Two right profitable

- and fruitfull Concordances, or large and ample Tables
Alphabeticall.

The first containing the interpretation of the Hebrue, Caldean, Greeke, and Latine wordes and names scatteringly dispersed throughout the whole Bible, with their common places following enery of them:

and the second comprehending all such other principall wordes and matters, as concerne the sense and meaning of the Scriptures, or direct wino any necessary and good instruction.

The further contents and vse of both the which
Tables (for breuitie sake) is expressed at large in the
Presace to the Reader And will serue as well
for the translation called GENEVA, as,
for the other authorized to be read.

Collected by R.F.H.



I find inted at London by Robert Barker, whiter to the Queenes most excellent Maiestie. 1602.

Cum prinilegio Regia Maiostatia.

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THE PREFACE TO THE

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Christian Reader, touching the two Alphabets ensuing.

O O D Christian Reader, because thou mayest enious and reape the profite of these two Alphabets of directions vito Common places hereaster following, which I have in maner of a briefe Concordance, or large & ample Index, collected, digested, and caused to be imprinted for thy comoditie: I thought it not amisse to advertise thee somewhat touching the principall contents, vie, and commoditie of them. Wherefore be it knowen vito thee, that in the first of the said Alpha-

bers, I have together placed by themselves in a maner, all the strange names and wordes which are scatteringly to bee found here and there throughout the whole Bible, remayning written in the Hebrewe, Chaldean, Syrian, Greeke, or Latine languages : to the ende thou mayft by that meanes, learne to be conduced vnto so much of the interpretation, Historie, Common places, and knowledge of them, and every of them, as I trust thou shalt thinke needefull. And for that in divers translations these trange names & words are written dinerfly, I have, in respect thereof, only in this Alphabet, followed the Geneva translation, as most allowed in that behalfe, and yet have placed in the Margent thereof, how in writing, other Translations differ from the same: to the end not only such corruptions as are found for want of verue Orthographie of them, may appeare vnto those that are skilful in those languages, to be amended, when time shall minister occasion (as some of them are already)but also the viskilful Readers be not defrauded of such commodity, as might grow vnto them thereby, especially if they should have occasion to looke for any word in the same Alphabet, after the same maner of writing, that they had seene or read it in other Copies, and not finde the same accordingly. Secondly, in the other of the said Alphabets, I have likewise by themselues placed all, and as many proper and vsual English words, as are conteined in the same Bible, conducing to the finding out of the most fittest sentences, and best common places, tending to the prouing or verifying of any article and doctrine, concerning our Christian faith & religion, or belonging to any other godly or necessary instru-Ation: To as if thou wouldest vnderstand what is to be learned in the Scriptures touching God or his power, his wisdome, or his loue, his mercie, or his trueth, his justice, his promifes, his plagues, or his punishments, &c. either else cocerning Christ, or the holy Ghost, Angel, or Man, Nature, or Law, Sinne, or Grace, Faith, or Vubeliefe, Predestination, or Reprobation, luftification, Regeneration, Church or Sacraments, &c. or to be briefe, if thou wouldest understand what is necessarily to bee learned in the same Scriptures, touching the estate, authoritie office or duetie of Kings or Princes, Judges or Magistrates, Bishops & Paftors, Elders or Ministers, Fathers and Mothers, Masters and Mistreffes, Subjects, and Parishioners, Husbands & Wives, Children and servants, and how every one, of what degree, estate, condition, or profession socuer, he, she, or they be of ought to behaue themselves towards God, and one towards another, and what is to be spoken and not spoken, and what is to be done and left vindone of them or any of them, by the rule of Gods word: thou are not voyd of competent knowledge or directions in this Alphabet to ayde thee. Thirdly, to further thee to finde out in these two Alphabets, any thing whereof I have before made mention, thou are to refort Alphabetically vnto the first of them, with the name of any Man, Woman, Countrey, Citie, Place, River, Idole, &c. in the fame conteined : and also vnto the second of them, with the chiefe word of any sentence or comon place therein mentioned, which thou art most affected vinto, or defirest to be satisfied of: and by that meanes in every of them shalt thou by Gods grace, without faile be conduced, and to thy great case

A Prefacesothe Changes Reader.

directed, and as it were, ledde by the hand, even to the Booke, Chapter and Verfe, where the fame, (or fo much thereof, as for a godly, Christian, and necessary knowledge shall bee thought requifite) is to bee found our most readily; alwayes remembring, that what locuer contenient knowledge wanteth in these Alphabets, astouching the text whereunto it direcetth thee, is there supplied by the Annotations, or quotations in the Margent. Moreouer, good Christian Reader, thou hast also to observe how that the first Figure, or Figures, which followe next after any Booke whereunto thou shalt bee guided, signifieth or fignific the Chapter, and the other the verse or verses of the same Chapter, where any of the forefaid things is to be fought for Againe, where as thou shak after a Chapter, and other whiles after some verse or verses of a Chapter finde this marke or Starre * quoted thou art to ynderstand, how that the whole Chapter, or from the verse of that Chapter where the same Starre is placed forward vnto the ende thereof, entreateth, or in some good respects chiefly belongeth, and may be applied to the fame Historie, matter, or common place thou feekeft for, except there be any veries following the fame ", for then the common place is to be understoode, not to exceede those verses. Finally, whereas I have sometimes in these Alphabets partly fet downe the fenfe, & that which may properly be gathered of the text, which thou art directed ynro, & not the very words themselves, and otherwhiles repeated one thing in divers places, but yet to divers ends : I trust that wil not offend thee fith I have to done for the valear neds take, because the same could not ne can be made too plaine for them, and therefore have yied not fo great a curioficie and abbreviation in that behalfe, as perhaps fome others would have had me: & vecconfidering to what a great quantity these two Alphabets are growen vnto, (ouer that I thought they would) I have bene forced to leave out formewhat, that otherwife I would have added vnto them, which hereafter by Gods grace I will supply thus much touching the principal contents, commodity, & yse of the aforefaid Alphabers, which with fuch other doubts as may trouble thee, I miltrust not. but by well peruling of the same, and practise (with the dwerfitie of letter, which is vied in them) will foone appeare very eafie, plaine, and apparant vnto thee, albeit I particularly touch not every of them. Now therfore to conclude, if my simple travaile and paines raken herein thalbe wel accepted of thee, I meane, of the more skilful and learned Readers to be polithed and amended of them (if they shall so deeme necessary and convenient) to the better edification of the Church of God, whereof they are or ought to be joynt members, helpers, and furtherers, so farre forth as their Talents wil stretch yoro, and that in the spirit of meckeneffe, sobrietie, and charitie: and of the leffe learned or valearned Reader (vnto whom I confesse my selfe the greatest debtour) as an aid and helpe to their godly studies, and honest trade of life, and with al Christianly to be construed of al men, as a meanes and furtherance, and not an hinderance ynto any I shall for my part thinke my selfe well re-

quited, and more then sufficiently rewarded, in that I shall enjoy my defire, and that which I longed for, And so befeeching Almightie God to give vs his grace to be studious of vnicie, and bringing forth such fruites, as may declare our vndoubted election in Christ Iesus, I take my leave of thee, this xxii of December.

Anno Domini,

Thine in the Lord, Robert F. Herry.

The first Alphabet of directions to common

places, conteining all the Hebrew, Caldean, Greeke, Latine,

or other strange names, dispersed throughout the whole

Bible, conducing to the profitableft things thereof. The further contents and vie of the which, more at large is expreffed in the Preface preceeding.

Aron, og Aharon: A reacher, og sea-

inta Egypt. Exon 4.15,16. and Declareth Ge Cage bute Pharaot. Erov.4.30. 200 3.2. Auton and pur waite at the foote of the mountaine, writing of teturned from speaking with Gob. Erov. 24. 23.44. Auton was with his sonnes another and consecta

Aron bost wirth his sonnes antointed and contiers of Byn-havan. Ring. 15. 30. called alls Abelmaim.

5.4 after the ophniance. Crob. 28. 1. I wid spin. 1940.

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12. Decrectes a calle. Crob. 28. 4. and is reduked of Golden there are differed at the people. Lenk 3. 30. Dis obtation by him life and the people. Lenk 3. 30. Dis obtation for him life and the people. Lenk 3. 30. Des and Golden for him life and the people. Lenk 3. 30. Des and Golden for him life and the people. Lenk 3. 30. Des and Golden for him life and the people. Lenk 3. 30. Des and Golden for him life and the people. Lenk 3. 30. Des and Golden for him life and the people after his offered data.

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Reuel 9.11.
Abanah flony an a building at futher I befeet barn.
A riner of Damaicus . Ring 5.12.

bitch hill Bales Dieb. Den 32:49,50 7 34:155."

Abba, fither. Wat, 14.36,... Mice crie unes Gou Abba father, by the holy Sholl, om. 3.1 g. Galat. 4.6. Abaron, frength: The forme of Matenthias & forme aron frength. The forme of Mattathias f forme her. Mac a. j. called allo Cleagar. 1. Mac 4. 45.

callen Gebles s. Ring, sa. es. Alfo a cirte- Jolb, 24.3. Alle a June who hav so lonnes, and go, nephewes. Junges 22,13,14,

Abel-nego a ferment of thining . I many name cal. Abdenage leb alfo Azariah. Dan.1.7

ching, op conceining, de a bill, of mouncaine, of a man of the mountaine, of the
mountaine of forestude, on a firong bill.
The lonne of Anram. Cros. 6, 20, Dec lettle a wife thoman shat was operein. 2. Dannel 20.
meeteth Poles at Popel. Cros. 4, 27, 16." It was afterward taken by Agislath Piteler. 2.
De is aloguent. Cros. 4, 14. Dec is tent with Goles. King. 15, 25. Also a place inhereupon the Arke of Abel mourning. A citie, where twelt wife men, Abela thile collets many of the Afractices follower in their thing, 15. 29. Also a place inhereupon the Athe of God mas let. 1: Bain. 5. 18 Jung. 2: 33. For Abel the onur of Abam, tooke Habel.

Abel fireth marchal, measuring to the house of Marchab. A citie betich hing Also directame by the helpe

of Ben havan, r. Ring. 15, 10. callet atfo Abeima

stand 32.50. After him liscoerneth his some Cleaper.
Amm. 20.28. The habitations of his children. 1. Chy.
5.54. De is praisen. Ext. 6.5. Ecous. 45.6.7. Dis
somes Rudad and Abitu inere flaint to offering
fixther of much building, a wrong. A many name. 2.
And albourbe fixther of great understanding, or the
fixther of much building, a wrong. A many name. 2.
Abiam. 25. 1. Called Abit. 2. Chy. 2. 3.
Abiam. 25. 1. Called Abit. 2. Chy. 2. 3.
Abiam. 25. 1. Called Abit. 2. Chy. 2. 3.
Abiam. 25. 1. Called Abit. 2. Chy. 2. 3.
Abiam. 25. 1. Called Abit. 2. Chy. 2. 3.
Abiam. 25. 1. Called Abiah. De is made Ring of InDah. 1. Ring. 25. 1. marreth with Jerobaum. 2. Chyon.
Abarim giving over, successing: in the Gre
abit tongue, All kinder of come. A fill over Instant
where the Fixalities pitched the at manifon in the
white the Annah. Fixalities pitched the at manifon in the
wilderness the land of Camani. Rimb. 27.12. and therefore of a stemplation. Che some of Ahimsher, father of contemplation. Che some of Ahimsher,
the which hill Gooden view. Detat 22.3.

A bischar, father of contemplation. Che some of Ahimsher,
of father of contemplation. Che some of Ahimsher,
of father of contemplation. Che some of Ahimsher,

Oy. After him spectebeth his sonne Ala, a godh prince, wan, c. Ring, 15. 8. and 2. Chr. 14. 13.

n the combination, a gathering, 13 constaning stather. The Phialiphic twee sount of Rapad. Cross. 24. looke Binsiphic twee sount of Rapad. Cross of keremann, 24 excellent farber, 25. 10 father of contemplation. The sount of Admiresch, by a scapen the hands of Bauli. 1. Damit. 23.6. Dee holders with Abantiah. 1. Ring. 1.7. twas put from his some Palesthood. 18 in 2.29, according to the bard. 1. Da. 6. 25. 13.13.2 cont. Bank. 2.26. Also have some of another load.

Abda.a fernane of in the Sprinn tongue, this cloud. Ditelli a. Ring a. 4.

1 Ring a. 4. Abib. Etan. 3 3.4.

Abid.my fernane . The father of Riffs. 2. Chr. 29. 12. Abids: ferbir of knowledge. Gen. 29. 4.

Abdiel, a fernane of God, or a cloude of Gods flore. Abidmi finher of integenment. Rinnant.

Tete: 3 6. 26. and 1. Chr. 3. 1. Chr. 3. 4. 20 a manis name. 1. Chran. 21. 2. called Chi-abon. 2. am.33.31.

Abiczer.ele fallershipe, Joh. 172, Allo one of Danits 10. morifier. 2. Sam 25.27.

Abadon

Abana Amana

Abdia

Abdai Abdeel

Abigail she fathers ioy. Wife to the bursoly Ba

Abi gabaon

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Abihail ogent de

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AbiGi

Abshalom Abshalon Abelfalon Abelfalon Abfalon Abelalom Abfalomus Absolomus Abfolomi

bill, of the father of Gebeon .. Lul 8. 29 ant 9.35.
Abihail the fuber of flrength riches, at forow. Rum
3.35. Alla y name of Rebutton my mife. 1 Cut 11.18.

Abialil the father of light, 02 praife, v. Chi. 1.29.
Abihu. he infather, as father hunfeife. Dele of the

fennes of Aaton Grobus 6:23. mbe wirt Mabab his brother was comfamed with fire, for that thep offeren Arange fire contrary to Bobs commandements Led. 10.1.2, and Mum. 3.4. Dom Abihu, Manab, Bales, and Anton fate Gob

in the mount. Exou. 24-9; tot EL. 1'31

ams fonte, who bienand was bemailes of all Strat. 1. Ring. 14.1,18,

Abitam, looke Abiam who gaternoon harand ada

Abitam, tonke A diam.

Abitane, weeping, as crying, in lammable, of the forjot of the first warmaring. I country infected Lylanias was Tetrarets t. the g.a. - addit of the first of the first of God Bent was a Abimacla of father from God stoof God Bent was a Abimacla of father from God stoof God Bent was a Abimacla of father fathered in the first of country fathered in the first of country of fathered in the first of the first of the father of country of the fathered in the father of country of the father of the fathered in the father of the fathered in the father of the fathered in t

Genixi. dy and ollo with Frhak Genica. o. 31. ... Allo the foune of Jerubbant, or Giveon. Andy C. 31. and 98x. who flow proof his breithern, o reigner bing burn. Atab. Audy 3. 5. 6. o at the fall perilbed finings fully Java o 5254 and a Gami : 1 21.

Prince. The brother or Danis. i. Sam. 1 6,8. Allo the fonne of Saul. r. Chro.8 3. The Arke of Got mas in

forme of Saul. 1 Chia. 3 3. The Acke of God may in the house of Samin. 7 3- and from thence was carted to the house of Oben Comm 2. Sam. 6.3, 20.11.

Administration of Sheart, 0.1 gladue ffe. August. 6.

Administration of Sheart, 0.1 gladue ffe. August. 6.

Ete field begotten from a fiber of electro, 0.1 decit.

Ete field begotten from a file the business against of Jerisho 1. Athir x 6.34. Alle Eliabo forme, who going about na blurpe p prielihoodytus aline limitused up of the earth Living 16 falors temperated or error, 0.1 the multi-Abilhug the fabors ignorance or error, of the muci-plying father. I faire pong virgin, who lay with Daniv in his age to theriff a warme him. King. 12,3 thom after the venth of Danis, Avantiah after is wifer win therefore was flative by Benatah. Rin. 2. 17, 27, 25.

therefore was flaine by Benaiah. A.Min. 2.17,22,25.
Abilhai. the fathers reward, of the father of a reward. The fanne of Ferniah, who purfued Shebu. 2. Sam. 10.6 and eberfore was rechoned among Daulos two thies.r. Samay. 18 his tinige is found. 1. Chro i. 18.

Abilhalom, of Abfalom a father of peace, of the fa-thers peaces of remaril, of the fathers and. The foure of Galomon. 1. Ring. 15. 1, 2. and 2. Chr. 1. 20, celled Briel.2. Cha 13.2.

Allo the name of Dauine fonne by Boacab. 2. Dam. 3.3. tobo after that bee hab mabe a banguet at Abealomus bis sheepe thearing onto the kings lonnes, sleive bis 1.4
Abestalomus better Amon, betaufe be but ranished bis silter Encille
Absolomis mat 2. Dam. 13.28,29,32. he sted. 2. Dam. 13.34.37. A
Absolomi and imas called agains by Joads policie, and the moman of Ceboah 2. Dam. 14.2, to 24. De had 3 sonies all

Dangheer.s. Samer 4.2 Arbis beentie 2 come after Madals deald, the wife of Dauto 1. Sam. would not lee bim, tothe ende bee mould not leene to 25.39, Aloche name of 250 aughere of Dabah, of approve hid beings 4. San. 24.24, 30. Dee is Abigibery, the father of the cap, or father of a lietle brought imm Dautos praince, who for the ferment Jone he bare him, killet him.2. Sam. 14.33 Dis ams
bition by colori of honoring of lustice 2. Sam. 15.2,
to 7. De faineth to make a vow and facrifice, where by
be obtaineth licence of his farher to bepart to Debzon,
and rebelleth. 2. Sam. 15.7, 8,9. The people ignos
- sant of his drift followhim 2. Sam. 15.12. By Abitapbels countel he leeth with his fathers concubines.

4. Dam 16.41. secathing to the prophetic. 2. Somn.

12.11. Dauid chargeth Joad not rodiffdim, but to entreste him hindely for his labe. 2 Samu. 185. Being banged in an Die, he is though eliozom the bobie by Jonb. 29 ann 18.14. Dettit mourneth fei bis meathand toate it bery beauty: 2. Sam. 18.33. Joad comforteth higher Sam. 19.5, 6, 7.8. Ete prople regen their follie in making bim Ring our them, 2.

Sain-19, 19,to 1340th de it in in 190,there called

Abilbua the farber of faluation. the Conne of Bhines Abifue W. M. Ebr. 6.4. Alfache fonne of Bela. v. Cha 8:3.4. Ability she father of a fong, aparall, at of right couf- Ability me fes. Ctr. 2 3 82 ...

Abitaleile ficher of the deme. 2. Sam. 3.4.

Abitab. the father of foodne ffe. 2. Chr. 8.11.

Abota the father is intile a captame of Sants boll Ahitub the fonne of Der Ganla uncl ... Dam. 14.50. Danie Abfolomi repatert bim for his negligence. 1. Sam 16.15,16. he makert Iffbolbertebe fonne of Sant king. 2. Sa. 128,9 & tageth bacet with Danie, gis pie to flight. ma. egi so, ge. Dethaufteth Alabel rhozow the bebie mich'afpeare. Somin vo 3. Ce liert weif Rige (pat. 2. Som 3/9. Cherefere Iff bofbeit is offenben with hin: far which caufe beet bearapeth his mallet, and makerh webtien and with Danie to beliner Ifrael and Bunali inco bistante afrerwart be is flame comarolp by Josh & Bank garaily for the tohich Dauin

and his people mourne. 3. Sam. 3.37, 32, 33, 34.

Abram and high fathers Chefoune of Cerab. Gene.

191.27,3 s. taketh Sarat to wife. General 20, he goeth out of his nating samtrep at Gods commainement. Genel 1 3.1,4. Got pamileth him and his fredethe lem of Camain. Generation 8 13,15. 6 15.8 (6.17.4. De with bis wife, bis bathers ionne Lot, a his bouleolde trapaile coward the land of Concan, and there e buildert an altar. Genel 12,5,7, be transiteth into Egypt, where her willeth Garaito call him brother. Benedia. 13. 19 harach being punished forraking bis seth beragaine. Genius: 17.19. Preveturmeth dut of Egypt beryeich, Geneling ... Eo anoive ineife be parcet dompanie bery laungly with ito this nephebicen, s. & parte beliureeld Lat out of captionicie. Gen. 14.16. he gineth buto Delchi-zebe rithe of bis spoile. Gen. 14.16. to be enriched by the king of Godom, that the glory of citis her alch might redound to Cobinty. Ge. 24.23,33, Abram received the promite of a foune. Ge. 15:4. and for each as a comment of the base of the comment of the base of the comment of the Ben se S.o. bee withrife confent of Barai bis mife, lieth wird Dagar, and of ber begate Ilmacl. Gen. 16. 1.4.15. be receined the promile and tokan of circum-ciflogram is called Abraham Gen. 17.4.5.

Abraham a father of a grew multunde Asthe name

o thas changed. Sen. 17.5. bee was rireumelled with

the belfenetion of @ovom. Gen. 18,17. De caughe bis familie to keepe Gobs commondements. Gen. 18.18, 18.09. De propert for the Godonites. Gen. 18.23. Being in Gerar, and fearing some inconnenience, called his wife fifter. Gen 20.2. De being a Prophet, is reducted for the same by Abinelech. Gen. 20.7, 9.

The true seed of Abraham, are those which bescend of Abraham, are those which bescend of Abraham, are those which bescend of Arbaham are those which bescend of Arbaham.

ping for the life everlaffing. Gen. 21,12.

Abraham thruft his fernant Dagar a ber fonne our of his boule. Be.ri.14. De planteth a groue in Beetfbeba. Gen. 21.33. Son propert bis faith, & truff spott Sons promites, by willing him to offer by Ighak his onely lonne, buto whom belongen the promile to be accompliffen. Sen.21.1,2.he offereth bp a ramme in facrifice, in the flean of his fonne Ithak. Gen. 23.23 D betraileth Sarahs veath, and buying of the fonnes of theth a plot of ground, burieth ber there. Gene: 23:24 17,19, be marieth another wife names Bermat. De 25.1. be lenverb bis fermant to fine a wife for bis forme Tytak. Gen. 14. 2.4. After his beath be was burled in the bouble caue of Marhpelah. Ge. 25.9. Gob rememberth his promise made buto Abraham and comforters Micael in their afflictions, 2.bin. 1 3:23. Bob belineteb Lot for Abrahams Cake. Ben. 19. 39. For bis Cake Bob

multiplien Izhak. Gen 26.3.4,5. Crolus. 44.22.
The father of Abraham. Terat, and Isahur his brether ferued firange Gods, fro the which God velice red them, causing them to put their trust evely in him. Josh. 24.2,3. God was with Abraham in all thus he with Gen. 2 1.22, bis bolpitalirie is veclared untobs, by fit ting at the poope of his tent, inuiting thole that p by to take reliefe at his hand. Ben 18.1,2,3,to betl.s. bis abenience commenveb, Ge, 22. 19.8 26.5. Ac.7.4. Deb. 11.8. bisfaith pzaifen. Ro. 4.3. Deb. 11.17. Gob

appeared buto him. Gen. 12.7. and 18.1.

The children of Abraham, are those that beleene in Islus Child, 3 doe the books of A traham, Joh. 8.39.
Rom. 4. 16. and 9 7. Gal. 3.7, 12. he is called the heite of the books. Rom. 4. 13. hee reloyed to fee Child in the field. Joh. 8.56. Jaccheus became his founce, by beleening Jefus Chriff. Luke 19 9. Chriff was befort bini. John 8.58. and Defcenbing of bim. Batt. 1. 1,2;

be is prailed bery highly. Ecclus 44.19,20,21,
Abrahams bolome. Luke 16.12.

Abrech. Ben.41.43. Abfalom and Abfalomus. leoke Abifhalom.

Accho.thruft, or proffed together, or rubbed. The

name of a cowne. Jaby. 1.31.
Accad. a farke. a citie wherein Mimrob reigneb. Ben. 10. 10. fithence called Biffbig.

Aceldama the field of blood. Act. 1.19. 9 st. 27.8.

Rom, 15.26.

Achaicus, forowing, or fad. a mas name. r. Coz. 16.17 Achan rembling, or gualding The son of Beit. Gen, 36.27. Also the soune of Charmi. Josh 7. 1. called Achar. 1. Chron. 27. who was flotted for referring that which ought to him beit better very on the valley of Achar, with all that apper lined villo him. Josh 7.35, 26 Achar, idem as Achan.
Achare. A percions floue. Clan. 18.19.

Achaz-looke Ahaz. Achbor,amon/e Fatherto Beal-banan. Gene 34. 38. 1. Chrod. 44. Alle foune fo Gichalab. 3, Min. 22. Achobot / 13.calles Abnon a Chro 14.20,

Achiacharos. Tob r.a'r.

Achimeriting againe, at conforming, of renenging, of their brother. Datt 1.24.
Achior, the heathers light, of brother of fire. Trape thins of the Ainmontes I would be to the tag tip good

comfell ginen to Olefernes, was bound to a tree by disteruants; and unbound agains by the Jewes, and friendly intertained of them. Jacres 6.13,14. who afterward toplaking his Panelmis tetigien, beleened in God, and was circumciled. Jaceth 14.10.

Achilb.st is fo, og fure it it. Che name of the king of Achis Gath unto whom Daten fled, i befoge whom he fantes bimleife mad, to elcape out of vanger. 1. 3a.21, 10,13. Achich, the fonne of Baoch, giueth Daulo the citie

3 iblag. 1. 9am. 27.2.6

Achor, trouble. a Wallep in the tribe of Jubah, nogth from Jericho, not farre from Bilgal. Joffit. 13.7.mamet of the trouble of the Ifraelites, and not of Achan the facrileger, who was there ffoned fertaking a thing fozbionem doff.7.16.

Achiah trop, neat, decked, o; adorned, o; wantonnes, Axa la femioufneffe, as difhoneffie. The vaughter of Caleb. . Chro. 2.49. Jubg. 1.12 giuen to Dibniel to mife. John. 15.16, 17. thee craueth fprings of water of ber father. Jofh. 1 5.18,19: Junges 1.15.

Achihaph. aprifoner, forcerer, or witch A citie in the Achiaph tribe of Aler. John ir. . Berome callech it Chalalus, being lituated in the plaine countrep at the foote of the mount Chaboz:

Achrib, of Aczib, a lyer. a citie in the tribe of In-Daff Joff 15.44. and Ofich. 1.14.

Actaclah. the witnes of an affembly of congregation.

the name of a citte Joh. 19.22. Adadezer, renne Adatezer, combines, belp of beautie, of beautiful belie, on the entry shabitacle of engendring Hadarczer of beautiful belie, on the entry shabitacle of engendring of beautiful belie on the entry shabitacle of engendring of beautiful by Dauto 2. Dam. 8.3.0 14.6.18.3, to 14.

Dis settiants being vanquished, make peace with Dauti and vae homoge. 2. Dam. 10.19.7 1. Chro. 19.19.

Adah. an assembly of people; at concregation. The second wife of A. Adah.

of Maus wines. Ben. 36, 2.

Adaiahalewitnerof the Lord, or everlaftingner of God Adaia 1.6.6.44.0 8.21 g 2. Histair 2. Chr 3 3. . Erico. 39 Adaias Adaliah pouerte, a drawing water of any thing pres Adalia. dily or a cloud, of defendion of labour. Che fonne of

Daman, the some of Ammedatha. Este 198, 10.

Adam man, earthly red, or blowder. The name of the strill man created by God, thus who was given cominton ouet all things. Ge, 1.27, 18, 1. Elm 2.13, 14. De is put into Paradifect labour the earth, and was sopbioden the tree of knowledge of good a cuitl. Ge, 2.16, 17. Le givet names which all deals. Gen. 1.20. De capable of the common of the commo eth of the tree of knowledge by his wives perswalten Ge. 3. 6. being ashamen by reason of his fin, he seeketh to thun Gous presence. Ge. 3.10. he chargeth his will with his facts. Gen. 3.12 and is punished. Ge. 3.17.0 brint out of Parabile. Be. 1. 23. 34 be lineb 930 vere Be. 5 5. bis genealogie bato Jaabob & Clan a. Chu Adam a figure of the fermit Adam Jeftis Cheff.
Rom, 12,14,1. Chion, 13, 27,22.

The first man Adam was made a litting foole, and

be laft Adam Chilft, was mare a quickening fpirite

BP Adam we' see all firbiect both to linne e teath.

m. c. 12. file, as the hane refembled the terreficials Adam by

ickennes of life. r. Cos. 19. 49, 50. By Adam the are all linbicet to beath: but by Et is that entire everlatting life, r. Cos. 19.22, 43, 47 Units, tokat calamicie manklube is broughts than mi bilobebience. Sectus 40.1,toberie 121

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Achziba Achzibah Adada

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Monibezec

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Adem. a citte. Telb. g. 1 6. Adamah earthly, red at bloodie. A citte in 19 Adaman .earthly, red of bloodie. I citie in Bentape Us. Gen. 10. 19. velltopen with Gahame, Gen. 19.28. Deut. 19.21. Lott. 19. 18. Dole. 11. 8. Adam. nekeb. numane deception, 0) a cloud of male-

Sion. Beitte. Joff. 19.33

Adar, power of greatue fe. a citie. John 15.3. allo a oneth-Egra 6.15. allo a mans name. 1. Chon. 8.3. Addar Addara

Adbeel, vapour, of cloud wath God. The fonus of finael. Gen. 25, 1. and 1. Chon. 1. 29, Addan Lord, foundatio, of ground of in the Spilan naue, an eare of the head locks the 7.61.4 E7. 2.59 Adiel, when he of God as each discussion. Adon mitueffe of God, og everlaftingneffe of God. 1.

Chro. 4.36.and 9 13. and 27.25.
Addi. wieneffe.father of Belchi. Lube 3.28.

Adin delicion, at voluptuom. Està 3,15. and 8,6, Adina. idem. 1. Chpo. 1 1.43. Adichaim affembly,01 congregations,01 witneffes. &

citir. Josh 1 5.36.
Adiai. winessero me. s. Chio. 27,27.
Admah. looke Adamah.
Admatha. looke Amatha. Effer 1.14.

Adonish ruling Lord, of the Lord w the ra foundation of the Lord, og out of the Sprian Speech, the foundation of the Lord, of our of the Spitan speech, the care of the Lord. Danies found by Daggith. 2. Sam. 3.4 who blurped the hingbame of his father. 1 kin. 1.5, 2.4 who blurped the hingbame of his father. 1 kin. 1.5, 1.4 s. Dearing that Galomen was made king by his fathers commandement, he peelbeth, and is parboned. 1. hing. 1.50, 53- for velicing Abiliag to wife, he is put to beach 1. king. 2.17.25. Madardachet

ta heach (hing. 2.17, 2).
Adna, and Adnah, looke hima.
Adom bezek, the Lord of Bezek, of the Lorde of showder, of the Lorde of showder, of the Lorde is showder, of the Lorde in the punishment, looke Judg. 1.6,7.
Adomkam, the Lord did rafe agains, of the Lord is rifer. Exa a. 7. and 8, 15 filebe, 7.18.
Adomkam, the high Lord, 15 Lord of Elation, of the high minded Lord. The receiver of Galomons triving the long of the lorde of the long of the lorde of the long of the lo

Adonikan Adonicam

butes, a kings 4.6. and 5.14.
Adomi-redek, the righteous nelle of the Lord, as the Lord influes, a king of Lerusar tem. Both-10.1.
Adoraim the firenesh of the feast citie.2. Cit. 11.9.

Adoram their comlines of praife, at a high confession to cry. The receiter of Repobagus tributes, inhom

ot cry. The receiver of Repobams tributes, inhom the people flones to heath. 1. hings. 2. id. ond 2. Thom. 20. 18. also the source of Indian. Gen. 20. 27. Also the source of Coulons of North 20. 27. Also the source of Coulons reported and 20. 24.

Adramelech. the kings classe, of the greatnes, power, at counsaile of the kings classe, of the greatnes, power, at counsaile of the king. The name of Gameberth his feature, who mith his harder Ghareser flew their factor in the Comple, worthipping failteach his Gon. 2. thing. 19. 27. and Isa 37. 38. also the the name of one of the gods of Gepharanatum. 2. hings 17. 31.

Adramatium. a near communally, a citie of Gy. Is, not farre from Precleve, in a thip of mhich citie. Dant cooks thepping to goe into Italy. Act. 27. 2.

Na, not fatte from Prelene, in a thip of which citie Bani code flepping to goe into Italy. Act. 27.2.
Advanced les, a leasagainli Raines, which by means of theere current into the floobe Panus, taking that name of the citie Anjanter buto it. Scrab in it, 5. Uhis fen Baul paffed by as to went to Rome. Act. 27.27.
Advilant. witnes, of an ornament to them, at a witness of an ornament of their inferiors that Italy is a vilness of an ornament of their inferiors. Still. Infh. 12. 12. 2010
25.25. The citizens called Adulances. Sen. 28. 1.
Adumnim. Earthly red, of bloodie things. 360, 15.

Assess projed, a man whom Peter by the bers u of Joins Chiff, bealed of the police. Acc. 9 32:34-"Agabus, A decuft, grafhopper, vy looffer. Allothe

figures for inflators of the father. 2 Dupplet who figures are beauth to come. Actes 12, 28. Ann allo foretoire Bant's his belineting into the hands of his enemies. Acts 32, 10, 12.

Agas. agaret, of opper rooms. The king of the Gomaletties, who Sant tooks pitionet: he man beinen in pieces aline. 1. Ba. 1. 2., 3. 3. accoping to 9 prophecy of Balai. Mn. 24, 7, 20. Daman was an Agague. Ch. 3. 1.

Agas. looks Hager.

Age, a waller, a decrease.

Age, a valley, at deepene fe. 2. Dam. 23.11.
Agrippa. Sicke, foromfull, grieved, 01 wearied, 02 one Agrippa
that is bardly delinered in this distrib. 02 it is last to be
be that as the birth putterb forth bis feet first of all. The lutname of Derod, who beheaved James feiber, caft Beter in pulon, e bien milerably Act. 13. 1. Alfo the name of the former Derods fon before who Paul pleasact Act. 25. 13. 8 26. 1. Whom alfo Paul hab almost converted with his preaching Ac. 26. 28. looke Herod.

Thankete bruters father A wicked hing of Ilical, Achab 1. king. 16.28. hoho marick Jezebel an ivolatresse, by whole meanes he became an ivolater and perfecutor. 1. King. 16.31. § 18.4. § 21.25.26. In his dates Jeri-ho was builded againe. 1. kin 16.34. Being past hope o relif Ben-havab king of Oppia, he was contented a become his lubiect. 1. kin. 20, 4, God promifeth him hat be hould conquer Ben-banab, eiten then when he pas pall haper that he might understand, that he only und the true God, 1. kin. 20, 13. Ahab shewerh Jeze-el what Elijah han bone to Baals prophets. 1. kings B. se, to 4 s. Mberefate the in a rage purfiteth Cillab offap him a.hing. 19.1. a. A Prophet heweth Ahab, hat Ben-babah will renew battell with him. 1.king. 10.2. Rot afcribing the bictorie to God, hee fameth Ben-babat contrary to his commbement: inherefore 1. Prophet benounced his raine a his peoples. 1.king. 10.1.4.4.3. Geeing Raboth would not fargoe his him. sarp, of meere anger he became liche s. kin.as.4, Elis ab represent him for Maberbs beath, Declaring bis beter bestruction, e of al his offpzing, 1, ki. 21.19, to 23
By repensace, be mouteth God to space him for a time, albeit he know his would not leave his wickennesse.

1, kin. 21.27, 29. De al keth comfest at 400 falle prophers, in imbole mouther God had sent a lying spirit to become him. 1, king. 22.6, 22.6, 2. Chiza. 28, 21. De hateth Dichatah(the only Dropbet of Bob)iat telling the trueth 1.kin.33.8.2. Chr. 8 7. Fighting againft Ramoth Gileso, he was flaine as Wichatah hab pro-phecien. 1.kin.32.38.albeit he had changed bis apparell.c. kin. 32 30, 34, 37. 2. Chin. 18.33, 34. Che n licke by his blood. r.kin. 22. 38. according to the work of the Lord s.kin.21.19. Wis chilozen are flaine wieb all his familie. 2. kin. 10.7, to 18. according to the morb of the Low, i.km. 21.21. 2 king. 9.8,9. Thois that imitate Omrie Ahab in withebneile, fhall not elcaps unthment. Dich.6, 16, Allo the name of a falle probet, who with Zevekiah for their prophecies were hreatney of the Loruto be flaine. Tete. 19,21, 23, 23,

Aharah. o finelling brother of a finget favouring me- Ahrah dow. The founc of Benjamin. 1, Cho. 8.1. called allo Ahara

Octa. Gen.46.31.

Ahaihel another hofte, or the last hofte, of another fo- Ahaicel row, of the last forom, on the shoepe of the brother. The last of Parim. 1. Chm.4.8.

Abashai trufting in me , as brother compaffing, as out Aashai of the Official tongue, a brother of age. Chelinnie of Bactbathi. 3. Bam. 3.34.
Abafueros a prince, of head. The father of Daring. Abafuerofh

Onn.s. e 3cs 4.6
Affactus of the Being of the Affactus and by the arms a people of Shahif Eller 1.7.10 s. and by the countellof his large is almoscouffens Outcome Clafter.

Efter 1.79,31. Gearch being mabe amang the bean-tifull birgins for a wife hute Abalbucroft, Efter is found, whom he marrieth. Efter a. 9, 17. * Star-ching bis recordes, he finneth the finelitie of Pople-cai. Efter 6.9. wherefore he canfeth him to be honou-ren, to the confinion of Daman, Efter 6.6.to 13.

Ahaus an effence being, of generation. Q flood. @ 32.

Ahaz, taking, apprehending, poffeffing, at feeing. & king of Jubah an Joolater, the Conne of Jothani. 3. Bing. 16.1. callet Elieger. Luke 3.29.De maketh bis foune to goe thosow the fire. 2.kin. 16.3. 2 2. Chp. 18.3. De feeketh aine againft bis enemies, at the Affyrians, and not at Gob. 2 king. 16.7. and 1. Chy. 18. 16. Co pleale thoking of Athur, bee leaueth the true fernice of Bob, and fallethte Ibelattie, a.kin. 16.13,13. and 3.chton. 28,33. Gob promifeth bim aibe againft the byzians, and commanbeth bim to alke a figne for confirmation thereof. Ila.7. 1 1. Dis Death, a.king. 16. 20. and 3. Chr. 18. 17. Alforthe name of the fonne of Mi cab. 1. Ch20.8.35.

Ahazai, idem The fonne of Defilemoth the fanne

of Immer. Bebe. 14.13.
Abaziah. an apprehension of possession of the Lord, of the fight of the Lord. A wicken king, who increesed Abab his father in the kingbome of Mrael. 1. king. 22. 40. Being fiche, afheth counfell at Baal-gebub, and Dieth. 2.king. 1.3, to 18. Alfo Jehojams fonne, who fucce eved his father in the king bome of Jubah. 2. kin. 8.25. De fighteth with Nozam king of Afrael againft Pazael king of Aram, 2. king. 8.28. It bu killeth bim. 3.kin.9.27,42. Df bisbzerhzen flaine by Jehn.3.kin. 10.14. By the will of Gob, be willteb Jogam king of Afraci, that he might be flaine by Jehu. 3. Chion. 3. 6,7,8,9. Joath his fonne was by Gobs proudence preferred from Athaliahs crueltie. 3. Ein. 11, 3. and 2.Ch20.33.11.

Ahi. my brother, of my brethren. 1. Chio.7.34. Allo

a cirie. Bebe. 11.31.

Ahian a brother of wine. 1. Chio.7. 19.

Ahish, the Lords brother, 02 brother of the Lord One of Dajomons Scribes. 1.kin.4.3. Alfo a baliant man. 1. Chro. 11.36. Alfo the fathet of Baatha. s. Ring. 9. 9. Alfo Ahicubs forme. 1. Sam. 14. 3. Alfo a Prophet, lubo rent Beroboams garment in pii pieces. 1. Kings 11.30. and prophecied bute Jeroboams wife , bet childes beath, and ber bulbands pofferities ruine. r. Rings 14.2,to 20. De woote a prophetie. 2. Chro. 9.29.
Alica mans name. 1. Chro. 2.25.
Ahiam. brother of the mother, 03 brother of a nation.
2. Cam. 23.33. 1. Chro. 11.35.
Ahiczer. brother of belpe, 01 the brothers belpe. A
Drince of the tribe of Dan. Rumb. 1.12. 62.25.67.

6. and 10.25. Alfa a baliant man. 1. Chia. 12.3.

Ahihud. brother of vanity, of wittie brother, of bro-

ther of darkeneffe, of soy. 1. Chio.8 7. Mum. 34.17 Ahikam.a brother arifing, of avenging. 3. King. 23.

12. Jere.36 24.

Abilab an heartie brother, og bretbren of the heart, 03 milking .02 für. & citir. Junges 1.31.

Ahiluda brother borne, o) brother begotten. The fa-

thet of Jolaphat. Danibs recoptet. 2. Sam. 8. 16.
Ahiman brother of counfell, at brother counfello Father of Ahinoam Sauls mile. 1. Sam 14.50. Alle the forme of Jabak. 2. Sam. 15, 27, tobo mitb Jonathan reneiles the councaile of Ahitophel time Daub. 2. Samuel 17. 21. be runneth fafter then Cufbi, and

the Cample, 1. ole, v.Chra.9.17.

the king of a kings brother, Achimele of of bu comfaile. I mielt bute toben Daue came to Rob 1. Sam. 22.9. callet Abiah. 1. Sam. 14.3. looke 1. Chr. 24.3. who being accufed into Saul, infent for, and becaule be ministred buto Dauits necessite be. with the other priefts of Bob are pur to beath by Doeg 1. Sam. 22, 18. Alfo the fonne of Abiathar, 2. Sam. 8.17.callen Abimelech 1. Ehza. 18.16.

Ahimoth a brother of death, of a dead brother, of bro. Achimoth

ther of dayes. 1. @ h20.6.25.

ther of dayes. 1. Chpo. 6.25.

Ahinad b a willing brother, on a brother of a vom, og Abinadab brother of the prince. Ebe inne et Iodo. 1. Rin. 4.14.

Ahinoam the brothers beautie. The name of Benis Achinoam

mife. 1 Sam.14.50 and 25.43.

Ahio bu brother, 03 by brethren, 1.chj. 8, 31.6 9.37. alfo the names of other. 1. Chro.8.14.9 2. Sam. 6. 3.

Ahior. sdem.as Achior,

Ahira.brother of iniquity ,01 of fellowship,01 of a com- Ahirah pano, 01 brother of a cattelkeper, 01 hepheard, 02 arough of breaking brother. A prince of Maphtali Bum T. Abiram a brother of craft, 01 protection. & be foune of Achiram

Beniamin. Aum. 26.38.0f bim came the Abiramites.
Ahilamach. brother of Sustemation. & 200.35.34.
Ahilamah.idem. & 200.31.6.

Ahilhahar, brother of the morning, og dem, og brother Ahilhae of blacknesse, og blacke brother. Whe lonnes some of Beniamin. 1. Chro.7.10.

Abilhar.brother of the prince, brother of direction of Ahilat a fong, of a flying, of warring brother. A ruler of Sa. Abilcar lomons bouchels. 1. Ring. 4.6.

Achifomech

Achifamee

Ahitophel. brother of ruine, 63 a brother which lac- Achitophel keth, which is forfaken, of bath need, of a brother without falt, fauour, wifedome, of grace. A counfailour of Dauit, who confpired with Aufalom againfi bim, 2. Dam. 15. 12. Dis counfaile was counted as an Dracle of Gob. 2. Sam 16. 23. Dis countaite given to Abfasiom, was confounded by Duffais contrary countaite, by which meanes Abfalom perified. 2. Sam.17.1.7. 14. De hangeth bimlelfe, becaufe bis counfell mas not accepteb. 2.9am, 17.23.

Ahitub. brether of goodne fe. 1.98m.14.3. 23.11. Achitob

2. 9am. 8.17.
Ahlai, befeeching, of expecting, of beginning, of fo- Ahlah rowing, 03 brother to me. 1. Chpo. 3. 3 1. and 1 1.41.

Ahoah. a thiftle, of thorne, of brotherhood, of fifb-Shooke. 1. @ 120.8.4.

Ahohi. a quicke, or living brother, a thiftle, or my

came the Abobites. 1. Chio. 27. 4.

Aboliah a mansion, of dwelling in her felf. C7e. 23.4 Oolla

Aboliah the tabernacle, of tent of the father, of the ooliah
highnes of the father. The name of a fingular mothe

man,ordeineb of God, a repleniftet with his fpirit for the workemanthip of the tabernacie. Erob, 3 1. 6,7,90. Abolibah, my manfion in ber. \$ 3.4. Aholibamah my tent, 01 famous manfion. The wife Oolibar

of @fau the baughter of Anab Ben. 36,3. Alfo a boke Abolibama Abrah, looke Ahara.

Ahumai, a medow of waters, of brother of waters. T. 1020.4.3.

Ahuramatheir taking ,03 profifion,03 vision. 1. Ch 4 6 Ooxam Ahrzzah possession, apprebension, of collection, of Ochozath wifton. The friend of Abimelech the hing of Gerat. Bene. 26. 26.

Ai. a heape or laying on heaper & citte whither Hai 2. Samuel 17, 21. De runterh tauer toeu Anipt, and Anderson array and Animon. a prepared bruker, 2. Sa. 28 19,21,23,28. spies were sent by Joshua. Josh. 7.3. The people where Ahimon. a prepared bruker, 30 brother of the right, of killed 36. of the Israelites, because of Achans sacriband, or brother mine, what One of pionness of Anab. lenge. Johna 7. 3. Sou bestiereth it with Johnas Buin. 23, 23, 30sh. 23, 14. Audg. 1, 10. Also a poster of hands. Josh 8. 1. The king taken, and brought binto Bohua,

Achaz

Ahazi Ahafai Ahazia Ochozias

Aia Aiia Ahin Ahia Ahiiah Achine Ahias

Abicam Achiam Ahlah Abalab

Achimaas

Achiman

Accub

Elmelech

Alamath Almath

Alameth

Alimis

Mamelech

Mofine, is hanged on a tree. Joh. 8, 28. The eithe hare ned, and the people flattic. 30h. 8, 19, 20, 21, 22.

Aish, a vultur, rauen, of Ales, of where is it? of his ple. The found of 3theon. Ben. 36, 24, 41. Chro. 1.40,

Allo the father of Rippah, 2. Sam. 3.7. and 21.8.

Aislon an oke, of frength, 2 chile built by Repebor

ma. 2. chie. 11.10: Alfo's citie mentionet. Joff. 19.42. \$ 21.24 Jung. 12.12. @ 1.chto. 6.69. @ 8.13. 2. Chton. 28. 18. Alfo a balley. Joff. 10.12. Jubg. 1.35.

Aila. idem. as Ai. Sebe.11.31,

Ain.an eye og fountaine. A city in the bounds of Jus Dea en the califine thereof. Dum. 3 4. 11. allotteb to the tribe of Simeon. Joh. 19.7. Mention to mabe there of. Joh. 15.32. It was given to the Lenites for a citie of refuge. Joft. 21, 16, by it Baul ten bis armie as gainft the Philiftims. 1. Sam. 29, 1. Jerome faith it was called Benbennim afterward.

Aiath an houre. A city by ? which Bennaberib came againft Jerufalem. Ital. 10.28.callen Ai. Bebe. 7.32.

Akan idem as Ahan. Bene. 36. 27.

Akkub the print as marke of a foot, where any treature bath gone. Also supplantatio, crookednes, or lewdnesse, or reward, or the beele of a foote. 1. Chron. 3.24. and 9.17 Esta 2.24,45. Mehr.8.7.and 11.9.

Alammelech.the kingdom of God, of the counsaile of God. A citle in the tribe of Ather. Joh 19.16.

Alamoth. on intrument, which fome confirue to be

a platterie. looke 1. Chio. 15. 20 Plal. 46.
Alcimus. frong of of firegeh. a wicken prieft, who besting a New became an influe! We was made hie prieft metejus. 1 Bac.7 5,9.0 became a cruel'enemie to f Jews, vet at legth Dien miletably 1. @ ac. 9.55,56

Alemeth. a hiding, or youth, or worlds, or upon the dead. a citie. 1. Chro. 60 callet Almon Joff. 1.18. Alfo the fonne of Becher. r.chpa.7.8. Allo the fonne

of Jarah 1. Chra. 8. 36, and 9.42

Alemis. frength a citie. 1.998c.5.26.

Alexander a helper of men, og moft ftrog, og vertuom. king of @ acedonia, og Becece, two after that be hab

who reigned in Prolemais. 1. Bac 10,1. who confeperateb bimfelle to Jonathan, & fo mabe warre with Demetrius. 1. Dacito. 16,46. De & Dtolemens king of Egypt iopne infriendfhip together, 1. Bac.10. 51, 55, and afterward fall at Diffention. 1. Bac. 12. 3. De feeth into Grabia, where bis beab was fmitten off by Jaboiel, and fent to Ptolemeus. 1.90ac.11.16,17.

Alfo the name of Simeon of Tyzene bis fonne, wh caries Chaift bis croffe. Barke 15. 21. Allo there is

mention mave of this name. Acts 4.6, and 19.33.
Alfo f name of a Copper lmith wie forlooke f faith.

3. Eim. 1. 20.6 wronghe Paul much eull. 2. Eim. 4.14. Alexandria. in Debrewe it is maitten No, which by interpretation is, raw irritation, 02 prohibition. I citle. Be.46 25.0f whole people locke Act. 6.9 who in greeke are ealleb Alexandrians, which by interpretation is,

ers of men, of most strong, of vertuen men. looke No helpers of men, of most strong, of the best of the Algummim, a cettaine tree which groweth in the frieff Lebanon, lome takeit to be braffel, fooke in the margent of 2. Chro.2, 8. called Almuggim. 1. Ring.

10.11.and 2.Chi.9.10.11. Alan. high. The fonne of Shobal. c.Chyon. 2. 40. celled Aluan. Gen. 36.23.

Allon. oke, or firong. A mans name, r. Cho. 4. 37.

Allon-Bacuth. The place where Debojah Rebes kabe nutfe bies. Ben.35 8.

Almodad the meafure of God, of the entrie, of court of the belowed. Gene. 10.26, 4

imon Diblomanne, getreer. Aum. 33:46,47.
imon. hidden. Gettie. John 31:18. on Diblothaim, a biding , 62 hidden in an henpe Helmon

Alpha and Omega, Hourt. 1.8.
Alphous the thou fand, or learned father of Temes & Alphaus Apolle. 99 at. 10.1. 199 at. 3.18. Luke 6.19. Act. 1.13.

Aluah.bu rifing vp,01 hu highnes. a Duke of Com. Alua

Aluan.higher, or aloft, or in the Spriak tongue, per-werfe. The tonne of Shobal. Ben. 36.23.

Alush.a mingling together,op cofpersion. Au. 33.13. Alus Amad people of witnesse, or a people enertasting, Amaad or a pray. A titte. Tofb. 19.26.

Amadathus, looke Hammedatha,

Amal. labour, or iniquity. 1. Chien. 7.35.

Amalek. a licking people, of fmiting, of ftriking Amalec people. The forme of Elipha; by Cimna his concubine. Sen. 36. 12, of whom came the Amalekites mentio.

neb. Ben. 14.7. and 1.9am. 30.1.

Amalek fighteth againft Afrael. Erobus 17.8.amb folong as Moles prayed feruently, the Ifractites prekites pzeuaileb. Erob.17.11. They Difcomfite Ifrael. Mum. 14-45. Jubges 6.2.3,6. Chep are bilcomfiteb. Erod. 17.1 3. C ourreome. Jung. 7.0 5. 1. Sam. 14.48. almoft seftropet and rooted out. 1. Sam. 15 3,7. as it mas foretolb. Eto. 17.14. Mam. 24.20. and commanneb. Deu. 25. 19. 1 . Sam. 15.3. were ouercome againe. 1. Sam. 30. 1, to 21. and laft of all by the children of Simeon, beterly Deftropeb. 1. Chio.4.41,42,43.

Amam mother, of feare of them. A citte in the tribe

of Javab. 3ofb. 15.24.

Aman trembling murmuring of grudging. The fonne Haman of Amadathus. Effet 12.6 & 3.1. who was exalted by Abaluerus, to as all men honoured him faue Mordes cai. Effet 3.2. therefore he fought to deffroy both him and all the Jewes. Eff 5.6. " but pet by Bobs pronis Dence they were pielerueb, and Aman hanged. Effer 7.9, 10. Dis ten fonnes allo were hangeb. Effer 9.14.

De is mentioned. Tob 14.10. Efter 10.7. Arranah. faith, or trueth, or a nurfe. a bill in Cflicis. Amana

Canticles 4.8.

Amariah.the Lord faid, of the excellency of the Lord, Amaria or out of the Syrian and Debret tongue, the lambe of Amarias the Lord . Great grandfather to Jephaniah the 1920 Ameri phet. Jeph. 1.1. Allo cettaine mens names, 2. Cho. c. 7,11,52. 2. Cb20.31.15.

Amala. faring the people. The forme of Abigail fi-fler to Danib. 1. Chio. 2. 17. Chiefe captaine of Abialoms bolle in Joabs flead. 2. Sam. 17. 25. and aftermart captaine of Dauids bolle, 2. Sam.19 13. flaine traitetoufip by Joab. 2. Sam. 20, 9,10. Alloa mens name, 2. Chro. 28, 12. Amalai. Brong, 02 boyfie. 1. Chr. 6.25,35. and 12.18.

Amathai. the gift of prefent of the people. The fa-

Amalhii. Int Amalhiai. the treading of the people. Amalhii

Amathiah. the ftrength of the Lord. The father of Amatia Johab. 1. Chra.4.34. Alfo the fonne of Dilhiet. 1.chto. Amafias 6 45. I wicken prieft of Beth-et. Df tubole practile Amaziah

Amazian and punishment, looke Amos 7.17.

Amazian and punishment, looke Amos 7.17.

Amazian and punishment, of the Lord. 3. Chro. 17.16. And Amazian the lonne of Josh. 2. Chro. 25. 7. who increased with Amazian kingbome of Judoh. 2. Chr. 24.27. 2. kin. 12.28. he put Amazian to beath these than muribered his father. 2. Chr. 25. 3. 2.kin. 14. 5. De is warnet by a Prophet not to put his truff in wojibly befente. 2. Chion: 25-7. De bifcomfi-teth the Evamites. 2. Ring. 14.7. 2. Chio. 23 11;12. Pe became an ivolater, and is replomedebeteches.

Rimodad

Almuggim

panta,bethe will of Gon. a. Chio.35. au, as. and afe lom. a. Dam. 13.12. terward put to teath. 2. Chin. 25. 27. 2. Ring. 14. 19. De is also catted Leui. A. 14. 20. De leaueth behind him Azariah his sonne. 2. Ring. 14. 21. 2. Chipo. 26. 1.

Amatha, a cloud of vapour of death. One of the seen counsellours of Anafhuerus. Efter 1.14.

Amaziah, tooke Amafiah, Tambri

Admatha

Ammiud

Ammihud

Amminadab

Ammittai

Amma .

Ammiur

Amishadai

Amiffadai

Ammonites

Amnon

Ambri. rebelling, 03 changing. 1. 99ac. 9.39.

Amen, be it,01 fo be it,01 let it be done Deut. 27.15. 1. Coz. 14. 16. Reuel. 3. 14. and 22.20, 21. 99at.6.13. and a. Col. 1.20.

Ami. mother, 02 feare, 01 people. @3ra 3.57.

Amihud people of praise, of confession, of praise, of confession with me. father of Elifhama a prince of the tribe of Ephzaim. Rum. 1.10. Alfothe father of She. muel. Mum. 34.20. Allo the fottne of Dmri. 1. Ch2 9.4.

Aminadab. a free people, of a vowing people, of prince of people. The lonne of Ram. 1. Chpo. 2.10. Batar. 4. and father of Mabthon. Mumb.2.3. @100.6:23.18 mth 4.10. Alfo the fonne of Boath. 1. Etjon. 6.23. called 13bar. Ercb.6.18,21.

Amithi true, of fearing. The father of Jonah the

Bropbet. 2. Ring. 1 4.25.
Amizahad. the downe of the people 1. Chia. 27. 6.
Ammah. his people. A billimbere a bel Boabs bio ther was flaineby Abner. 2. Sam. 2.23,24.

Ammedatha arole Hammedatha, and Effet 8.5.

Ammiel, the people of God, of God with mee, The Conne of Semalti Mumb 13.13. Alle the Grt fonne of Dben Evom. 1. Chro. 26 5. Aifothe father of Bath. 7.14 alfo the fonne of Maum. Lit. 3:25. fua, Salomons mother. 1. Chao. 3.3. Allo the father of Bachir of Lo Debar. 2. Sam-9.4.5.

Ammibud, looke Amibud.

Ammibut, people of libertie. 2. 9am. 13.37.

Ammilhaddal thepeople of the almighty. The father of Abieger's prince of the tribe of Dan. Mamb. 1.12.

Ammon, a people, at the sonne of my people. A people. 1. Samit 4.47.1. faing 11.7. Ifa 11.14. who Defrended of Ben ammi, the fonne of Lot, and were callen Ammonites, that is, populous, az amuhicude. Gen. 19:38. God commanued Ilrael not to mar with them. Deut. 2:18. and allo not to fuffer them to bee abmitted into their fellowship, and why. Deut. 3 2.3, 4. Mehem. 13.3. God belimereth them into the hands of Iphiab. Judg. 11.32. They and the Goabites warre against Jehothaphat, and are miraculously conquered. 3. Chr. 20.8, to 30. Their idoles Gilcom and Golech. 1. hing. 11.5, 7. 3. king 23.13. Chep reconer their land which was occupies by the Mracites Jung. 10.7,8. They warre against Jabeth Gilean, and would not make peace with them, except all the citizens would thruft out Anaharath drineffe, of burning, of weath, of neighing, Anaharah their right epes a. Sam. 11.2. and were ouercome by of hoar feneffe, of after the Sprian fpeach, firanging, Saul, 1. Sam. 11.11. They are bilcomftee by Da. nit, so the villamous entrearing of bis mellegers, lent Aniah Ariah (Ach 10, 22.

Aniah (Ach 10, 22.

Ania .14.15. Jeph. a. 8, 9. They pay tribute unto Clagiab.

Hemona Aminon : .05

or fchoolemafter. The name of Dauiss firft boane by , name of a man. Ach. 10, 26, and 1 Clb. 5-30. Abinoam. 2. Bamu: 3.3. and 1. Chron. 3.1. Thisman Defloured bislifter Camat. 3. Sam. 13: 1, 84 forthe :mans name. 1, Cht.3.34-@37.10.10.

Amok, a valley, of depth The names of men. Debe. Amoe 12.7,10.

Amon, faithfull true &c. as Amnon. The Conne of Ammon Manaffeh an Ipolater, who being Ring of Jubab, was flame by his owne feruants. 2. Ikin. 21.18, to 24. callet Elmobam Luf. 3.28. De left bebinde bim the good king Jollab.s.kin.s 1.36 \$ 22.1. Looke 1. Chio. 3.14. 2. Chion. 33.21,24. Jere,1.2.and 25.3. 3eph.1. 1. Datth. 1.10. Alfo the gouernour of the citte of Basmaria, bnto bbole cuffgete Dichaiab the Bopbet was committeb. 1. Brn. 22.26, 27. 2. Chron. 1 8.25,26. Alfo a mans name. Debe.7.59.

Amorites.butter people, 01 cruell rebels, 01 great pratlers,og talkatine & people. Ge. 1 5.21. Defcended of &. mozi the fon of Canaan. Be.to. 15,16. They are flaine by Chepoglaomer. Se. 14.7. They benie the Ifraelites paffage 13020th their country, o therfoze were conques reb,othe Ilraelites inhabited their chries. IRu 31.21, 21,24,25,31,32.9 32.39. Chephil & Ifraelites. Deu. 1,44. Bob comanbeth & Ifraelites to beffroythem bes terly. 7 ibbp. Dett. 20. 17, 18. They make war with the Gibeonices, because they had made peace in Jahua: but God Delfuereth them into Tofbuahe banbs. Jo 10.40. Chep became tributaries unto | famtip of Jofeph. Jubg. 1.35. Bob referueth them,ac. to proue the Mraelites withal. Judg.2.21,12. Thep, oc. became eributaries o bondmen bnto Salomon. kin. g. 20,21. Amos a burden og burdened,og burdening. A Prophet Amos 1.1. 1. Clo. 1.39. De was a fig gatherer. Amos

Amor. strong, ar mighese. The father of Isalah the Amos Prophet 2 Ring, 19,2 and Isa. 1. . Amphipolis a city compassed, or a walled city. I citie of Bacedonia, by the which Paul transied. Act. 17. 1 Amplias, make more, A friend of 9. Dauls. Rom.

Arram.a high people. The father of 99oles, Aaron, Hamram and Miciam. &10.6.20.4 15.20. and 1. Ch3.6.3. and 2 3.1 3 of him came the family of the Amramices. Bun. 3.27.1. Ch2.26.23.

Amran an affer of clay of wine. The lon of Diffon, Hamran 1. 41.calleb Dembam Ben. 36.26.

Amraphel feaking deftruction, of raine, of feaking a fecret, of judgement. Bing of Bhinar. Ben. 14.1. Amzi.frong,ol migbry. The fonne of Bani, 1. Cht. Amafai

Anab, a grape, or out of the Sprian fpeach, a knot. I citie in the mountaines. Joh. 11.21 and 15.50.

Anab. answering, offinging, of afflicting, of poore. Ana The father of Abolibamah, one of the mines of Elau. Annas Ben. 36.2,14.20, and 1. Ch2.1:38.

of Suffocation. A citie of httibe of Allachat. Jol 19,19.

Anamim. a fountaine, 01 the eye of waters, 02 an an-

2. Chion. 26. 8. Zelek one of Danivs baliant men was freezon appection, v. a form.
2. Chion. 26. 8. Zelek one of Danivs baliant men was freezon appection, v. a form.
2. Chion. 23. 27. 2. Chion. 23. 29. Ebe Distaim Gen. 20. 23.
2. mother of Jahab who slewe Josh the king, was an Anammekeh. answere, of the king, of one of the af-Anameleh.

Ammonicise, 2. Chio. 24. 26.

Ammonicise, 2. Chio. 24. 26.

Ammonicise, 2. Chio. 24. 26.

Ammonicise, 3. Chio. 26. 26.

Ammonicise, 3. Chio. 26. 27.

Ammonicise, 3. 27.

Ammonic

Anani. a cloude, of a prophecying, of dimination, I

Ananiah

Anne

Alle the name of him that with the confent of his ife Sapphira, fold land to the vie of the Church and termord referued parrepered to his owne vie : who with his wife was punished with subben beath for ly-ing to the holy Ghoff. Actes 5 3, to 12.

Allo the name of bim that baptigen 9. Baul at

Damafeus, Acts 9. 10, to 19.
Allo the name of the bigh Prieff, toho canten Paul to be fmitten boon the mouth for fpeaking his confeis ence. Act# 23.1, 2. anb 14 1.

Alle the name of the father of Clcia. Jubeth 8.1. Alle the names of men mentionen Bebe. 3.23. and Dan. 3.88.

Anath an anfivere, of a fong, of affliction, of pouertie. Jubg.3.31

Anathema, Maranatha, 1. Coz. 16.22,

Anathoth. anfweres, of fongs. A citie toberein Jes Anathor. Anjerers, at 100gt, a cute wherein ge-temie was bonne. Jer. 1. 1. 29.27 looke Iofi. 21. 18.8. Ala. 10. 30. Che citizens whereot, because they would not be reproued. God threameth Jere. 11. 21. 22.23.3. In this citie Adiathar the Pries was bome. 1. Kin. 2.26. A lo the name of the some of Becher. 1. Chr. 7. 8. Of him came the Anechothices. 1. Chr. 27. 12. looke

Andrew very frong, at manly. The name of Peters brother, who became first Johns bilciple. Joh 1.35, to afterware the bilciple of Chist. John 1.57,40. Dee brought Peter first unto Chist. Joh 1.41,42. De and Peter be called from Ahmy unto the office of presching. Batth. 4. 18,19. Wat. 1.16,17. Luke 9.10,11. De is mabe an Apollie with the other elenen. Luke 6. 13,14. Par. 3.13,14,18. and Bat. 10.1; 1. buto ibbem Chiff gineth power to presch, and bee miracles, gc. Bat. 10.1; * Bat.6.7. Lu 9.1,2.
Andronicus. a victoriou man. Dee flete Onias the

igh Dzieft contrary to bis othe. 3 90ac.431,34,3 for which fact be was put to beath at the commandement of Antiochus 2. Mac. 4. 36, 37, 38. Allo a warthy man to thom Paul wrote falutations. Rom. 16.7.

Anem.an answere, ar song of them, or their affliction, ar powerts, or after the Syrian, a Incepe of theirs. A

title. 1. Chr. 6.73.

Ancr.an answere, 0; fong of the candle or light, 0; afflitting the light the brother of Mamre & Elchol. Be. 14.13.alle a city in the tribe of Banaffeh. 1. Ch.6.70. Aniamia people or the flip of people of the forrows

a. Anfwerings, fingings, or afflitted, or poore, & ritie. Tofh. 1 5.50.

Annaidem, as Hannah. The Baugheer of Bhaniel. Lu. 2.36,37.38.

Annas idem, as Anah. An high Prieft, who fent Chrift boimb bnto Caisphas bis father in lam Luke

3.2. John 18.1 3. Ects 4.6.
Antichrift, for Chrift, og ag ainft Chrift De is a Har, g.: Beinleth that Belis is Chailt. 1. John 3, 2 a. to be come. in the fielb. 1. Job.4.3. @ therfoge be is a Deceiver aun falfe prophet, and lo are all fuch as they be. s. John 7. and 1. John 26.7 4. 1. Of his beginning, looke Dan-7. 8. Antiochus Epiphanes the hing of Spita, bare a figure of him. Dan 11. 31. of the power, qualities, mis racles and hing bome of Antichrift, and his minifers, looke Plat. 10. 1. E 30. 38. 2. 2 39. 1. Dan. 8.9. 2 9 17 (But. 24. 24. (But. 43.27. Lu. 21. 8. Ichn 5.43. Apadno the wrath of indgement, of the taberna Aphedia Str. 20. 29, 20, 31. 47. Ein 4.4.2.3.0 2. Cini 3.2.3.3, cles of the palace Dan. 21.45. Apamea expelling of drining of chafing away. Cip. Apamea Epite were many Antichrificial chytime of Spaint. Concubing Ching Dartus. 4. Co. 4.29. Apamia

Annuich the cloude of the Lord, ag the dimination of Bola, and G. Jime, (an Good elect) untigen bet Lord, G citte wherein the Bentamites vinele after the ceur Chriffient. 1. John 2 : 8,19. June 4. Det the Lord, G citte wherein the Bentamites vinele after the callen the main of finne, a. John 2 : 8,19. Jule 4. Det is a footin the captinitie. Mebe. 1 3 . 3 . Allo one of Arrival complete of Gal. a. Chef. 2 . 4. Det is a footin the negrotes mit epheard. Sach. 11,13, 16. De fhall be bestroped this e breath of Goos (pirit, a preaching of the Golpe the breath of Goos fpirit, @ preaching of the Golpel. 3[a. 1 . 4. 1 . Cheff. 2. 8. Ben. 17. 8, 14. " and 18. 1. " and 19,19,20. 8110 30,9,10.

Antilibanus for, of against Libanus. a bigt bill on the Antioche

Antiloanus, pr. of against Libanus. a bign bin on the Barth five of Indea against Libanus. Indert 1.7.
Antiochia. Fra chariot, of wagon, of a ching in stead of a chariot of wagon, of against a chariot of wagon. There be two samous cities of this name: one in Spria, called Damah. Jecha. o. 2. wherein the name of Chistians first began. Actes 11.32,26 in the which Barnabas of Bani were optened preachers. Act. 13.
2,3 The other in the protince of Polivia, where Paul and Barnabas preaches. Acts 13.14. Balat. 3.11.
Antiochis. Mem as Antiochis. The canculine of Antiochis. Mem as Antiochis. The canculine of Antiochis.

Antiochis. sdem as Antiochia. The concubine of An-

tiochus the noble.3.99 ac.4.30.
Antiochus idem as Antiochia a tyrant furnamed the Antiochus noble, the fon of Antiochus the great. De is called the Epiphanes noble, the son of Antiochus the great. De is called the wicker roote. 1. Mac. 1. 1 c., he substituted both Egypt a Judea 1. Mac. 1. 18, 19. he spoileth the Temple and walleth the cities of Letusalem. 1. Mac. 1. 2, 33. 8 and 2. Macca. 2, 17. Der exected an soole byon the altar of the Lope. 1. Macca. 2, 57, reads more Dan. 1. 9, to 15. Durposing to ransack the cities of Cismais and Petlepolis, he is repulsed by the citizens. 1. Macca. 6, 1, 1, 4, and 2. Mac. 9. 7, 2, he is striken with an incuracy bit disale. 2. Mac. 9. 7, 2, 11, 12, 2, 2. Mac. 9. 8, 9, he repenteth sincolly. 1. Mac. 6, 1, 1, 2, 3, 2. Mac. 9. 1. 2. De prayers to the famelly. 1. Mac. 6, 1, 1, 2, 3, 2. Mac. 9. 1. 2. De prayers the loss of the month met have mercic boot him. eth unto Cot who would not haue mercie bpon him. 2 Bac 9.13. butluffered bim to bie miferably, ein a finge land. 1. Bac.6.13,16.2. Bac.2.9,18,28.2 10.9.

Aile the afeselape Antiochus his fonne furnamed Antiochus Eupatoz, who was made king after him. 1. Marca.6. Eupator 17. This man entreth Juden with a great armie. 2. Obsc. 9.30, 38. he brake his othe with Ifrael. 1. Wac. 6.62.0f his beings, teate 2.49ac, 10.10. g 11,1.* and 12,1. and 13.1. De was flaine by Demetrius appointment.1. 99 ac.7.3,4.and 3.99ac. 14.3.

Alle the name of Alexanders fonne furnamed 3e Antiochus betrs, who Arphon preferred to hingdom. 1. Dac. Sederes 11.39,54 & afterward flew him traiteroully. 1. Dac. 13.31 & cretoned himfelfe hing of Ale. 1. Dac. 13.32.

Alle the name of Demetrius Blicano; his fonne Antiochus

furnamen Pfus: who toyned in frienthip with Si. Pius mon brother to Indas Daccabens, and purfued Crp-

phon. 1. Dac. 15.1.2, 11.
Antipas. for all, or againft all. A faithfull Bartyz.
Reu. 1.23. It was allo the furname of Peron, Looke

Antipater, for the father, of against the father. One of the Ambaffabogs which Jonathan fent to Bome.

1. Duc. 1 3. 16.
Antipatris. idem, as Antipater. A citie in the land of promile; which Derod the great called after Antipater his fathers name, whither B. Paul was led caps

eine. Acto 13.31.
Antothilah an fivers an fones of the Lord, or affictis Anathothia

Chr. 8.24, 25. Ancothire an answere, at song or affilitio, of ponerty, Anathothice one of Anathoth 1. cht. 1 . 28. look more in Anathoth.
Anub. a grape, or after the Syrian speach, a knot. Anob
The sonne of Cost. Chron. 4 8.

Apadno the wrath of indgement, of the taberna . Aphedno cles of the palace Dana 1.45. Apeddo

Apelles.

100

Andres

Anim

Antichs flus

pharaim

harfei Apharla-Aparlachei Aphee

Apollo

Apphaim

Apelles idem as Apamee, I man tohom Daul com menvech Rom rollo

Apharaim digging fearching, of confounding the fea.

a citle. John 199.

Apharlate dissiding of cearing in pieces. #318 4.9.

Apharlate desiding, of cearing a funder peacocks.

Apharfathcaie idem, E 3ra . 5.6. and 6.6.

Aphek frength, vigor, of in the Option fpeach going forth.A citte. Joft. 12. . 8. e 13 4. e 1930, 3 1. e 1 . Sam. 4.1, and 29. 1. Chere Ben haban king of Spila, was P battquiffet, t. Ring. 20.26, 19, 30 tallet Aphik, Jung.

Aphekah wem as Aphek, 3oft, 15.73.

Aphiah focaking, or blowing . 1. Sam. 9. 1. Aphrah.duft. & citte. Joth. 18,23. Bicab 1.10.

Aphrica. in Debzew Pur, which may be interpreted groffe,or far. Mahim 3.9. Aphrica in Debgeto Pal, which may bee interpretet,

ruine, or fall, of a beane. Ila, 66-19.

Apollo. lecfing, or a deftroyer, or deftroying. A Newcomein Alexandria, who being both eloquene a migbtie in the Scripenres, bilbainen not to be farther in. fructed in the way of the Lord, by a poore eraftiman, nomen Aquile and Brifcilla bis wife. Ag., 182.4 "read 1. Col. 1.11.0 3.4.5,6,

Apollonia perdition,0) destruction. A citie in 9

Apollonius leefing, at deftroying. The genermout of Spita, whom Indas Baccabeus fleib : Bac. 3.10, 11. 10.69. 12. Bac. 3.5. Alfo the fonne of Dene thes us. 2. 19 ac. 4. 21. Alfo fonne of Geneug. 2. Pac. 12. 2.

Apollyon idem looke Abaddon. Apoftles, looke the fecont Cable.

Appaim, a countenance, of face, of furors : of the no-Brels, 01 bakers, 1. Chia 2.30.

Apphia, bringing forth, of increasing. A beare litter, inhom Daul faltteth Bhilem. s.

Appius. A market place where certaine brethen met Paul, at the firft comming to Rome. Acts. 28.1 5.

¶ Aquila. an Eagle. Ebename of Pauls boll. 2. Cop. 16.1 9. Rom. 26.3. Acts 18.2, 3, 36.

¶ At. a rearing up, at watches, A citie, Bum. 21.15, 28. Deut. 2.9, 28. Jia. 15.1.

Ara,curfing, 03 feeing. I mans name. s. Chro.7. 38. Arab. multiplying, at fowing fedition, at a window, at Locuft A citie. John 15 52.

Arabia enening, of euen, of fweetnefe, at a crowe, of defere. A countrey in Alla the greater betweene Jubea and Egypt, wherein buel the Doabites, Ammonites, Thumeans, and many others. Egek. 27.21. @ 3. Chio-31.16 and 33,1.and 36.7.

Alle the name of a countrey called happie Arabia, whereof and of the inhabitance, called Gabeans, mention is mave, 1. Cheon 9:14. Job 1.15. Platm. 73:10.

where Paul preached. Bal.1.17. The Deffriction of the Arabians, (that is to lay, the Moabites and Ammonites, who at this day are called paracens) is foretolb. Ila. 21.13, looke more in Sheba.

Arada wild affe, on a dragon, in the Sprian speach. A citie of Americes apperecining to the cribe of Judah, wherein the chilosen of Dobab, Woles father in lame Wwelt. Am. 11, 2. Joff. 12.14. Jung. 1, 16. Alfo a mang name. 1. Chron. 8. 15.

Arah.a way, or atravailer. Egta 1.5.

Aram. highneffe, of fublimity, of deceiving their cunfe. The Conne of Shem, Bene. 10.22. of whom came the Aramites of Gyfand 1. Gam 1,5. Gene. 22.21, 1. Chto, 2.33 Jooke Syria and Syrians,

Alle the Conne of Chamer. 1. Cha.7. 34. Alle the Conne of Chon Bat. 1. 3. Luk. 3. 33 calles Ram Ruth 4.19. Sield 1. Bar. 14. fant 19. 3.

Aram Nationin & place. Ben raind. " " Aram un arke, op their maledition Genet 36,58. 1.

Chion 1.43,

Ararat, mulediction of trembling, or after the Debrets and Spring, amale diction, or bythe of aranner. a mount

in Armenia. Ben 8 4.

Ataunah an arke, 01 fong, 01 reioycing, 01 our light, 01 a curfe now. A mans name, bobo folo Danio tia tozelb. ing flooge, to build an aftar in, to offer lacrifice bpon, to appeale Bobs marth, as be comended. 2 98.24.18

A ba fare. The name of a citte called other wife De. Arbah bjott 3of.14.15. Sen.23.2.6 3 5:37 looke Kiriath-arba. Archangel principall, of excellent among the Angels,

a. Elo.4 36. Jube 9. Arthe boice of the Archangel, and with the trumpet of Goo, the bent thall rife againe. 2. Theff. 4. 16.

Archelaus, a prince of the people. The fonne of Detone

Archiataroth the longitude of crownes or circles, Joh

Archippus, a prince, or governour of horfes. & mans name Coloff, 3,47, felloto foutbier with Daul. Phile. mon.s.

Ard. ruling, or descending. The forme of Beniamin, Ared Gen. 46. 21 of whom came the Ardices, Aum. 26, 40.
Ardon ruling of descending, of the sudgement of ma-

dediction. Caleo bis forme. 1. Chio, 2, 18.

Areli. the Altar , or light of God , or the fight of God, Ariel The forme of Sou. Ben. 46.16, of whom came the Arelites Aum. 36.17.

Ateopagita. Acts 17.34-looke Denis,

Aretas. vertuous 2.90 ac. g. 8 and 2. Cop. 11. 32. Ariel. the Astar or lyon of God, of the light of God, looke Mlai. 19. 1. in the margent-Alforbe name of a man,

Arimathea. alyon dead unto God, 02 the light of the Lords death. A citie in the tribe of Ephraim. Bot 27. 57.99ar. 15.43. Luke 23.51. Joh. 19.38. inhich is calles Dunah. Jol. 15 52. ann Arumah. Jung, 9.41. and Rumah.2.king. 23.36.lohich citie Gulebius affirmeth is otherbile called Remphis.

Arioch, long, of fatietie, of thy drunkenne Se and the

lion. Gen. 14.1. and Dan. 1,14.

Atiffarchus, a right good prince, og the best prince. A companion and priloner of Panis. Acrs 19.29. and 27.

2, and Colol.4.10.
And Colol.4.10.
And Colol.4.10.
And Colome.3. Dac. 1.10. Allo teab Rom. 16.10.
Acts 13.1. in the margent.

Armagedon, the bal of the Gofpel, or Gofpelling, or the bill of apples, 02 fruit meaning the elect. The name of a place. Reuel 16.16.

Arnon. resorcing , 01 leaping for soy, 01 their arke, 02 the light of the Sunne : 01 the light, 01 curfe permanent, ar eternall. A flood orriner. Mumb, 21,14. Deut 2,24, Joh. 12,12. and 13. 9. Judg, 11.13. Alfo a citic Joh. 21.13.Jamb.21.13

Arod, idem as Ard. The fonne of Gab. Bene 46,14. whom came the Arodites Dumb, 26, 17.

Aroes, the watch of watches, at raising up of watches. a cip. Aum 32.34 De, 2.36. Jol 12:2.013.9, 16,25. Jul 1 1.26.1. Gam. 30.28.2. Ga.24.5. 6.2. kin. 10.33.

Ria. 17.2. The citizens called Avoerices v. Chro 11.44. Arphaxad Arpachinad. healing. The forme of Ohem. Gene. 10. Arphaxad 22. Luke 3.16. his flocke. Gene. 11. 12. * Allo a king bom Rabucheboneler banquiften Jubirb *.

Atpad, the light of redemption. In Iflant in Phot- At, had nicte, veere Damalcus, 9. kin. 18, 34. and 13, 13, Ifa.

to.9. Mere 49.23. Asloces lifting up of the firing up of the

Mr. 18 174

Artabihafise

Arceman

Artoneries Arrahfhalhte light, armaledidien, at foruent toffeile. 9,5
Atalifhalhte the generali name of the hings of Brilla, no Celat A
mas to the Emperours of Rome, reade E3ta 4.9. ann

Øit.3.22.

Arumah idem as Rumas, looke Arimathea.

Als. a Phylition of healer of ficknesses. the king of Jubah who fucceebed bis father Attam; affing. 15.8. and s. Chr. 14 t. C 1. Chro. 3. 10 De Beffroieth the bigb places, and erhogtet bthe people to feeke the Lozo. s. Chro. 14 3.4. Forfeare of Baafha king of Ilrael , bee entreth into couenant with Ben-babab king of Spila. 1 Ring. 15.17.to 22.and 2. Chron. 16.1, to 7. and was reproued therefore , and for trufting rather in the belpe of men, then in the aybe of Gob. 2. Chio. 16.7 Dee obs taineth bictorie againft the @thopfans. 3. Chron. 14. 9. * 3 16.8. Dis briefe and faithfull praper. 2. Chro. 14. 11. Dee Depoled his mother from her regencie, & why. 2. Chr. 15.16.1. Ikin. 15.13. In bis age be mas ficke of the goute, f.kin. 1 5.23. @ 2. Chro. 16.32. De bieth and bis fonne Jehothaphat fricceebeth bim: 1 . Iking. 15.24. \$ 3 @b2.16.13.\$ 17.1. Allo a mans name. 1.ch2.9.16.

Afabel. God bath wronght. Joabs brother, who pur-fuing Abnet, crufting to his lightneffe of foote, was by bim flaine. 3. Bami 3,19,10 14. We is burien in the fepilelit of his father. 2 Sam. 2, 32. Alfo other mens. nomes, Ette 10.15 Cobie 1. Alabout fird hath prought. Certain mens names.

1. The 4 36.00. 30. and 9.5 @ 15.6.2. King 22.12.

Afaph, gathering a tenoumed chaunter of Daulos, brother to Deman, joke & Chro. 6. 39. and 15 9. 2 16. 5. and 25 1. Alle other nieng names. 1. Chro.9.15.2.kin. 18.18. 1. Ch10.26. 1.

Afarcel the bemitude of God 1 chi 4:16, A great city. Alcord a peril, of thing wafortwate. The Danghter of Deti-pherab, and wife of Joseph Ben-41.45.

Albabiah sumeration, of estimation, of the cogitation. or workemanship of the Lord, or speede, or silence in the Lord. The some of Amazia. 1. Abron. 6.45 a chiefe man of the Leuites. . Chaon 25. 3.2. Ebro. 35.9.

Alhan a fume, or fmoke & city. John 15.42 and 197.

aub 1. Chio.4. 32.8110 6.59c

Afreish the ble Bedne Re of God 1. The 25. 2. Albel an olde fire. The formes of Beniamin. Gen. 46.21. 1 Chy. S. c. called Jediael 1. Cho. 7. of hincame the Albehtes Jam 26.38

Affichenes fire as it were distilling, 02 as it were frinkling. The lonne of Bomet Ben, tog, alfo a countrep. Tere. 5 1.27.

Alhdod idem as Alhedoth following, John 1-1,22. 8 15.46. The inhabitante talien Afbonites, Job 13.3. and Afbodims Aleje. 4.7 and 13.23 looke Azorus

Ashedoth a robbing of a countrey, at the fire of the beleved of the fire of the fathers brother. & place. Loth. 13. 23.and 10.46.and 12. 8.fooke Azotus.

Ather bleffednefe,og felicitie. Ete forme of Jaakob by 3fipah. Gen. 30. 13. 13. of whole policitie and heris tage,locke Ben.46.17,18, and 1. Chio.7.30. Jofb. 19. 24. to 32 Die blelling Deut. 33. 24.25. @ene. 49. 20. he vio not cast out the inhabitants of Acebo nez 3:000.

HDg. 1.31,32, Alheroth. trees, of woods. In ibole boom the Ifrae lies ferued, and therefore were punifped, Judg 3.7,8.

A Shiel. the worke of God. 1. Chron. 4.35.

Alhima the fire of the fea,og the offence, In toole. 1.

Albkelon, the fire of infamie, or a meiging thing , 62

Janth s, 18, and 1, Dec. 10, 26.

Altmith iteration as fecundation. City Joth 15. Afbriel, iden as Afareel. The forms of Manufich. 7.1. Debe. 3.1. 6 5. 14. 9 13 6 looke Abalbueroth. Aftriet, iden as Afarett. The forms of Manatteb.

Artemas whole, 01 found, 01 fightly, 01 without fault. 1. Che 7. 14. of whom came the Africkies. Mumb. 36. Efriel 31. be is called Afriel. Jolb 17.3. and 1. Chro. 5.34

Alhearoth, flockes,of riches. & citie of Boab. Dett. Aftaroth 1.4. 3of.9.10.0 12.4.6 13.12. The giams whom Che. Alhioreth Bog-laomer feme, inbabiten this citie and the bezberg therest. Ben . 4.5. which was given to the Louites. 1. Cho. 6.71. The inhabitants called Afterachites. 1. ine Tales Alle an ipele of the Philiftims whom the Afraelites honoured, 1. Sam. 7.3,5. Inog.2.43.and fo bio Salomon. 1. King. 1 1. 5. and 2. King. 23.13.

Afhraroth karnaim, Afhraroth flockes, of riches, Kar- Aftarothand naim, bornes, meaning thereby , the people of the citie of Carnaim

Alhtaroth. Ben. 14.5.

Alhtemoth the fire of dissination, 03 confummation, 03 Ifthen the fire of perfection, as simplication a citte in the tribe of Junah. Jolh. 15.50.

Ashure doing at making vestiments a. Chion. 7.33. Asoth Ashur. of Ashur. ble fed, of transiling, of beholding. Assur The fonne of Shem Gene. 10.31. Dee came from the

land of Bbinat. Gen. 10, 11.

Alfo a countrep. Ifa. 7. 17, 18,20. The people called Affyrians. Ifai. 8. 4-7. The land is fertile. 2. Iting. 18. Affyrian 33, Abay being faithtelle feaketh appe at the king of Affhur, a. Ring. 16-7. Che king of Affhur taketh Sas maria. 2. Etin. 17. 6. Dezekiab geelbeth bnto Banebe. rib hing of Alfhur. 3. 18in. 18.13,14. * The Lord punt. forth the Affyrians, as they bid the Jewes, to the ende they might learne that they were able to boe nothing of themlelues Jlai. 10, 12,13. * The beffruction of the Affyrians is fozetoibe. Ifa 17.13. and 30.31. and 10a.

Alia full of mire, 07 dirtie, 92 full of flime, 07 muddy. & Countrep catten the leffer Alia, conteining Phappia, Pamphilta, Cilicia, Lpcnonia, Balatia, ec. It is thought now to be under the fubicction of the Eurke. Act 2.9, Tote it Daul was forbibben to go and preach, by the boly Bhoft. Acts 16.16. Daul abobe in Afia for a time, and there preached the Safpel. Act. 19.9,10,23. Daul reciteth what be ban fuffred in Alia. 2. Coz. 1.8,9.

Afiel looke Afhiel. Askelon, looke Albkelon,

Almaucth a ftrong death, of buck Coat, of the ftrength Azmaueth of death. 1. Chion. 12.3. calles Azmayeth. 2. Sam. 23. Afmoth 31.looke 1. Chro. 8.36.0 9.42. and 11.33. @378 2.24. Asmodeus, a destroyer, of abounding infinne, of mea-

faring the fire. In euil Spirit. Wob 3.8.

Athurin waite layers, of bleffed , of flowe goers, of be- Affurim holders .02 lookers on. Ben. 25.3.

Affir bound,og imprifoned, of in the Sylian fpeach, Afer prohibited. The fenne of Berah. Exo. 6 24.1. chio, 6.22. Afir Affor an appropinquation, 03 comming neers with. A ffon

citie. Acts 20.13. Affuerus.looke Abafueros,and Cobit 14.15.

Aftyages, a leader , or governour of the citie, on the Duke The name of the king of Perlis Dan.9.1.

Asuppim.the counfelof Elders. 1. Chipo. 26.15.

Afynctitus incomparable. Rom. 16.14.

¶ Acarath, og Ataita a crowne. 1. Cipo 2.26. Acroth crownes, of a quill to make one drunke, at to Attoth fil one mithal, of affer the Debrew of Sprian Speeches,

the counsel of making one drunk, as ful. 1963 2.3,34,35.
Acer, the left hand, of shut. E 318 2.16,42.

Athach thy houre, at thy time. I citie. t. Sam. 30. 30. Athiah the boure, of time of the Lord, 12the 11.4

ballance A great city which Janob tooke. Inng. 1.18. Athaliah, the hours, of time of the Lord. The daught and Samlon flewe therein thirty men. Judg. 14.19. terof Dmrt hing of Ifract, one mother to Abasiah the read Joh, 13.3. Jetc. 25.20. Ames 1,8. Jep. 2.4. Jetp. hing of Judah, n. hing. 8.26, Deftroging all the flocke Athaliah, the hours, of time of the Lord. The Daugh Athalia

Afriel

Azriel

Aluphim

Artarias

Afael

Afrael Alcocth

lafabibe Mathabiah

Alan

AGrela Alabel

Afcenez Athkenzi

Azetus Aidod

Afedoth

Aler

Aferoth

Affiel Alima

Askelop Alcalon

pall which fice could come by , fice mies the land of upah, and last of all was flaine berfelfe. 2 Rin. sa.t. and 3. Chrem. 22. 10. and 31.1.

Athlai.my houre, 0; my time, 0; time wito me. I mans

name. #314.10, 18,

Actas idem. The name of certaine men. 1. Chaon. 2. 35.12.11.

Attalia encreasing, og nourishing. A citie in Pamphi. lia, buitbeb by Dtelemeus Philabelphus, by which Daul and Barnabas journepen, Act. 14.25.

Attalus increased, 02 nourished, 1 . Dac, 1 5 22. Atthai.boure,time, 01 ready, 2, @ bzon, 1 1

Athens, without encrease, at of Mineral 03 Miner. nales. A famous citie in Achaia, whither Paul was conducted. Act. 17.15. Wibere be leeing the people ab. Dicted to ibolatrie. ac, bifputed and preached. Actes 17.

16." The citizens called Athenians, Act. 17.21. Athenobins.the love of Minerus. The Ambaffabont which Antiochus fent bnto Simon : of his meffage and

antimere, looke 1. Mac. 1 g. 28, to 37.
Atheifts, people without God. So called because they be luch as thinke there is no Bod : of their bilpolition and qualities,looke @phe. 2. 1 2. 9 2. Det, 3.3 and in the toogd Epicures in the tecond Cable, @ Clifb. 3. 1,to 23.

Attroth Addar Atroth.idem as Ataroth ann Addar is interpreted, the cloke, of power, of greatneffe. Joff. 16.5.

Aua, oz Auah. iniquitie. & citie. a.kin. 17.24 called Auah. 2. king. 18.34. and 16.13. 3fa. 37.13.

Auen iniquitie. in Debjem On, which is interpreted, forow, or fadne fe, or ftrength. in Greeke Heliopolu, which is interpreted , the citie of the funne. A citie of Egypt,otherwife callet Theba. Reane Esth 30.17. alfo an ibole, Jofh. 10,8,

Augustus properly figniffeth luckie. Alfo it may fige nifit conservated, suchified, noble, mightie, royall, rene-rent, worshipfull, or of great magnificence. Which name is onely vied not for the first (to called for his good suc-cesse) but also sor a struame water all the Romane ems perois. Acts 25.21. In the 42 pere of Auguffus reigne, Chrift our Sautour was borne. Linke. 3.1,67.

Anim, wicked men,02 peruerfe. A citie. John. 2.23 mbole citizens were callen Auims, Deut. 2, 23. mbole Baatah. 1. kings 9.18.

gen was Mibhay.x.king. 17.31.

Auith.wicked, of peruerfe, of naughtie, of overthwart. A citie. Ben. 36. 35. Auires a people. Joh. 13 3. ¶ Aza ftrength, 01 a Goate. E 318. 2.47.

Lord. 12the. 10.9.

Azareel.the belpe of God. 1. Chp. 13.6. \$378.10.47. Joth. 17.2. and 1. Chie. 4. 34.

Azariah. helpe of the Lord. The lonne of Amaziah, king of Judah. 2. Ring. 1 4.21. who is called Claziah. firiken with leppp and fo open. 2. hing. 15. c. and 2. Chro. 26.16, to 22. he is called Dzias. Batth 1.8. Alfo bee is

callen Batthat. Luke 3.29.

Allo a Prophet, by whole erhortation Ala lought to reforme religion. z. Chro. 1 5.1. " Allo the high Prieft, which with others withflood king (177ia). 2. Ch20. 26 17,18. Alfo the name of Ethans fonne. 1. Chy.a.8. alfo a companion of Daniels. Dan, 2.17- allo the name of others. 1.king. 4.2,5.0 1. 6 12.6.10, 13.0 3. 6 1000. 28.12. and 31.13. @ 5ra.7.1,3. Debe. 3.23. @ 7.7. and 12.33.

Azariel looke Azareel 1. Chio. 27.22.

Azaricam. belpe rifing up , 01 reuenging, 01 voyde firength. a mans name. Rebe. 11.14.

Azzz.a ftrong one 1 Chi. 5.8.

Azgada ftrong hofte, or ftrength of felicitie. E 3ta, 3, 12,411 8, 22, Bebe,10,15.

Axias firength, of of firength. \$718.40,27.

Aumon bone of a bone, of our ftrength. 2 citie. 12um. Alemona

34.4 Joth. 15.4.

Aznoch tabor the eares of election of af puritie, of af . Azanater the Debremon Byzian Spiech. the earer of contriti- thabor on, of breaking. a citie. Joth. 19.34.
Azor.a helper, of entrie, of court. of after the Opilath,

connerted a place 1. Macc. 11.67, Alfo the fonne of &.

liacim. Watth. 1,13.

Azotus, in Debzewe Albdod, I famous citie in the Afdod land of Baleftire, betweene Affhelon & Joppe, wherin Siante Dielt, which citie Joffna manne. Joff, 1 1.22. Te mas one of the fine principali cities mentioned. . . Bam.6.17 teabe Jerem, 25.20. Amcel.1. 8. 3eph.a.4. sec.9 6.3fa.20.1.and 2. Cbjo. 26.6. In this citie allo, Dhilip pzeachen Chaift. Acts. 1. 43. looke Aihdod.

Azariah the belpe of the Lord. 2. Eb30.29.13. Azael, the helpe of God. 1. Chion. 13.6. and 27,12. Azareel

Jooke Afhriel, Egra. 10.41. Bebe. 11.13. Jere. 36 26. Azarel Azrikam.idem. 88 Azarikam.s, Chio 3.23.6nd 8.38. Azubah. forfaken. 1. king. 22.43.1. Chio. 2.18.

Azur.holpen,og belper. Jete. 28.1.@3ek.11.1. Azzah.frong, 03 a bucke goate. Den. 10, 19. 300.10. 41.1.king. 4.24 Jubg. 1.18.and 16.1, 2.1, Chron. 7.28.

Jere. 25, 20. Azzan their ftrength. Jaum 34.26.

Azzar.idem as Azur, Sebe. 10,17.

Bal Bealim, the idole, or idoles, or Lorde, or Lords, or Beel gouerning, or possessing. The twolest the Studies Bralim ans, oz a generall name to all iboles, becaule they were as the Lords and obmers of all their worthipers. Aum. 21.41. Jubg. 2.11,13.and 3.7. and 6.25. aud 8.33. 1. Chro.4.33. Jer.268.1.king.16.32. and 18.19. 2.kin 10.18,10 29 and 11.18.and 17.26.and 23.4,20.2. (62. 23, 17. alfo the name of certaine men. 1, Chron. 5.5. and 8.30, and 9.36.

Baslah, ruling him, 03 bis idole, 03 fubiceted, 03 poffef- Basla fed. A citie and mount in the tribe of Juvab. Jothas. Baalach 9,1 1. Allo a citie in the tribe of Dan. Joff. 19.44. called

Baslath Beer fubietted pit. Joth. 19.8,

Baalberith the idole of a covenant, 01 governing, 02 poffeffing the covenant, Jung 8.33. and 9.4

Baal gad, the idole of fortune, 03 felicitie. a citie buber Azaniah. bearkening the Lord , og the weapons of the mount Dermon, 3of. 1 1.17. called Bahalgad. 3of. 1 3.5.

Baal-hamon. Cant. 8, 11. Baal-hanan. Sen. 36.38.and 1. Chio.2.49.

man Baal-bazot.a poffeffour of grace,ot of a gift. 2. Sam. Balanan Baal hazo

Bial hermon, a poffe four of destruction, or of a thing 2. Chon. 26 1, be for blurping the Prieftes office was emfed, of deducated, viconfecrated, viz. vnto God. a bill-Jabg. 3.3.

Baali.my idole, 03 mafter,03 Lord ouer mee, 03 gonerning ,or poffeffing me. Dol. 3. 1 6.

Baal- sada an open og manifest idole, ot a master gouer- Beelida nour, of poffeffor of knowledge. The fonne of Danib, Elada

1. Chron. 14.7.
Baalim, looke Baal, Che name of certaine Jooles. 1. 9am.7,4-2. Ch; 18.1. Jere. 2.13

Baalis, idem as Baalim, Ring of the Ammonites Irt 40,14.

Baal meon, the Lord, or mafter of the house, or gover- Beel mean ning, or possessing the house, a the idole of sin, az govern-ment of sin. a citte. Aum. 32.38.2 Chr., s. 8. Ezek. 25.9. Baal-peor the idole, or Lord of Péor. An ibale. Man. Beel-phegos

Azaziah.the ftrength of the Lord.1, Cho.15.21, and 23.3, tohom toho is followed was beftroped. Deut 43. Bail-phara-Joff: 23. 17. reabe Dele.g.io. Chis ibete was catteb fim of the Gentiles, Driapus.

Banl-perazira, the idole of dinifien, at governing, at fin

Bahal ha-

Ozan

Azur

Baal-phara-

posteffing

Ais On Heliopolis

Ethi

Ethai

Vazah Azanias

Azariel Azriel Axarias Afarias

Azaricam Azricam Azarias Azezziah

B place t be

Ruskfalife.

Rings 4.43. Und to the of the palme tree. A village, Barl-chamar

Beel-zebub

Basta

Basia

labylon

Sting and 3:

Real zerub.the idole, or poffeffor of flies, at the mafter of flies. An foole bnto whom Abeziah being fiche hab recourle a king. r. a, z. The Jeines laive that Refus Chiff wrought bis miracles through Beelzebub, Bat. 9.34-09ache 3.32, Luke 11, 1 9.89arth 10,25

Baat zephon,the fouth, 81 hidden idole. A citie Exon. Beel zephon

14.2 Mun. 3347 Bana in afflittion, of anfwering. One of 3th bos Baana

thethe captaines. s. Com. 4.2. who with Rechab bis other capraine grafteronffy flets their maffer, and were therefore flaine at Dattibs commandement. z. Sam. 4. 5. Allo the father of Delebone af Dantos wotthies. 2. Sam. 23.29. Atfo the fonne of Abilub, one of Splo. mong twelte chiefe officers. i. bing. 4.12,

Raara a flane, or purging t. Chio 8 8. Baskiah, in making , or pressing engether. r. Chi. 6 40. Baskia idem. A king of Itael who flewe Ravab, and reigned in his itead, . kings 1 g. 28. De beffrepeth the boule of Jeroboam, according to Bobs commande. ment. 1. Mings 1 5.29 Ebe Prophet Jehn Denounceth Gobs jungement againft him and his houfe. 1. Ring. 16.2,3,4. De maketh warre with Ala king of Judah all is bayes. 1. Ming. 15. 16 De bieth and Elab bis fonne

fucceeveth 1, Ring 16.6.

Babel, and Babylon, confusion, or ming ling, or transla rionithe name of a citie. Bene, 10.10, le named of the million of tongues. Gene. 11,4,9. Epis citie ficuated Chaftes in the fiels of Abinar, Angel from the land of Judes , was the principalicitic of the hinguome of the Chaldeaus, whereof Jimrob the eprent first Birr-penthegoterminent. Gen, 10 8,9,10. Unto this citie the Miraelites were caried captines : and lo remainen for the space of 70, peeces, accepting as it was propheried of, Leuif. 26.25. Dent. 4. 36, 27, 18, 938. 25, 36, & 1g.20 17, 18.and 24 3. and 25 t, to 22 and 2 Chto. 36.6, to 22 90 atib. 1. 17. 3(a.5 5,6,25. and 7.8. 3et. 1,14.*anb 16.13 * @ 20.4,5,6.# 35.11. @7t.7.1.* anb 22.1. and 22.1. Bic 4.10, Daba 1.6,to 12. Barnel 6,1. The canfe of their captiultie. 3, kings 17.6. Tree. 31.39,10 37. Delinerance ont of this caprinitie, promiles and prophecies of Leute 16. 40. " Dent. 4. 29, to 41. and 30 1, to 11.1. king. 8.34, 47, 48, to 54. and 9 3.2. Chea.6.36. to 40. and 7.14, 25, 16. Ifa 14.2. and 40.1, 2. and 43.5. 68 48. 20. Bere 12.14, 15. and 16. 15. and 34.5.\$ 1 5.13. and 25.13. and 19.10. and 30 \$. and 31.23,24.t0 31 4 33 14,15 ,37.and 46,17,28. @36 11. 17,10 22 Dan 9 25. Barnch 6.2. and elle fulfilled. 2. Chron. 36.23. Egra. 1.1. and 2.1. and 1. Elpia. 2.3, e Got of the Babylonians mas Bucceth Benoth 2, kings 17.30.

Alf nations have brunken of the wine of the wrath of the fornications of Babylon. Rene, 18.3. It is become the habitation of benils, and the holde of foule fpirits. Ren. 18:2, Der merchants were the great men of the earth, and all nations were vecessed with her inchant-ments Resel. 8.23. Alter veftruction is prophetica a-gainst her, and her fasonters. Pla. 137.8.9. Ila 13.1.8 and 14.21.and ar. 1.to 13 and 25.10 and 47.1. " Jere. 25.12, and 50,1,3, and 51.1. Dabak, 2,16 Renet. 14.8. and 16. to 19 and 17.1,1,2 and 18.2 to; 31; The Prophers and Apolles reiorce at ber beftruction. Reue 18,20. G. Peter wete bis Epille from Paby-lon. 1. Bet 5: 1 3. Babylon put fer Damafeus. Get. 7. 43,

Bacchides a drunkard, or one that holdeth of Bacchi A capraincof Bing Demetrius atmie, s. Bacca.7.8.

7410.to 31. Tay ac. 7.10. to 31. and allo Indas (Buttabeus) ac 9.28. And set altermants was disconstited by

Bacchenor a drunken a mine bibbing man, a Buce Bacenor

Badsiah the Lord alone @312.10.35.

Bagous, the inward, of most fecrete, of advanced, of Vagous lifted up, at bodsly, of one that hath a body. Diofernes chamberlaine, who was fent to Junith, to perfusive. ber to lie with bis mafter. Jubith ta, 11,12,13, and 8 3.1,2. Balaan

100

fish!

BiA

SO

antiquatie, 02 ancient of the people, 03 Bilcam without the people, of the denourer, at destruction of them. The name of a Prophet, the fon of Beog, whom Beiak king of Woab bired to curfe the people of Gon. Aum. sa. 5.6. God forbabe bim both the going with Balaks mellengers, and the cittling of bis people. Bumia 2.12. Balaam coulo not curle Gobs prople, againft big wil. Mum. 22.18 and therfore bieffen them. Minn. 23 7, to 13 Joff. 24.9, 10, Propherping of the great profestive that thoulde come to the Ifractices. Atom. 24. 5, to 10. De foretelleththe comming of Chrift. Dum. 14. 17 be is Clain among the Biblanites Bum, 31.8. Dee leneb the wages of burighteoulnelle, and therefale was rebuket of the Dumme affe. 2. Det. 2.15. 16. Jube ri . Beetaughe Balak to far a flumbling blocke before the chilbren of Afrael Reue. 3, ra.

Baladan, without rale , of indgement , of ancient in

udgement, 1, 1km.20, 13,

Balak, conering, vi destroying, Mum, 22, 2, 5, 6 24, 10. Balac Baldad, olde lone jos walvout loue, or an old motion. 2 Bildad friend of Jobs, who came to comfort him in his milery. Job. s. v. De laboureth to bring Hob to repent, and to nfelle bis finnes : o that betwo arguments, Job 8 2. De reprouety Job, for that bee moulo not beare counfet : o recreet the pains of the wichen, Job, 18.1."

Baptift. This name was attribined buto John the forme of Sacharte, for that bee firft began to baptige.

Luke.3.2,16,99atth. i :: 1.leoke lohn.

Barrabas the fon of confusion, or reproch, of the foune of the father, or master. A murtheret, whom the Rewes peffred to bee loolen (at the per twoffen of the chiefe Driefis)that Chrift might be crucified Batth. 27, 10. 21,22,tá 271 (Darke 15.7, to 19. Linke 23, 18, 1026; John 18, 39,40,

Berachel bleffing, 01 freaking well of God, 01 bowing the knee to God. 308.32.3.

Batachiah bleffing, of speaking well of the Lorde, of Barachias bowing the knee unto the Lord Jech a.t. Berechiah

Barbarian. wher, i. Thron, 14.11.andof the Barbarians kingeneffe, Actes 21 2

Baricius, the fonne of Iefus. A faile prophet, and foge cerer, who reftiling Banl, was firjhen blinbe. Actes 12.6.1012.

Bar-iona, the fonne of a done, of the fonne of Janas. The abbition of Becers name by Chrift bimfette, 99atth.19.17.

Barak lightning. The fon of Afrincam, whom Debos Barac rab, by Goos commaundement lent againft Gifera Jung 4 6. Barak ant Debojah beliner the people out of the lubiection of Jabin. Jung 4.14.15. Barak and Debojah proife Gob for the pictory. Jung 5.3.

Barnabas the fonne of confolation, 01 of the prophet. Der fold bis lant, and fait the mony thereof boume at the Apoffice feet Act. 4. 36, 37. De baingeth Baul one to the Apoffice, Act. 9. 27. De is lene buto Antioch. Act. 1:22 greturneth againe to Jerulalem. Act.13,35 be o Maul mere leparates, for to preach the Bolpel Bet. were le flirren , that the one peparteb from the other.

Berechiah

Actes, T&

die. 39. Der was levices by the villaruter. Sala.s. s 3.

Barcimeus. Jetome layer fonto bee loffrten Barfemens , which in the Strian tompile is interpreteb.

Baruch. bl. ffed, 01 bending the knee, Jeremied firibe Bereifi 36, 2. winteth a booke, white was read, and burned Jere 36 4, to 27 be writerh another. Jere, 36. 27, 28. and 45 1. Barneh 1. 1, 10 6.

Barzellai

Bathemath

Mermach

Refan :

Paran

Bethfabe

Bethfuai Bastia

Bealia Baleth

Badan

Bera

Веста

Deroth

Ber fabce

Beth-Cheba

Barzillajas hard as yron. A noble and rich man, who relleued Danid in billreffe, and pet would take no thing in tecompenie. Sam. 19. 32. Der eccompanieth the Ring buto Borban , ctaning mothing but that his lonne Chimham might goe with him, and be well intreateb. 2. Sam. 19.31, 33,to 40. Datib chargeth Salomen , that hee thaulo the we kinbeneffe buto the fonnes of Barzillai. and toby. 1 . Ring. 2. 6. The fonnes of Barzillai, because they could not them their geneas logies, were put from the Briefliood, Erta 2,61,63; and Mehe.7:63,64.
Balinath things aromanicall, 01 confusion of death, 81

in de folation. Ben.29. 14 mil t. Ming 4.13.

Balhan in the tooth, of in ywary, of in fleepe, in flam bring, con fufion, a flander. A countrep were Di reig neb. Dell. 1.4.a land of Siants. Dell.3.10,11, 12,13.

Bath. a kind of mealute @7e.45.10.

Bathfeba, the fewenth daughter, of the daughter of an othe. The baughter of Elfam, and wife of Clriabrhe Dittite. 2. Sam. 1 1.3. with whom Daute committet abulterfa. a Sam 11.4. Je cauleth Cirial to be flaine, and afterward marieth ber. a. Sam. 11.15,27. the chilbe which Bathe ba bare berto Dante, lickenet, and Dieb. 3.9am. 12 rg, to 29. end afterward thee bate Salomen, s. Sam 13:24.99 atth. 1.6. She is called

Bathfhua, the Daughter of Gunmiel. . Chi 3. 3.
Bathfhua the dang brer of faluario, look Bath-fheba.
Bealish the God of an idole the Lord caffing himfelfe downe before is at postiffing it at it an affembly, or in the Church 1. (1), 12.5. Bealoth cast under or possessed 10th 15.24.

Bebai voide,ot emprie. Egra 8,11

Becher, the firft begetten, of firft fruits. The name of Bechor Beniamins fonne. Ben. 46.21, and 1. Cht. 7.6. Alle the lonne of Ephaim. Mum. 26.35.
Bechorath. idencas Becher. 1. Sam. 9.1.

Bedan a doore barregez alone, s. Sam. 13, 1 1.ans'1.

Ebs. 7.17. Bedeiah, che onele Lord, as doorebarre of the Lord. The forme of Bant & 7es 10.35. Bedeia

Beeligda, an open shole, at mafter of knowledge, 1.

Baal-iada Ch1.14 7.

Beel-zehub Jooke Banl webub, ann Chat. 10, 25. Beer. a well, 03 declaring 32um 31.16.

Beera idem 1. Chi. 5.6.

Beera Blim the well of Elim Range. Chefather of Does Doll 1. 2. Alfather father of Lans wife. Beer lahai-roi. Ben 16.4.-0

Beer-lichs angell a moderation were; was very sold of the sold of

Belaideftroping 2 citie alls cellen Joar. Gen. 14.2, Bala . Selle Benjamme fonne Gen 46.21. Rumb.36 38. Belah Alfo a king hi Com. Gen. 36.7

Belial peruer fe, 03 wicked, 03 the denill. Juba a 9.31

and r. Sam. 1. 22.9 10.27 Mahmm. 1.15. Cibat con-con hath Chrift with Belia? 2.Con.6.15. Bellium's without treasure, at a fearcher of treasure. Belieflum-A hing of Babyion. Dan.5.1. Citho for abuling the zar beffels of the Cemple, e errelling bumbe thotes, feeth Belfnazzar a band writing upon the mail. Dan 5.3, 3,4,5 tobich Belfafar betokeneth his beath, and the translation of ble hing. Baltafar

bome unto Darius Dan 3.6.*

Bome onto Darius Dan 3.6.*

Benaich of a building of vonderstäding 1.ch) 15.18 zar

Benaich the Lords building. The name of men me. Belechatzar
tiones, 2.Ch; 4.36.2 15.15. Alle the loune of Iebota. Banaica Da. 3. Bam, 20.13. who at Balomens commandement Banai fletne Joab, bauing bolbe on the homes of the alear. 1. Min 3: 21,28, to 36, Dec was auer the Cherethites, ec. 1. Chron. 18.17. and is numbred among Danibs her motthirs.a. Dam, 23, 20, 21, 22, 23. De is cailen Bengiahu. s. 9am. 8.18.

Ken-ammi Gen. 19.38.

Ben hadad, the some of noise, or erie. The some of Ben-adad Cabrimon. 1. Kin. 15 18. Clips some buth Asa king Benadad of Juvah, 2 belieged the circles of Birael. 1. kin. 15, 20. De belieged Samaria. 1. Kin. 20. 1. De heing dumben and distributing God, was put to flight by Abab. 4 lo Samaria mas Deliueret, 1. Sin. 20, 16,ta 31.be e reineth person ar Chabshanus; wherefore God mad bifpleafed with Ahab, e forthemed his bellruction. 1. Ikin. 20. 31." Ben-haded bellegeth Damaria. 2, kin 6. 22. his bothe is miraculously put to flight. 2 Ikin. 7. 6. 7 he is siche, and sendeth Dayael to Elisha with a prefent to know if hee should recourt. 2 Ikin. 8. 7. 8. Dee

fent to know it dee house recourt. 3. Kin. 8. 7, 8. 4.25.

Bieth, Dagat I crigneth in his flead. 2. Kin. 8. 14, 25.

Ben. haded the forme of hagnet, king of from, rue
leth fleael all Ichaebas dages, and hop 2. Kin. 2. 3.

Ben. haik the forme of fireingth, of of an armia, of the
fonne of riches, of griefe. 2. Ap. 17, 1.

Ben. hamam. the fonne of grace, of godlinesse, at the Benhail

fonne of feparatton 1. Ch2.4 10,

Ben binnom, she foune of Hinnom, A ballen a. Cha. Ben hanan

Bene-berak the some of lightning Josh 19.45. Ben-hinnon
Bene- isakan, the some of forow, of labour, of builder up of forow, of labour Aum. 33 31. Bancharae
Beniamin.the some of my right hand Isakobs pon Bene-isacan
gest some called Ben-onithat is the some of sorowe. Ben. 35 18. Trakab lourth bim bearely Bene 44.22. 29,30." Dis me afe was fine times to much as any of his brethrens, Gen. 43.24 looke Gene. 45.23. Dee in bleffes of Idakob. Gen. 49.27. Woles alle bleffeth fits cribe. Dent 33.12. Of his children, reade Gen. 46.31. and 1. Chi. 7.6 and 8.1 Of their loc. Ich 18.13.

The Benimics refuting to bellaer those islenes period that her abules the Leuiers wife. Jing, 19. 25, 26, 27, 9 neffding the in their cuil, were all veffroigh faux boomen. Jing, 20, 11, 12, 13, 14. The Island wife behause the want of petibe. Indg, 21, 22, 3 and have of this ritbe. 1. Same 11, 200 Bank Ross. The Benius our former, of our busiders. Help 10, 13.

Beno bis fonne or building r. Cht. 24.16.
Ben oni, tooks befole in Beniumm.
Benioheth: the fonne of feparation, on the fenne of

that feare 1.Cht. 4.20.

Beonish infliction, of in an fovering Litten, 3.3.

Beoria flame, of mad. filten 32.5

Bera well fleming of declaring Gen. 14.3.

Berachati bieffing of bending of the knee. 1.Chion. Baracha

Ammon

Raninia Benno

Farachia (18)

Berachish

			SELECTION OF THE PERSON.
	Berschiah freaking welofthe Lord Jech . Le	Beth hanan she house of grace, at mercie. 2, Min. 69.	
Baraia	Beraiahthe chufing of the Lord. 1. Chl. 3.24	Beth haran the boufe of a bill Mun. 32. 36.	×
	Betak, Isoht ning, looke Barak.	Beth hallierah the banfo of going out of the way, or	Beth fees
	Berea he will, of his daughter. 1 .99 as 9.4.	the boufe of thorner, July 7, 12, Beth-hopla, as Beth-hoglah, Joff 18,19.	
Bared	Bered.haile.1. Chj. 7.10.	Beth-nopular Beth-nogun. Tom. 18.19.	Beth-hagla
Constitution of	Beti.my foune, of pure, of chofen, of pay corne. s. Chi-	Beth boran.the boufe of anger , og boufe of libertie.	
Baria	7.36.	Beth-lehem the boufe of bread, of the houfe of warre.	
-	Berinh in felowsbip of in ensie.1. Cht. 33.10. Bum.	A citie in the tribe of Jebuinn, Joh. 19. 15. àlle a city	
	26.44,45. Berim. chofen men. 1. 9am. 20.14.	in the tribe of Jubah, calles Colpah, neere bnto	
FE : 141	Bernice a fage victory, on the weight of the victory.	which Rabel was burieb. Bene. 35.19. and buto the	17-114
	Che wife ot Bing Agrippa. Acts 25.13.	which Boleph transiteth with Barie the Clirgine:	1010
Merodach	Berodach, the fon of death, The zight name of Ba-	mbere the was bainered of Belus Chrift. Link. 1.4,6,	
Melocaen	labens fonne, who is calles Berodach Baisban, a.	7. Exhither allo the wife men went and bonoured bim.	318
	Bings 20.12, and Derobach Balaban. Ila. 39.1.	(Dat. 3.1, to 1].	1
Beroths	Berothah. of a well, of purny, of a Cypres tree. Dus	Beth-iebaoth.the houfe of lioneffes. John 19.6.	177.75
	of the townes that boundeth the fand of Altael. Ezck.	Beth-iefhimoth. the beufe of defolation, of the house	Berhamoth
	47.16.	of laying up in flore Jaum. 3 3.49. Toft 12.3.	Beth mar-
Beroth	Berothai. Welles,ot a Cypres tree, 2. Sam 8.8, Che	Beth-marcaboth, the boufe of butterneffe wiped out.	
	citizens callen Berothites . 1. Th. 11.39.	John 19.5. and 1. Chi 4.31.	Beth maon
Befee	Belain deffufing, or egges, of full of myre, of dirie-	Beth-meon the house of the dwelling place, \$1.48.23 Bethnimrah. the house of rebellion, Bun. 3 2.36.	
	Belodainh. the counfell of the Lord Beh. 3.6.		Beth phelet
Befodia	Befor. Thewing gladnes, alinearnation. 1. Sam.	Bebe 11.26.	Beth phales
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	20.10.	Beth parast, the house of dividing afunder. Joh.	Beth phone
I Labor.	Betab truft,og confidence 3. 9am. 8.8.	19.11.	- un funga
Bete	Besenthe bellie. Joh. 19.45.	Beth-peor the house of the opening of the earth Deu.	7.7
	Bethahara, a houfe paffed ouer, on houfe of anger, (or	3 39, and 34. 6.	
	en the Oppian) of wheate, Lahn 1.28.	Bethphage, the house of the mouth of the valleyes.	10 119
Beth-anath	Bech-man the boufe of affiction, a citie. Joh, 19.38	Datth.a.t.	
	catles Beth-anach Jubg. 1.33.	Beth raphs.the boufe of beath. 1. Chp.4.12.	
	Beth-anoth.idem, Bolb 15.59.	Beth-rehob. A citte. 3110g : 8.28.	P.LALL
	Bethania the houfe of obedience, ot of affliction, ot a	The state of the s	Bethfaidah Bet-faida
	house of a fong stof die grace of the Lord. The talune	Both-than the house of mory, or the house of altering.	Beth Ga
	of Bartha & Barie, John 1.1. whither Chiff went and longer. Mat. 25.17 John 17.3 and 22.1. Lu. 19.29	1.9am.31,10.300.17.11.	Beth-fhean
Beth-araba	Beth arabah, the boufe of fiveet finell Joth. 1 5.6,61.	Beth-Iheba Jooke Bathfeba.	Bethatee :
Sant drand	AND 18.32.	Beth-themeth the houfe of bodage ,01 miniftery Tol.	BethGenes
	Beth mam the baufe of beight. Jofh 13.27.	15.10. \$ 19.22. Jete.43.13. the cieigens of Besh-fhe-	1 1 100
	Beth-arbel Del 10.14	meth feeing the athe, reivices, & offres lacrifices buta	1007
	Beth-mien, the boufe of vanitie and grieft. John 18.	the Lapt. 1. Ba.6.33. Df the Beth-Chemites, for loos	112018
	1, and 1, Gam. 13.5.	king imo y athe were flain 50070.men 1. Sam.6.19.	
Beth-az-	Beth-azmaueth, the boufe of dembs ftrength. Rebe.	Beth furn the houfe of ftrength. 3.90 acc. 1 1.5.	-
moth .	7.28.	Beth-cappush & citie. Joth 15.53.	Beth-tha-
The same	Beth-had meon an idole of the dwelling place, of	Bethuel, the measure of God. The father of Rebe-	Bethuck
	the Lord by sinne. Joh 13, 17. Beth-barah.the boufe of his fon, of the chofen house.	kah. Gen. 12,23 Allon cirie 1. Chy. 4,30. Bethul. a wirgine. Joft. 19.4.	Detinica
Beth-bera	Judg.7.24.	Bethulia the vergin of the Lord. I citp. Jubeth 4.6.	Rechalie
Bethberai	Beth berei.the houfe of my maker. 1. Chy.4.3 1.	bibleb Diefernes lain flege mes Juberb 7.3. Che cle	
Bethchar	Beth carabe boufe of knowledge. 1. @am 7.17.	tigene being atmost flatued forthieft purpole to peels	
Demerins	Beth-dagon, the house of wheate , at the bouse of a	to Diefernes, if belpe come net wichen fine Dayes. Ju-	
	Scaled 6/b. 360.15 41 200 19.17.	Detb 7.22."	
	Beth-eden the boufe of pleafure, I mos 1.5.	Beth-unrahe house of a rocke. Joh. 15.58,	7
	Beth-el.the house of God. The place where Isahob	Betonim bellies Joh 13.36.	
· NATO	flept when he went to bis bucle Laban, beloge time	Beulah, inhabited. Ila.61,4.	Befai
	cailes Lug. Gen. 18.19. implifer be aftermare inent to	Bezai egges. Cara 2.17.	
	strell by Gods.commandement. Sene 35.1, to 9. It treaken and inhabited by the houle of Joleph. Lung.	Bezaleck in the Spadowe of God. The Conne of Bri.	Deterre
	1,32,to 37. Chere the Jeines benouren Gab. 1. Sam.	Ges birit, as they made all that appertained beto	
	10 3. Che Iftaelites purpeling to fight againft the	the tabernacie, oc. Eta. 31.3,to 12. and 35. 30. Alles	
	Beniamites Do albe countel of Goo at Beth-el, Jubg.	mens name. Cyra. 10. 30.	111
	20.18,reate 3ol.8.12.# 18 13.1.kim.rs. 39, " 33,33.	Bezek lightning A citie taken by Junah, tobe fleto	Bezec
Bethemee	Beth-emek.the boufe of deepeneffe. Joh. 19.27.	10000 men the ein , tooke their king, and cur off his	10.401.4
die de	Berbelda, the house of effusion. Do called because thirter raine waters bin aftemble from bivers places.	thombes and great ford Jung. 1-4.tog	204 3
		Benet, munition, 91 wine branches. A citte, myerest	
11	Holm Sa.	Lote Dent 443. Joh 10.8.	Parket .
	Beth-czel my neighbours boufe Wich 1.11.	Bichei che firft borne, at firft fruits 3. 9am, 20,8.	Bechri - Badacer
	Bether descisions in fearthing of beholding . 17	Bidkar coldnesse alone. s. king. 9.25,	Begui
. rig	Beth-gadat a houfe for a monfe, t. Cht a.g.s. Beth gamul, the houfe of a camel. Jet. 28 ag.	Bigual in my bodie. Etca 3. 5.14. and \$.14.	Bigrana
Beth-acha-	Beth-haccarem, the house of the vineyard, 18th. 3. 14	Bigthan, giving meare. Due of king Ahathuered larusnes, with Cerrit, who would expected any	Bagathun
Non	2 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	ertumund meif Gebelde anfin anitth semrefattet -	
4.	To a continue		MAN TO SE
	1 2 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		1 1

Baldad Bileam, looke Balaam,

Belga

Bala

Balaan

Bellan

Benea

Bennoi

Rezatha

Boas

Bofrah

Bocci Bocciah

Buna

Bonni

Caipbas

Chale

Chalcal.

Binnui

Berfa

Chamaal Kimbal

Bilgah. anciem countenance.1. Chrs. 24.14.
Bilbah. old at fading. Rabels handmain. Gens. 29., Der the gaue unto Janhob to mife, who conceius and bare the fonnes. Ben. 30 3,4.5.7.

Bilhan. old, og troub led. Ben. 36.27. Bilfhan, in the tongue. of 3ta 2,3

Bimbal. i. Chro. 7. 3 3.tlc lonue of Japhlet. Beneathe fonne of the Lord, 02 on mousing. The la of Boja. 1. Chia 9 43. caileb Binaab. 1. Ch. 8.37.

Binnui building. @3ra 8 33. Banaia Ranaiss

Bintil building in my house, or in fairenet. \$3.10.30. Birtha in evill. Ben. 14.2. Bithiah. the daughter of the Lord. 1 Chr. 4.18.

Bithron. the houfe of libertie 1. 9am.2.39. Biziothiah de foite. Joh 15.28.

Bethia Beth-horon Biztha, idem. Baziothia

TBoaz in frength. 1. Rings 7.21. Boanerges, the fonnes of thunder. Pat. 3.17. Bocheru. first borne 1. Ch1.8.38. Bochim. in the place of weeping. Jung. 2.1.

Bochra Bocn Boos

Boban, in them, Joth 15.6. Booz. in ftrength. The father of Oben, Ruth.4.41. and : Chio. 2.12. Datth. 1 5. Lute 3.32,

Boas Bofor saking away. 3. Petet 3,15. Bozez, dirt. 1. Dam.144. Bozkath. in pouertie. Joh, 15.39. Boles Balchath Bolia Boznai. @378 6.6,

Bozra, of Bozrah, in tribulation, a chiefe citie of &.

Dom. Gen. 36. 33. 1. Ch. 1 44. Jete. 49. 13.

G Bukki. voide. Rum. 34. 22. E32. 7. 4. 2 1. Ch. 6.5.

Bukkiah. the diffipation of the Lord. 1. Ch. 25. 4.

Bul. aucientnesse. 1 Rings 6. 38. Bunah. building, of understanding. 1. Topo. 1.25.

Bunni. building me. Deb.94. Burn. of Johns Ge. 22.11.4 1. Chi.5.14 Itt. 25.23.
Buri. idem. Ezek. 1.5,
Burites, idem Job 32.2.

Cabbon as though underfranding Joh. 1 5.40. Chebbon Cades

Cabul. a foreman Joll. 19.27. Cadelh.bolineffe. Ben. 20.1. loobe Kadefh. Caiarbas. a fearcher. The high Prieff who was iop-net with Annas in that office, contrary to Gods law. Luke 3. De propheciert. John 14 49,50,51,52. Aunas fenneth Christ hound buta bin. John 18 13,14.
Obatt. 27,57. Barke 14,53. Luke 22,54 Christ being
be bim charged to tell what he mas, canti fled himfelfe
to be that Christ that mas looken fat. Bat. 26,53,64.
Caipphas forbindeth the Apolites to preach. Acts 4.8,

Cain. poffesson. Della I. looke Kain.
Cainen. poffesson. Della I. looke Kain.
3.36. Alfacte soune of Chips. Link. 3.37. looke Kenon.
Calah. opportuntte. Sen 10.14.
Calders, mingled, at as deuis. A propile Gen. 1.28,
31. 2 king. 25.5. The country inheteot is called Caldes, looke Chal'ecs.

Chaldeans Caldeans

Calcol nours hing, at confuming althings. 1. Ch 2.6 Calch, as a Hart, of a Dogge. The name of a man, 13.7. De v Tothus commended the land of profife unrathe Alfraelites, whereve they had almost bin ones. Hum 14.7.10. The land of Angan is promised bing his feede. Hum 14.24-Deitt, 1.36 De every contract to the land of Angan is the lan courageth the Alrachies to gor unto the land of Cas naan. Bitmas, 3. De themeth his firength and age & befireth the beritage bue buto him Joffan 14,6. Dis

their maffer, Dut Gopbeeal preuented it, and they berleage, what it was Ioh, 15.23. and 1. Chon. 5.56. We expelled from Debon the three somes of Anak. Bikeash-auen. the field of an state. Amos 1.5.

Bikeash-auen. the field of an state. Amos 1.5.

Caleb was also the name of Beradunets hather,

Caleb was also the name of a Also the name of a

calles Chelubai. 1. Chro. 3.9, 18,19. Alle the name of a

toume. 1. Chro. 3.24. Calneh. all ree. Gen. 10, 10. Amog 6.3, Canneh. a wall. Eigh 27.23. Calno. altogether himfelfe. 3[a.10.9.

Caluerie. Luke 33.33.

Cana zeale, os emulation A citie of Baliler. John 4. Changan 46. where Jelus whought his first miracle at a mar- Kanaan riage. John 3.3, to 13. Simon was a Canaante, that Kenaan

18, zealow. Luke 6.15. Cansan, a merchane, the fonne of Dam. Geneso. 6. of whom the countrep of Canaan tooke name. Ben. 11. 31.and 13.5. @ 43.22. Theberber of the Cann Be.so.se Canagn is curled for bis fathers fault. Se. ! 9. 33,35,36, 37. The Canamites were wichen people. Ge. 12. d. and 13. 7. for they belcenbeb of a curled fa-ther. Ben. 10.15, 14,17, 18. The land of Canaan ppomifen to Abraham and bis frebe, Be.sa.7.and 13.1 and 15.7. and 17. 8. Moles lendeth fpies to biebe le accasing to Gous commandement. Mumb, 13.3, 10-23. The Cananites ficin the Miraelites. Mum. 14.35 The Cananites, that bivelt at Jephath mere neftraich by the tribe of Indah and Simeon, Judg. 1, 17. Alby God neftopen them not at once, but by liele and liele Epob. 33, 29, 30. Sob luffereth the Cananites, Amorites, Sc. to foiourne among I Afraelites, to try lube thee they would obey bim , and inhoty bepens on him or no. Judges 3.1, to 7. God commanders the Ifrae-tics to flay them, leaft they thould be a meane of their Bres to flag them, leaft they should be a meane of their tuine. Mun, 33. 52. "Deue. 20.16, 17.18. The Angel of Son repronech the Ikroelites soy loyning miththem, whom the noille to be bestraged. Jung. 2.1, to. 6. They burnet among the Ephranices. Jung. 2.1, to. 6. They burnet among the Ephranices. Josh. 26.10. Obstach burneta the sitie of Gezer, and slew the Cananics, that were threen. 1 king. 9.16. They fainted at Israels comming into their countrey, hearing what matuelles Gods had bone soy them. Instina 5.1. They land of Canana flowed with mithe and home. Erod. 2. 8, and was the habitation of God. Grod. 3.1.3 it was sheet Gods. Deu. 34.4. Salomen made the Cananices and all that were not bestroked by the Biraelites, eributaries to him. 1 king. 9.20, 23. 3. Chys. 8.7.8. so tributaries to him. 1. hing. 9.20, 21, 2. Chie. 8.7. 8. fo pio the Akaelites alla Johua 17.12, 13. Che lande of Canaan promileb to Satal. Ben. 36.3.

The boman Canaanite , who followed Chriff , bp feith obrained the recouerie of het baughers. Batth. 15.22, to 29. Markt 7.25.to 3

Candaces hauing forgineneffe. The Auerne of the. Erhiapians. Acts 8. 28.

Capernaum, the field of reportance. a cleie Gatt 4. Capher. 13. and 8.5. John 9.24, 59, whole chi zens Chrift renaum. photiuchfor their incredulitie. Gat. 11.23, 24. Luke 10.15. It is called Chriffs citic. Gat. 9.1.

Caphtor. an applojog moise. A country called Cap-Cappadocia. Actes 3.9. The inhabitants Caphtorius, 92 Cappadocians, Irre. 47 4. Gan 10. 24. They be literad the Anims, and uwelt in Pazerim in their fleade.

Deut. 2.23. Carcas, the conering of the lambe. Elect 1.10. Carchemith a lambe, of taken amoy. 1. Chro. 15.10. Carmel knowledge of circumcifion a titte Joth. 15. g. The citigens callen Ca melites. 1. Chi 11.37

Carminy vine, 0; knowledge of waters - 1911m. 26.6 Carmain, hornes : 1904, 5.47 locke Karnain.

Carthens, a lambe fleeping, Effet 1.14. Chaffuirs Caffuhim, hope of life, at as pardoned. One of the Chafelon. ws of Bistaim, of whom tame the Phillitims, Seu. Chaffoniim

Chalanne : Chenne Calano

Charchas Charcamia Charmel Charma Karnaim Charfenan

Caliphia	10.14. L. Chron. 1.13. Calephia, defire. 2 place where the lew was trall	Chesta Gen. 38. j. Chesta Gen. 38. j. Chidon. a dert. 1 Chpo. 13. 9.	Cafoloth 7
Chaphia	and enight buts the people. Gres 8.47. Caftos. a bener. Locke Acts v8.11. Cedron. mad.blacke.op fad. A brooks, John 18.1.	Chileab all of the reftraint of the father.1. Sam. 2.3 Chilian. wafted, perfect, of all like a doue. Ruth.1.3.	Chelesb Chelion
	Ceilan, di folume that. 1, Eingry.	Chilmad. as teaching. E7e.27.23. Chimham. as they, of like to them. The name both	Chelmad Chamaam
Cenchreis	Cenchrea, miller of pulfe. Activity, 8. Ram 16.1. Cendebeus, poffoffing of grioff. 1. @ activ. 38.	ofd man and the citte where he binelt. 2. Bam. 19.28. 3ete.41.17.	Chincam
Condebaus	Centurion, a captaine ouer an bundred. Df whom	Chinnereth.a harpe. Rum. 34.17. Chios. open. Acts 20 25.	Cenereth
was and	22.35,26,and 23.17, 23. Chiff bealeth the Centuri-	Chifleu. hope, of his feare. A moneth. Behe. t. r.	Cafleu
	one fernant for his faithe fahr. Barth. 8.5,to 14. Lt.	Chiflon. loste Ciflon. Chifloth-tabor. fearer, of truft of election, of puritie.	71.43
1	7. 2, 11. The Concurson and effice that were with bim watching Actus ec. confesses bim to be the forms	A citie. Joh. 19.13.	Chefeleth
	of Sop. Marth 17.54. Daul toas committeb bitto &	Chittim.wasters, 02 consumers, 01 a crowne, 01 gold.	Carbina
1.33	Centurion, Getes 24,24. Cephas a flore, the furname of Simon, ginen him	A countrey. Ifir a 3.1. & C7.37.6, Rum. 24.24. Dan. 11.3. It is called Cherum. 1. Baccab, 1, 1, of Kittim,	Kittim
4 11 1	by Chiff. John 8.43.91. Cop. 1.13.99.5. Gulat.3.9.	Looke Gen.10.4.	
Chephirah Cz(ac	Cophiral, a little tioneffe. @7ta 2.25, 3oft.9.13: Color is betinen of Cafio, which lightifeth a gaft of	Cot-alhania river, moke 1.9am.30.30. Chorazin. thu fecret, of here is a mysterie. A c'tie	Corozain
	e ese. (Iulius being supposed to be cut out of his mo-	which Chain reproueth for their incremilitie. Batth.	Chorazim
	there wond, was fo named on of Cedin, for that he have gray even bite afterward it was retained as a famous	Chorcha, men Gers, of men that be Gers. 1. Ch. 4.22	
1	luraame unto al pemperops of Bone, as to Buguffus	Chrift. anointed, Ebe furname of Bellas. Bat. 1.	
	Ding. Act. 13.18. 9 25. 13. and to Beto, 19614. 22, 60.	16. looke Christ in the lecond Cable. Chun, making readie. 1. Chps. 18. 8.	a
Czfarea	Celares. a bufh of baire. I citte fuentamen Stratonis,	Chulh. blacke, of Lehiopia. looke Cuth,	0 0 10 3
	furnamen Philippi Mat. 16. 13. 19. 11le another	Chuthan-rithathaim, Looke Cufan-tafathaim, and Judges 3.8.	Chulanra-
	Philip the Tetrarcy builded it. Allo apother Cefarea	Chushi. blacke, or an Lehispian. Jete. 36 14. and	
	is the bear citie of Cappanocis. Acts 18,33, In Des	Cushite. idem. Jete 38.7. looke Acthiopia. Chura. faying, or prophecying. Luke 8.3.	Chufa
Calcol	Chalcol, wownshing, 1.king.4.3 r. lacke Calcol.	Cilicia.touching & countrey. Juneth 2.21,25. 84	
	Chalders, looke Calders, Il people, Their conurrer is calles Chaldes, or Calder, and is interpreter and de-	Cinecreth of a canalle, 30th 19.35.	Cenereth
	mils, as as robbers ,at Boylers. It lieth bom the Caffilbe	Cis, bard, Arts 13.31. lookt Kilh.	2.12
	of Judes, bectweene Babylon and Arabia, Jer. 50, 10. and 54.4. In Pebpito it is called Caldim. Gen. 11.28	Ciflon, hope of confidence of truft of covering of an boufe, a prince of the tribe of Beniamin. Mann 34 21	Chillon
	Chamois Dette 4.5.	Clauda a broken vejee, of weeping voice, Acts 17.16	Ciflion
Charan	Charrana finging on calling out a citie. Ectes 7.3.	Chudin, adem. a. Eint. 4.21; Chudius.idem, Claudius Cdar the Emperour. Acts	is to see
Chebar	Chebar freugib, at power. C3t.1.1.	11.38.	
Choderla-	Chedor-lasmer in generation of bondage, Gen. 14.1' Cheeneth, E788 4.10,11,17.	Claudius Lyfias, the buper captaine of Jerufalem, fembeth Danies Felix Acre 23.26.	Cietton
homer	Chelal m night. E7ra 10. 30.	Clemens, gentle of meeke. [9hil. 4-3,	
Calluba:	Chelubai. he altogether against me. 1, Chpo. 2.9.	Cleopara, the glory of the country. Dangtee to	Cleaner
Callubai	Chelluh. all. @318 10.35.	Broleme, who was gine to wife to Alerander Wac.	Creopia
	Chemisine. The name of Banks Prieffs, looke 2, hings as Dofe. ro. f.	10.57.58. ¢ after taktu from him, ¢ giuen to Demes trius.r. Dac 17,42. Cleoparts Dofitheus, El.11.13.	/
Chamos	Chemoth as ftroking at intaking many. Bum. 21.	Cloe. a permous woman. r. Cal. 1.11.	Cloes
Chance	Chenanab. a marchanteffe, or broken in pieces. 1.	Coelofyria. crooked Syria, ot low Syria. A countrey 1. @fo.3.17. 1. @oc. 13. 69. 2. 90 ac. 3.5.	Celofyria -
Chanaan	hing: 33.11.1. Chrs.7.10.	Col-houch, enery prophet, of feeing all. The father	Col-hozeth
Chanani	Chenani my pillar, 03 foundation, 03 a hasting 192.9.4. Chenaniah my pillar, 03 foundation of the Lord. 1.	of Shallum, Mebe. 3.35. and 11. 5. Ails the facher of Baruch Rebe. 1 5.	Chol-hoza
	Chass. 13.	Colonia. Act. 16.13. in the margent, was bleb to be	
Chaphara	Chephar, a late lioneffe, Joh, 18.24. Chephira, idem, looke Cephirab.	the name of a citte newely conqueten; whither were fent to block, certaineninter of people taken out of	
Chatan	Cheran, anger. Gen. 36,36.	the fame great site, who blev alwayes the lawes and	
Cerethies	Cherethins, fouldiers: Looke Czek.25, 46. callet Cherethites a ham. 8.18. aun 25,18. aun 20.23.	colofie. punishment, and Coloffians, punished.	an 2 4 3
Charith	Chereth, Laying. 1. Bing. 17.3.	A citie and citiyens, looke Coloff. 1.3.	-1 53.50
Long Long La	Cherub, as a mafter, of as a cheld, of as fighting. C?	Commish, the ffrength, of flabilitie of the Lord. The	Chononiah
Cherubins	Cherubins, as mafters, of as fighters, of as children,	Confah, idem Tere 22.34, looke Icconiah,	4
Challer	Gen. 3. 34. Egr. 1. 5. mil 10.1. Chefilon, fraft Inff 15.10.	Coot, toppe, Acts at .t. Cor. a weather, Ere 45.14. Lanke Homer for Cor	2
Cheflon	Cheled. as a densil. Wette. 33.33.	and Homer are one him of measure.	1
Cefil	Chefil Folishness. John 10.30.	Corban. a gift of oblation. Darke 7.11. Core	1

Core.bald. Time beris ra: looke Korah.

Corea.bald, or cold. 1. Eth. 5.33.

Corinthus, fubreffe, of an ornament, y Corinthians, filled.a citie and citizens. Act, 13,1,8, and 1, Cog, 1.3.

Corim, A mealite 1. Rings 4.13. and 5.11. it is eighteene gallong of our mealure, or thereabout.

Cornelius, of a horne. A bertuous captaine of Les farea. Sets 10. 1. and 11.1,to 19.

Cos, Co, Coo, idem as Coos, 1. 19 acc. 15.3. Cofam druiding. Luke 3.38. tooks Joliab.

Coz athorne, of fummer. 1. Chl. 4.8. Cozbi alyar. Mum. 19.1.

Crates an barrow, of hurdle. 3. Bac. 4. 29. Crefcens. growing of increasing . 3. Cim.4. 10.

Creta, given to the fleft. A countrey noine called Creetes, Act. s. s. and Cretians 'mi o were alwayes toars, enitl beaffs, and flow bellies. Citus 1.13.

Cnipur.curled,op crifped, A chief tulet of the Gynagogne of the Jewes, who with all his bombolo belees ueb in Chillis were baptigeb. Act. 18.8.5 1. Cor. 1.4

Cub, blotting our by Cub, is ment Arabia @ 7. 30 5 Culan Culi. blacke, oz blacknes, oz beare, oz an Erhiopian Dabak. 3.7. and 3.9am. 18.31. looke Chufhi.

Culhan-rifathaim, oz Chufhan-rifhathsin,blackneffe of iniquities. The king of Sarm nabaraim. Jubg. 3.

Gihon. Gen. 3. 1 3.

Cuthath and Chut.burning . 3. Iking. 17.34.30.

Cyrus.as a wretch,01 as an beire,01 the wombe. The hing of Perlia, who ouer coming y Babylonians, bes came monarch of the whole world. Dan. 5.30,31.48 it was propleffeb. Jia. 4.6.11. De licenceth Jetubbabel with as many Ilraclites as would, to goe into Jubes, to reedific the temple.3. Chp. 36.21,23. Est 1.1,10 6. accepting as was prophetied. Ma. 14.1, 2. 6 44.28. 6 45.1,10 9. Det reflored all the beffels which Mebus chab-ne 33ar hab carieb alway before. @31.1.6. 4 & 6.

5.Dan. 1.2 @ 2.kin.24.1 3.@ 25.14.15. @ 2. Ch2.36.7. Cyrene. a wel, oz beame of an houfe, bz coldnes, 02 riiming againft one,01 meeting. a citie in Africa 1. Dac. 15,23.49at.27.32. Act.2:10.0 13.1. called Kir, 2. Rin. 26.9. The people called Cyrenians, Ac.6.9. and 1 1.20.
Cyrenius, ruling. The name of the gonernot of Sp.

rie Luke s. s.

Cyprus, fiire, 01 faireneffe. An ple. 1. Watt. 15 23. Acts 11.19.30.2 27.4.2 4.36, whole people are callen Cyprians. 2,99 ac. 4.19.

Debbasheth

Dabasheth. obiecting infamie, 01 4 lying slander.

Daberath, the word of the thing of a Bee, of Subiection, of afterthe Bprian fpeach, a woman leader, og cap-Dabereh idem. Joff. 21.28.

Dagon, wheate, or a fifh. An ibele of the Bhillitims.

Jubg. 16.23.1. Sam. 5.2.1. 19ac, 10.83.

Dalaiah, the poore of the Lord, of a drawing out, of emptying, of bough, of branch of the Lord, of leave, of barren. a mans name 1. Cht. 3.14.

Dalilah powertie, or bucket, or confumer, or lenne, & domant tohom Gamilan loued, toho betraich him to the Diffiffind. Jung. 16.4.to 21.

Dalmanutha a prepared bucket, or leaves, or a bough prepared of numbred & countres. (Dat 8, 10

Dalmatia a fraftratore lampe, or lightning of vari tie. A countrey behirber Wieuptentinken compeathebe

telpel s. Cim. 4. vo. Dalphon: the boufe cause, of regarding the poore, Delphon

Damaris, alitik wife. A woman who beleeugh in Chaiff, at the preaching of Daul. Acts 17.34.

Damascus, a cup of blood, at blood of a facke, or the Dumesce. blood of barning , of of a proctor. A famons city of 1960. Damefek nicia, fometime the breb citie of Spria. Dt ibiscitte Dammefek the wiele countrep thereabout bare the name, and it lieth berteene the billes of Libanus a Antilibanus, Mozth from Jubes, reabe @30.47.16,17. 8 48.1.and 2. 0am 8.5.2. Rin. 8.7.9. @ 1 Bin. 11.24. @ Gen. 15. 3.4 f. Chr. 17.5. Cant. 7.4. @7c. 27. 18. 3t was wonne by Wilgarb Bilefer. a.kin. 16.9. Againfl it is prophefieb. 3la 7.8.6 8.9.\$ 17.1. 3et.49.23. Amos 1.3.4.5. Dant preached in it. Acts 9.19,20. & efcapeth beath, and how. Acts 9.35,4 nb 2 Cog. 13.33.33. Dammim. bloody, og dead men , og in the Sprian Dommim

tongue, of money. 1. @am. 17.1.

Dan. sudging or indgement. A place. Gene. 14. 14. Alle the fonne of Janob by Bilbab. Sen. 30. 6. Alle a citie wherein a remmant of the tribe of Dan binels leb, which before wes celled Laifb. Jung. 18.28,29. 36.10. 30.02 lethem Jol. 19.47,48. Etts citie bonnbed the land of Ifrael bpon the Couth. Dent. 34.r. and 1. Sam. 3.10. E3e. 27.9. Where Teroboam erers teb a golben calfe.1. Bin 13.28,29. Amos 8.14

Dan is bleffed of his father. Genef 49,16,17. Dis Cush blackenesse, og heate. A countrep called nows tribe is bieffed by Goles De. 33 22. Their possession. thiopia, looke Athropia, sommen of Cush the some Tolh. 19, 40, to 49. The Amogices drive the children of Erblopis, looke Athic pia, fonamet of Cush the fonne Joft. 19.40,to 49. The Amogites Dzine the chilogen of of Dam. Bene. 10.6. It is incirones with the river Dan into b mountaines Jung. 1.34. Of his chilogen &

genealogie, looke Ge 46.23. Sin. i 13.41. Chi, 13.35 Dannah.idem as Dan. Joff. 15.49. Daniel, indgement of God. The found of Danie by Danna

Abigail. 1. Cbs. 3.1.

Daniel the name of a Prophet Dan. 1.6. De monto not befile bimlelfe with the kings meate. Dan, a,8, De. Declareth Rebuchad-nessar his dreame. Dan.s., "De be is aduanced by the king birto great dignity Dan. 2.48 Be beclareth buto Rebuchad-nessar the dreame of the tree Dan.4.2. Dee foretheweth Belthassar that be minth be Penning of the Armethy Belthassar it be bepriued of bis kingbome. Dan.s. that he houth be bepriued of his kingdome. Dan.s, 5.39. De tons preferred by Darius abone the three. principal rulers, and why. Dan. 6.3. Che gonernois of Darius accule him to the King, for infringing the perree mabe by his and their contents. Dan 6, 12, 23. Dee is call into the Lions ven. Dan.6.16. 8 14.29, to 31. Dis acculers are call in and Deuputed Dan. 6. 28.g 14.42. The billon of the foure besits lignifising the foure Monarchies, is beclared but him. Dang. 2,17. The Angel Gabriel gueth him intelligence of the 70. weekes. Dan 9.23,24. De was fed by Abas cuc.Dan. 14.37,10 43. De Deliuereth Gulanna from the two micked Junges. Dan. 13.45. Dee bellroyeth Bel and bis temple, and flew the Dragon, Dan.13.

Daphne.a Bay tree.2. (Bac.4.33.

Data generation the habitation of a fhipheard, at of fellowship of of iniquitie : at in the Spitan (yeach, an

me, 1. Chr. 6. Darda the dwelling place of knowledge, 01 the gene Dorda

Daras in avoiding face of provides en the sem-Dorda ration of howledge. It feemeth to be the lame which before is called Daras. Ring. 1.4.3!.

Darius, Requiring, or impairing. The Ring of the Opered who with Cyrus his loans in lawe, our teams.

Delling par. Dans. 1.

Darkon of constraint as the possession of largest of Darcon.

Avoiding place, of in the Oppiant congues, advances.

Dathan ein tomejos lane. Dur toto with Brompanb

Chub Chulhan Chufhi Chufanra-Cathaim

Cofan

Cofbi

Cutha

Cyrining Cysinus

Dabereth

Dilaios Delaias Delaiah Delilah:

Dalila Dalida

gaine, and bige a Samas a. Distus bines raien pplieners a. Sa. 30. 3. De combateth himfelfe, albeth counfel of the Logb, outstaketh the Ametekites, end tresnereth bis the wines. 2. Samu 30.6,10 20. Det mourneth for Saul and Jonathans beath. 2. Sam. 1, 13. De cauleth the mellenger to be flaine, who banns

firmi re beneu sgatim woele an unter in angelen in eilowen by guicke of the earth Mun. 16 1,3,31,31,32, Dauid. beloued. Ete fonne of Ifhal. Roth 4,22,and 1. Chr. 2,12,15. Gatth. 1.5,6. Luke 3,32,32,1. Dam. 17,25. God confirmert him Ring ouer Arael. 1. Da. 13,14. Mat manet of man he was 1. Da. 16,12 De is anointed king by Dannel. 1. Dam. 16,13. C pet afterward fed his fathers theepe. 1. Dam. 16,13. C pet afterward fed his fathers theepe. 1. Dam. 16,13. C pet afterward for his fathers theepe. 1. Dam. 16,12. Open after his father hitch fonte into the Tiralites for his life father hitch fonte into the Tiralites for his life father hitch fonte into the Tiralites is fent by bis father with foode into the Ifraelites campe. 1. Dam. 17.17,18 Daning experience of Bobs aine againft the Lion and Beare, byfaith be boubteib ot, but he thould conquere the great giant Goliah 1. Sam. 17.31, to 38. Of bis faith, and Sauls mant of fatth.1. Sam, 17.32.33,39,40. Dis armour, what it teas. 1. Sa 17.45. De bie all things that Gas fooil be glogifiet as well among Deathen, as Afraelites. 1. Sam. 17.47. De flapeth the Philiffim, 1. Bam. 17.49, 50. Dee brongtt 200. ferefains of the Philiffims buto Daul, and marries Dichal. 1. Damit. 18,17; Gob was with Dauid, and therefore Baul feared bim. s. Samu, 18. 28, 29, Dauid and Jouathan mabe a coues nant together. 1. Sam. 18. 3. Saul commanded that Dauid thould bet flaine. 1. Samu. 19 1. Is het was playing on the harpe before Saul, Saul purpoled to batte killeb bim. 1. Samit.19.9,10. Dis name was much fer by among Gails feruants. 1. Gamil. 18.30. Dee flewe the Philiftims with a great flaughter. 1. am. 19.8. Figing from the prelence of Gaul , bre ment to Samuel. 1. Sam. 19 18. Dee is parficed by Sail and his mellengers . Who prophelying, forgate toberfore they were come, and is bee cleaped. 1. Sam. 19.20. # \$ 20.1. De Deceiurth Baul. 1. 9am. 20. 5,6. Being troublet in ipirit , bee mabe bis complaint to Ionathan. . Gam. 20. 2. Dee teneteth bis couenant meceditte mere brinen to gather cares of come buon the Gabbath. Watt. 13.1,105. Wat. 2.23,to 27 Luke

Danid being afraid of Achifh counterfeiseth mad meffe.s. Sam. 21.12,13. All that mere in Nebt,o bered in minbe came to Dauid, and he was their captaine. L. Sam. 2.3. Doeg reuealed bim buto Saul. 1. Som. 21.9 Danid faueth Reilab by the countel of the Lard, and afterward beparteth into the wilbernelle of 3iph. 4.9a.13.1,to 16. De bielischin the bolos at Enge. Bi, whither Saul purlued bim. t. Sam. 24.1, 2, 3. De fpareth Saul and cut off the lappe of his garment. 2. Sam. 24.4, to 9. De veclateth to Saul his innocencie.

Sam. 24.4, to 9. De luclateth to Saul hat he will not beffroy bis fees. 1. Sam. 24.22,23. De fendeth to Ba-Bal for food, which was venien him 1. Sa 25.4,1012.
Danid minding to be revengen of Babal in pacified by the wiledonic of Babals wife 1. Sa. 25.23,10 36.
De graery God thanks for Babals beath, a marrieth bis wife. 1.9am. 1 5-29,10 4 3. Des (parert Baul as his wife. 1. Sam. 25.29, to 43. Des spaces wall as God tanumber the people, that he might punish the gaine, son takech away his speare and a pot of water for their summer. 2. God. 2. Jon. 2. 1. and 1. Chion. 21. the steeped of their summer are offen to him so this offen he steeped of Gath. 1. God. 27. 1, to 5. Of 2. God. 24. 13. and 1. Chi. 21. 13. Seeing his people to his sinne, he paperhish Laive to show he obtained the feeper of Achill person. 2. See sum as 3.3. Divelling among the Billistons, her same punish him and his sathers house. 2. God. 24. 17. and 1. Chi. 24. 17. Elbe went with David when he see steeped from Sail Jewes which her best there was personally be best wall, he is sent backe as say, 3. Open against Sail, he is sent backe as say; 3. Chi. 26.4. De prepareth by 5 build

teb to hatte llaine Ganl. 3. Gam. 1.15.
Dauid by the counfel of the Lapto, returned to his countrey after Ganls beath. 2. Gam. 2. 2, 2, 3. Dec is anointed king ouer Jimab.2. Sam, 1.4. The chilozen borne to bim in Debjon.a. @am. 3.3,to 6,anb 1. Cht. 3.1,to 5. De reconcrett bis wife Bichal by Abuers meanes. 3. Dam.3.12,to 17. Dec lamenteth Abners Death. 2. Sam 3.33. Der curfeth Joab for Caping Abner. 2. Sam 3.28,19. De is anomeeb king ouet Ifrael. s. Sam 5 3. De takerb the topt of 3ion, which is callen the citte of Dauid, 3. Dam, 5.7. Dis chilourit borne in Jerufalem. 2. Sam. 5.14, to 17. and 1. Chp. 3.5.to 10. De bifcomfiteth the Philiftims. 2. Sam. 5.17. De playeth beforethe Athe of the Lord boon infiruments. s. Bamu. 6 5. and for Douncing there, Dichal Delpiferh bim 2. Sam. 6.16,21. De blefferh bis familie.4. Sam. 6.40. De refrefbeth the people afe ter the Arha was placett. 2 Sam 6.17,18,19. Dee praileth Bob for his promile, touching his pollerity. 2 Sam 7.18. 1. Chr. 17.17. Dee bauguilheth the Philiffins. 2, Sam 8.1,2. 81. Chr. 18.1,2. Dec maketh Spia tributarie. a. Sam. 8.6. De be bicateth the beffels gotten of the Gentiles. 2. Sam. 8.10,11. Dee reflozeth Sauls poffellions buto Wephibotheth. s. Sam. 9.7. Der fenbeth his fernans bnto Danun to comfort him 3. Sam. 10, 3. and 1. Chy. 19.5. who cuill entreateth them.a. @em. 10,3,4. and 1. Ch2. 19.3.4

Dauid committeth soulterp mith Bath foba Cirl. bs wife, a cauleth bim to be murthereb. 2. Sam. 1 .. 2, to 26. Der maticth Bath fpeba. 2. Sam. 11.27. Rathan by a parable reprotect the fact. 2. Sa. 12.1, mith Jonathan. 1. Dam. 20. 23. De hiberd himfelte Matham by a parable repronect the fact. 2. Sa. 12.1, from Saul. 1. Sam. 20. 24. Flying from Saul, her to 13. De acknowledgeth his finne, o is toggiven, and came to Abimelech the Prieck. 1. Sam. 12.1 Decease tuffered patiently Godscorrection. 2. Sam. 12.1 3. to teth of the the wholes at 1. Sam. 21.6. By Danids example, who by hunger has constrained to east of the and lay on the ground. 2. Sa. 13.30,31. De mortifieth the wholes at Link exception of Anni 2. Sam. 21.6. By the bimlefte by steering barefooted from Ablaiom. 2. Sam. himleife by fleeing barefooted from Ablalom, a Bam. 15.30. Dee giueth @ephibofherhs goods to Jiba bis leruant. 3 Sam. 16.4. De reuengeth not the outrage Done to bim by Shimet 2. Sam. 16.10,11,12. Underfanbing of Abitophels countel to Ablalom, be fleeth. 2.9a 17.21,22 be q bis people almoft famifheb, are by Gobs prottibence relieueb. 2.9am.17.27,28,29. De commanderh not to flay Ablalam, but kindf toene treate bim.a. Sam. 18.5. But bearing of bis Death, b lamenteth 2. Sa. 18.33 At Joabs perfmalion, be bile Cembleth bis forom and inifully receineth bis armie. 3. Da. 19.8. Dis r. concubines which Abfalo bat beflou-

Davids foure Battailes againft the Philiftims a. Sam. 2 . 15 * 0 1 Cipo. 20. 4. Des canlethehe bones of Saul and Ionathan to be burieb. 1. Dam. 2 r. 2 2 to 15. Dis long for his pelinerance from his anemies. 2. Sam. 2. 2. Dis worthirs. 2. Sam. 2. 3. 1. Chr. 11. Dis left mores 2. Bam. 23.1,to & Che fpirit et the Loth fpake by bim 2. Sam. 2 3.3. De is moueb by Son to number the people, that be might punif them for their finnes. 2. Sam. 14.1. and 1. Chion. 21,1,2. Three punithments are offren to him for this offence. a. Sam. 44.1 3. and s. Chr. a r. ta. Seeing his people belleppeh for his finne, bee prapert the Larve to frate them and punish him and his fathers boule. a. Sam.

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14.17 and 1. Chio4.17. br. 13.1, to 14. De appointeth minifters to lerne be-

Bome abideth for euer. 1 kings 8.13. Oce followed the Losd with all his heart. 1 kings 14 8. faue onely in the matter of CI tab. 1.kings 15.5. God wonib not take al & kingbome from Dalomen nez bis fonne for Dauids fake, 1 king. 11.34, 35. David forefhetwen the refutrecs tion of Theitt. Actes 1.25, to 32. Chiff greater then fonne. Mum. 21.30. and Ila. 15. Dauid. Bat 22 43, to 46. Warke 13.35,36,37. Buhe 20.41, to 45. Dauid is called a Brophet. Bat.27.35. and Gobs fernant. Luke 1.69 Acts 4.25. De bare the Agure of Chaift. 994'.27.35,36,99 arke 12,36, John 2.17. and 15.35. Deb. 2.12.

Debir an oratour,og word. a citie called Ciriath. Cannah. Joh. 15.45. and Miriath-lepher. Joh. 15.15.

taken by Johna Johna 10.38, to 40. Alle the hing of Eglon. John 10.3.
Dehotah. a word, og a bee. The name of Rebekahs nurle. Gene 24 59. ber beath Bin 35.8. Alle a prophetelle, who inogen Ifrael. Jung.4 4 and fent Ba-

rak againft Gilera. Jung 4 6. Der long. Jung. 5.1. Dinah. indgement. Che baug beer of Jacki Decapolie, of tenne cities. A countrep. Dath. 4.25. ab. Gen. 30.21. fhe is ranified. Gen. 34.1,2. and @arke 5.20. and 7.31.

Dedan, the beloued of thofe. The fonne of Rasmah.

Den. 10.7.

Dedanim. idem. 3fa. 21,13. Dehave of generation. @ 378 4:9. Dekar. force, 1.king. 1.4,9.

Delaiah, the poore of the Lord. . 1. Chipo 3. 34. Deliah, idem. 1. Chipo, 24. 18.

Delil.h. looke Dalilah.

Delphon, regarding pouertie. Effet 9.7. Delus, declaring. I countrey 1.99ac. 15 23.

Demas, the common fort, of finestring the people. Coloff, 4.14 and 2 Cim.4.10 Phile. 24.

Demetrius belonging to Ceres. Sonne of Seleucud. 1.99ac.7.1. De flageth Antiochus, and enlopeth bis king Dome. 1. @Bac.7. 14. De fenneth Bacchibes and Alemas to afflict the Jetes. 1.99ac.78, 9. De lene Deth Aicarioz to beliroy the Tetres.2. Dac. 14. 12,1 3. De moult make league with Jonathan : but he refus Ceth, and wwert with Alexander , who flageth Demetrius 1.998c 10.3,t0 53.

Demetrius, fonne of the faibe Demetrius, fucceebet Prolement. 1. 39 ac. 10.67 and comenanteth with Jo nathanto let Indea free. 1. Dac. 11, 19, to 38. but be-ing beliuered by Jonatha be brake covenant: 1. Dac.

11.53.and was ouercome by arfaces. 1.9948c.14 3. Atle Demerraty a ffluer fmith , a wicked man. Acts

Demetrice a man of good report 3. John 12.

Demophon. flaying the people. 3. 28 at 12.3; Denis. Fom heaven, or by ditune information, or pric-ked to mined forward. I man furbannes Accopagna, who befeened in Christ at the preaching of Daul,

Derben Duci

Diblaim

Deblatha im

Diblath

Daber Didimus

Dimona

Denaba

Diotrephes

Difa

Dison

Dudia

Dizarab

Dodauah

Rodanim

Deure'. know God. Mum. 1.14. Deureronomie, a fecond law. E be file booke of @o fes, which the king is commanbeb to reabe, and why. Dent. 17.18. It is beclared buto the people. Dent. 1. 3. Spoles whose it, a belinered it unto the Difeils and Cibers, and whp. Deut. 31.9, to 14. De caule bit to be laibe in the libe of the Athe, and toby. Den 31.26,27. Gob commaunbeth Joffers to reate and me bitate in Deuteronomie bay and night, and why. Joff. 1.8. Los fhua cauleth it to be both written byon floues, and to be read unto the people. Joly. 8.30,31,32,33,34,35. E be booke of Deuteronomie is found in the Cemp

The praife of David. Eccius 47.2, to 12. bis king. neth light like the Dap , and therefore the Boone is fo called. In ibole : the gobbeffe tebom the Cpheffans entolled with this commendation, great a Diana of the

Ephefians. Acis 19.28.

Diklah, his diminishing. Ben.10 17.

Dibon. abundance of knowledge, of an abounding

Dibon-gad. the abundance of a bappy fonne , 01 the abundance of understanding, of of the building of

bappsneffe. Hum. 33.45.
Diblaim, a cluster of figs, 0) paste of drie figs. the far Deblaim
Diblaim ther of Somer. Dol.1.3. Diblath, idem. @ 7ek.6 14

Diblethaim, sdem. a citie. Jere, 48.22. Dibri. an Oratour.93 my word. Lenit, 24.12. Didymus. a twinne. John 11.16.

Dileam. poore, of anfwere of the poore. Joh, 15.38. Delcan Dimon, where it is red. Ila 15.9.

Dimonah. a dungbill. a citie. Joff. 15.23. Dinah, indgement, The Daughter of Jackob by Le-

Dinaie, indges. t. @ (bras 4.9. Dinhabak. bu sudgement in thofe things. A citie in

@Dom. Gen. 36.32

Dionyfius, looke Denis, Dioscorinthius, a beauenly ornament. The name of 8 moneth. 3. 99ac. 11.21.

Diocrephes. nourifhed of Jupiter. 3. John 9. Difhan, a threfbing one of the children of Beir, and Difhon. farmes,og afbes. another of his children. Gene. Difhon 36. 21.

Di-zahab. where much gold is. Deut. 1.1. Dodai, belowed. 1. Chro. 27.4. Dodanah. loue, a. Chio. 20.37. Dodanim, beleurd. Gene. 10.4.

Dodo, lie vncle. 1. Chip. 11.12; Docg careful Gauls chiefe bearbmen. 1. Gam. 21. 7. who to entrie fauour with his mafter , reueileth where be bath feene Daulo, . Sam. 22. 9. and afretmary flew the Briefts of the Lord, at the commanterment of Saulimben none of his other fernams would.

Dopkah, a knocking, Minn. 33.42. Daphe Dor, generation, Johns 11.2. Junges 1, 27 Isoke Daphka Cappaducia.

Dorcas.a Doe,og Roebucke. die.a toman. Act. 9.36; Dorda. generation of knowledge, 1. king 4.31. Dofitheus giving to God, 2. Dac. 13.19.

Dotham, the law, of cuftome. Gene. 37. 17. Dotham Torachma, and Drachmes, a cettaine coine. 3. Drachme. Bac. 10. 20. and Luke 15.3.

Drufilla-frinkled ouer with deme. Acts 34:45.

Durah. filence, or libeneffe. Gett. 14. Dura, genermien, or liebn mien. Dan gate

Dionylius

Dabir

Debora

Dicui

Decar

Delain

Dalila

Delaian

Dalphon Delos

Hebri

Obed Ab.le-meleth Abed-melech

Heber

Abiafah

Hebron Abran Hebronah Hebrona Abrona Echatanis

Bebatane

Bebathana

Anna Adnah Adna Idumea Idumean

Edrai Egla Gallim

Acgypt

Argyptians

Bhal a heape of encientneffe. Weftells 16.23. Allo & mount. Leut. 27-4,13.

Bbed. a fernant. Junges 9.26.

Ebed-melech. fernant of the king. A blacke Boote, Cunnchants Feberbiah. Bete. 38.7. At bis fine Betes mie wastaken out of the bungeon. Jere. 38. 8, to 14. Ebed-melech was veltuered out of captinitie, because be put histruft in the Lap. Jere. 39. 17,18. Aben ezer. the flone of belpe. 1. Sam.4.1.

Eber.paffing paffage,or anger. The fonne of Gelab. Bene.t t.14. Dis chilozen. Ben. 10.25.

Ebiafapa. a father bringing into one, of a gathering father. Rozahs lonne.s. Quo. 6. 37. and 9. 19. allo the fonne of Elkanah. 1. Chro.6.1 3. looke Abiafaph.

Boron. a.going ouer,ot passing from one place to an-other, of anger. a citie. Both 19 28.

Ebronah. going ,ot passing ouer , ot being angry , & place Whete the Alraelites relleb. Jaum. 33.34.

Hebatana, the brother of death & frong citie. Ju Deth 1.1. Cab 3.7. and 2. Bac.9.3.

TEd. witne fe. Johns 22.34. Eden, pleafure, og delight. Gen. 2.8, Ila, 31.16.and

Eder. a flocke. A mans name. s. Chro.23.23 alfo a city. Joft 15.21. allo a tomer, as fome thinke , neere Beth-lebem. Wich. 4. 8. where the Angels tolbe the Spenters of Abrills birth Luke 2.8.

Edua. euerlasting rest, og pleasure. Cettaine names.

S. Chpo. 12.1 0, Erra 10. 30. Tob 7.2.

Edom.earthy, bloody, or red. The farmame of Elay. Sen. 25.30. D'him the countre pof Edom was le na-men. Se. 36.31. lo an Edomite, that is, earthly, 01 bloo-die, is a man of that countrep. 1. hin, 11.14. The Edomites benied the Iftaelites pallage thosow the counttp. Bum. 20.14.to 22. The Jemes were commanbeb not to abborte an Edomite, and tobp. Deut 23.7. Ebe Puine of Edom is fozetalb. Mum.24.19. 19fal. 137.7. Ma.se. 1 and 34.6. Jere.49.7. Lam. 4.21. and why. Amos 1.1.1. & 7e.25.8,12.0 35.2. Dbab. 1. 1. Dauto by Joab his captaine, beftrepeth the males in Edom. 1 kings 11.15,16. The Edomices became Da. nips feruants. 2. Sam. 8.14. They rebeller. 2.king.8. 20,21,23. They are imitten and ouercome by Jubah, 2. Ring.14.7,10, and 3. Chio.25.11. looke Hau.

Herei.the heape of ftregth ormight. Dett. 1.4.8 3.10.

Eglaim. drops of the fea 318.15.8.

Eglon.a calfe, or chariot. a city tubercef Debie mas king. Joh 10 3.4. allo p king of the Bonbites. Jung.

3.12. tobo @ had flue in bis chamber. Judg. 3.21,22.
Egypt.anguift, ottribulations. In Debrut Mizzaim.
a countrey of Aputica bpan the Mel fipe of Judea:the people celled Egyptians, This cenntrey roote his name of Migraim the lonne of Dam. Be. 10.6.4 1. Chps. 1.8. Blat. 78.5 1. and 105. 23. It was not latifull tot the Bebrettes to est with the Egyptians. Ge. 43.32. They account fheepkeepers an abomination. Gen. 46.34. It was not been to sum the famine Ge. braham ment botone into Egypt to auoibe famine. Se, 12.10. * De ceturnen thence berprich. Sene. 13.1,2. 12.10. * Percurned thener berprich. Gene. 13.1,2. Genen peeres of plentie, a feuen peeres of famine in Exppt. Ge. 4.53,54. Janhob o his hondhole enter into Egypt. Gen. 46.26. The Egyptians for mant of money, fell unto Ioleph all that they had. Ge. 47.16, to 27. Egypt fore plagmen. Etod. 7.2. C. 8.1. C. 9.1. C. 10.1. * Gen. 1. * according to the mont. Er. 3.18 The captinitie in Egypt is prophecian. Gen. 15.13, 14. It beginneth. Er. 1.11. Act. 7.7. Delinerance from thence is promited. Gen. 15.13, 14. It beginneth. Gen. 1.2. fulfilled. They go fight with 600000 men. Ero. 12.36,37,38, 2.35, and 14.1. Rum. 33.1. Deut.

peres. Cro. 12. 4. After they has Cournet there 430. peres. Cro. 12. 40,41. Gob commandeth to Spoyle the Egyptians. Cro. 3. 52-6 11.2. o 12.35. The first bome of cuery thing in Egypt bie. Eyod 12.29, 30. Of the mine of Egypt, and beliuevance of Afrael, read Ellist. 19.1, to 11. Exa. 14.27. The Afraelites better to teturne to Egypt, @to.14.10,11,12.8 16. 1,3,3.8 17.1. 3,3. Aum. 11.1. \$ 14.1,2,3,4, \$ 20.3,3,4 5. againft Egype, is prophecieb. 3(a.18.1."13,2.\$ 20.8. "Der 43, 7,8 44.24.8 46.2. " #36.29 1." \$ 30.1. "\$ 31.1." \$ 32.1, to 12. Df the realme of Egypt, \$ the alliance of the fame : \$ of the warte againft the land of Spita, Jooke Dan. 11.17. Deliuerance our of Fgypt (as the greateff benefit)is often temembreb. Erob. 20.1,2,3. Leut 12. 33.4 26.13. Deu 4.37.0 56 0 7.8.0 8 14.0 16.1,3,6. Jubg. 2.1.0 6.8,9.0 1. 90.10.18.9 2 king.17.7.99ic. 6.4. Che Egyprians went forth ag ainft Jubab. 2 Chz. 13.3,3,4,5. Egypt was wen by the king of Babel. 2. hing.24.7. affaulten of Antiachus. 1. 89 ac. 1:1 +,tp 23. Into Egype Chitf fleeth befoge Derot. Bat. 2.1 3,14, 15.0 returneth thence. @atth. 2.19,20,21. The Egyptians after their afflictions forfake their ibeles, and ho weur Gob bpon the onely altar Jefus Chaift. Ifai.19. 19." Dothea feebethaide of the Egyptians , and rebel.

leth agatuft the king of Affbur. 2 king. 17.4.
Ehud. prayfing, A indge whom God bab rapfeb es Aod beliuer the Acathices, from the feruinde of Egion Ahud hing of Moab. Junges 3. 15 Ehmi flagerh Egion,

Jubges 3.20, to 31.

TEkar. barren, feeble, without ftrength. 1. Chr. 2.27. Acar Ekron, bar enneffe. a citte. Jer. 2 5.20 The citizens Ac aron catteb Ekronites Joff. 13. 3. Thie citie Jubab tooke. Akaron Junges 1.18. They lend the Arke of God out of their Ac ronites ounes, and toby. 1. @am, 5:10,11,13.

TEladah, Gods eternitie. 1. Ch10.7.20. Elah. an elme, or eke. A ballep. 1. Sam. 17.2. Alfo Ela a buke of Ebem. Ben. 36.41. alfo the name of a hing. 1.king 16.6,8, to 15.

Elam, a young men, of virgine. Gen. 10 22. of him Aclam came the Elamices. Of the country and people, reade Aclamica Ifai. 11 11.and 22 6. Jete.49 34. " Ifai-13.1." @ 3e. 92. 24. Dan.8.2. Actes 2.9. Blafah. the doings of God. & 318 10.22. Jete. 29.3. Blafa

Blath, frength.atitte. Deut. 3.8.and 2.king. 1 4 23.

Elchanan, ele mercie of God. 2 9am 23,24. Bldash. the knowledge of God. Ben. 35.4. Eldad. Gods beloued. 18um. 11. 16. Eleadah Gods testimonie, of witne fe of God 1. Thio. Blead

Blesleh. Gods afcenflon.a citle. 124. 32.37. Ilai. 1 g.4 Elesli Eleafah, of Bleafaph, the worke or doings of God. 1. Eleale Chro a 39. and 8.37.

Elesfar. the belpe, or nibe of Bob. Sonne of Aaron. Elaazer Ern. 6. 23. Dne of the Diuiders of the lande of Cana. an. Joft. 14.1. as was commandet. Mum. 34.17. De is ansinted by Boles. Leui 8 13 after Carons beath be became hie Brieft. Aum. 20. 28. Deut, 10.6. De bieth. Jolhu. 24.33. bim fuccerbeth Phinebas, @rob.6.

af. Mum 35 11. Alle the Alle the Conne of Abinabab. 1. Sam. 7.1. Alle the fonne of Abaron 1. Waccabes 6.43. Allo a principall Scribe. 2 Daccabes 6.18. Allo Jolephs great grande

father, Matth. 1.15,16. Eleph learning. a citie, Joh. 18. 28. Elhanah. ginen of God. 2, Sam. 21.19.

Elhanan, Gods grace of mercie. 2. Sam. 23, 24.

Bil. the offering as biring up. The father of the two Heli wicker priefls. Dophni and Phinebas. 1. Sa. 1. 3. De belirethof God to grannethe petition of Dannah. 4. . Som, s . 17 . Samuel is belinetebbute bim, as a pre-

Blada

Elhanan

Bldaa Elad

formes cauled the people to abborte the Lordes offi-ring. 1. Sam. 2.17. Deis threatned, because he bea-teth with their wickennelle. Sam. 3.18. Dis childzen are flaine, 1. Sam. 4. 11. and he being 98. peeres old, hearing they were beab, and the arke of God taken, brake his necke, after he had indged Afrael 40. peeres. 1. Sam. 4.13, to 20. Alfa the name of Josephs father in law: for Eli, o-

therwife called Joacim, was father to b birgin Mary,

wion Joseph matter. Luke 3.23.99 at. 1.16. Hisb. God my father, or my God the father. Bonne of Pallu, the foune of Reuben. Aumb. 26.8. also the fonne of Delon. 19am. 1.9. alfo Dauins elseft brother. 1.9am. 16.6.and 17.28.

Eliacim. God arifeth , of the resurrection of God. Certaine mens names. Mat. 1.13. Luke 3.30.

Eliada.the knowledge of God 1. 4bro. 3.8. Eliadah.idem. Father of Regon. 1. Ring. 11.23.

Bli h, God the Lord. 1. Chio.8.27.

Eliakim the refurrection of God, of God arifeth bil. kiahs fonne. 2.king. 18, 18, Ila. 22. 20, allu Jolialis fonne tohom Pharaot Berbot mabe king in bis fathers fleab. 3. Kin, 2 3.34. and called him Debotakim. 2. C trzo 36.4.

Eliam. the people of God. The fonne of Ahithophel.

2.9am.33.34

Elias, looke Elijah,

Bliafach, the Lord increafeth. A captaine of the Ba-

Bites. Mum.1.14.

Effathib,the Lord returneth. 1. Ch2 3.24.and 24.12. Eliatha.my God cometh, of thou art my God . 1. 20.25.4 Elidad, the belowed of God. Rum. 34-21.

Pli Elilama-fabachthani. 99atth.27.46. Elichaenai to the Lord mine eyes. 1. Chao. 26.3.

Eliel God my God. 1. Ch20.5.14. and 11.46. Elienai, unto hum mine eyes. 1. Chip. 8.20. Llihaba. my God the fai her 2. Sam. 23.33.

Eliezer.the helpe of God. Ben. 15.3. allo the fonne of

Moles. Exod. 18.4.all the lonne of Join. Luke 3.29
Elihocna, the God of mine eyes. Era 8.4.

Elihoreph. the God of youth. 1. Kinga 4. 3.
Elihu my God bimfelfe, on he is my God One of Jobs friends the fonne of Barachel. Job 32. 2. Who product that age maketh not a man wife, but the fpirit of Bob. Job 32.7. Dee commenbeth the juffice of Bob. Job 34:10. and 36 6. allothe names of certaine men.

1.9am.1.1.av0 1. Chro 12.20,

Elijah. God the Lord, of a ftrong Lord, & Dophet, who foretolbe the famine to come among the Ifrae-lites. 1. Ring. 17.1. and Jam. 5. 17. De is feb by the ramens. 1. Rin. 17.6. fent bnto the wibob of 3 azephath, where he railes besfonne to life. 1. Ring. 17.9. Luke 4 26. Sent by God unto Abab , whom he beloly res prometh and after both morketh Baals priefis , and flapeth them. 1. Ring. 18.1 to 41. Of his feale for the Low. 1 king. 19. 10. Bp prayer he obteinethraire. 1. Rin. 18.42. Jam 5.18. De is perfecuted by Jeschel. 2. Rin. 19.3. Fleeing from ber, being almoll familheb, be teffreth to bie, but is nouriffed by an angel. s.kin. 19.45. In the firength of which meare, he trausfleth 40. bayes and 40. nights, 1.king. 19.8. Daning leene the barrible tempeft, and fpouch with Eod, he tooks fuch courage, that he was no more afraibe of Terethe dairtille tempest, and thousen mith Coo, he rooks blindes, that they were led into Samaria. 2. King. 6, such courage, that he was no more afraide of Teze 10, to 21. Elisha sixting in his home, he work what Jeshel. Liking. 19. 21. 10 15. Oe is commanded to anothe horam purposed against him. 2 King. 6, 32. Dayael. Jehn, and Cusha. 1. Kings 19. 15. De teshouseth Abab., and foreselved his arm Jeyebels with the Bing causes to be resourced Abab., and foreselved his arm Jeyebels with the Bing causes his companies all her goods. 2. ki. 8. 6. Goursell. 1. King. 21. 19, to 25. Oe tepholets Abassah, partreparted to the king the intracles which Elisha bel. King. 19. 11 14 15. De is commanued to andine Dajael, Jehn, and Ciliba. 1. Kings 19. 15. De te-groueth Abab., and fortellerb bis am Jerekels.

inn why. 1. King. v. rs. At his prayer fire came frem beauen, and belitoped two captaines with their men.
2. Bing. 1.10, 11, 12. De was an hairle man, and girbed with a girble of leather, 2. Bing. 2. 8. De rimiter the water of Jopan. 2. Bing. 2. 8. De is taken up into
beauen by a whitewinde. 2. Bing. 2. 2. Chaff interpreters that Elinah, promifed in Spatachi, was John Baptift. @atth. 11. 10,14. and 17. 12. @athe 9.13 Luke 1.17. De was leene at the tranffiguration ef Chaift. Marth. 17. 3. Marke 9. 4. Luke 9. 18. De is prayles. Ecclus. 48.1, to 13.

Elika,the Pelicane of God. 2. Sam. 2 1.25. Elim, Ranmes. Erot. 1 5.17 3am. 33.9.

Elimans. fudden feares. a city. 1.99ac. 6.1. Cob 2.10 Eliman Elimelech, my God the king, of the counfell of God. Elimade The bulband of Maomi. Buth 1,2.

Eliocoai, to hom mine eyes. 1. Ch20.3.23. Elionai, unto the Lord mine eyes. 1. Chio. 4 36. Eliphal amiracle of God 1. Cho. 11.35. Eliphalet, the God of deliuserance Due of Danies

Connes. 1 Chro.3.8. and 14.5. and 1. Bam. 5.16. Alfo

the fonne of Ahalbai. 2. 9am. 2 3. 34. Eliphaz, the endeuour of God. One of Jobs friends. Job 2.11. Alba teprometh bim of impatience. Job 4.5. By reason of Jobs afflictions be would proone bim to be faithleffe, Job 4.7. Another argument of E. I phax taken of the righteouineffe of Gob. Job 4.17. De perfifteth to procue Job wickeb , in that the godig be iparen, and the wicked punifhed. Job 5.1, 2. and le reproducth bim of arrogancie. Job 1 5.2.

Ailo @laus fonne by Abab. Ben. 36. 4.

Eliphelch. the God of judgement. 1. Ch; 15.18,21.

Elifabet, looke Blifhebi.

Elifha,my God faueth,og the bealth of God. The fon Elizens of Shapbat, tetom Elifah anotnere Prophet in his Elifhun roome. 1. Rings 19. 16. Elifha facrificeth a couple of Elifus open, giueth thankes to God, and immediatly followeth bis vocation. 1. Rin: 19.21 De mas called to be a 1910. phet from p plough taile. t. king. 19.19,20. De craueth of Eliiah to haue his fpirit bouble bon him. a. Rings 2.9. The children of the Prophets, leeing bim tep nigen mith Goos fpirit, fell to the ground befoze bit 3.Rin:3.15.De biuibeth the water of Jogban with bis cloke. 2. Ring. 2.14. The children that mocke him, are bettoured of two beates. 2. Ring. 2.23, 24. De caffeth fait into the poplenes waters , and healeth them. 3. Ring. 2.21. De propheffeth whileft the minfirell played. 2. Ring. 3.15. De obteineth waters at Sebs hands for the armie of Airael. 2. Bin. 3. 17. Being relieueb by a rich woman, be obteineth a chilo for ber in recompence thereof. 3. king. 4 8, to 18. And by his praper raileth him againe from beath 3. Bings 4.11, to 38. Caffing meale into a pot of potrage, be made the lame fit nonriffment for the chilozen of the prophets, which before they thought had bin poiloned. a. kin. 2. 38,to 42

Bot by Hilha bealeth Maaman of Leprolie. 3. Bin. 5.1.to 15. Luft's. 27. Df whom be would rake no re-ward , becaule he would not fell the gift of God. 2. Rin 5.15.to 20. In the time of beatth with 20. louies kein. 5.15.10 10, In the time of overth with 20. leaves he fev an hundred men. 2. Ring. 4.42.43.44. Occass feet pron to luinmer, 2. Ring. 6.6. Dee faretelieth the king of Afract, of the comming and intent of the Aramiters. 2 Rings 6 8.9. E he King of Aram, offended with his being presented by Philha, fent an armie to take him, lubich armie by the proper of Riicha, were so blinded, the they were led into Damaria. 2. Ring. 6.

Elica

Eli-melech Elmelech Eliocnai

Elipelet Eliphelet Bliphas,

Eliphale

Helias

Elias, Eliah

Eliada

Eliac m

Elialib

Eliathath

Eliathas

El:ocnai

Eliocnai

Eliaba

Eioenai

Eliu

Elia

lar bithall. Gen. 3. 11. hav topongibe a Ain 8.4.5. De farttelleth plentie of bis tailes unto f Gumaritanes 2. Ain 7.4. De fartelleth the Shunsmitt of 7. peeces faming to come 2. hin. 8.4. Ben habat fenbeth pute Billia for the tecottering Enan. a cloude. A citie. @3ch 47.17. Endor. a wel, at the eie of generation, of habitation. Endor 2 citie. Toth. 17.11. Plat. 83.10, 1. Ring 28.7. Eneas, hohe Encas. of his beatth. s king. 8.7, 8. Elifha meeping fozefhems eth Dagael the entis that Lee thould noe to Ilrael. 3 king. 8. 10. 11, 12, 13. 15 cing fiche, be fozetelleth king En eglaim. a well,o; the eye of calues. Ezebay. 10. En-agalim En-gannim.the well of gardens,o; the eye of protecti- Enganim Boath, both many bictories be fould batte againft the Seamices. 2.kin.13.14,to 20.De bleeb.a.kin 13.20.9 Beab boby being caft into his lepulchie, and touching on. Joff. 15-34. and 19.31. bis bones.rifethte life a Ring. 13,21. De is papleb. Ra-gedi, the well, of eye of a kidde, of of felicitie. I En galdi Ecclus 48.12.
Elishah, et a God, or the Lambe of God. Sonne of citie neere to the red lea toward the Wett. 1. Sam. En-gadi 24.2. @324.47.10. Cant.1.13. John 15.62. cailes al. Jauan. Bene 10.4.916 certaine Illes, calles by that fo Dajejou-tamat. Ben. 14. 7. 02 Dajon Camar. 2. name. E3tk 17.7. Thien. 20.2. En-haddah, a merry or quicke fight, or the well of Anhadak gladne fe, or after the Oppian, or Debrem, the one well Elithama the God of hearing Bu.t. 10.1. 91 5 16. Elifaphat Elifabeth Elifabeth Elishaphat, my God indgeth. 2. Abio. 23.1.
Elishaba, the oth of God, on the fulnes of God. ammi-manabs Daughter, and Aarons wife. Groo. 6.23 Alfo or eye, of the new well of eye. I citie. Jah. 19 21. En bakkore the fourtaine of him that prayed, of the Bacharias wife , who bring long barren , at length well of the caller on. Jung. 15. 19. bate John Baptift. Luke 1 5.7.13. *

Elichus God keeping fafe Danits forme 2 Ga. 5.15 Enhared the well of great feare. Jung. 7. s. A place, En. harad callet alle Darabah Rum, 33.24,25. Eliud. God of prasfe. Eleasars fathet. Bat. 1.4. Elizur, the ftrength of God. Hum. 1.5. En-hazor. a well, of eye of an entrie, of the hay or raffe of the well. I cine in the the tribe of Baybtali. Elkanah the reale of God. The fon of Rozah. Ero. 6. 24. Alfa the name of Bamilels father. 1. Bam. 1. 1, 19. Johnah 19.37.
En milhpat, the well of indgement. Ben.14.7Enoch, locke Henoch. En-milpat Elkelhite Late, of in the evening, of the hardnes, of ri-gor of God. an inhabitant of Elkolb, a billage of Balls Elcothice Enon a cloud, of bis well, of eye. a billage. Job 3.23. le in tribe of Simeon. Becaule Mabum | Prophet Enolh. man, 92 de feranjon. The foune of Sheib. Gen. 4 46. and Luke 3.38. was borne there, be is called an Elkelbire. Pab. ... Ellafar. departing, of rewolving from God, of rebelli-om to God. A countrey in Alla called Pontus. Bene. Enos Enolh liueb 905 . yeeres. Ben. 5.11, En-timmon the well of height, of the well like a Henos pomegranate. A citite. Debe 11.29. 14.1. Bas 2.9. En-rogel the well or fountaine of fearthing out. Tol. Almodad Elmoded. the measure of God, on God measureth. The forme of Johnan. Bena 0,6. and 1. Chio. 1. 20. Elnam. Gods faveneffe. 1. Chio. 11. 46. Elnahon. God hath given, of Gods gift. 1. Ring. 24. 15.7.and 18.16.and 1. dings 1 9. En-themesh. the well of fountain of the sun. Iol. 15.7
En toppush the well of fountaine of an apple of in. Entaphiah Aflation. A citie. Ioth. 17.7.

Epaphras. foming. a man by whom the Colossians Epaphra received the Golpel. Col. 1.7. Dis care a zeale so; the Mere. 26. 12. Eloi Bloi lama labachthani. Marke 15.34. Elon. frong. Den. 26 34. Df bim came the Elonites, Mum. 26 29. Allo a Judge Judg. 12.11, 12. Allo one Coloffians and others commended. Col.4. 13,13. of Dalomons tweltte officers. 1. Ring.4 9. Epophrodicus, faire, of pleafant. Df bim & bis commenbation. Bbil. 2.3 5. 2 Epenetus. laudable, og worthy praife. One that first embracenthe Golpel in Alia Rom. 16.5. Eleth. olines, A citie, 2. Thio. 8, 17. and 26, 2. Elphaler. looke Eliphaler. Elphaal. Gods worke. 1. Chro. 8.11, 12. Ripeal Eichekeh Ephah. wearie.a mealure. Ero. 16. 30. @ 3ek. 45. 10, Ephah Eleckeh the cafe of God. & citte in the tribe of Dan. 11. allo certaine mens names. Gen 35.4.9 1. Chion, 2, Ephi Joh. 19.14. and 21 23. 46,47. alfo a countrep. Ila 60,6.

Epher, duft, ot leade. 1. Chio 5 24.

Ephefus. defireable. a chiefe citie of Alia the leffe: the citizens called Ephelians. Dece Paul planted the Eltekon, Gods correction. A citit. Jofh. 15 59. Elthecon Eltolad. the generation of God. a citte perteining to Eltholad the tribe of Jubah. John 15.30.and 19.4. Eluzai. God my frength, of the firength of God. One of Daning worthes. 1. Thio. 12.5. Eleufei pel. acts 18.19,30,31.anb 19.26. and 1. Coz.16. 8.0. Reuet 1. 11. and 3. 1. Their great gooneffe mas. Blymas, a corrupter, of forcerer. a Bagician, who relifted Bents preaching, and therfore became blind. Diana. acts 19.35. Acts 13.8, to 13; Eleabad. Gods dowrie, 1. Chio. 12.12. and 26 7. Ephlal indging, of praying. 1. Coro.2.37. Aphlal Ephohatha. be opened. @ar.7.34. Ephod an ornament a garment of linnen looke Er. Elizaphan Elzaphan. God of the Northeaft minde. @100.6.22. 25.7. Jubg. 8.27.200 17.5. 1. Sam. 2.18.7 21.9. and 22.18, 2. Sam. 6.14. Pole 3 4. 1. Chion. 15.27. alio a Leut.10.4 Simpleve I Emalcuel. God the king on the kingdome of God or me ffenger of God. De brought by Antischus the forme mans name. Rum. 34.23.

Bphraim Fuirful, or increasing. The lecond fonne of Emalchisel of Alexander. 1 (Dac. 1 1.39. Brek. the valley. Hoft 1 3.19. Emims. feares, 03 fearefull, 03 the Ile of waters. The Joleph. Gene. 41. 52. of him came the Aphrairites. Rum 26.28 Cheir loth; inheritante. Jaff. 16. 1, to 5. Jaakob appointeth Ephraim a Manafich to be coun-ted for his children. Ge. 42. 3. e loho 1. chr. 5.1 Ephraim Emmanuel, looke Immanuel. tet for his children. Ge. 48.3. 2 wor. 1. co. 5.1 Epinaum the penger preferren before Manafleh Pelter. Ge At. 14. Jankob prophetiteth of hing bom of Ephraim Gen. 49.21.03 25 to both Boles. Dritt 13.13, to 18. Behraims genealogie. 1. cht. 7.20, to 30. Ephraim & Goas, nathream greatef inheite succes I office, and toly. Indiana. Ephraim tileth up againff Inhead, a residentet Emmaus. Jeareing counfell, of abiell people, I bills lage. 1. 90 ac-3 40.57. Luhe 34.13. Emor. an afe. Acts 7.16 looke Hamor.

Blide

Elifema

plifabet

Elifeta

Bleanah

Picana

Elcefcus

Ehfer

Blazem.

Ailach

Bichec

Mabad

Emaus

Amothi

Emori. a rebell. Sonne of Cansan. Ben, 10.16.

CEngin a fountain or place where were into waits, of an open place. In this place lite Camar when

El fua

Eliu

Pphratah Ephrathab Ephrata Enphrata Ephrata

Nephthar Nephi

Her

Heran

Arach Heri Herites

Afarhaddon

4.13.and 31.5,18,19. Ephrath abundance,ot fertilitie. The wife of Caleb 1. Chr. 3.19,50. Alle the farber of Que. 1. Chr.4.4 Df him the citie of Beth lebem mas to catteb. Bene. 35. 19.Dica.5.2, 1.Chr.7.24. Dia 1 32.6. Wifere Elka. nah bwein. 1 Gami. 1 .. Danterfather. .. Ba.77.12.

Abita ioche Acile deliroge of Australia and Acide and Calle and Ca

TEr.a weichman. The fiell bojne fonne of Jubah. Gen. 38. 3. Demartire Camar. Gene. 38.6. for his wickebneffe the Lord fem bim. Ben. 38.7.

Fran, a follower. Df him came the Eranites. Mumb. 26 36.

Braffer, amiable. The Chamberlaine of the citle of Cozinth. Rom. 16.23. who with Eimotheus was lent into Becebonta by Baut Acts sy 23.

Erech.length,og bealeb. 2 citie. Ben. 10, 10, Eri.my care. The fonne of Gab, Ben. 46:16. of him came the Erkes. Bum. 26:16.

Efaias, looke Efaiah.

Efarhaddon, binding cheerefulneffe. Sonne of Sa

neberib. 3fa. 37, 37,38.3.kmg. 19.36,37.

Hou. doing .01 working. The founc of Trhak. Ge. 25.
25. Shak foutth bim, o why. Ge 25.28. Che answere which Goo made bate in the inches, touching Hour Jas akob. Be 25.22,23. Elou is a cuming bunter Ben,25 27 De lelleth his birtheight for a melle of potrage Be. 25.29. "De mariethtwo wines, which were a grief of minde to Jahak & Rebekab Ge. 26.34.35. De is fent for benifon. Gen. 27 3. 4,5. Jaahob getteth Blam blef-fing. Gen. 27.6,to 30. Elbu mabe feruant co Jaahob. Ben. 27-37. 37bat bleffeth Elau. Gene.27.39,to 41. Efau threatneth Jaakob Ben 37.41, Blau sgainff bis farbers wil taketh bim wines of the polleritie of Ilh. mael. Be 18 8,9. De meeteth Jacob with foure bunbjeth men. Gen. 37. 1. Dis angertowards bim is op. pealeb. Gen. 3 3. 4 De receinerh bis prelents. Gen. 33. 11.2 offereth to keepe bim company. Gen 33.13.Efau teturneth to mount Seit. Gen. 39, 16. Dis wines rf. ches genea ogie. Ben. 36 1, and 1. Chr. 1.35, to 43.

Boles forbate the Iltaclites to matte with the

chilozen of Blau, and why. Deut, 3.4, to 8.

Dane of us ought to be a fornicatos, or a prophane pirfon an Efai. Deb. 1 2. 16.

I fraite foneb Jnahob ant bane bates EGu, Rom. 9.13.994 1.2.3.

Eftracion.the belper of frength. Juneth 7.3.

Eldras, looke Ezra.

Elhhanlabe fire of the ruler. 1. Ch. 3.33.

Elhban.fire of the funne. Ben. 36. 26

Elban, her of the jame. Wen. 30, 20.
Elban, grapes, or a cluster, the name of a river, or balley in I fand of Campan, to the ment of a river, or balley in I fand of Campan, the brought onto Babell. Min. 1 3, 24, 16 18. Den 2, 24, 16 16 in manis manis. Ge. 24, 13.
Elican belde op Active Joh. 17, 52.

Elhtaulites.ftrong women. A prople. 1. Aby 2.53. Elhtemon a womans wombe. A citle. Joh 21.14.

the inhabitants called Rinkelaniscs. Ioch 13.3.

Canaanites, but dwelt awang them. Judg. 1.26. Behraim rifeth by agamif Gibran, decants bee casted them not with him, when he want agamif the Polianites: who be appealed, altiming that they had done more then he in flaying Died of Seed. Judg. 8.3.3.3.

Bittallices, frong women. A prople. 1. Chi. 1. 3.3.

Estimated a womans wombe. A citie. Ioch 21. 1.

Estimated a womans wombe. A citie. Ioch 21. 1.

Estimated by m. The father of Natur. Iu. 3.3.

Ester. seeres, of hidden. Dothers builds bang Cher 2.7. She is brought to king Chaspiners made Queene in stead of Classic. Est. 2.17. She Pfli hard bym:. The father of Dattm. Bu. 3.25. Efter feerer, og hudden. Dogbecais bineles baughter. Efther Cfler 2.7. She is brought to king Abalineroff, o is Hefter mabe Queene in flead of Clachti. Eft. 2.17. She fens Deth to MorDecal to unberritab why be mourneb. Eff. 4.5,tg 9, Efter intenbing to fpeake to the king foz bez people, prapeth a fafteth, and caufeth others to bo like. wile. Ett. 4 16. She bettreth that the king & Daman wetilt come to the banques the ban preparet &fl. 5.4. to 9 In the mittl of f banquet the entreaceth the hing for her felfe a her people. &fl. 7.3. Der praper for the Deliuerance of ber lette and ber people. Efter 14.3.

CEtam.their bird. A citie. 1. Cb2.4. 33. Bichan ftrength I wile man. 1. Bing. 4.31. Alfo the

name of other. I. Chy. 6.42,44.

Ethanim.firong .o. valuant. The name ofthe leuenth moneth after the Debrewes . Ring 8.2.

Eth-beat. viere an image. Bing of the Zibonians. s.

Ring.16:31.

Ethar,talle I citie Jofh 15,42. Ethiopia In Greeke fignifleth burning of heater in Ethiopi Debrew it'is called Chus, or Chufh, that is, blacke, 02 blackeneffe. I tountreprifing frothe flocb Inbus nert Egypt, berweene the flood Milus and the Dcean feat it lieth in the South bnoct the Sunne tobich is ale way neere buto it : the people calleb Ethiopians.

Jerat the Ethiopian warrer againft Affa, ann was bilcomfiteb.2. Chr. 14 9, 10. * Wolcs wife was an E-thiopian. Mum. 13.1. Dbilip baptized an Ethiopian. Acte 8.37. Ethiopians taken for the blacke Booges.a. Chron, 12.3. Of whole beffruction, rcabe Jepha.14. looke more. Bene. 3, 1 3. @flet 1.1. 3fa 11.11.0 18.1. and 20.3.4 37 9. Ezek 29.10. 8 30.4,5,9. Amos 9.7. Mahum 3.9.3cph. 3.10 Pfal 68.3 1.

Ethnam. a gift. 1. Ch: 4.7.

E hnei. ftrong, of gruing, of of an affe. The tonne of Athanai 3erab.f.@bz.6.41.

Eubulus. prudent, wife, of good counfel. One who

latited Cimothie, 3. Eim. 4. 31.

Eui. vniuft. 30(b. 13 21.

Euil-merodach. fooles paffing oner bitternesse, 01 the grinding bitternesse of a foole, 02 a foole bitterly beaten, 02 ground to powder. Ming of Babel, some to Bebuchabne 33ar.3. Min. 25.27. Jere. 52.31. Eunice good wictorie, & falchfull woman the mother

of Elmothie.a. Cim.1, 5.

Eunuch gelded looke in the fecond Cable.

Eupator. good father. The furname of Antiochus the lonne of the bugobly Antiochus Epiphanes. s. 19ac. 6 17.2. 19ac. 2.20. and 10.10, 4 3. Dis comming

into Jubea.3.99ac 13.1.

Euphrates, françail. A riner called Peratt. Sene.3.

14. and 15.18. Erfan. 34 30.

Eupolemus, figlining well, of a good warriour. One
of Jubas Emballatours. 1.99ac. 8.17.

Euroclydon.the Northeaft winde. Acts 27.14. Eutychus happie,02 fortunate. I jong man tohome Eutycus

Danfrailes from Beath to life. Acts 37.13.

Eurdias. a good finell. A worthy woman among the Euodia Bhilippians, Bhil.4.2. Texocifis consumers of whom woke in the 2. Cable, Texbon, baffening to understand Gen.46.16. 1. Efbon

Brekins Jobe Hifkiish.
Ezekiel be frength of God. I Prophet Czekiel. Effek violence, ap force. 1. Chr. 8.39. where be prophetten im whole bapes: e where. Erth. Effekcion, sije fire of flender. A citie looke Allikelon, 1.3. Dis kinten and office. Ezeh. 1.3. Der in fent to when be prophilled im whole bapen: e where. Ereb.

Afralenites Effhaol Effaulites Efthemoa

Eldreion Efrah Efbaal Elban Efchol Efcol Efean Bick Aicalon

Affecton

eurne the prople fro meheir erras. Ege. a f. Dee is fev wird the mogn of God, bolunes by bis fpirit, and lent to the Tiraelites in captimitie. 23e.3.1,2, to 16. Che Amthenbe of God appearert buto bim. Eze.8.1. Dee is mought to Berulalem in the fpirit. @30.8.3. Dee beateth the Lord fpeake, who toretolde him that the captines fould returne to the land of Afrael. Ezek. 11.17. De terurneth in fpirit fra Jubea bute Calbea. Esch. 11.24. Dis wines beath. Ezch. 24.18. De feeth the glozie of Bob entring inta the Cemple, from whence it han befoge beparten. Efe.43.2. De leet's the maters iffne forth of the Temple. @ 70.47.1,2, De is praifeb. Cclus.49.8.9.

Ffel Afaliah

Efer

Ezion-gaber Eziongaber Eldras

Efri Efices Aznich Azricam

Gaas.

Gabelus

Gebbai

Gabbarba.

Ezel a walking, of of the way 1. 9 atm 20.19. Ezeliah neere the Lord. 2. Chj. 34.8.

Ezem.a bone.1. Chi 4.29. Ezer. an belpe. Gen. 36 21. Debe. 3.19. and 12.42. and a Chr 4.4.and 7.21.

Ezion-geber. counfelof a man. Dum. 33.35.and 2. Chr.8.17. Dett. 2.8.

Ezra an helper. a famous feribe. Egra 7 6. to tobom Artamafite gaue commiftion to regurne burb Jerus Calem with many Jewes. @ 31.7.1, 11. "whole names are rebearleb. @3ra 8, 1. De leparateth the tirange wines,from Ifract. @ 3ra 9.1. and 10.1. reaberb the lat. Mebe. 8. 2,3. * @ 1. @ [b.9. 39. * is calles Jehogas nat a. Cha 6.14,15.

Bri. my helpe. 1. Chp. 27. 26. Joath mas the father of the Errices. Jung 6. 11.

Ezriel the belpe of God. Tet. 36.6.0 1: Chj. 5.34. Ezrikam. an belpe arifing. 1. Chj 3.33. looke Azrikam.

Felix, bappie, ot profperom. The Romane beputie bis wife Drufila beard Daul of the faith of Chrift. Acts 24.3,23,25.

Feftus, feftinal, og ioyful. The furname of Boreins, who focceeben felir. Actes 24,28. teate Acts 25.1. ant 26.24.

Fortunatus, luckie, ot fortunate. A man isham S. Daul rejoiced in. 1. Cop. 16.17.

Gral, an abomination. The Conne of & ben, who momed the Spechemites againft Abimelech, and tooke the citie of Shechem by force. Jubg 9, 16, to 30. Dee is chales from Shechem , and bis armie bilcomften by Shimelech Jubg.9.39,40,41.

Gaath a fforme A mount. Joh 24.30. Gaba, abill A citie. Joh. 18.34.

Gabael, Cobry. 1, 2, and 1.15.end 4.1.end 5.8.

Gabitbe backe Beb.1.6. Gabbatha. John 19.13.

Gabifh. Job 28.18.

Gabriel. a man of God, or the ftrength of God. In Angel, who appeares buto Daniel o Jacharie. Dan. 8

Angel, who appeares who a panier o garage. Der birgine 16. and 9.21. Luke 1.11.to 2 is, and ta the birgine of wise specime by the bon specime of God. 4 band. 01 garison happine, or readie. The some Gad. 4 band. 01 garison happine, or readie. The some stather. Gen 49.19 Dischildren. Gen 46.16. The sine stather. Gen 49.19 Dischildren. Gen 46.16. The sine. betirance of bistribe. Rum. 33. 19. Tolb. 1 3 8,24. Dis genealogie and habitation. Chr.5. 11,10.18. Johna fennerb hacke onto their inheritaire ebofe of thereibe of Gad, Reuben and halfe Manaffeh inhich I su con-22.1 to 7. bolich thing they mere commanded to the Joffine 1.11. Deut. 3.18,19,10.

Gad is allothe name of a Brophet, who warnen.

Danill to bepart out of the lant of Goab, ont fler to Junab. 1. Sam. 25,5. Dec benounceth unco bim Boss

njath for numbring of the propie. Som 14.11."
Gaderens, walled, of hadged about A people. Warht Gadarenites
5.1, to 18. Luke 8.26, to 38. called the Gergelenes. Gerfenites Maith.8.28.

Gadduh bu hid og hu felicitie. 3 citte. 103-15.27. Gadda

Galdi a kid. Mum. 1 3.12. Gaddiel, the God of felicitie. Mum. 1 3.11.

Gains, the Lord. The name of Pauls boffe. Rom. Coins 16.23. mbom be baptig. b. s. Cht. 1,14. De mas taken pallener acte . 9 19. bis loue toward the minifters of the word commenced. 3. John *

Gains of Derbe accompanies Daul into Alia. Ace.

Galatia, milhong, of of milhe. A countrey, Acts 166, and 18.23. The people calles Galatians, at tobole incenffancie Baut bib wonber, a fpecially becaufe they thought circumcifion neceffary, Sal. 1.6. Paul calleth them bewittebed, for they that were kallen from faith unto the workes of the latte, Gal. 1. De paracheth the Golpel buto them by divers affections, Galai. 4. 13. Alber affection they beare him. Gal. 4. 15. Galai. 4. roule, at a whale in Chi. 9. 15.

Galbanum a gumme . @ pob-30-34.

Galeedahe beape of wineffe. Be.3 1 47,48. Looke Galed

Calilah, eurning, comling, or a wheele. A country on Galile the Morth the of Lubes. 30h 20.7. 2. King. 15.19.

Indeth 1.8. Matth 4.15. Iohn 7.5.2. Thefe of Galile received Chill after they had beene him worke miracles. Iohn 4.45. The Apolites goe but Galile, and there laws Jelus rifen from heart- Dat. 18 26.27.

Gallim beaping up together. 1.98 25:44 Ila. 10.30 Gallio.milch A vepunp of Achaia. Acts 28.12,74. Gamadims. dwarfes, \$\mathbb{E}_3\mathbb{

mafter, a good bertos of the lam. Acre 22.3 by intole counfel the Apollles were Delineren. Act. 5.34

Gamariah, a perfection, as confuming of the Lord. Gemariah The Couns of Oilkiah Acre. 29.3, and 36.25.
Gamliel. Gods reward. Mumb. 1.10.

Gamul a recompenfe, 1. Cht 24, 17. Gareb. a fcabbe The name of a bill Jer. 31.39. Garmites, bones, og aftet the Sprian, my caufe. 1.

Cb2.4.19. Gatam.their bellowing. The fonne of Etiphas Be. 36.11.

Gath. a minepreffe. A citte taken by Dagael Bing of Aram. s. Ring. 13.17. teabs @lcab 1,10.3. Sam. 13.10

Gath-rimmon, a bigh winepre fe. Q city in the tribe of Dan. Joh. 19.45.

Gaza ftrong,01 a goate. A citie. 1. Sam. 6.17. Actes Azzab 8.26.taken by Judah Judg. 1.18.

Gazabar.a treafurer. A prince of Jubah @ 71.1.8. Skelbor. Gazer a duiding of a fentence. & sitte. s. B& 5.25 zar Gazoz Shauing ol a paffing ouer. 1. Cht 3 46. Gebn. a bill. A citte buileen by Ala 2. Dam, 5 25.

2. king, 2 3. 8. 1. Chz. 8.6. 2. Chz. 16.6. Debem. 11.31. and 13.29. 3fa. 10.39. 3ech 14.10. Jubeth 3.40.

Gehalabe end. A citte of Byjin Plal 83-7:

Gebal. the end. A citte of Gyin. Blat. 3.7.

Geber. a man, manh, firong, or after the Dyrian, a house cocke. The some of Aria. Ring. 4.13.

Gedeind, the some of Aria. Ring. 4.13.

Gedeind, the greates fleof the Lord. The some of Bashar. Bern 38.1. has conflimed government out the represent of Arialdem, after the people mere led captime into Bashan. a Ring. 25.20.25. Rec. 40.25. bis beath 2. King. 25.25. Rec. 41.132. Also mens names. 1. Chang. 3.26. 10.18. Seph 3.1.

Gedeon.

3417(1)

Gedcon,

South

150

000122 Honel Meoi

o Efean

233

《加州·西西州西州》(1918)(1918) Gedeen, Deba sagat baht Gidern antelegge des ... Ogder, aprall, a citie da Junal. Jellie nur pade 14 ... Gedera, aleren ettiet Bedun 19. an Chentifern tuterest were called Gederathires. v. Chy. sa. 14. ap Geethons aborde, op an high boufs, gelele, Just Ag. 44-called Giberban, Indianas;
Gibea, a bill. Honne to Spiens. 1. Cines, 39.
Gibeah, adams citis Indians; 37. Judg. 29. 12. 20.
9. 1. Bain 10.26, and 22.9. and 23.19.
Gibeath. a bill. Latin in Sentemin India 8.18.
The citizens called Gibeathires, 1. Chem. 12.3. Also Gederoch, bedges. a citie. Joff, 19: 412 min & Chpo Gederatham. idm. John 15.36.

Gedor. idem. acute: John 15.36.

12.7. Allo mens names. a. Chio. 4.30, 1 Chio. 4.38. and
Gehari, the valley of vision. Decrease to Elifan. 3.31

Rings 4.73. bubon his matter lent with his flaffic to a place where Cleazar two burien. Joh. 24.33.

Gibcon idemia citie from Berufalem 30 intigs. Fol. Gebeon. 9.17-418.25.421.17.1.chi.8.09 Meh.7.25. He 28.1. Gabaon. The Gibconius craftily estar peace of Johna: h who he topned mount alking at Gods mouth. Jol. 9.3, 1016. They held wood, o Draw water for the house of Gov. raile to life his baileffe fonne : which he could nor boe. 3. Bing.4.29. Gehau forging lies, got gifts of Rasman , whom his mafter had beated of the Lepzie , which his mafter, because he would not fell the graces of God, had refu-fed: for which cause Gehau and his policritie is finite. Saulof geale to Mirael and Inbab, brake the cournant behich was made with the Gibconices by Ach iar for which Afract was punithed with famine, wiell the finen childen of Gaul were flame. 1. So. av. 1, to 10. The Gibconices abuse the Lenices wife Audg. 19.25. Paileribe | ten with the lepaie. 3 Mings g. 20. The Amoritos mat with the Gibeonites for the prace Gehari Declared buto the Iking what miracles @r mabe with Johns.a wete banquifort. Tol. to 6.to TS. lifbe had bone. a. Ring.8. g. Giddel, great. E 3ta 2 47. Gidcon w breaker, at deftroyer. The Compe of Boats. Geliloth. Jofh. 18.17. Geliloth. Jon. 18.17.
Gemali, mares, of camell. Dum, 13.13.
Gemariab, looke Gamariab.
Gemelah. the valley of fale, 2. Gam. 3.13.
Genefer, the garden of a prince. 1 Apar. 1 2.67.
Geneferct idem. a citie. @at. 14.34. Jadge 6, 13. The Angel appeareth buts him Judg. 6.
12. De diffruiteth his might that he is not able to be lifter Ilvael. Judg. 6.14. De defroperh Boals airer.
Indg. 6.28 De is catlon Berubbaal Jung. 6.32. De Ing. 6. 18. De is callen Jerubbaat Jing. 6. 32 De offreth facrifice buto God. which being continued with firefrom heaven, he was afficient that he ferie him to beiture Fract. Jung. 6. 22 Alia faith in Gods promife confirmed by the experiment of a fleece of wool. Jung. 6. 27 A De with his fertiant goeth to the campe of the Divisioners, where, about mignight, he heard one interprets a pressure that God would believe the ermise. Genubah ebeft; oz garden of ebe daughter. tulking. £1.30. Gera a pilgrime, on a firanger. The fonne of Benidsmin Gen. 46. 48. 3: cht. 8.3.5. Alle the fonne of Chab.
Jung. 3.15. Alle the father of Shimeia. Sam. 18.5.1
Geral, Ameritae, Ram. 3.47. Ezeb. 45. 1.2. recepters a mie ame ernet God poulle beliner the arn of the Miniamites into his hinn. Jung. 7.0, colors the Philiffims. Ben.to.19, ma 20,2,3. Gideon with three bundred men ouercommerhebe buge helle it the Bintanitell, Audungent, Dermand nor generne Afract, but laid; The Laid Hould, Jung, 8.22,23. De complaineth duto Eod for the uffictions of Afrael. Judg. 6.135. Gergafhitel idem as Ougath. & hinte of people. Joh 3. toplocke Githathi Gergafener.idem.a people bepond affie. Bat. 22. Gerfhom. a firanger there. The fannest Boles by Jippozah. Epod 22 21, 32. citeluneilen. Epod. 21. 25. brought to Boles into the wilderneile. Epod. 21. 25. Gershon. bu beaufonens. Chalanne at Lant. Gene. 46.110 fluimbi 3. 17 of hibim came the Gerthanices, 32mm 3. 11 hisoffint Buin. 4.1. This generalogie. 1. (Cipa. 6.1. Cheir poption, July artances 34. 1007221 Gerizim, batches, a mount, Jung, 9.7. injegeupon the Leuites incre commanded to bielle the Afraclites, Gideom cantreous autmernty p Apppatinites, loche.
Aphrim. De hith y Abimalech their hoother, beiersbeit,
of a coupline. Lungary Dis berther flainche bedag.
Zaimunna Lungar, Dis berther flainche bedag.
Zaimunna Lungar, is 8,19. The people give him their,
golden exercings: Lungar, 2,40,00,00 flaieth f hings
of the Midlanice. John and Jaimunna, Lungar.
In the time of Coleon, Lungar linchant marre the
flares of Coleon, Lungar linchant marre the Denting. 29: 880 17. 4.1. La E Mile in Gerthanni bunifhed meis. A people of toben Bebiel came. z. Chim 26.1 elandiag 36 ligen al e fpace of Cartie perces. Ling 8, 28, De is commence,
Deb. 14 32. Dis besth. Jady 8, 33,
Gideoni, 1810. Hum. 1.7 1.
Gideoni, 1810. Gedeor
Gidor. a wall, of bedges. 1. Chy. 8, 31.
Gidor. a breft, 31 valley of grace. a riner. Gen. 2, 13. Gyhon Gedeon Gelhem, raine. an Grabian. Bebe. 3, 190; Olilai, awheele,og marble Bebe. 12.36. Gelbur. a walled valley A country, where Caimai Gion reignen 12, Sam. 3.3. E a 9.37. The people mere alle fo callet. 1. Chipo, 2. 23. And alle Gethurices amelling in the minutestic please. Both. 13.13. Dou. 3.14. Both. Galalai Gilboa.rewoking, at fearthing out I mount, 1.945 mnetgr. 134. 1. Chr. 10.1. s. Sam. 1.6. Gilead. A countrep, citis, and mount to cellen, loobe Galecd. Gen. gr. 3. 1 Minn. 32. 1 . 1 Chpo. 6. 80. Dent. 3. 20, 23. Ish 13. 1 . 12, 34, 32. Piel. 60. 7. Judg. 10. 1. Alfo the name of Working Country of tohom came the Gileafines. Dura 26. 60. 7. Tohom. 12.5. and 13:30 T. Gam 37.8. Gerhee she walky of fearthing out. Gen. 10.3 3.1 36.34.99at.14 13. legites, Bun. 26.29. Jubg. 10.3.
Gilgal. a wheele, or renducion. A citie by Jordan, Galgal Gezer, Joshe Gazer, Chis citte Joffma bellrepen.

there the Miraelites pitchen twelue fones on end, in

figne of their pelling through Loven dyshon. Ash.
4.19.20. In this place the Africklites were circumcitive. Both 5.0.20.19. South kingdome reneined in Gilgal. 1. Sam. 12. 14.15. From Gilgal Johns went to beliefe the Gibeonites. Johns 0.6.7.

Girgalhite.

Gergefites

. cina

Geffur

Gefur

Gelhuri

Gelhurites Geffirites

Geffuri

Gazer

Galam

both hing e people. Tol. 10. 33. burnen by Dharach.a.

moje thereof (Joh), 16. 5, 10. 2, Chp. 20. 4. Mar. 5. 8.
Genesabe flete a of them, 03 fluming the fe & 5, 2, 48.
Glah: a figh, in a grove. 3. Sam. 3, 24.
Gibbar. frong, mandy, 01 a man. \$300 2.20.

Habaia Habacuc Abscuc Abbacuc

13.9. @#18 s.e8.

Headhand a runner, Affects fame.s. Cham. 4.6. Habaidh the biding of the Bord. Grea 2.61. 61. Habakkuk.a wrefter a Papper. Dabah 116. 10.

Hallein ich penife per be Lard. Reutl. 29. 20. Alleluia
Halloheih, faping nothing at an architer Bert 20. 24. Halohes
Halloeth, adom. Spallume fether, Bebe 3. 24. Hallohes
Ham. crafip, athems. Connato Book. Sen. 3. 22. De Cham
one mocketh his father being Tunnien. Ge. 9. 23. De is the

ALL SE

Hamilton	facher of Zansen Ge.g. 18,32 Dischiloren Gentio.	Maramhigh a) bitio. 4. Chr. 8 3.9. E 34. 87. 89.	Haran
	6.4 . Cha. S.De is cut led of his father. General. Haman making an opera, propering, operabling.	tharma directors danne. Città 1.16 H. Haran anger sybeing anger, Father of Lot. Bent.	Area
Ama	Channe of Change hathe grates he king Shaffurral	erian De bien in Grat the Calbers Genin 1,28	Horam
an odd	Conne of Commentathe, rester by hing Abathurtell, and bonogen of all, but Boneret Ca. 3.3, 2. For that	Alle a citte bere Cerah Abgabans farber pieb.	100
et a crait	Dopperal mouth net bor him exurcence, be getteth lis	Ben:11.31 32. from whence Shaham beparers into	N LOAD
	cence to put at & Jemes to Beath .Eft. 3.5. De is ban-	Cansan. Wene. 12 4, 5. Where allo Laban Rebekahs	The second second
14)	Eco phon & Callomen mpich pe pen hisbaren tet Bet-	bjother bwelt, bnto whom thee lent Janhob. Den.ay.	The second second
	Hamath anger, beste, 03 a wall. I citis. Humb, +3.	43 and 28.10. And is called Charran. A cs.7.2. Ais Catrbs fonne by Cphob. Chy. 3.46.	101.152
Hemarh	33.the cite Jette callen Hamsthires Chy. 1.16.9 11	Harbona.deftruction,02 bu fivord now. @ffe. 1.10.	Harbonal
	Hamathi, idem. Sonne to Canson. Gen. to 18.	and 79. to better og habel topet an table man H -	Taba Yes
Hamathzo-	Hamathzobath, the anger, beate, at the wall of an	Harod feare. a well Inng.7.1.	
bak	armie: A citie that Balomon onercame. 1. Chy. 8:3.	Haraphah. a medicine, of the mouth of a mount. I	Replaim
Hemdan	Hamdan, beate of indgement, Gen. 36. 26.	Philifitm, a fathet of Giants. (. Ch. 20 4. Dis foure lonnes flaine by Dauid e bis fernants. 3. Sa. 31, 33,	Kaphaim
Amelech	Hammelech a king, or counfeller. Bet. 16.6	Hareph minter, 03 reproch 1 Chi. 3. 91.	
Amadatha	efer and	March libertie. & foreft. 1. Gam. 23.5.	1 10
	Hammenoth of reft at Cht a sale in al forthe the	Harim deftrogedios dedicatedes God. A Ditel on-	र्वजीवीका अ
46	Hammon a heate, of the flenne A city. July 19 18.	to whom the chird lot fell 1. Chi 34.8.	
Hamothdor	Hamoth-dot, sudignation, of beats of generation, A	Hathas anger of the beats of confidence, 3. Ring 13	Trans.
	titie. John 21.32. Hamonah hu mukitude, 03 hu aprone, @3e.39.6.	Hathabiah, beate, of auger of the Lord, Father to	Harbaiah
	Hamon-gog, the multitude of the roofe of an boufe,	Ulgriel. Debem. 3.8.	LIMITACAN
	Greatoutt. matt' mar an ata mannla tent at	Hathur made warme, or the bear of liberty. Egg : 1/32	11 -11 -5 34
Hemor	Hamor an affe,og dire. The lather of Dechem. Be.	Hanrepher she anger of a bul, of anger increasing . 1.	-1 -15 0
Emor	33.19. Dee for the loue of bis fonne, perfmaberh bis	C02.7.36.	(-IIII)
	people to be circumciled, to foint thefelues in friend	Harotheth.workemanship, ot a wood. A citie where	Haroleth
no off	Dinah of Jackob to be mile to his lonne. Gen 34.8.	Silera Divelt. Juog. 4 3.	Na-G
	bee, bis fonne, and all the Sechemites flaine by Sie	Harum, high, at throwing downe. 1 . Cht. 4.8.	
	meon and Leni. Com. 34.25. Transmire alt. al acil	Harumaph deftruction Beb. 3.10. 10.	
Haniel	Hanniel, grace, of the mercie of God Jaum. 34.23.	Haruphite flader og youeh of in the Soplan tongne,	Haraphite
	Hamul. godly og mercifull. Ben 46, 12 of him came	[harpe. 1. Chg. 12.5.	S. S. P.
*******	the Hamultes. Mun. 26.31.	Harun, carefull the fathet of Amains mother. a. Rin.	Harus
Hamital	Hannual heate of the deme. 3. Min. 23. 33 0 24. 18.	Haladiah. the mercie of the Lord, Che forme of 3e-	Maradia
Anna	Hannah, mercefull, os taking reft, or gration. The	tubbahela Chia 3.20. ile de es lange stem aun	Afidish
Hanna	mife of Cikanab 1. Sam 1.1. Shee obremeth of Goo		Hafadia.
	a forme. 1. Sam. c. 1 1,20. Shee Went not bp to Shilof	Jelb. 1 5.38. and 19.3. 13	Hazer-final
	to bostbip, butill the had wained Samuel 1. Sam.r.	Halenna, a bramble , op ion enemie. 1. Chig. 9.9.	Alana
	33." She han three fonnen and three Baughters after	TI-O shall al. Clause City To I was a	Asfabia
Anameel	Bamuel, the mercie of God. Jetemiahs uncles	Units are as and as assessment as a fifth and a	Halibnia Hallem
Hananeci	fonne. Tere-3 2:7 and bein loftied to sonet ils auft	Wall manch at Life and Co will Down a see and	Halmona
Haniel	Hanancel. Grace from God, at grace with God. The	Halhub. ofteemed, as numbred s. Cht. 9. 14.	Hafub
	name of a tompe. Meb 3.1.and 13.19.0	Halhubah, estimation, az thought. 1. Chz. 3.201	Halubak .
	Hanani giving graciem, mireiful, at godly. The fas	Hallander A annual I annual	Hafum
	ther of Jehu s. Ring. 16.7. Allo a mans name. 1. Che.	Halbupho. Gent as made bare. E 7ta a. 43. Mehent.	Halupha
Hamanias	25.4. Hananiah the grace of the Lord, atthemercie of the	treat	Hafta
Ananias	Lord. Certaine mens names 1, Cht.3.19. @ 354.8 3.	Harach, funting of flet 4.5.	Hathach
Hanania	Chr. 16.1 1.4 8:34 alfo a falle Propter Jere. 18. 1."	Hathathy Rere, 1. Chy.4.13	
	Hanes banifhment of grace. a citie. 36. 30.44	. Hatiphu, robberie. E3ta 3.54.	
	Haniel the gift of God 1. Cht. 7.39		Thiches
A. D. 11	Hannathon the gaft of grace. A citie. Helb. 19. 14.	T partie and the state of the state of the state of the parties of	Hatichon
	Hanoch dedicated. Genne to Reuben. Gent. 46.9, Df bim came the Hanochices. Jaum, 26.51	Hattil. an howling for finne. 27ta 1.57.	3 - 10 (70)
Hanun	Hanum mercifull, or giving . Bebe 3.1 9.	Hattulb ferfahing frame. @pra8 3, 1. Cht. 2.33.	Hattus
Hanon	Hanun idem Ganne to Bahath bing of the Cimmo		Heua
	nites, who bespirefully returned the mellengers of	there 3. a.c. amp. A. stranger a constitution	Heugh
•	Danit, infom he fent to comfor him, which afterwarts than reveniged. 2. Dani. 10.2,3,4, " 1. Chi. 19.3, 3,4,5.	Haulsh griening heaking to bim A countrey Gen.	
Aphles	Happirzersaking away, of deftroying 1. Chi 24.15.	2.11. Alforde forme et Cuth, the forme of Dam Gen.	1
Harantes	Ham a bill, et a forwing firth. 1. Chr.5.26. The ch	Hanran.a hole, libertie, ay maireneffe, Z citie of Da	
	tigens cullen Hararices, and Harites. a, Gam, a.ss. s.	malcus @36.47.16; mat are sleased and mightle	
	Ch. 14 24.26, water the delivery of the and chart.	Hauoth-iair, towner of light, Bum. 33.43.	
Rabbith	Harabbith.vfurie.Q citie. Jeth. 16.30.	Hazatl.feeing God.De whom God commenbet Cli-	
Arce Arce	Harah, a way, or wandering, op finelling fiveste. The	Harnel. feeing God. De tulum Gob commentes & lifiah to arount Ming our Gosto, that her might take tempe ance of Henel for their ibolates. s. Ring. so. s g.	1 100
Arakahim	Hirakkahimabe apulicearie Debe galetait	They of both of tithe debate hid matter "Nest honen	
	Albuma and	fjetifa	

Homeine, Ari Antichia Apre. Erina b. 19.
Hemain defire, his heave of sudgement. Gen 36.29.
Hemain weathing A viste Ma 37.13.
Hemaind, grave of the beload. Deh 3 (2.24, 2.10.9.
Harnech saught of dedicate. Richts tomes of whom uch recener & his fichenes. 2. Min. S. . Clifta fape-meth birn unberegeft be, fhouth de de Fract. 2. Min. 4 Oe firen glesh Birn haben bis wollen. 2. Mings Ena Anad Tombethele Specime abit to 32 Me curing of Asbach tong of Andah pagnas framme of Admich Asugbeigt dedicated Mey. 3 48,24,9 10.9.

Chesing of Asbach tong of Andah pagnas framme of Admich Asugbeigt dedicated Mey. 3 48,24,9 10.9.

Chesing Henoch was Coalled Gen. 17. Allo the far Hanoch the asket Coalled Gen. 17. Allo the far Hanoch there as Min. 12.17. De afflicteth the Alka distribution Gen. 17. Allo the far Hanoch there as Min. 13.17. De viert, 18.14.

Haranah, looke Haranah.

Reade Coalled 49.14 and Deby 11.5. Links g of Achaelb gin m H Hafaiah Hazar imprifenedios bound. & citte Joff. 1 5.17. @ 14.0010.4.10,1 f. Hepher a digger, or deltur. v. Chi 4.6 Allo the fa-there Telephenan Main, as 3 pp 27.2 Of him came the Hephenicos. Aum. 26.3 2. Hephenicos. Aum. 26.3 2. Hephenicos. Aum. 26.3 2. Hephenicos. Gune pleafure, or deleg be in ber. By this name Chaffis Chareh gatheren of Jewes and Gen-tiles is callen. 3fa. 62.4. Allo Manaffehs mother. 2. Hazar addar an imprisoned generation, 01 fairnesse. demodul! Hazar adar Hararah feeing the Lord Sath tage barshi Hazriah -Hazar enan, an unprefoned or bound fouthfaying. Hazar Enan Qumb.34.9 China Ca 3 2 3 minus Hazar maueth @en. 20.1 6. Bin. 21. 0. Hazar-fhual, looke Hatar fhual, & sime Hercules, I unos glory. The money that thould have Hafiretofih, the bay porch, at entrie of an horfe. A citie. Soft 19. 5. called these little. Abt. 4.31.

Handelpoon, the fladour of the countenance. The Daughter of Etam. 1 Chr. 4.3. bene offeren to Hercules, was ginen to the making of Hazerfufah galleps, 100 ocip 19,20.
Heres, the fonne, of earthen por. The name of a Hares will mount in Atlalen, where the Amogices Divel with the Hazlelphun family of Boltphenade them tribereries. Jubg. 1,35. atHaterim borchesi Deutia.23: Hazarim L. Hazeroth palaces. Mum. 11.35. Heselh acarpenter. v. Chig. 19. Heres . Hore son camile draining neere bitterneffe. & place Hermos, Mercurie, og geine Dne tobom Paul grees Herman Hozezonteth Rom 16 f4.
Hermogenes begotten by Mercurie I man who for foste Panks. The sag. berethe Americes prelien. Gene. 14.7. catten Hathamar Hermes : Hazafonzontamar. 2. Ci)2.20.3. thamar out Herman dedicared to Godia mountaine. Dent 3 9 Harmon Afau John a giant spigit et alud it al daibie. Herdwink iden Blat 42.6.
Herode the mount of fride Sirwamen & Alcalonites at Herode the great. Der caulen the innocents robee flaine. Marth 2.1.16. From whole per freution & hill. Hazor Heber a companion, 61 particher, Conne to Bes and jarel tieb Bene in Dibim came the Hoberites, Main 30:45. Hebron, fellem finn & verdicione in the lande of Cangan, wherein Sarah was buriet, which caue Ge berfien bangbe is burietin. Genieg. vo. and 23.2, 19. fice into Carpe, Matt 2.13; ra, 15. Alle this Heroids fonde tens farmente Ancipas, who was Ceresteb of Galife, Les S. Et spinom of Chiff. Matth: 14:13. Line in Rio a cité Jung in a Beffe pite a de affer 9066, weiter or. De gele battet bie bire bap Mar. 6, san De britrante Bohn Baptill. @ at. 14.10. Bar. 6, sp. De maketh frienoftip with Bitute: bur. 3, 12 Dec renerence John @ar. 6.20. d brifts antwere to them Heg.i Hege fighing of freach. Efter 2.32 and 24.25. Helam the arms of the mather, 2. Sant 20.76.

Helam the arms of the mather, 2. Sant 20.76.

Helam the arms of the mather, 2. Sant 20.76.

Helam the arms of the mather, 2. Sant 20.76.

Helam the arms of the 27.18.

Helcath a portion of a dividing. I other 20.25.

Helcath a portion of gentlems of of the Lord. Str.

Helchian and fames is the common of gentlems of a minute.

Helchian. at the H John Bar. 6.20. Chrifte antwere to them 33 Chaiff calleth bim a for Lusgas.Herod anbhis en of toeter mer le Chill Lu 23:12, Alfo the fonne of Ariftobuins furnamen Agrippa, Locali Helchiali turn steam or efect Heldai.the worldes ruftine ffo Bens names. t. 662. Act# 35.1 3." and 26.1." Heled The Heradium fent by the Phartles to tempt Helck, a part,et portion. Toth.17:23 xitha cilcil: Cheil Watth an. 15, 10 a 3.
Hacken idens Eriffsbuins bangbtet, whome Herrode the Getrafich matrieb being his brothers wife.
Datth. 14.3, 4. ann 90 pt. 5. 2, 483.
Fleso dinniff on fong Mon. 26.11.
Flesboria niber for ebanghe, A rite of Gibon king Holem dreaming 0; healing s. Chings; Heleph.a changing ,01 paffing barn 1000 19.33. Harhach Helez armed,01 fet free. Dengnamest 2. Sam, 23. ach: 26.1 6012/39. Helios locke Elliah. Heliodorus she geft of the funne. Eteafutet ta Gre he a citie of Sihon king Helbon Hatidion of the Amorites Mum. 21.26. Ha. 19.4. Bere. 49.3. Leucus, 2.90 200.3.75 the Amorica Beltrine foge A ciris. Iothe 15-37 ... the telemon a beltrine foge A ciris. Iothe 15-37 ... the telemon be apon of about a major of a fong. South telemon. Of him came the incronicate time. And a file the found of iphares, of whom came to the continue of the found of the ciris and the circumstant and c Helhah gart, as portion & citte Joll at . 9 Helcath 412.75 Helkia ... Helcath hazzurim.the fold of firong mit, 2. 48.2.141 di Helkinkt the geneleseffe, de portion of the Lord & Blabins farte ten king at at Helon, a window, at griefe. The father of Clink, co Pamile plant of Annie 1920 Elkia Helon, a window, of griefe. The father of Cliab, called his points of the father of China, as, whose posterial Elebenah so both the father of Hilhiah milita Ac Herfall:much of making an opiden. Chife, inam. t., him 4. 31 : a. Chi. 2.5. Atloun there flant funge. Laf.

2. Mit. 18. 20. 4. 17. 17. De breakert botme ehe brafen Gerpent, 2. Ming. 8. 4. De peelbert unte de meberib 2. King. 8. 13. to 17. De fendert to Mar the Poppber, concerning Ganeherib. 2. Ning. 29. 12. Ma. 37. 2. De obraineth of God victorie against Ganeherib 2. king. 19. 14. to 35. 2. Chr. 32. 20. Ma. 37. 15, to 36. De rectie neth prefernes from the hing of Babel. 3. King. 20. 13. ann is exposured therefore ann for facilities his Com-

and is reprodued therefore, and for thewing his Ambaffabours his treafures, file 39.1, to 8. Hezekiah being licke buto beath receiveth a ligue of his recouerie, 2. Bing. 20.1, to 12.8 2. Cham. 32.24. Mla.38.1,to to. Dis prayer, Mla. 38.10." De refforeth

all things which his prenecellors had taken out of the Eemple, and effablifheth pure teligion among bis people. 2. Chio. 29.2,3. Dis erhortation to the Les tites. 2. Chio. 29.5, to 12. The Patteotter kept at bis commandement, 2. Chron. 30.1, to 14. Dee pragett for the people which were not functified. 2. Chio. 30.18.

Hezekish ozbeinen Pziefis and Denitesto ferne in the Temple, and appointeth for their maintenance. 2 Chio. 31.2,3,4 De erhorteth the people to put their truff in Gob.2. Chio. 32.7,8 De deth. Eling. 20.11. and 2. Chion, 32,33 De is prailed.3. Ring. 18.3,109. 2. Chron. 29. 2. Ecclus. 48. 17.*

Hezekijah.idem.the fonne of Meriah. 1. Chio. 3.13. Hezir.a hog,01 converted.1. Ch1.24.19.5 Ath. 10, 30.

Hezrai an emry,og hay, 2. 9am. 23.35.

Hezro, idem. 1. Ch. 11.37. Hezron as Hefron. Ben. 49.9.12. Joff. 15.3. Hiddai.a praife, oz a crie. 2.9am.23.30.

Hiddekel. a harpe voice. a riner cailen alle Eigris, which innironeth Delopotamia, whole chiefe force beginnerh in the region of the greater Armenia, Ben. 3. 14. Dan. 10.4.

Hieropolis, a holy of facted citie Col.4.73. Hiel the Lord linesh, of the life of God, De that tree

Diffet Jericho. t. Rim. 16.34. Hilen as Helon, looks Holon.

Hilkish, the Lords gentleneffe. Cliabins father. 3, Rin. 18, 18, 36, 32, 36, 31 fo a mans name. Reb. 1, 31, 31 fo a Prieff. 4. Ring. 22, 4. Alfo Jetemiahs father, 3et 1. 1. Alfo the forme of Shallum. 1. Chip. 6.13.

Hilknah.idem. & Drieft. Beb. 1 1.17

Hillel praifing on foolifhneffet the father of Abbon Junge of Afrari Jung. 19. 13. Hymenæus:

Himenzus.a wedding fong: In enemy tinto Danle therefoje by him belinered bnto Datan. 1. Cim. 1 20. Hin. A meafitre of moill things. Erob. 29.40. Erth.

45.34. Birah, libertie, or anger. Gen. 38.1.

Hiram the beight of life. I king of Egyus that fent Daulo Cimbet and mothemen for tobuile bis Bule. 2. Sam 5.11 whome alle Salamon vied torte buil-bing of the Cemple. Ein. 5.1 2.3 (h) 2.3,0 1. Kin. 5.11,00 15. Allo a cuming botheman, who wanghe all Salamons works of braffe. 1. Kin. 7. 1 3.4

Hicki from at apprehending 1 (b) 8.17.
Hickish, the frength of the Lord. Prus names
Cres 2.16 Jeph. 1.

Allo a king of Juvah i Kirt. 1. 1. 100de Flerekinh.
1. Hobib. beleened. The Lame of Renet, father th fath Obab
to Goles, who refuled to go with Moles into the lind
of promile. Aum. 10.29, 30 looks more Judges i, 16.

and 4.1. and 1. Sam. 15.6. Jer. 35.5.
Hobah. a biding. A place tobirber Abram parfner Hoba the foure kings, tobich had caken Let pilonet. Gen.

Hodavia

Hodania

Hodiiah

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e out

Holhaaiah Hofaiah Hofama

Hod praife,01 confession.1. Ch10.7.37. Holaish, the praife of the Lord.1. Ch3 3.24. Hodaniah.idem, 1. 4.12.5.24.8110 9.7.

Hodelh, atable , of newes, One of Shaharaims Hodes wines 1. Cht. 8.9.

Hodiah, the praise of the Lord. 1. Thom. 4. 19. Beb. Hodia

Hodiich idem, Beh 5.9. and 10.10. Hodia Hoglah. pleafantneffe,og his compaffion. One of 3e. Hagla laphebass Daughiers. Rum. 26.33.2 27.1. 6 36.11.

Hoham wee be tothem. Ring of Debron. John to.3. Holon an Helon. A citie. Jofhias. 13. Jere. 48.22. Helon callet Hilen, 1. Chio 6.58.

Holmadam. God of their garment. Luke 3.28.callen Elmodam Amon Matth. 1.10.

Homam looke Hemam.

Homer, & hinte of mealure. Lenit. 27.16. @32.45. Gomar

11. calleb Omer. Erob. 16.3 3,3 3,36.

Hophni a fift, oz a little fift. One of homes af Eli. Haphni
1. Sam. 1.3. who with his brother Phiness abused the Ophni
priesshood. 1. Sam. 3, 12, to 18. Sob foresheweth their
benths. 1. Sa. 2,3 4 as came to passe. 1. Sa 4 4, 10 12. triple be

Hor & hill, or forming. A mount An. 20. 22. 23. 38
Horam their hill Ring of Gezet. Joh. 10. 35.
Horeball alone, on for faken A mountaine cailen ale Chorebah.
lo Sinal. Erod. 3. 1. Deut. 1. 2. whither Elliah flevse
from Jezebel. 1. Rings 19.8.

Horem.an offering dedicated to God. & title Joth.

Hor hagidged the hill of felicinie. A place. Bumb. Horgadged

Hori. a prince, chiefe, of free borne. Lotans fonne. Bene. 36. 12. 1. Chronic. 1-39. Alle Bhaphats father. 1Bum. 1 3.6.

Horites, idem. Q people. Ben. 14.6.ant 36.30,21. Horims princes of being angry glants which faus poffer itie chalen from mount Seit Deut. 1. 12.22.

Horman dedicated, open fecrated & title, Burnb. Horman

no.cl. I 14.45. and 21.3. Jung.1.17.

Horonaim, angers, or regings. A citie of the Sponbites. 3fa. 1 g.g.

Horonite, anger. Aels. 2.10,19.

Hola trufting on having fure cofidence, 1. Chr. 16.76 Hoshah
g 26.10,11. Also a citie. Joh. 19.29. 21. Chr. 26. 16.

Hosanna Sauc I programe, on heepe, on profesue I be. Hozah
feech ebee, on give faiuation. Platic 18. 25. Chis pray.

er the people applied to Christ, at his last entry into

9:17 to 15. Alfo a cumning weatherman, who working to exthe people applied to Chill, at his last entry into Isalicanus. the possession of haster o

Hilliciah AGri.EGi.

Hezri. Erron Heddai Hidekel

Elkiah Helchia Helkiah

Helkiah Hellel

Hinne

Hiras Huram

11:1

die to

Hethites Chittites

Heui Himires Henixes

Hezeki Hezekiah Ezekias Hizciah

H V Z pillet af a catenant betweene him ent Laben. Gen. 31.44.45 Dec offereth faceiffer buto Gob boon mount Gileab. Gen. 32.54. Going forth on his tourney, bee to met by Angels. Gen. 32.1. Hazid Hozid feeine God t. Chora p. 9,34 lukok en engreuer a feribe az lemper. A citle. t. Huziel Hukoc Chip. 6.75. A Hul. foro wanfrmitie, or fand. Che fonne of Aram. laakob fenbeth meffengers befoge to pacifie bis bro-Huldahathe world circle of the world, of weft. I prother Clau. Gen. 32. 3.4. 5. De is afrain of Clau Gen. 32.7. Dis praper for Deliuerance out of baiger. Bene. Holds pheteste, wife of Shallum 2 Rin. 22. 14 to whom king Josiah feut for counsell. 2. Chr 34. 21. 30 29.

Huphim sheir chamber, or banke. Beniamins sonne of whom came the Huphamites. Mumb. 26. 39. called 32.9, to 1 3. Mgeftling wich the Angel be preuaileb, to the end be might buberffand, that bee fonlb affmage bis brothers math. Ben. 32.24,25. laakob is catteb Ifrael,and wip. Bene. 32.28. and Huppim. Ben. 46.21. 1. Chi.7.12,15. fiel oil Huppa Huppah, a chamber, coner, oz banke. I Chro. 34, 13. 35.10. De er ecteth an altar bnto the Lozb at Sheche. Huppim. a chamber, couered, of the fea shore : looke Ben. 33.10. De reproueth bis chilozen for flaving the Spectemites. Bene. 34. 30, Dee commandeth bis fa-Hur.libertie, at prince, at whiteneffe. Jubahs fonne. 1. Chr. 4. 1 called Duan. Gen. 38.4. and 46.12. and 1. milie to pur away the firange gobs. Bent.35 a. Gob promifert bim great profperitie. Ben. 35.11. De buile Chro.2.3. Allo Ephretais elbelt forme. 1. Chro.2.19. Beth an altat at Berb-el. Ben. 35.1,14,15 . Dee coms 30. and 4.4. Who with Aaron Stayed up the handes of meth to Ishak bnto Debron. Bene. 35.37. Dischile Boles weil Amalek was bifcomitted. Epo. 17.1 2 and been. Ben. 35.23,to 27. and 36.8,to 28. and Epob. 1. des in his ablence, committeth matters to be laakob bielt in the land of Cansan. Ocne. 37 1. Becibed by Aaron and bim. Ereb. 14.13. Alfo one of De rebnheth Holeph for his dreames before bis bres thren, but noteth them ferretip. Gene. 37.10,11. Des the kings of Divian, whom the Maelites flew Bum. lenbeth bisten chilbren inte Egppt for corne. Bene, Huram.their libertie, their whiteneffe, of their boles, 43.1,2,3 De reisiceth that be fhonin fee Joleph. Ben. 45.28. Gob comfazteth bim. Ben. 46.2. The fonne of Bela. . Chro. 8.5 tooke Hiram. Huri being angry libertie, whiteneffe, az a bole. The fonne of Abrost. . Chy. 7.14. Hulhah baffing on bolding peace. The fonne of E3. laakob and bis familie goethinte Egppt. Ben 46. Hufe Oufe 6,7. Acte7.14 De is afkes of Bharaob bis aue. Ben. 47.8.De Belireth to be buried with bis fathers. Bene. er:1.60144. Chulai 47.30. Being licke, be calleth to minne Gobs promis eaving to hasting a friend of Danids. 3. les, and bleffeth Jolephs chilbren. Gene. 48.1, to at. Chulbi Baas 32. De confounden eye counfel of Abitophel. 2. Sam. 17.5, to 1 5. De l'enbeth to Danis to the to him tubat was some therein. . Sam. 17.15, to 23. De beas teth Danis tisings of Ablaloms beach. . Sam. 18.15 Alle the lather of Brapah. 1 Kin. 4.16. Dee foretelleth the Mitaelites beliuerance out of @s grpt, Gen 48.31. Iaakob biefieth bis chilogen, and fogefheineth them things to comt. Ben 49.1. De being : 47. peere olbe, Hufham: their hafting, of their filence. The third Hulam bied, Ben.47, 28, and 49.39. was buried in Cancan. Ben.49.39,to 32 and 50.1,to 14. is praifeb. Ecclus. 44.23,24. Befoje bis birth Bob louen bim. Rom 9. Halathite: Diefaith Deb. 17,21. Dur election by the onely free grace of Sob confirmed by Good chuling laakob, e refuling @fatt Bem-Hulim M. Dans fonne. Ben. 46.33. Alfo one of the mines of Shabaraim. 1 Chr. 8.8. 9.11,13. Maia.1.2,3. and that allo we ought to truft Huzoth Greetes, of populow, Mum. 22.79. Huzzab & Queene of the Afferians Jah. 2.7 in God onely. Deb. (a.t." Inakohakidem, 1, Ehr. 436. Inakan, tribulation, labour, 01 violent taking away Holab Hy despesable knowledge of a sheep, of knowledge of Jadason poffeffion. 1 (Chr. 43. Dent. 10 6. change & river Jubeth s.4. Isala. afcending, a Little Doe, of little goate. Debe.7. Jackob, a fupplamer, og deceiner, the beele, og the \$8. C7ra 2.56. forfler. Ebe foune of Ithak. Gen. 25.26. Dis natiui-Jaalam, bid,og beire,og little goate Ben. 36.5. launi. anfivering afflicting ,of making poore. 1. Cht. Ianai tp. Gen. 25.26. A plaine man. Ben, 25.27. De buyeth welhigh wheele bed, the bed of the Lorde, orthe Inchials lord hash taken emay powertie. 1. 612.8.47. Ierlia
laalau doing 21 my door. 63th 10.37. Ialiel
laaliel. Gode work, 23 the doings of God. 1. 612.13.47 Ialiel
laaraniah, the nouselfment of the Lord, 23 the wea Husbins-ma pons of the Lord. Beremiehs lonne. Bere. 35.3. Allo the

lakob

GROH

Eofaga toffer. Holes

cent. 25.20. A paine man. wen. 25.27. "Pe dipeth Claus birthzight for red pottage Gene 25.31." Des fleateit from Glau bis blefting by his mothers lubriltie. Gen. 27.28. Des is blefted of Izhak. Gene. 27.28.

Glau interpreteth his name. Gen. 27.36. Rebekkh willeth him to fleato Daran. Gen. 27.43. Izhak forestelleth bew great a prophe fleulo come of him. Gene. 28.5.4. De goetheo Daran. Gen. 28.10. Dis bremne of a lander dien. 28.5.4. De goetheo Daran. Gen. 28.10. Dis bremne of a ladder. Gen. 28. 12. Biffing Rabel, he wept. Gen. 29
11. De ferued feuen peres for her. Gene, 29. 18, 20.
The pecces enuen, he albert his wife of Laban, and Leah is given but him. Gen. 29. 27, 28. De ferueth ather feuen peres for her. Gen. 29. 27, 28. De ferueth her more chen Leah. Gen. 29. 30. Der celleth heban beat his bages hall bee. Gene. 39. 32. De come but that his wages hall bee. Mene. 39.33. De comebut checke. Lamechs loune by Adah: father of inch as which a flatfiet Laban. Gen. 30.33. De comebut checke. Lamechs loune by Adah: father of inch as which a flatfiet Laban. Gen. 30.33. Det and in tents, and fuch as have cattel Gen. 40. Laban. Gen. 30.33. Laban. Gen. 30.35. Laban. Gen. 30.35. Laban. Gen. 30.35. Dett. 2.37.

Laban is commanded of God not to fleake sught father god burd asked. Gen. 30.4 Being worth her manne. Judg. 21.8. 1. Gan. 31.14. The inhabitants that Laban. Gen. 31.36, taga. Persessetths were insisten, and why Jung. 21.10. 400. maines of labeth-

nne of Agur. Ege,i i.e. Janter. a helper,og aider. A citie, Bumb. 11.32. t. Jaczes Chr. 6.8 4 . 3(8.1 5.8 Tazer Tagria

Isakoba

Lakan

Iacan

Iaalah

Ialam

dissert

lastish, the firength of the Lord & Ch. 24. 26. lastich the firength of God. 1. Ch. 15 18. laziel Isbal filling away, or bringing, or building, or a Tobel checkes Lamerhs foune by Losh; father of luch as label

labbok, a making empeie, a feattering, of a wreft- labot ling. I footh. Gen. 32.2 Deut. 3.37.
labeth droughe of cofficien. The father of Challum. labot. a. Iting. 15.10. Of him the clite labeth-gilead tooks

water of the river. Sonne of Begub. 1. Chr. 3, 33. Allo the fonne of Manaflet. Deut.3.14. Rumb. 32.41. of whom came the larices, 2. Dam 20.26: Alfo a Junge in Birael Jubges 10, 3.

lairus.adem as lair. a ruler of the Synagogue. Bat. 5.22. whole baughter Chaift raifed from beath. Bat. 9.18,19,23.34,25, Wath.5.35.* Luke 8.41,42,49.

Lakim. rifing of confirming of eftablishing . 1. Cha8. 19. and 24.13,

Islandarying, murmuring. 1. Cht 4.17.

Iambri rebelliom, of maxing bitter, of changing. I.

99acc.9.36,37. Lambres Jambres, a rebell, birer, or changing, and after the, Debjet , the fea with powertie or want. De that with James withhood Boleg. 2. Cim 3.8. Etob.7.11,12, lambrath

23. 410 8,7, 18,19.

Jacim

lathub, 'a returning, a comrowerfe, or a dwelling place. Che fonne of Juachet. 1 Chang. i.coile Jes. Ben. 46:13. Df whom came the laftubices. Bum. 24. 34 Alfo a mans name. Egra 10.39. Jashubi lebem, t. Chao. 4.22.

13.6, and 27.3.

Iafher. righteom. Joth. 10.13. and 2. Sam. 1.18.

Ialhobeam.the people fitting, the controuerfie of the

people, or the captustie of the people. A valiant men losoboum of Danies . Chio. 1.1.1. Allo mens names 1. Chio. losbeam

Tafen

Jasfer

Iofobeam

Iafubilchem.

cicho?

Filipping

lafon bealing. The fonne of Fleager. 1 Back 17. Atle the beather of Dmas, tobe tabouren by miamfull meanes to te bigh Daieff, 2. Bac 4-7,8, De fleive bis awne citizens, & returned, with thame into his coun trep. 2. Pac.5.6.7, to 1 1. Alfo a Cyzenian, whole fin

discl. the frience of God , as knowledge of God. 1. lediel lanken , top \$ 100 han recei-into his bonie Ac. 17.5 da 9 Crot. 18. 10. Mene, 14.19. lafper. A precious flome (Grob. 28. 20. Rette, 14. 29. ledidah, bel lahpial. a gift of God. The fourth famir of Belbe. 2. Bam. 12. 35. lemiah. 1. Chip. 26. 2. fedidah beloued Joffahs mother, 2. Kings 22.r. Icddidah beloued of the Lord, og louing to the Lord, Idida **Icddidah** Lathaniel ahetiel ether lediel the knowledge of God, at the wnite of God, or lediddia Inteir. a remname,op excellem. A citie, Jofhus 15.48. ioy of God : os after the Debjets and Syrian , the Sehir renewing of God. s. Chro.7.6. Iediiah. the feare of the Lord, 02 vision of the Lord, Iedia Ithri, Ithro, Ithron. idem. lethrai Ionia Jaman making fad. Sonne of Japheth. Gene. 10.2. 1. Chia. 26. 31. Ieduthun.confessing bu law belonging to the law, of Idithum giving praise. A multitan. 1. Chia 16,38,42,and 9.16. Iduthun Alla Breece. Ila.66, 19. looke Grecia, leedo, awitneffe, decked, paffed ouer, of a praye, 2. Iddo lazer an aide of belper A land Rumb 32.1,3. Allo a citle Rum 32.35. Iofh 21.39. laziel the firength of God. 1. Chon. 15.18. Talher Chio.9.39. fooke Iddo. Tasfer legar-lahadutha. in the Sprian , the heape of witlafer laziz, brigheneffe, of in the Beffan tongue , deparmeffe. Benel 31.47. Inter Ichaleel. praying God, of the clearenesse of God. 1. Ichaleleel Chio.4.16 and 2. Chio.39.12. ting 1. Chp. 27:31. Clbhar. chofen. 2 @mn. 5.15. Ibleam, the ancient of the people, of the people decreasing, of clipping them. A citic. Solly. 17.11.

Ibneah, looks lobamah.

Ibniiah.idem. Che sonne of Reuel. 1. Chp. 9.8. Ichariel feeing God, og the vision of God. 1. Chr. 13, Icherick Tiblean Leblaam Ichdeiah.together, onely the Lord, or toy: or after the Ichdeia Debzeto and Sprian, one Lord. 1. (1) 10.17.30.
Ichel. God hath take away, or heaping up. (5.3.1.1.1)
Ichezekel. the firength of God. 1. (1) 24.16. Ibnia Ladias Mebri Ibri. paffing ouer, of being angry, of being with yong. Ichiel 1.Ch20 23.17.

Ibran. the father of a target, of the target , of wea-Icheskel Ichiah, the Lord bueth. A poster fos the Arke. Ichia Abezan Chie. 5.24. Ichiel, God hath taken away, 12 God Ichieli Abclan oons of a father, of the father of coldnesse. A Junge of Altael Autges 12.7, 8,9.
Tichabod.wbere is glory, 91 no glory, 91 wo unto glory. The name of Phiness wune. 1. Dam. 4.21, 22. byothet to Ahiish. 1. Dam. 14.3.

Içonium. comming. A citic of Cilicia. Actes 13.51.
inhere Baul preachen. Acts 14.1. beaping up. 1. Chto. 15.18. and 23.8. and 26.21.

Jehizkiah, the ftrength of the Lord, 02 the taking of Exchias Ichoadah.the corregatio of the Lord, the passing ouer Ichoada of the Lord, the testimony of the Lord, of the decking, of Ioadan Tidolah. the hand of flander, of an orb, of curfing: pray of the Lord, or after the Debrew @ Sprian, the ta **Iedalah** king sway of the Lord. Conne of Chaz. 1. Chio. 8.36.

1 choadan the pleasure, 21 delights of the Lord, 02 after I choaddan the Petitur & Sprian, the time of the Lord. Dother of loiadan Amaziah king of Judah. 1. kin. 14.2.2. Chio. 8.36.

1 choadan, the eaking of possession of the Lord, 02 the loachar. Lord seeing, Jeslahu sonne. 2. kin. 23.30. 2. Chio. 36.1. Ichoadan. Denasan e carrier coming into Conne. or after the Debrew and Sprian, the hand of God. & Tedala citie. Ioh 19.13. Idball flowing with hony, of the band of destruction. Idbas 1. Chro. 5 3. Iddo. his hand, bis power, orbis confession. Wens names 1. Chro. 6.21. 2 27.21. looke Ieddo. Allo a pro-Iedebos Laddo Addo Icedo Phet. Jech. 1. 1. kings 13.2.

Idumeans, red , earthly, on bloody. A people belcenbeb of @Bom. 1. @[B.4.50. isohe Edom. Depoled & caried captine into Egypt , where he bied. Toachar. 3. hing. 23. 33. 3. Chra 36.3. Dis captinitie mas fore: Ichoaber Edomites ficines. Eze. 19. 4. De is called Johanan. 1. Chr 3, 15, Ioachas Allo the founc of Jehn king of Jirael. 2. king, 10. 35. Ioahas for his wickednesse delivered into the handes of the Tlearim, a leave, of woods. A mount. Joffits 5.10. Itateral fearching out. 1. Chyo. 6.21, Icherechinh. feahing well of the Lord, of bowing the knoe to the Lord Jacharias father. Ila. 8.2. Iarim Leathraig 18 1 Byzians. a kings 13.1,2,3. and by prayer belinereb. Icchrai 2.king.13.4, to9. Barachiah lebus atreading under foot of a tumbling of rolling, of a manger I letulalem lo called. Judges 19.20 Allo Ichoalh the fire of the Lord, or the offring of the Lord. Iocs 2 kin. 1 . 2 who became king of Habab 2 kin. 1 . 21. Ioafh, Barachia chifet of Chanaans fonne, Icbufi, that is to fap, troden wnder fore, sumbled, or mangled John 18.16, Icbufi, fonne to Canaan Gen: 10.16 e 12.1. preferued by Behofbeba, from being beftroped by Athaliab.2.hing. 1 3. 3. De is made king by Jebos taba. 2.kings 11.4. De cauleth the filuer of Debicateb Tebufites idem as Ichufi, Inhabitants of Ichus. Be. things to be imployed to the repairing of the Cemple. disparing! 15. 21. bojom Gol commanben the Ifracites to De-2.kin.12.2,to 17.0 2. Cbp. 34.2,to 14. After the beath of Jeholava be became an ibolater. 2. Chp. 24. 17,18. firey. Dent. 20. 17. They could not beterly belirop the Bebufite's. Jofh. 15. 63. Dauto promifeth preferment buto thefe that could finite them. 1. Da. 5. 8. Galomon made them tributaries buto bim. 1. kings 9.20, 21. De caufeth Bechariah to be flonen to beath for teppouing him. 2. Chron. 24. 20, to 23. De was name op us owne feruanes. 2, kin. 12. 20, 2. Chro. 24. 25. 26. De is called Simeon. Lu. 3. 30, Allo Rebeabay forme, a wice Ioalh Lecamiah.the resurrettio of the Lord, of the cofirmatio Tacamia of the Lord, of the reuengement of the Lord. 1.Ch. 3.18
1echoliab, the perfection of the Lord, of power of the
Lord. 1, kings 15.2. and 2. Chro. 26.3.
1econials flability of the Lord. The some of Jebolakins. 1. Chro. 3.16. called also Jebolachin. 2. kings 24.
8. mas taken prisoner. 2 kings 24.12. according to the Iccemia ked king of Mrael. 2.kings 13.10,11. De dilcomfited three times Ben-babat the fonne of Dagael, 2.kings **Iccholia** 13.25. De tooke Amaziah king of Judah, brake bowne
the wall of Jernsalem, and spopled the Temple. 2.
Ring. 14.13.14. De dieth. 2. kings 14.16.
Ichohanan. the grace, mercie, or gift of the Lord. A loss
Iona Icchelia Lecolish **Teconiah** Coniah prophecie. Jere. 23.28. and is called Contab. Jer. 37. poster. 1. Chas 26.3. Coneniah Iohannes Ichoiachin. looke Icconish, Chonias Act. Luke 3.27.

Ichoiado.the knowledge of the Lord. In high priest, Indian. the knowledge of the Lord. In high priest, who made a comment with Medsash hing a his people in the Lords behalfe. 2. kin. 1 1.27. loaks Ichoath. Ichoiakim the rifing, evenging, or effection of the Lord. 1. Chp. 24.20.

Lord. A name given to Cliakim the some of Melah. Ioachim Ioiada. Teddish Icdaia Ichedia

Ichonadab, tooke Ionadab, & fubtill man who was friend to amno. 2. Da. 13.3.4,5. Alfo f fon of Rechab, who isined with Jehn to bellrop ibolatry. 3. Rin, 10.15

Ichonathan.the gift of the Lord, op the gift of a doue. Some of Aziah. 1. Chron. 27.23. Alle the Conne of Shimea. 1. Chio. 20.7. Alle Danies uncle, a man of counfell and unberflanding. 1. Ch2,27.33.

Ichoram.she height of the Lord, of throwing downe of the Lord. Son of Jehothaphat king of Juba. 1.kin. 22.50.4 2.kin.8. 16,to 25. 4 1. 4 b2.21. 1. Alfe Ababs fonne, a wicken king. 2. Bing. 3. 1, 3. who threatned to cut off Elifta his beat. 2 Ring. 6. 3 1. Df bis warre, and Abaştahs with Daşlel king of Aram. 3. Ring. 8. 25." both flaine by Jehn:2. Rin.9.14,t029.

Icholhaphat, the Lord withe judge, of the judgement of the Lord. Sonne of Ala king of Juba. 1. Bin. 15.34 1. Chr.3.10. 99 att.1. 8. A bertuons king. 3. Chr. 17. Wihe topnet in affinitie with Ahab. 2. C bjo. 18. r. De fectieth countell at the Prophet of Gob. 2. Chion. 18. 6. and takesh bis part. i.king, 22 8. De enquireth of Elifa what Goule happen bnto bim. a. kin. 3. 12,10 so. Crying buto the Laib for aibe againft bis enes mies, be is beard. a. Thy. 18.31. We is reprotted by the Dropber Jebu, for beiping wieken Abab. 3. Chr. 19.2. De ephorteth the lunges o ministers to noe their nues tie. 2. Chi. 19.6. The Boabites & Ammontres wars ren againfl bim.s. Chr. 20. 1. Dis praper. 1. Chr. 20.6. 3 Detoynery in friedhip to Abaziab, die reproued for it by Elieget.2. Chr. 20. 35, 36, 37. De Dieth.2. Ch. 21. 1. leholheba, leoke lolhabeth.

Ichofina, the Lord; et l'autour, of the Lords faluatiow. Terfalne mens names. 1. Cht.7.27. Dag. 1.1. 3ech. 3.1. fooke lefus.

Ichounh. the Lord Dne of p names of God Er.6.3. Ichoush irch, the Lord feeth, 01 wil fee, 01 the Lord

prouideth. Ben:22.14. Ichough niffi,the Lord my banner, E100.7.15. Ichoush-fhalom, the Lord of peace. Jung. 6.34. Tehozabad. hauing a dowrie, of the Lords dowry. Certaine mens names I Ring 12.21 1 Cht 16.4.

Ichozadak just is the Lord of the justice of the Lord.

Wens names. v. Chr.6.14. Dag. 1.1.

Ichu be,02 he that i al being. A Prophet who pro-phelled againfl Baatha. 1. Rin. 16. 1,2, 3,4 Det rebus fierd king Jehofhaphat. 2. Chr. 19. 2. Alle a captaine who was anomitte king of Mirael by & life, to beffrop the hone of Abab. 2 Kin 9.2, to 17.6 e. Kin 19.16, 17. De peliropeth Josam, and Abapish 2. King 9.14, to 23 and afte Arebetta, King 9.16. De flaveth the 70 formes of Abab. 2 King 9.10. 7 and the 4.5 brethen of Abapish 2. King 9.14. Deeming to factifier to Baat be flets all Baats prefix 2. King 10.18, to 28. De velicoped Beal and his tonie, and cauted it to be made a takes. Rings 10.16, 27, 28 Get approueth lehn his bongs against tipe hone of Ahab. 2 Kin. 10. 30. Dee water not in the law of Sun with all fis beat. 2 King 10.21, Dee viert, 2 King 10.21, Dee viert, 2 Kings 10.22. The promite which Son made but the him. 2 Kings 10.20.

mas accomplifien a Bin. 15, 12. Ichubbah, ar hiding, 01 beloued, 02 in the Byzian

ipeach finne, of binding. . . Chia 7.34. Ichnical mighes perfelt, or wafted Det. 17. 3. Ithnical praffing or confessions. A chie of Dan. Joh.

2. Ring. 23. 34. 4 2. Chr. 36. 4. v. Clv. 1. 37. Des rebels ichuduh. confisson, aj praise. Junkobs sonne by Le. Ichuduh. confisson, aj praise. Junkobs sonne by Le. Ichuduh. 2. Ring. 24. 1. to 7. 2. Chr. 36. 6, 7, 8. as was prophes en. 36. 27. Iudah marrieth Shuah a Cannanite. Iuda en. Icre. 22. 18, 19. Dan, 1. 1. 1. 1. Good of him. Icrem. Sen. 38. 2. De confessed bis santite. Iudas and ingratitude comments her. Sen. 38. 26. De confessed bis santite. Iudas Ichoiarib. the sighting, of multiplying of and ingratitude comments her. Sen. 38. 26. De effected himselfe to bee Josephs bondman, that Bentamin miche externes a Tarkah Can. might recurne to Jankob. Bene.44.33. Dis chilbgen. Ben. 46.13. De eniopeth the bingip benour and prinis leoge of the first bozne, which appertained bnto Reusben. Gen. 49.4,8,to 13. Dischildzens pozion. Tol. 13. 1.1. Dis poterity. 1. Che 2 3. 6 3. 1. 6 4. 7. Che tribe of Iudah is made captaine for the warr;, after the beath of Johna. Jung. 1.2, 3,4, to 22. They with other Ilraelites, brought Dauid bnto Jerufalem. 2. Bam. 19.14,15. Cher onely follow Dauiv. 1. Sa. 20 2. Their ibolatrie and wickennes. 1. Kin 14.23,23,24

Ichudi praising or confessing Jet. 36.14,21.
Ichudiah. a praising or confessing of the Lorde,

Tehulb.keeping counfell,or after the Byzlan, faftened. 1. Ch2. 8.39

leich God bath taken away, of God heaping up toge. Ichiel ther. 1. Ch2.5.7.

leijah.the Lord lineth. 1. Chy. 15.24. Ickabzeel, the congregation of God. A citie. Mehe. Iccabzeel

Ickannah, the Lord Shal arife, the establishing. 01 reuenging of the Lord 1. Chia 2-41.

1ckamiam.the people shall arise, 1. Chi. 23, 19.

Tekodeam, the crookednes, as burning of the people, A citte-Jofh. 15.56.

lekoniah. the provision or stabilitie of the Lord, of f. lecmam.

lekuthiel, the hope or cogregation of God. 1, Ch 4.18 1emimah. 30b 42.14.

Icmini, the right hand. A land belonging to the tribe Icuthiel Benjamin. 1. Sam. 9.4.
Iemuel. Gods day, on the fea of God. St. 10. Eps. Gemini

Icphlet.delinered, or baniford, I. Change Iephan Deb. 13.32 looke Iphtah. Ieph Iephunach beholding. Rum. 13 7.6 1. 17.31. Ieph Ierah.the moone, the moneth, of finelling fineete. St. Iere

letaluncel the mercie of God, or aftet the Debjetue letameel or Sprian, the beloued of God. Sonne of Degron. t. Icrahmel Cha. 1.9 Df bim same the Terahmeeliges 1. Sam. 27. Tereamelites ro.Alfothe fonne of Biff. 1. Ch2-14.29. Alfothe fonne

of Dammetech Ter- 36.26. leramoth, and Ieremoth, and Ierimoth, idem as Iar- Ramoth muth'Beng names. Egra 10.26,27,29. and 1. Cha. lerimoth

7.7.and 13.5. lered ruling, of comming down. The fonne of Das lared halaleel. Gen. 5. 1 5. 1. Chr. 1.2. Luke 3.37. Alio the forme of Erra by Jehubitab. 1. Chr. 4-18.

Teremai, my beight, 01 fearing, 01 thowing forth wa- Iarmai

tem, Egen 10 33. . . Teremiah. Certaine mens names. 2. Teremia Min. 23.31.1. Cha 5.24. Allo a prophet : bis flocke and Jeremie tohen he prophetied. Jere 1.1,2,3. Got imbotbeneth leremias bim to preuch. Jer. 1.7. De is forbibben to pray for the Jemes. Jer. 13.14. De is perfecuted. Jere. 18. 18 and 20.3, Being mocken for preaching, be complaineth unto God. Jere. 20.7, 8. Dee is taken of the Prieften : and accused before the gouernouts, be answered that be bad Beclared nothing but the most of Gab, Tete. 36.8,12. De fenneth bonds to certaine kings, and at-monifieth them to be fubiect buto Mebuchab neggar. Jere. 27.3. Dee is taken gaing into the land of Ben-iamin. Jete. 37. 12,13. imitten and put in pplion. Jet.

Indi Ichudia Iudaia. Ichus

Iccamia Icamia Ickamiah

Teconia lecuthiel

Iaphlet Iephte Iephune.

Ichubba Haba . Iuchal Iud

Ioarib

Ionathan

Ioram

Iosephat

Tofaba

Io(hua

lofua

Iclus

Ichoua

Iche fabad

Ichozedech

lozabad

losedech

Iofcdcc

37.13,26. De is veilineren by Tenekiah. Jer. ey. er De is caft into the bungeon. Jer. 18.445.6. 8 taken om angaine. Jer. 38.10,21,13,13. tauouren of Aepuchannessa. Jere. 39.11,12. haning leane to go mhither he tomils. Jere. 40.4. De vweilerh with the people inhich were ieft in Jernialems, buber Gebaliah. Jere 40.6. De admonificht the testime of the people, not to go into Experi. Jer. 42.15. De lamentech hing Joliah. 3. C. tps. 35.25.

I criah, the feare, vision, of throwing downe of the Lord.1. 652.33:19.

Icrebal. fighting, chiding, of multiplying. 1. Chy. 14.

Icricho,the moone, moneth, at bu fweet fmell a tich ann faire citie of Beniamin , whither Jolus fent fpies. Mun. 22-1. Joh 2, 1. This people having frene the fpies, were affanthed. Joh. 2.11. God beligereth Iericho into the handes of Johns, and how. John. 6. 1. The walles thereof fell bowne by faith. John. 6. 20. Deb. 11. 30. Johns curfeth those that thould build it. Joh. 6. 26. it is recolded by Diel. 1. Kings 16. 34. Etifhe bwelt in it. 2. Mings 2.18

leriel the feare or wifion of God L. Chie, 7.3. Ierimoth looks Ieramoth.

Taca

lerinoth. jonke leramoth.

lerioth. pannes, hettels, at cauldrons, of howling out.

at breaking afunder. 1. Chro. 2. 18.

leroah. making a fiveet finell, breathing, the moone,
of the moneth. 1. Chr. 5. 14.

leroboam fighting azainst, chiding, of increasing the
people. Gonne of Redat. 1 King. 11. 26. who rebelled
against Golamon. 1. King. 11. 26. who rebelled
bleet from Golamon into Egypt. 1. Kin. 11. 40. After
bis returne, he with the people, bestreth Reboboam to
release them of the setuitube which they endured buber his sather. Kin. 12. 1. 4. De builded Gichem and releale them of the lexuitude which they endured inner his father. 1. Rin. 12.3,4. De builded Sichem and
Pennel. 1. Ring. 12.25. Not flicking onto Gods pronule, bee let by two golden calues in Beth-el & Dan,
causing the people excommit idelatrie. 1. king. 12.26.
and as be tass lacrificing but them, was repouted by
the Prophet Idde: 1. Rin. 13.4,2,3. Dis-band which
be firetched our against the Prophet dried by, and reflored agains. 1. Rin. 13.4,5. Bothesausing at signes
could cause him leave his wick-buesting at signes
could cause him leave his wick-buesting at signes.
13.33. De constituted priests so, bewils, rejecting the
Priests of the Lagi. 2. Chron. 11.15. Dis wife is lent
to the Prophet, to know if his some shown the Bestritrion of her bushand a bits boute is septhemen, and the
maner of the chius beath to be a signe thereof, 1. king.
14.5, to 17 Leroboam vieth, and Manab his some succeveth, 1. Rin. 14.20. Dis bouse is bestroped by Bas. reeneth. 1. Rim. 14, 20. Die boufe is beffregen by Bastha, according to the man of the Lopb. Kin. 15.25, 26,27, to 31. Reade Ecclus. 473. 3,24,25, Dome his finne is condemned, looke 1. kin. 19. 16,26.2 2. kin. 3,

3. © 10.39. © 13.3. © 14.24. © 15.9. © 27. 21. © 23. 15. Against Jetoboam, reade Amos 7. 17.

Also the source of Joseft a wicked king of Asrael. 2. Ring. 13. 12. © 14.23. by whom notwerhstanding the Lord preferred Asrael sor his promise sake. 2. Kin. 14. 24, 25, 26, 27. De dieth, and Jacharias his source sace. eth.a. Itin.14.29.

Teroam bigh, merciful, or after the Opplan, beloued. Pathet of Cisanah, 1. Oam. 1. 1. Cha. 6.37, 34. Allo the fathet of Ibne-lah, 1. Chy. 9. 8.

leronymus.a boly name. A gouernour inho with Cle motheus de troubled the Teines 2,99ac 12,2, lerubbeal. Let Baal avenge, of on idole overcome.

Icru-betheth.idem, 3, 9 mm. 11.31.

uel, the feare of God, on the vision of God. A Wills

bernelle a Che 20, 10, 16.
Ierusalem the wiften of peace, at the perfell wifton, at Hicrusalem perfett feare. The pennetite of Lunah, builden (as Lyrams on the 28.chay. of Genells mitteth) by Welchi-level, and called by him Salem, flut is, paccable, be-cause hee was king of peace and inflice. Deb. 7, 1, 2. Pis. 76.2. Other thinks it was first builden by lebus mme of Canaan, callen after bis name. Ben 10.16. Jeff. 18.28. Eufebius fayth it is calles Hieron Salomonis, that is, Salomons Cemple, and afterward by corruptio Hierulalem. Called allo Solyma, Luza, Beth-Hierus, and laft of al, Helia, of Alia (faith Volateran) of Helus Hadrianus Empereur, by whom it was re-pairet and enlargeb. Sometime it confifet of two parts : the bier, with the Wemple placed on the top of Bion, and called of the bulloer, the city of Dauid : the tomer topned to the Cemple. 1. Chron. et. 4.5,7,8. It was in compatte aboue 6. miles and au balle. Eu-

lerufalem, calles Bethel, and befoge Lerz, wonne by the tribe of Judah. Jing. 1,21,22,23. The Cemple in Ierufalem cholen of God for an habitation. 1. kin 8. 13. 2.Ch2 6.1,2. Of the gates. Ezek. 48.31. God threatneth oit, and the inhadicants, beltruction for contemning of his word, o preachers. 2. in. 21.12, 13, 14, 15.823,27. Ezek. 21.2. Tere, 19.3. The burning of it figuified by a ution. Ezek. 10, 2. The billon of re-Roging of the citie and Cemple, Ezch.40. 1,3.* The felicitie thereof paft,and the calamitie prefent. Ejek, 19.10." Af the veftruction of it, and the wenen. Ila 3.1,17. After the beftruction of it, there thouls frant be left one men for bii. women. Ila.4.1. Bignes in he auen ouer it. 3. Macc. 5. 2. Che capriultie of it fle gureb. 67ch. 3 25. Gob chreatneth to Beliuer it into the handes of the king of Babylon. Jerem. 34.1. and that it fhalbe burneb. Jete. 32:28,29. @3ek.15.1. and 24.3. Terufalem beflegeb by Rezin and Dekah. Ila-7.1. The befleuction of it prophelieb. Ifai. 22.4.4 29. 3. It is taken and burnt by the Calbeans, Nercon. 5.2. * 2. King. 24.14 and 35. 8,9. 2. Chr. 36.6, 19. accope hing as was prophetieb. Herem 34.2. Why it was brought into caprinitie. Jerem 22.9. God theweth the Prophet the certaintie of Icrufalens beffruction. Erek. 33.37. The Lewes bewaile the bestruction of terusaiom Plat. 79. . Di the bestruction and reedifys ing thereof. Dan 9.25. Jech 1.16. # 12.2. Wife inbabited there after the rechiffing Riebe. 1. 1. Antioschus made news lawes in Ierufalem, fozbioding the heeping of Gods lawes. 1. Bace. 1.43. A complaint of the Church, buder the figure of Ierufalem. Bacach 4.19. Ierufalem is moourd to rejoice for the returns of 4.19. lerufalem is moure to retoice to the returne of her people, and under this figure the Church. Barruch 5.1. "The abominations of Ierufalem, notwith-fianting Gaus benefite s. C.3ek. 16.2.3." Shee confesset boing the is fullip punished. Jete. 10.19. "Christ fagesheineth hoine hee should die at Ierufalem. Luke 23.33. De rueth into Ierufalem boom an asse. Dutch 21.1. De fogetelleth ber heffruction: the manet, and imbr. Matth 24.16. Dee commannteth bis Apolites to bepart from lerufalem, but to maite for the hay Ghoff mhich bee had promifed them Luke 14.49. Acts 1.4. Des weepeth to lerufalem. Luke 13.34. mi 19.41. Datti preached at lerufalem. Rom 15.19. Patileonomounded to goe out of lerufalem, and hipp. Acts 22.18. Of the new lerufalem, Renel.3.22. The poly lerufalem. Rettel.31.10. The celeficall lerufa-em, the mitter of be all, and the habitation of the Etect Gal.4.26. Deb. r. 10. ann 12.22. Dial.122.3 Ila 3 2.20. mu 54.1. mb 63.19. Ezek 26.3. Cob.13. 16. Batuch 5.17.

3.1

OT

3 35.6

Agains

Teruci

Teria

Jerian

Icrico

Teros

Leroboham

Ieroboam

Teboram Ioram

Hieronymus Icrome Terobasi

Leru-belenh

more. Il.a.r. \$ 5.1. 8 8 1. 34.4. 265.12 Err. 4.3. 67 3,4. 8 13.9. 8 17.3,4. 8 21.4. 8 23.12. 8 25.13, to 32.6 28.1 8.6 39 1.tes. Ext. 4. 7 6 5.1.8 22.2. 8 23.3. 9epb. 3.1. lerufalem was prophecien to be be firepen at the Remanes. Dan. 9.26.3cch. 14.1. 902. 23.37. 8 24.15. Luke 13.34.35. 8 19.43,44. 8 20. 16. 8 21.6,24. 30.1 1.48, which came to paffe, by Citus of Clefination the contract of the con & Clefpalian the 41. peere after Chaiffs afcenflou, being from the incarnation of Chaiff 37. peres, losephus. lerufalem put tog the people inhabiting that citie. @9at.3.5. Icufalem callen the citie of the great king. Datt.9.35. and the boly citie. Batt.4.5. and 27. 52-le uiche. poffeffion , og banifiment. The mother of

Jotham. r.kings 15.33 and 3. Chron. 37.1.
Ichaiah, the health, on faluation of the Lord. The name of certaine men. Esta 8.7,19. 1. Chi.3. 21, and

25.3.800-26.25.

Ierufa

Icfaiah

Iclaia

Efaias

Efaiah

Ifaiah

Tefebeab

Isbaab

lafer

Ichifai

Iefefi

lefimon

Ifohaia

Ifuaia

Lefua

lafia

Iczia

Ifmiel

Ichua.

Efay

Ieruthafh

Atfo a Djophet. Mai.r.r. be foretelleth Dezchiabs bletogle againff Saneberib. s. kin, 19.6,7. be fheweth Dezekiah his ficknesse, and his recoverie. 2.kin 2013, to 12.he reptoured Dezekiah, forstewing the ambals kadogs of the king of Babel his treasures, 2 kings 20, 14, to 19. Isaah saw the glozic of God. Is. 6.1, 2.he is sent to the Jewes. Is. 6.8, 9. Chais Randing up to reade, had the booke of Isaah velknered him. Luke 4. 16, 19. Haiah is prailes. Ecclus. 48. 23,24, 25,26.

Ichebeab. the fitting, of captimitie of the futher. 1. Chre. 24.1 3.

Tether. right, finging, having a regard, of ruling: 1. Chio. 2.18.

Ichilhai. ancient, of reioycing exceedingly. 1. Chio.

Iefhmon. 19 mm. 23.28.

leshohaiah the Lord preffing , of the meditation of God. 1. 4 b20.4 36.

Jelhua, a Samour T. Chio. 14. 17 . fooke lefus. Iclia. a diffilling from the head of the Lord, of a frinkling of the Lord. Esta to 15.

Ichmiel, the naming of God, of aftoniedne ffe of God.

1. Ch20.4, 36.

leffe. But. 1.5. lopke Ishai. Lefus, a fausour, or the Lord a fausour, or the faluation of the Lord. The Deffias, the lon of God, boxine of the birgit Barie: Batth.r. 20,21. Luke 1.31. Remeleo buto the wife men Bat. 2.1,2 Peroos opinion of him. Dat. 14.1, 2. Bat. 6.14,16. Luke 9.7,8,9.he moulo not bane bis Apoffics reneale openly that bee was Abriff butil our tenemption was ful finifica Bat. 16. 20. Bat 8.27.89.9 Lu.9.21,36. the Centurion confelleth lelis, other allo that watched with him. Batt. 37:54-to acknowledge bim, is the gift of God. Batth. 16.17: the lawe was given by Doles, bur grace and trueth came by lefus Chrift. John : 17: lefus pame is aboue enery name. Phil.2.9,10,11. hee that confels feth that Icius to the lon of Bob, in him uwelleth Bob and he in God. 1. John 4.15. to know the father to bee the encly very God, a whom he bath fent lefus Chilft, is life eternall. John 17.3. of Ichus Chiff the whole familie in heaven and earth is named. Ephe. 3. 14.15. The tefinmente of lefus is the fpirit of poppere. Reu. 19.10. the ought to confeste the Lorde lefus with our mouth, and beleeve in heart, or Rom. 10.9, 10. Looke Christ in the fecond Cable.

Alfo the name of the fonne of Hozabak. Jeche. 3. 1. Ecclu. 49. 12. Ezra. 3. Dag. 3. 72. 74. 3. 2. 1. looke le-bolinia and Iodinia. Alfo the fon of Syrach the authour of Ecclesiaticus, Eechab. 38. 47. 186 Wolfer luccel-for. Arter 7. 45. Ecclas, 48. 7. Looke followalls one of Burgli workefellotme, called Infine Col. 4. 1. lether excelling remaining of fearthing out delivent-

by a final rape Chaff forme of Streen: Judges 8, 20, 216 the forme of Czech 1. Cipo. 4, 17.

Tetherh gruing. Gene. 36. 40.

Icthro, idem as Icther, Father in latter of Goles.

Ero. 3. 1. Who with Goles wife and children came unto him into the wildernefte of Gin. Ero. 18. 132, 3.

Ictur an order 20, keeping. Genetis 25. 15.

Icur! God harts who grown God here in a 2. 25. Ichuel

level God hath take away, or God heaping up 1.00.9.6 Teuth a mouth gnawen about preffing downe, of ga-thered together. tonne of Efau. Benelis 36.5. Allo the tonne of Bilhan. 1. Thio. 7. 10. allo the tonne of Phimei. 1 . Chro. 23.11.

leuz.idem. as leufh. : Chie. 8. 10.

ludei lewes.praifing, of confessing. A people. Actes 2.5. Iczonias looke in the frond Cable.lewes and Ifraclites.

Iezaniah, the nours hment, of weapons of the Lorde. Jere, 40. 8. and 42.1.

Iezebel, looke Izebel.

Itzer, the yfle of belpe. or woe bee to belpe. Sonne of Icfer Maphtali. Benetis 46.34. allo the fonne of Bilean, of Hiezer whom came the lezerites. Pum, 26. 30.

lexiclate frinkling of God, of the distilling downe lexicl on the head of God. v. Chip. 12.3. Iczoar

Jezohar cleare, of white 1. 4.10.4.7.

Jigal. redeemer, of defiled. The lonne of Joleph. Dum.13.8.alfo Bathang fonne, a. Bam.23 36.

Igdaliah she greatne fe of the Lord. Jete. 35.4. Speal redeemer redeemed, of defiled. 1. Thoms. 23. Igal

Tiblam, their drought, of their confusion, of bashful legaal

lidlaph a distilling from the head, of the dropping of the honferon after the Debrem and Prian,a hand sos- ledlaph ned together. Bene. 22, 22.

· diea-abarimibeopes of Hebrewes, of paffers over, of lim-abarim. beapes of angrie men, og towardmen : og after the Des le abarim biem and Syrian, beapes of wheate, 3Bum, 33.44.

lim,idem, 5@um. 3 3.46.and 15.29.

Iim, 3fa.r3.22.

limna.a forbidding, of let, of the troubled fea, 1. Ch.

7.35. Lunnaph.the right had, nübring, or preparing: or after the Sprian, appointing Son of Alber. Ge. 46.17. and 1602, 7.30. of thhom came the limmites. Acitie, naith lion.a beholding, a fountaine, or eye. I citie, naith

from Jorban shings 15.19. and 1. kings 15.20, and

liphtah. opening. A citic in Juvah. Johns. 15.43. Ichtchall lephca-ci. God opening. A valley which bounders lekes the tribe of 3ebulun. Johns 19.14.27. Icht 11.23.6 27.9. Acces Ikkelh. froward. 02 weeked. 1. Chr. 11.23.6 27.9. Ichts.

Illyticum, a making merry. A countrey abiopuing Iemla bnte Italie Rom 15.19.

Imla.or Imlah, a replenishing, of circumcifion. 3. Chie. 18,7-and r.kinge 22.8.

Immanuel. God wish vs. a name of the Deffias, Iimla. Tfa.7.14.and 8.8.99 atth.1.23. Emmer

Immer faying, or feaking : or after the Syriam, a lambe. 1. Chro. 9. 12. @318.2.37,59. Tere. 20.1. Imrah.a rebel, waxing bitter, of changing. The Conne f 30phah. 1. Eb20. 7.36.

imri. fazing, ot feating, exaking, ot bitter, or after Amri the Option a lambe. i. A pro. 9. 4. Habe. 3. 2. Omai India in Debrem Hodu fis, a praising or cofession, or comely, or faire. a large country of a tub, containing the third parte of Affa, as Oncherius thinketh, iph on the fouth part of the too to Dereof reade Strab.lib. 15. and Pin. lib. 6.cap. 16. It is mentioned. & flex. 1. ... Thosh willing, 02 voluntary, 01 fatherhood, 01 housing a father. Danies filters fonne. 2. Dam. 26.6. 9 v. Chy: 2.16. hope afterward became Danies chiefe captaine. 3. Sam, 3.1 3, und fleine Chner and Amala com

Tefus Iehofhua lothus

Omrai:

Emmanue &

Iegedaliah

Wilde care

Imnah

Iephtah:

Iephtha

Jephthahef:

Iephtahel

lebfem.

lefem

2.3.27. 8.20.9.20. De feating to lefe Danins fortioux, became the differmment of Acialis beach. 2.30. 21.6. By inbelitie, he reconcilety Abdison to his forther. 2.3 mm. 14.2. De thrush through Abdison hanging by the haire in an Obs. 2.3 mm. 13.18. Dee to proueth Danin, for immenting the Beath of Ablalom, and why. 2.3 mm. 19.5, to 9. Danin chargeth Salosman to put Ioab to heath, any who. . Brings a non to put load to Beath, and toby. 1. Kings 2.5,6, Which was accomplified. 1. Rings 2.28,10 36.

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loachar, the preparing, or flabilitie of the Lord. Sonne of Jostab. 1. Eldr. 1.34. tooks Icheahas. loacim, the rifing, of the establishing of the Lord. The hie Priest. Luseth 4.6. and 15.8. **Techonias** Rliacim'

Ioah, brotherhood, of baning a brother. 2. King 18. 18, and 2. Chro. 34.8

loahaz. apprehending, poffeffing, 03 feeing. Jollahs Becozber. 2. 4.8.

loanna. the grace, gift, ogmercie of the Lord, Donne of Rhele. Luke 3.27. Alle the wife of Chula, tube fol-

wen Chill. Luke 8.3. Ionin, defagreeing, despairing, fierle, of burning. Father of the Egrites and Siteon. Jubg. 6.1 1. hopo mot-Rev'thele that benouten Baal, Jung. 6.31.

Alfo loath with Ain idem as leuth, the forme of Becher. 1. Chien. 7.6. Also be who was over Dauths flore of opie. 1. Chie. 27.28. Also Abaziahs sonne, who was his from being flaine of Achaliah. 2. his. 1 1.253. looks leboath. Also the sonne of Leboahsz. Jook Leboath.

Alfo a citie, r. Cho. 4.33.
Loatham. Loeke Totham. Somme of Driah. 19 et.r.9; Callet lorim. Luke 3.29. and lotham the forme of a. Fariab. 1. Chon. 3.1 5. Elibo , his father being a leper buto his beath, gouerned the land of Judah. 2. hings 15.5. and afterward became king. 2. hings 15.7,32. 2.Cbp. 26.21,23.

Iob forowful, or hated, or fighting howling out, or a-biding enimity. A man upright o full, fearing God. Job 1.1. his chitozen o lubilance. Job 1.2, 3. Decing his chitozen hied feathing, he offereth lacrifice for them, re-specting the vilaster view at feaths. Job 1.4.5. Datan here extech lob of his lubilance amechilozen. Job 1.4.3. 20. Deprayleth Gov in his affliction, Job s.21,22. bis chise friends come to bilice bim. Iob 2.1 1. * Dis wife tempeth him. Iob 2.3. De is repredenden of E-liphaz, and why. Ioh.4. 2. * De laiththat his paine is more grieuous then his fault. Iob 6.1,2, 3. Des com-plaineth that his friends torlooks him. Iob 6.14, Des craueth time to repent. Iob 20,20. * De beclareth his pacience. Job 13.4. ber reproducth his friends hieh their owne isopoes. Job 13.4. he describeth his miserie. Job 19.3. * bee prophecieth of the refurrection. Job 14.14. and 19.16. a7. he reheatleth the innocencie of his life. Job 31.1. * bis repentance: God refleced to him timile as much as he had lost: his peath. Job 42.6. " Jobs patience allebged, for the example of the odly. James 5.11. lobad, idem. Sonne of Johtan. Gen. 20.29. Allo the

forme of Jerah. Gene. 36.33. Allo a king. Joh. 11.1.
Iobaniah the building of the Lord, or the underflanding of the Lord, as a fonne by adoption. Sounce of Je-

boram. 1. Chie:9.8.

lochebed. glorious. wife to Amtam, and mother to Moles, Asron, and Miriam Grob. 6.20. Hum. 26.39. Inho preferned Woles by putting him into an athe of peebe, @pob.a.3.

reebe. Erop. 2.3.
Loed. witnessing, deching, robbing passing over, 03 after the Gritan. taking away. Rebe. 13.7.
Loed. willing, 04 beginning, 05 swaring. Einest some of Gamuel. 2. Ga. 8. 2. called also Cathui. 1. Chy. 6.28, 32. also the father of Ghemaiah. 2. Chy. 5.4. also a prophet. Loed 8.1. also the some of Atabaiah. 1. Chy. 7.3.

lab. alifting up, profiting, of taking away flate- local der. r. Chen 12.7. locuet. belging.

g. 1. Chp. 12.6.

Togbehah an exalting of bigb. a citie. 13um. 32,35. Togber

logli. a declaring a passing over a turning backe, 01 legbahah ariogeing. 19um. 34.22.
Ioha. making linely. 1. Chp. 8. 16. and 11.45.

Ichanan, the grace of God, 01 gift, 01 mercie of the Lord. Sonne of Bareah a, kings 25.23. who foretola Genellab bis beath. Tere. 40. 13,14,15,16. be putlueth Afhmael. Jer. 41.11, 12. " be with the Captaines and the people alke counfell of Jeremie. Jere. 42.1." be catieth the remnant of Itael into Egypt, contrary to the minbe of Jeremte. Jer. 43.5,6,7.

Iohanan. idem. 02 graciom , holy, 03 mercifull. One Iehonan that flet from Saul unto Danit. 1. Chion. 12.4. Allo Ioannan Cliafibs fonne, 1. Elopo, 1: allo the fonne of Matta-thias. 1. Wac. 2. 3.

Iohn. as Iohanan. Sonne of Simont. 1. Dac. 13.54 and 16. 1. who fleme thefe that lapin maite for his life. 1. @ac. 16. 2., 22. alle the fatter of Eupelemus. 1. Macc. 8. 17. allo the brother of Jonathan taken

prisoner by Bacchives. 1. Wac. 2.35, 36, 38.

Iohn, the source of Jacharias: his linage, holinesse, Iohn and faith. Luke 1.5, to 26, 57. Patth. 3.3, 4. hee is Iohannes prophecies of to come in the spirit of Elilab. Luke 1,17. A meffenger to prepare the may before Chrift. Batt. 3.1. John 1.13. and bare witteffe of bim. John 1.6. Der was repleniftet with the bely Shell in bis mothers wombe. Luke 1. 15. The neighbours abathen at bis natiuitie. Luke 1.65,66. De mas circum. cifeb. Luke 1.39, tis name given him by Gob. Luke 1. 13, 60, 63. bis dwelling in the wilnerneffe till bee began to preach repentance. Luke 1. 8.. Detault bne to the Deflias, but not the Beflias. John 3. 28. De erborteth to newnelle of life. Dat. 3.2. Luke 3.3. De giveth tules to be observed, to the people, to Bublis canes, and to southers. Luke 3.10,10 15. Doning the Bhariles to repentance by fearing them with the gment to come. 99at. 3.7, to 13. Lu. 3.16, 17. bis iop fulfilled, hauing tearb that Chrift preached. Joh 3.39. be pointert with his finger buto Chiff the lambe. oc. John 1-19, be baptifeth in Enon. John 3-13. his bid ciples reproone Chiffs, for that they falled not. Mat. 9.14. Mar. 2-18. Lu. 5-33.0 were offended, that Chiff bad moe bilciples then their Mafter. John 3-26. hee reacheth bis bifciples to pray. Luke 11.1. be reputeth himlelfe buworthy to buloofe Chriffs thoe latcher. Joh. 1. 37. be faith be is neither Chrift, Elias, nar any of the prophets. John 1.20, 21. De fenbeth bis difciples to Chrift, Matth. 1.2. Chrift pronounceth him more then a Prophet. Mat. 1.9. The Jemes faid, be had a Beuill. Mat. 1.18. be feared not to reproduc Perob far his inceft. Bat. 14.4 Derob bid much for John Bap-tift fake, and heard his preaching gladly. Bat. 6.20, hoby he was put in prison and beheaved. Watth. 14.4. to 12. Wat. 6. 17. to 30. the people help him as a Prophet. Wat. 6. 17. to 30. the people help him as a Prophet. Wat. 6. 17. to 30. the people help him as a Prophet. Wat. 6. 17. to 30. the people help him as a Prophet. Wat. 6. Christ assumeth that Iohn Baptis is Elias which should bee sent, accaping to Walas chies prophetie. Watt. 1. 1. all the Prophetics and the lawe prophetien was Iohn. Watt. 1. 1. 3. From the time of Iohn Baptis, the kinghome of beauen sufferesh biolence, and the violent rake it by socce. Watt. 1. 1. 2. Christ by Iohnstellimonie, proueth that he was sentes God. Rohn 5. 33.

Iohns Baptisme pur so his boetrine, Watt. 21. 35.
Luke 10. 4. Acts 28. 43. and 19. 3.

Also the name of 3 chebens same who with his brother Lames, were called by Christ as they were menoging their wets. Watth. 4. 21. and became Apostles.

Ibneish Tobania

Eliachim

Toachau

Lobanna

Toas

Toas

Iotham

Toahe

Iochabed

103. Chepateteb ulab of Ch Luk. 9.54, 55. Iohn fajbabe oue to call. the name of Jelus, but Christerphone b Oparke 9. 38, 39, 41. Chill renealeth buto him who hould bettay him. Tohn 13. 28, 26, De went wich Ie. fus into the hall of the high Drieft. Rob. 18. 15. Christ commendeth his mother buto him. John 19. 26, 27. Running to the lepulche with Deter , be ouerranne bim. John 20. 3, 4. De affirmeth that what be wrote was true, John 19, 35. and 31, 34. De was banil into the Affe of Parmos. Renel 1.9. The Angel for-bibbeth lohn to bonour him, and why. Renel 19.10. and 23.9. In his time were deceivers entred into the mogle, which benied Chailt to be come in the fleft. Iole faring, being, og lifted up. The forme of Clie. Iefu a. John 7. We waste what he had beard, feene, and ger. Luke 3.39 is called Achay. Wat.r.9. Icfu

hanolen . John 1.1,2,3, and why. 1. John 1.4. Alfo the name of one called Warte. Acts 15.37. Lord @318 8.16.

a citie in the tribe of Jupah. Joh. 45.56

she people. a titie. 1.kings 4.12.

citie. Joh. 12.32, and 19.11.

to piea, was fmallomen bp of a great fift. Jott. 1.15. t againe caff opon the bay land. Jona. to. De is lent: againe to Mineueb. Jon. 3.1, a Che Mineuites te-pent at his pzeaching. Jon. 3.5. " Mat. 23.41. Lu. 41. 32. De is angry that Got fpared Mineueb Jon. 4.1. And therefore Gob reproueth bim. Jena. 4. 9,10,11. Chrift by bis example forefheweth, bois be thoule rife

againe the third bay. Dat. 12-40.

Ionan. idem. Tolephs father. Luke 3.30.

Ionathan, the gift of the Lord. Danis forme, who with his atmour bearer, by Gods beipe, put the garis fon of the Phillitims to flight. 1. Dan. 14.1. to 24. De thould have bin put to beath by his fathers opbinance, but mas preferued by the people. 1. Sam. 14. 45. De maketh a couenant with Dauld. 1. Sam. 14. 45. De reuealeth to Dauld his fathers wicked purpole, 1. Sam. 19. 1,2,3. De epculeth Dauld. 1. Sam. 20. 28. 29. De pomifeth Dauld in Beclare his fathers wil, by Claine. 1. Sam. 31.2 and beweyled of Danib.2. Sam-

Alfo the fonne of Werthom, Wichabs ibolatrons prieft, who afterward for gaine, became prieft unto

Danites. Jung. 18.3,4,20,30.*
Alis Danites bothers fenne, reane Tehonathan.

Alfo the name of Inbas Baccabens bis brother t. Dac.s.y, conflitutes gouernout ouer the Jelves after: thins, to fucceebe in the toeme of Junas dets sass. the beath of Inbas. 1.09ac-9.31. De warreth againft his enemies. 1. Dace. 1. 60. Erppion taketh him by beceite, and putteth him to beath. 1. Bac, 12. 42. and 13. 17, 10 25. After him; Simon his brober fucces Deth. 4.99ac.13,10 17.

Loppo, looke lapbo, and Acts 9.76.200 20.5.

torahybenning, declaring, of calling foorth, prione.

fuddenly as a conserve after the Drian, a caldeon Cars.

Joram, looks leboran.
Jordan, she rener of judgement, at the forwing of ca-lorden fing forth of indgement, of a going downer of after the Bytism, a caldron of indgement. A riner of Judah is names of his two lipting beads, Dan & lor: it vinibeth & alife from Judes, a falleth into the head fea. Wat. 3. 5,6.19m. 13.30. Plat 43.6. The plaine of lorden mas tered euery inhere. Ben. 1 3. 1 o. Dis banks fillen, all the time of harueil. Josh. 3. 1 5. "Maaman mashen himselfe therein, and became inhole of his lepposie. 2 kin. 5. 1 4. Iorim. the Lord exalting of the exaltatio of the Lord. Ioram

The fon of Matthat. Lit. 3.29. called lotham Mat. 1.9. lofaphat, lothe Ichofhaphat, and Mat. 1.8.

Idin 7. De mote what he had heard, seene, and anoled 1, 2,3 and why. 1. Idin 1.4.

Also the name of one called Warks. Acts 13.37.

Idiard: the battell, chiding 1 of multiplying of the south the crookedness, opening of the father, what was the crookedness, opening of the people. The Island of Island, 1.5.56.

Idiard: the tribe of I wad. Idia. 3. Ab. 4.33.

Idiard: the tribe of I wad. Idia. 3. Ab. 4.33.

Idiard: the tribe of I wad. Idia. 3. Ab. 4.33.

Idiard: the tribe of I wad. Idia. 3. Ab. 4.33.

Idiard: the tribe of I wad. Idia. 3. Ab. 4.33.

Idiard: the tribe of I wad. Idiard: the function of the matter the Constant of the matter the coats is hought but the life of the late. Bene. 39. 31.32.33.

Idiard: the deal of the people. A title. 1. kings 4.13.

Idiard: the coats of the people. A title. 1. kings 4.13.

Idiard: the coats of the people. A title. 1. kings 4.13.

Idiard: the coats of the people. A title. 1. kings 4.13.

Idiard: the coats of the people. A title. 1. kings 4.13.

Idiard: the coats of the south the coats of the people. A title. 1. kings 4.13.

Idiard: the coats of the people of the people. A title. 1. kings 4.13.

Idiard: the coats of the people of the people. A title. 1. kings 4.13.

Idiard: the coats of the people of the people. A title. 1. kings 4.13.

Idiard: the coats of the people of the lokina, hardnes, of an offence, of after the Ordian. De bath charge ouer the kings Butier and Baker a knocking. Abrahams foune by laceurah. Gen. 25, 2, his fellows prisoners. Gene. 40. 4. Dez interpreteth loktan a litle one, of wearine fe, of firife. Che fonne Dharashs breames. Gene. 41. 25, to 37. Dez is made of Eber. Gen. 10.25.
Ionadab. Voluntarie, o; willing, locke Ichonadab.
Ionadab. Voluntarie, o; willing, locke Ichonadab.
Ionah, a doue, o; culuer, o; a deftroyer, o; rooting vp, mine. Gene. 41.57. De lpeaketh roughly but a his bree o; multiplying af people. The name of a Brophet, the three Gene. 42.57. De putteth them in warde. Gen. fonne of Amittat. 2. kin. 14.25. Jonah 1.1. Albo being 42.17. De chargeth them with theft, to produc them. fent but o Africuel to preach, fled. Jon 1.2, 3.4 call the Gen. 44.4. De comfortath them, and discloseth hims. lette. Bene.45. 1,3.4. De tefliffeth that be was foll into Egypt by Gods prouidence for their fafegarde. Gen. 45.5. De met his father Litael in Gothen. Gen. 46.29. De billteth him being fiche. Gen. 48. 2. De is blefted of him. Gene. 49.22, to 27. Dez is difpleafed, that his father in blelling his children preferreth Co-phraim before Manafleb. Gene. 48.17. Des hisferb his father at his veath. Gene. 50.1. Des bisferb cence of Pharaod to burie his father in Canaan. Ge. 50,7, to 14. De parboneth his hrethen. Gen. 50.17,1 to 22. De vieth and is embalmed. Gen. 50.26. Poles Departing out of Egypt, cauled his bones to be caris en with bim. Crob. 13. 19. mbich were burieb in She chem. Johna 24. 33. Dis childen bluited into the tribes, and therefore afbeit the tribe of Leui wanted, per the tweetheath of the American became tributatie buto the family of Lacia. There family of loceph. Jung. 1.35. De mas bieffen of & poting of three arraines. 1. Samuel 20.20. "Decis Ces. Deut. 33. 13. De is prapiet. Cceins. 49.15. Dis faith Deb.11.23

Allo a bilciple of Chrift , a rich man of Arimathes. Mat. 27. 57. Luk 23. 50, 51. De alked the body of Je-lus, and buried it in a tombe preparet for himselfe. Matth. 27. 58, to 61. looke Pathe 15. 43, to 47. Luke 23. 52. John 19.38.

Alfo the name of him that was prefented with Bas-

Allo Maries hulband the mother of Chiff. Dat. 1. 16,18. Lak. 1,26.03.32 De in Warie ineur as Berbiebem, to be taren Luke 2.4,5. Ar the ineur as Berbiebem, to be taren Luke 2.4,5. Ar the warning of the Angel the fleeth into Egypt. Patt. 2.23, 14, 15.0 trenurch o divelleth in Marareth. Mat. 2. 29. be and Mar Jerulaie, terumeto fecha mille di Doctore Luke 0.43. Mary having left (I) him a found him sift a life the father of 1 s file the father of 1

Lake 3 years at of 1

loppe

· San I dad

Iukadan

Incadam lecodeam Iccmeam

Iccmaam Iachanam

Iech@n Ioclan Icclan

Iectan Izan Ichonadab Ionas

Iona Ionathas Ichonathan

Totabad Tevahad Teholhabe-Icholheba Iofabeth Ichofhabat Tofa Tofaia Icholhaphat Tosbe kafa Tesbakaffa

Tofiah Tofas

Alfa the father of Gemei. Lufie 3.26, land, dis tel

Is the lather of Senter. Line 3.20.

Lofes and lofe. The profeer of James. Worth 72.

55. Warke 6.4. Also amotor who folde his land, aim gatte it to the Apalles. Acts. 46.37.

Lofhabad having a downy. Due that went with Davinin when he fled from Saul. 1. Chron. 12.4.

Lofhabath the faines of the Lord, the orth of the Lord,

or the Lord returning the house. The baughter of king Jozam. 2. Bings 11.2. and 2 . Chio. 22.11

lothan, being, forgetting, or owing. 1. Chio. 4. 34. lotham h, the equatie or planeneffe of the Lord , og the Lord fetteth upon. 1 Chto. 1. 46.

Iothaphat, as lehothaphat. The fount of Ability,

Dauibs receiber, 2. Sam 8,16.

lofhbekafhah a u requiring, befeeching, or a hard

futing. 1. 6 020 3 5.4.

Iolhiah, the fire of burning of the Lord. The fonne of Jephaniah. Jech 6, 10. Olfo the fonne of Amon. 1. Chio. 3. 14. De whom Into prophecit bihar he fould bestrop the ivolatric of Jerobaam. a. Rings 13.2. De became king of Jabah. 2.king 24.26. Die care to tee paire the Cemple. a.lkingaza.a,to 8. 3. Chie 34. 1 to 18. De tent bis clorbes after be beard the booke of Deuteronomie read. 2. kings 22, 11. 2. Chion: 34.19. De lennech to inquire of the Lord , by Onland & Prophereffe, 2.king, 23.33. "2. Chio. 34. 18 , to 29 be cau-feth Detirer onomie to be read unto the people, putting Downe Booles, and cauteth Bauls prieffs to be pin to Death. 3. king.23.3.to 21.42. Ch2.34.19. * be keeperb Daffeonet 3. Rin. 23.21, 10 26. @ a. Chie 33. 4, th 20. Fighting with Pharaob Meche, he is birt and bieth. lamented foure Dapes a peere. Judg. 11, 40. Der was 2. Chio. 35.20, 10 2 f. b. 2. hing. 23.29. Beremish tamen truenged of the Ephaimites. Judges 12.1, to 7. De toth his beath. 2. Chio. 35. 25 bis praife a hing. 22.2.9. Dieth. Judges 12.7 be is prayled. Deb. 11.32. 24.25.22-Cipo.34 2. @cclu.49.1,2,3,4 hip fonne Jes-bonbas fucceebechitim. 2. hing. 29. 30. 2. Chep. 36.1.

Inhibia, the feat alteration jog captunity of the Lord.

1. Chia4 35.

Loften adem se lefu of lefteia. The fonne of Mun. John a. called Othen Mutob. 1 9 Being Goles winister, he went up wirth him who the mount. Erod. 243 g. and velcendeth from thence with him. Ero 32. 27. Entring Clode and Wedas for Goles lake, bee bouth hatte them forbi been to prophete. Bumb. 1 2.3, 29. De und Caleb for common bing the land of Canan, han bene flonen to Death, if Woo han not vefen-? ben fem Aumb. 4. 6, to 4 . Thep are promifer to line . and onter into the lands of Cantant, Mumb. 14. 38. Deuteren, 1:38, 18; Tolkan is epteinet captaine painff Amalel. Epob. 17.10. am co be Boles fuc cellour, Detteron. \$1.7.410 3419- and is encouraged by Con himleffe. Den. 3 1. 3 3. Joffe i 2 2, 6, 7, 9. De is magnifier of Gob before the Pinaelites. Johna 2, 7, Mone able to withfland him all his life. Johna 2, 2. Cop communer him comeditate in the books of Denteronomie Day and night, and thy Johna 118 Deel Centeth fries with Derteba Johna 20 1. De commeth to Japan withthe prople Joh. g.r. Got comman. penhim to look the those off bis Cote , when he fpake with blim Johi 1. 13, 14, 19. Bob peliuerent the citie of Jericho into his handes. Joh. 6.3. De humbleth likacar, or illichalbear, a wages, or reward. Some Islachar bunklie before Gen. 30 18. De coulet Dente the Gen. 30 18. De humbleth of Jachar Ben. 30 18. De humbleth of Jachar Ben. 30 18. De la lachar terbebeckte of At. Johns 8. 12. De coulet Dente there Gen. 40 24, 3 50 and of Moles Dente 21 8. 10. Islachar townside to buttend to all March Townsides to buttend to all March Townside to buttend to all the townside to be all kerhahe citie of Al. Johns & v. 2. the coulerh Deutes then Gen. 1924, 150 un of Poles. Deut. 33:18,19, Isalchar remarks to bureau to all Maiel Johns & 34,35; The his partials. Johns, 17, to 24.

Rings tepont : Johns Memble against lostona. Island gift brandblatton, or a debition, or being far Islai Zolb. 9, 1, 2, 10 to merconnect find kings of the A. theraf Danivikuth 4,17,12.2. Dani. 6 1, 11, 12.0 to. Ieffe John 1. 1. 10 de enercomment fine kings of the A. ther of Dauldiknith 4.17,22.1. Sam. 1,11,12.1 20. Ieffe mustics. John 10. 5, to 28. De enercaine many kings 27. 1. Sam. 23.1. He fendeth Dauld to his brethren leffai and countrers. John 1.1.1, to 3. Dee felt not jing twee with foode, and to Saul with prefents. 1. Sam. 17.1.7.1 20. 10 and 16.20. his formes and bangbeers. 1. Chi. 2.1.3, 14. alf his boute fetne the Loid. John 24.13. De is come 15, 16. De is called lefte. He was to Linke 3. Jack Chill manbet to benive the land of promise with the reliade populsed to come of his flacks. If a was to have a forfaking.

Industria is veide, of made voide: of in the Amians Icobor forfaking.

erbielet the proble we to lorne tolth the Gentlice, of this Island, as all this beach. John 24.29. Le is proplet by the name of Johns. Cockus. 46.21.10 9. Acts 7.49.

Alla a Beth-themite, in whole fielde the Arke Raps

et, when it returned from Ehron. 2. Dam. 6, 34.

Josiah, looke Ioshiah.

Josiphiah, the encrease of the Lord, of the Lord finis. Ioshia.

fring. @3ta 8, to.

lotbath, his goodnesse, on bis daughters going out of letebaths the way, of a defert turning away. A land of tunning lethebah waters. Deut.10.7; Iethebatha

· Joebathah, ideni. 33. 37.

Bing, 15.7, 32. looke loatham, alfo the pongeft sonne lotham lotham of Jerubbabel. Judg. 9 5, to 22.

Iozachat, remembring of of the malekinde. 2. Kin. Iozabar

Iozadab. endowed, of baning a downie. One that Iozabad elped Dauit agamit the Amalekites, that burnt Tofabad 3illag. i. Chra. 13,20, 21.

Iphdiah. the redemption of the Lord, The Conne of Tephdeia

Shaibaki r. Chro. 8.35.

Iphtah. opening Gileans fonne, who fire from his Iphedeiahbrethren Aunges 11. 3. he sendeth mestingers to the lephthan king of Ammon, Jung. 11. 13. and being replenished lephte with Gods spirite, assayleth the Ammonites. Judges lephthah 11. 29.his rash bods. Jung. 11. 30, 31. he ouercommeth the Ammonites Junges as. 33, 33. Accopbing to bis botte, be offererb bis onely bangbter in factifice to the Logo. Jung. 11. 39. Chom the baughters of Afrael

Ir. a watchman, a citie, a making bare, a powring Iri out, a heape of vision, of a young cole. 1. 6 hro.7.12. "Ira. idem. 1. Chje. r 1. 28. 1, 68.23.26.alfog lairite. Tras

2.9am. 10. 26. 01 lthrite. 3.9am. 13. 18. ltad a wild affect be heape of going downe, the going dorne of a heapt , or a beape of gouernement : 01 in the Sprian; a drag on. Sonne of Benoch. Ben 4. 18.

Iram.a citie of them, of the watchings of making bare Iran of them, of the powering out of them, of an high beape. A Hiram Duke of Com. Ben 36.43.

Iri. fire artighe hid bio.7.7. hingiste feder, wiften, 03 chro Iriah elle feder, uffion,or throwing forth af the Lord. Iriiah Au officer that upprehentet Jecemiah fleeing to the Irias

land of Beniamin Jece 37.131: Iriah Irmeiah. exaking the Lord, or the Lords height & lecemias beat of the halfe eribe of Banaffes. 1. Chion. 5. 34. Ieremia

alls a Bropher looke lerconish.

Ispeel the health, modscine, or exalting of God. a ch. Iarephel tie Joffin 8.37.

In themesia acities of the finine : or in the Debrewe Irsemes

and Gotten, a ziete of bondage. A: chie belonging to Hir-femes the eribe of Dan. Joth 1941.

· Hir

Iru. idem as Ir. Calche Conne. 1. Chio.4.15. ¶lfaiah, looke Fell aiah.

Meah, anoguting, covering, at hadowing, at in the lescha

Iofhbi Iofabia: Offica Iofua

If-bofeth Ifbofeth

Ilcariot

Scariot

Iefli Ifi Ichia 1efbibenob

Ifaia

Ima

forfahing. Abzuhams fomte by Retural Ben a ga 1th-bolich, a man of frame, of the delay of a man.
Sauls fon mose hing ouer Litzel by Abner, 2. Sz.
2.9,10. he is traiteroully flain by Rechab & Bannah,
thhe for their labout mate flaine by Danid. 2. San. 4.
5. his head buried in Adners sepulche. 2. Sa. 4. 12.
Isheriot, an hireling, of a man of death, Judas the
trainers surveyenge the 22.2. leaks business

traitours furname. \$ 11-23. 3. looke Iudas.

18th. falliatio, oxhausing tegethe. Ch. 231.44 20,42
18th. h.it is the Lord. 2 Ch. 126.
18th benob. fitting in prophelie, at taking captimitie
in prophelie. A giant. 2. San. 21. 16,17.
18th icth. at is the Lord. Ext. 10.31.

Ifhma put vato, named, of marueiling, of defolation. @b2-4-3

Imahel 16macl

Somaias

Iſmaia

Imerai

Ichud

Ispan Istob

Lifush

Iclua

Icfua

Ifpa

Ichites

Ielmachia

or det

200 2 (23) 1 2

Iifui Ifui

Inmacl. God bath heard, of the bearing of God. forme 20.bis generation and beath. Gen 25.13,to19

Ishmaiah hearing the Lord, at obeying the Lord. 1.

This 12.4. If her rain keeping 1 Chi 3,18.

Ishod. a comely man. 1. Chi. 7. 18.
Ishpan.bid.broken in funder or a cony. 1. Chi. 8.22,
Ish-tob. goodman. 3. Sam. 40.8.

Muah. plainne ffe,01 plaine, equal, petting,01 put Ben 46.17 800 1. 4.01.7.30.

Ifhuai. idem. 1. Ch2.7.30. Sen 41.17. Di whome

Imachiah, cleaning to, of leaning vpon, of ioined to

the Lord. a. Chi. 31.13.

Ifpah.a lafter ftone. 1. Chy 8, 16.

Ifrael a prince of God of prenailing with God of one that weeftleth with God. The name of Jackob given him by God. Gen. 32.28. 35.10. And the people Dele cenped of him are called linel. Delt. 4.305. 51.02 lia-chies, johon God called his ferusts. Lett. 45.55. Ebey bould have refurned to Egypt. 9 lohy. Mann. 14-3.4-Ellhat maner of kingdome they hould enter. Alumb. 23.24. Their increes. Mann. 33.1.16.50. God face. 23.24. Their fourneys Mumb 33.1, 1870. Son fares sheweth that they hould become ivolaters. Deut. 31.
16. For the affence of one person many of them warrs staine. Jol. 7.1, 5, 12, 13. As man assued his congus are geinst them. Joshu. 10.21. The promises mane unto them roughing the land of Canasu. accomplished. Johna. 21.43, 44, 45. They chuic the Lard say their God, and solicite ivoles. Johna 24.16, 21, 24, God solve them into the bands of Jahin. Judges 4.2, and sor their ivolatric were seven specific of the Midianites. Judges 6.1, 107. They are belivered by Deborah and Barak. Judges 4.3. They are delivered into the handes of the Midianites. Judges 6.7, They commit ivolatric are definered into the dandes of the Ashanian and Ammonites. Judges 10.7. They commit the lattle with Giveous Ephad. Impres 5.27. They confelle their flane, and put away their ideles. Impres 10.10,14,16. They could for the punishment of the billanic bone to the Leuies wife. Judges 20.3. They fend to require passage thatow she sande of Edom. Mun. 20.14, 20 23, the Istaclices being 40000. men, are swife onercome by 36700. Benigmites, but at the others the historie. Tudge, 20.17. They sware not ate ftvile ouercome by 26700. Benganger, lengthger the bictopie. Judg. 20, 17. They instee not to marrie their baughters to the Benjamites. Judg. 21.1. Shey are discondited by the Philiftims. 1. Samuel 4.3. They believe a king. 1. Daniel 2.5.19, 20, Being strate of the Philiftims, they have them. feines. 1. Samuel 13.6. They are improvines of mea-pons. 1. Samuel 13.29. Afraine of Golich 1 Samuel 17.24. Deliveren from famine und marre byede mis eaculous mothe of Gov. 3. Sings 7.67. The lepers

peciare been them the prenibence of Got. 2. Ring. 7.
10. final is limitere by Dayael Ring of Spria. 2. kin.
10. 7. velitiered into the hangs of Shifhak. 2. Chou.
12. 7. 2. Their tunger and captimitie prophetied.
Holes 9. 2. They are threatned. Amos 2.6. Their captimitie into Aliftur, and why. 2. Ring. 17.6. Sob promifeth to beliuer them from the Gentiles. Egel. 36.5. The ende of their kingbome for their ibolatrie. 2. hing. 17.17,18. Miby they went into captiuitie. @ 3chiel.39.23. Df their beffruction, and bow they were belitured by Latons prayer. Mifebom. 18.20. Ifrael teproten. Bicah 6.3. Bob promifeth to gather the bilperleb ones. Jerem. 50.4,5. Wiby they were chos fen of Bob, and why reiected. Jetem.15.11. Bobs benefites toward them, and their bnthankefulneffe for the fame. Dolea 11.1. Their calamitte then to come, beftriben, amos 8. 3. The liracines halbe toof Abjam by Pagar. Genel. 16.3,15. Ethat maner of come, Beletibeb, Amos 8.2. The ilracines halbe reman be was Gene. 16.12. Abjaham praven for him. 2 lected for their évolutie, and at the last returne and was heard. Gen. 27.18,20. God hears Ilhmani in his beleeue in Chill Polea 3.1. which hall be when the biffresse. Gen. 21.17. he became an arches. Gen. 21. Rom. 17.25. of their evaluation. (Dicah. 5.77, 8. Their baine confidence. Polea 12.1. 7 1. Chp. 10.18. Their prospertite foreshewed. Irrem. 30.10. They and their prophers carnall. Pole. 9.7, 8. (Albo are true livaclico. Rom. 9.7, 8. Beace and mercie boon the Ifrael of Bon. Balat 6.16. Bob will take from the true Ifraclices all boglbig considence. Dicah. 5.10. Anthonoes a tene liractice, and why. Joh. 1.47. Israel mercusable. Rom. 10,16,20,21. Israel hath obtained by grace, that which they could not by workes. Rom. 11.5,6,7. A temnant of liraci shalbe laued. Rom. 9.27. They were obstinate for a time that the Genelley might receive the faith of Chiff. Rom. 1 1.25. Chiff the true liraci. Mai.49.3. liraci is the people of God. Erob.3.14.15. and 5.15. mm 6.6.7. and 19.5.6. Lepit.20.24.25,26. Dent.4.20.37. and 7.6.7.8. and 9.29. and 10.15. and 14.2. and 26.15,18,19,8 22.9,36.43. 1. Dam.10.19. 212.
1.3,22.2 Dem.7.7.8 4. kin.3.9 28.16,23. Ifa 19.25.
and 43.1. Ier. 13.11. Ecc. 17.16. Cen tribes of lived
leparated themselves from the boule of David. 1. kin.
12.20. according to 3 ward of Ahitah 4 kin. 11.30,34.
Iffichar, leoke libacar.

Iffiah it is the Lord. Certaine mens names, s. Chp. Icfiah

7,3-and 23.30. Iffinh.idem. 1. Ch2.24.21.

Ifuah looke Ithuah Ithui,looke Ithuai.

. A countrep to callen of the king Italus, or Ita- Italy lis, tobich fignificth with calues, for that it abounter mith calues. Act, 27. 1. Mibither Paut latleb, Act. 27.6 Ithai, sdem. ag letai. r. Cht. 1 1.31.

Ithamar. Woe to the change, of woe to the hand, of an Ethal Ifle of the hand or finger, of the change of an Isle. Aso rons ion. Exa.6.33.0 38.31. Anointed prieff. Le.8,3,2 Ithick-idem as littlel, Pra.30.1.

Ithlah. banging up, of beaping up a city in the tribe Ethech

TDan Joh 19-43. Ithmah. an orphant, a marueiling, 01 profession. 1. Ch1 12.46.

Ichnan. Q citte of the tribe of Jubah. Joff. 15.23.

Ithra.a remnant, 0] excellent. 2. Dam. 17.15. Ithran idem Gru. 34.26.1. Chp. 7.37. thream she excellecy, 13 remant of the people. 2. Da. 3 5 Lehrite excelling, of a remaining. 1. Thy. 1 1,40, and

Ittali kazim an houre, or time of a prince: or now a Ithihkazin Prince. A citie in the tribe of 3ebilun, John 19.13. Tacalin Ittai frong, my figue, a plough fhare, or a comming to Ithai. Itai

a. Com. 15.19. and 23.29.

Ittiel. God with me the figure of God, the comming to Ithicl of God, 22 the plough fbare of God. Ath. 12.7.

Ethicl

lethlah Icthela Ithma Icthma Icthnam Iethran Iethream

Ichia

Ichias

Iclium

Iethrite Ethai, Ittl Ethiel

Inter kept, op in f Spilan tongue, of a monatorie, of full of billes. A region necre to the velert of Arabia, whereof Philip was Tetrarch Lu 3, 1,

Tluah, imquerie. A titte where an toole toas hones

rep.a. Ring. 18.3.4.

Aua

Incal

Tudas

cabcus

Micariot

Ichucal

Judas Mac-

Ina

Iubal, bringing, or fiding, or a trimpet. The lanne of Lamech, who was the inventer of the harps and Digans. Ben.4.21.

lubile idem. The peere of lubile was enery fiftieth

peete Leuit.25.10,11,13.

Inchal mighty, 82 perfect. Jete. 38.1.

Iuda, confession, of praife. The fonne of Joanna, Lu.3.26. Atfo the fonne of Joleph. Lu.3.30.

Tuden.idem looke Ichudath. Tudas idem. Sonne of 99 attathfas, calles other wife Maccabens. . Mac.cha.2. cc. & 2. Mac.cha.8 ct. Alfo the fonne of Calphi. 1. Mac. 1 1.70. Alfo be toho bettaten bis maffer Jefus Chrift, furnamen Ifeariot. Bat. 10.4. Lu. 6.16 Met 3.19 Dauit in f perlon of Chaift complameth of bim. Blalm, 55.12,13,14. ant of his bifloyaltie. Plal41.9. Chriffs marchwert of his trea-ion. Job.6.70 Good for hini if be had neuer bin borne. Mat. 16.14. his trealon was by the infligation of the Beufft. Joh. 13.2. he is offenden at & expense of ointmit beftower on Chriff. Joh. 12.3. After be hab taken the lop fata entreo: Chaift willeth bim to erecute his trea. fo quickly. Joh. 1 3. 27. Cipill fozetelleth bim phe would betrap him. Bat. 26. 21, 23. Iudas a thiefe. Joh. 12. 6. not cleane foz want of foith. John 13. 11. be promiferh the hie priess to belluer Christ unto the. Bat. 26. 14, 3 5, 16. his token a hisse. Bat. 26. 48. Lu. 22. 48. Christ. 15, 16, his token a kiffe. Dati26.48 Lu. 22.48. Chrift calleth him friend Gat. 26.50 De in his roughang fell betwee backboard. Joh. 18.61, he repentert of his treasfond bringert agains the reverd. Gat. 27, 3, 4, 5 his milerable end. Act. 18, he had felosthip in the ministration, a biss numbers with the Apolites Act. 16, 2 Allo the forms of Jankob. Gath. 1, lacke Indah, 21 lebush. Allo the brother of Simeon, and conflict Chilli. Gatt 13, 55. Alfa the brother of Tanney. Luke 6.16. John 18, 22 whole Griffle rease Jude 1. Dee and Stlap, are fem with Paul and Barnabas to Artisch, als 15.2. Alfa to red; of Galife. Acts 5, 37. Indea, as Indah, a counter. Gatth. 3, 1. Acts 3, 9.

Indea, as ludab, a countrey. Butth ; r.Attes 2.9. Cometimes taken for the whole lande of the twicke tribes, cometime for Iuda and Benjamin anely, according bing to the leparation of Salile, Samptia, aiforbet countiles. Difloziographers account Indea to apper-taine buto the Philiftims, but Galile, and Gamatia unto Phenice After the beath of Balomon, the tenne eribes beparter from Reboboam bitto Beroboam, fo as by that meanes the two tribes, Juba and Bemlamin which claur to the bonfe of Dauib, are callen in feripe enre (but chiefly in the Diopheta) one white the buile of Datio, on other white the kingdome of luda and Berulalem, and Comtimes Beniamin, looke lerufalem,

and a, Riff as . 1 3. and 2 3 . a7.

Iudeth praifing, or confessing & widely, bang oter of Queta, praising of confession & moom, vengour or Aperari. Auvet 8.1. her chafte wisombean comenned. Auvet. 8.4, 5.6, to 10 sperepioneth the ancients of Beschulle, for limiteting the mercie of God dine time. Induction, the 16.0 exports them is maniethe people to patience. Auvet. 8.16, to 32. three gives brownlet. Aus bet. 8.32 g bet peaper. Auter. 9.3. the is taken of the watch and brought to Disference. Auvet. 70.12. the

traueth licence to pray Judet. 12.5. the ructers of Do loferness bead, a bringeth it to Bectalia Judet 12.8. the prailect God Jud. 16.2. to 18.8 there is a sure 12.8.

Indich, idem. The wife of Clau. Gen. 29.34.

Julius full of fost corron, or ful of haires. Rom. 26.23.

Inius salem. A Centurion. Acts 27.1.

Junia, of tano, Rom. 16.7.

Illniabhried a dwelling place, the feare of mercie, or Iusabhefed the changing of mercie, v. Chip 3, to.

Iusus inflictive retiens A godde man. Atts : 8.7. An other called Jefus Col. 4, s.

luctab; surning sway. A citie. Both 15:35. 21.16. lutah Fizbel mo to the boufe, of to the yfle of a boufe, of in Iotha the Debrew and Sprian, they fle of a dunghil or wo to lezebel the dunghil. Wife to Abab. 1. Min. 16, 31. the caused the lezabel Dophessol the Lozo to bee flaine 1. Ming. 18,4 fhee Icfabel threatneth Glifat, for the Deffructio of Baals prietts. 1. Bing: 19.2. fee counterfeiteth Ahabs letter to the Elbers of Afrael, to pit to beath Baboth for his bineparn. 1. Ming. 21:8,to 17. Elifah fozetelleth bet beath. 1. Ring.s 1. 17. bet ill enb.s Rin.9. 30.

Izeharites.cleareneffe, oile, og pertaining to none. A Icharites tinteb Mun. 3.27. beicenbing of Ithat, Erob. 6. 18.03 Ifhat

Izchar Buma7.19.

Izhak. ag Infehac. laughter, or laughing. Abrahams Izhak the leeve phomifet by Gos. Gene. 15.4. Pany people Ifabak promifet to beldent of him. Gene. 15.4. Pany people Ifabak Ding to Gobs niemife Ben . 17.16. borne accor. Ifbabak bing to Gons pionite. Gen. 21.1,2,3 Rom. 9.7 To be Ifahac offered bp in factifice. Gen. 22.9. De taketh Rebecca to wife. Gen. 24.67 and 25.20. God bleffeth him. Gen. 25.11. To anoiDette famine bee bwelt in the land of Abimelech, Ben 26.1. Chrift promifer to Izhak. Ben. 26. 3, De calleth bis wife fifer. Bene 26.7. Abimelech reproneth bim, and why. Gene. 26. 10. Izhak becams rich. Gene. 26. 12, 13. Dis herdmen and the Phili-lims Grino by welles. Gene. 26. 17, 18, to 22. God was with Izhak. Ben. 16, 34. De erecteth an Alter to Bob. Bene. 26.25. Abimelech leeheth bis friend. fhip. Ben. 26.26,27,to 34. Der willeth Glau to kill benifon for him, that bee might bleffe him before his beuth. Gen. 27:3.4. De was firthen with feare, to fee the pronibence of God in prepenting the fame. Gene. 27:33. Des bleffeth Jankob and Elan Gene. 27:38, 9.40 Debleti, and is birteb by them. Ben 35.39. Dischingenist Chie. 1941 Dis faith Deb er 30. Dis praife Gechis 44.52. Inhat, 69 techaries.

Tural, as fifther e. Cht 24.23. . I Irrabiah the Lord wifeth, of the clearene ffe of the Izrahia

Dend. Ching.

Directalis freste of Gid ebe dropping downs of Gods lezrach
Precelatio freste of Gid ebe dropping downs of Gods lezrach
Precelatio freste of Gid ebe dropping downs of Gods lezrach
Precelation of Gid ebe dropping downs of Gods lezrach
Texte John g. Bei Bing. 4 vs. Doll. 4.5.

Listellandem Precelation of 19.18.

Lefraclah
Lzrices a fulling of making of earth, of tribulation, leverites
of making marriage of formfull A kintred velcended of leferites
lexect from 36.49.

Theb. I meglice containing about three of our wire Cab guartes, which of Dodes bung was folve for flux pleces of fluxis at the flege of Samaria 2. Ring. 17.

Kabasel, the charge atto of God. A city. Josh 2 g. 27. Cabicel Kadelh holyhess. I cuite otherwise called En mith. Cades

pat. Sen, 14.7. Kadelli boline ffe of an inconffant fonde, 01 Cades Braholinoffe of corne, o holinoffe of troubled cleannesse. A nea place Rithing a se and 20,1, and 72 & and 33.76.

Radmiel God of successives of God of rising & The Cade

Radmiel College and 20, 1, and 32, 2, and 33, 30.

Radmiel College and 20, 1, and 32, 30.

Radmiel College and an elege a people. Gen 3, 12.

Radmonites Directory of charles people. Gen 3, 12.

Radmonites Directory of charles people. Gen 3, 12.

Radmonites Directory of charles problement of Codmonites of Lett. Office, 30, 12.

Radio and the Kohathibes. Ramm. 26, 57. Their Charth portion. John 21, 4, 20, 16, 27.

Radio a possession of the Kohathibes. Ramm. So. 57. Their Charth De. office of the charthing of the charthing of the control of the charthing of the chart of the charthing of the chart of the charthing of the chart of the chart of the chart of the charthing of the chart of the charthing of the chart of

Indith

Louis

E A A g. Joh. 3. 12, his chilogen. Gene. 4. 17, be is curien ann Egra 3. 35.
Bespaireth. Gen. 4. 11, 13, 13. Wice pronounces to the Kiriath-beal a city of an idole, of a ruler, og poffeffor. Cariath-beal a city of an idole, of a ruler, og poffeffor. Cariath-beal a city of an idole, of a ruler, og poffeffor. Cariath-beal a city of an idole, of a ruler, og poffeffor. Cariath-beal a city of an idole, of a ruler, og poffeffor. Cariath-beal a city of an idole, of a ruler, og poffeffor. Cariath-beal a city of an idole, of a ruler, og poffeffor. Cariath-beal a city of an idole, of a ruler, og poffeffor. Cariath-beal a city of an idole, of a ruler, og poffeffor. Cariath-beal a city of an idole, of a ruler, og poffeffor. Kiriath icarim a city of woods a citie, Toh. 9.17.amb Kainan. a buyer, of owner. Sett. 5 9. Kallai Light roafting by fire of my voice. Ach. 13.20. Kamon.a rifing, of bu eftablifhing. a city. Judg. 10 5 Kammel. God hath rifen, of God bath raifed vp. 02 e-25.60. Kiriath-fannath. a city of a blackbery tree, of in the Karith-Debzem and Byzian, a city of emmitie. a citte called fennach allo Debit. Joff. 15.49.

Kiriath lepher, a city of letters, a citie, callet allo Kiriath. Stablished bim. Mahors fon by Bilcah. Be.22.20,21. Kanah. of reedes. A rinet. Joth, 16.8. and 19.28. Karcah. balde, og Ife. The father of Johanam. 2. Kith hard, of fore, of firam to thatch. The Conne of Q. Cis Debit. Jofb. 15.15. Rings 25.23. biel.t. Sam. 9.1. and 1. Eigo. 8.30, 33. Kiffon Karkas.a floore,03 diffoluing coldnes acity. Jol. 15.3 Karta a calling reading , 02 meeting a city. 301.22.31 Kilhion hardneffe,02 foreneffe,3c. Joh. 19. 20. Kilon Kaziz, a cutting afunder, of an end. a ballep, Jol. 18,22 Kilhon, as Kith. A riuer oz bzooke of Galilee neere the hill Cabes. Jung.4.7. 1. Ring. 1 8.40. Kedar.Blackneffe,og fadneffe. Both a mans name, Kithlith, it is a wall : og in the Debrew and Dyrian, Cethlis and a people. Ben. 25.13. Jet 49.28. 3[a.21.17. the company of a hone ffe, or as pulled away by violence Kedemah, ancient, og the firft. Ben.25.15. 2 citie. Jofh. 1 3.40. Kedemoth anciters, of the chiefe, of a burning, of the crookedneffe of death. A milbernes and a city. Deu. 3. Kitton. making sweete, of perfuming, of abiding to- Ketron 26. Joh. 13.18. Kedelh, bolineffe. A citte. John 13.23, and 15.23, ether, og a bond : og after the Dylan, 4 knot. & citie. Citron ubg.1.30. Kittim, breaking fmall, of golde. Ben. 10.4. looke Kadelh. Cethim TKoa.hope, a cogregatio, a line, of a rule. @3e.23.23 Kohath, looke Kahath. and Gen. 46.11. of him came Cehath Kebelathah. awhale, a congregation, of the Church. 2 mantion. Mum. 33.22. Keilah.daffiluing, dividing, or cutting that, or his fa-fening a citie. Joth 15.44. Kelaiah.the voice of the Lord, or the easing, or resting the Kohathites. Mym. 26.57.58. Kolaiah, the voice of the Lord. Mens names Mehe. Caath Colaigh 1.7. Jete, 29.21. Korah. bald, baldneffe, I fe, og froft, Gene. 36.5. and lia Colaiz. Coof the Lord. E7ta 13.23.
Kelita. fuccour, a gathering together, of a bending of 1 .Ch20.2 43. Kore, crying, calling, reading, 01 a patriarch. 1. th. 9.19 Core Korhites. idem. a people, Mann. 26.58. Cora the voice. @3ra 10.23. Mehe 8.7.and 10.10. Kemuel, looke Kamuel, Kenan, looke Kainan. Kushaia hardnes, bu granity, og bis off ece. 1.ch. 15.17 Kushaiah Kenatha buying, a possession, or a bewayling. A city. Landah. to gather, to affemble together, at to testifie: Landa Mum.33.43. allo passing over, 01 robbing, 01 for the decking: 01 alter the Spian, taking away. 1. Chio.4.21. Landon, for pleasure, denouring, judgemet, for deck- Leedan ing, 01 for a witnesse: 01 after the Sprian, unto the Ladan Kenaz, that birds neft, or thu bewayling poffeffion,02 buying. The fon of Elipha?. Be. 36.11,42. 30.1 5.17. Keni.a possession, a buying , a birds neft , og bewailing. Moles farhet in law. Jung. 1.16. Kenites, and Kenefices, idem. I people. Aum. 24.21, time. 1. Chro.7.16. and 33.7. Laban, white, shining, gentle, of brittle. Brother to Rebekah. Gen. 24.29. De ceturneth to meete Jaakob. Gen. 29. 13. he giveth his baughter Leah unto Jaakob in fload of Rakel. Gene. 29. 23. Dee vecchieth Jaakob. Gene. 31. 7. De pursueth him Gen. 31.23. he maketh a covenant with him. Gene. 31.44. Also the 32. and 32.13. Keren-happuch, the horne, og childe of beautie. Job Kerjoth, cities, callings, readings, og meetings. A city. Joth. 15.25. Dete. 48.24. Keturah fmelling fiveet perfuming,02 contended for. A brahams fecond wife, Gen. 25.4. wilberneffe, where Boles tead Deuteronomie bnto the Ifraelites. Deut. r. r. Labana, the Moone, whiteneffe, frankincenfe, og brit. Lebana tle. 1. @ (0.5.19. @3ta 3.40. Sebe. 7.48. Lacedemonians. a lake of deuils, of a well of mad Mum. 11.34.8nd 33.16 Kibzaim, congregation. A citie. Joh 21.22. Kidron. making blacke, or fad. A tittet in the ballep men. A people. 2.99 ac.5.9 . Lachith. walking, of he going flood fill, of being to Lachis thy felfe. a citie Jofp. 10.3. taken by Jofpua Jofb. 10. 32. reade John 15.39. and a, king. 14.19. and a. Ches. 11.9. Mebe. 11.30. Kinah, as Keni. A citte. Joth 1 5.33. Kir.awall a blocke, or coldnes, or a meeting. A citie, Laclto God, or to the mightie. 5aum. 3.24.

puch Karioth Carioth Ceros Cetura

Kezia

Kiriathia-

Cariath-

rim

arim

Keren-ha-

Kenan

Kellai

Celai

Camon

Kemuel

Camuel

Chemuel

Kanath

Karea Carce

Катсая

Carcas

Cafis

des

Ceila

Celaia

Celitah

Celita

Camuel

Cainan

Canath

Cenaz Cenes

Cedar

Cedma

Cademoth

Kedes, Ca-

Kehel5tha

Ceelatha

Carthan

Keros, crooked, 01 crookedneffe. @378 3,44.

Keziahas pleafant as Cassia,02 fine spices. Job 42.14 Kibroth-hattaauah. the graves of luft. A mantion.

Cibzaim Cedron

betweene Jerufalem and mount Dliuet, 3.9am.15. 33. 3ohn 18. 1. looke Cedron.

Cina

Ila. 15.1. amos 1.5. Kir-harefeth a wal of workmanship.a city. Ila. 16.7.

Kir-harefh, idem, Q citie, 3la. 16.11,

Kir-heres, a wall, blocke, or coldnes, or meeting of the Kirhares funne & citie. Jere. 48.3 1.

Keriath, as Kerioth.Q citie. Jeff. 18, 28.

Ciriath Kiriathaim. idem Joth 13.19. Cariathaim Cariath. arbee

Kiriath-arba. the fourth citie. I city butibeb by Arba, cailed Debron. Gen.23.2.30614.15 \$ 15.13.and 21.11. 1. Chion. 6.55. At this citte the siegine Marie Ciriath-arba bifitet ber confin Gligabet. Bu.1.39. Where atforbe 4. Dattfarks, Abam, Abzaham, Isbak, @ Jankob were

burien. Gen. 25. to ant 35. 29. ant 49. 30. ant 50. 1 3. Kiriath arim a city of cities, townes, at watchers : 01. inthe Debreto of Spilan, a citie of enemiet, a citie.

Lahad praising, to praise, of to confe Be. 1. Th. 4.2. Lahmam, the bread of them, at the warre, of the fight Lehamam of them. A citie Joh 1 5.40.

Lahmi, my bread, og my fight. a mightle Syant. 1. Lahemi £ 620, 20.5.

Laith. a Lyon. a citie, whole inhabitants the tribe of Lais Dan beffrogen. Jung. 18. 27,28. teabe Ma. 10.30 cal- Laifa lep allo Lefhem. 30fb. 19.47.

Lamech, looke Lemech.
Lamuel God to them , 03 God with them , 03 with Lemuel woom is God. 192011. 31.1.

Laodices iuft people. a rity in Alla, firtt called Dis ofpolis, afterward Ros, laft of all Laodices. Reuel. s. 11. Coloff.4.16.

Lappidoth.lightning; of lampes. Dulband to Debe Lapidoth

Thalaffa

Lafa Lafthenus rah. Junges s. 4. Lalen zhicke, og wife. A citte on the banke of Creta. bou a tologe to Leummin.c.

Lalha. to call, az anoint. a citfe. Gen. 10.19.

Laftenes, the firength of a flone. 1. @ac. 11. 31. Lazarus, the below of God. a begger. Luke 16.20. Afforbe beether of Barp ant Battha, who was ficke, for the giery of Son. Tohn 11.1,2,3,4. Being beat & burieb, be is taifes wito life be Chaift. Joh. 11.43,44. After which the Phatifees refortes wito his house, to fee bim. John 12.9. Che bie Briefts would haue put bim to beath, and toby John 13. 10, 11. bis riling as gaine, ruftred many to the faith. John 12.42.

TLeah. painful, of mearied. Labans gibeft baughtet. Be, 19. 16. Bob leeing ber Belpileb, maketh ber fruite full, Ben. 29.31. "fhe bargamerh to Rabel for ber Cons Manbrakes,to lie to Jaakob. Ben. 30.14,15,16. The people wifhed Rath as fruitfult as Leah. Ruth 4.11.

Lebana, of Leban h, tooke Labana.

Lebanon idem. A place of Spita,fo callet , for the great flore of frankincenfe there, Deut. 1.7. Joh. 1 ..

17. Jung. 3.3. 1 Ring 7.2. Lebaoth, of a honeffe, a figne of the beart, of wato the enering in a citie. Joth 15.42.

Lebbeus praifing or confessing, an Apolile of Jelus Chrift firnamet Chabbeus, Gat. 10.3.

Lebnah, as Labana. a citie, Joth. 15.43. Lebonah. idem acitie Junges 21.19.

Lecah walking si going. 1. Cht.4.21. Lehabim, inflamed, ot frames , of fword. Sonne to

Digraim. Gen. 10. 13. 1. Chr. 1.11. Lehi, the tem. a place tohere Samfon flew a thous

fant men. Judg. 15.0,14.15,16,17.
Lemech poore, humbled, or fmitten. Dethufhaels fonne. Gen. 4.18. De had two wines. Gene. 4.19. De boafteth of his mutthers bnio bis wines. Gene. 4.23. Alle the fonne of Berbufhetab. Ben.g.25.

Lettem. a name, of putting , of they put wato , of a

precious Bone, a citie. John 19.47. Letushim, hammer men , of file men. The Conne of

Denan. Gen.29.3. Levisioned,02 coupled,02 added to him. Jankobs third Conne by Leab. Ben 29.34. 1. Chi. 3,1. Of bim came the Leunes, Exo.4.14.8 1 Chr.6.1. * be and Simeon flew the Shechemites. Gen. 34.25,26. and are repros med therefore. Gen. 49 5,6.7. They are bleften Dent, 33 8, to 12. God choic peribe of Leui, to be his priefts.
2. Dam. 2. 28. 30. They are appointed to keepe the Cabernacle. Rumb. 1. 47. * and 2.33 They beare the Arke before the prople. Joh. 3.6. They are separated from the other tribes, and why. Deut 10.8,9. Gleafat the chiefe captaine of the Leuites, Aum. 3. 32. Their purgation and oblation. Leut.8, 12. "Of their offices. Rumb. 4. 2. * Chev ate numbzen 3am. 3.16. @ bey mult be nourifhed. Deut.12. 18, 19, They purge the houfe of God buber Dezeklati 2. Chr. 29.5. Chep are mimbjet, that returnet to Jerufalem with Jerubbabel. Meb. 12. 1. Danib numbzerb them, and aflignerb to them offices. 1. Chr. 23.3. * The abministration of belp things given to them. Mumb. 3.8. Doles veliucreth Denteronomie to them Deut. 3 1.9.

They bad no inheritance, o why Deu. 10.9 and 18. 3. 3. Thop muft offer to Bob the tench of their tithes. Mum. 18.26. Dezekiah commanded to glat themehe tirbes, and why. 2. Chron. 31.4. Cities affigned unto them. 19um.35. 2. Joh 21.2,to 43. the felling of their oules, & chiles. Leu.25.31, to 35. They put to beath ivolaters at Goles commandement: Crob. 32. 28. They are brinen ont of Ileael by Acrobam 2. Chp. 11.14 A Leuite tanne about the countrey, @ became

habs prieff. Jung. 17.7. * And of the Levice, that e to his concubine. Judg 19.1,2.

Leummin countress, at without water. Gen.25.3. Laumin J Libnah, as Labana, a citie Rum. 33.20. 30ft. vo. Libna 29 and 2. Rings 8:22. 3ft. 37.8.

Libni idem. Che fonne of Gerfhom. Grob.6.17.1. Libnas Chra's 20,29. Of whom came the Libnices Aunib. Lohni 3.21. And 26. 58.

Licia. a wolfe. a pronince of Alla. 1.99ac.15,33. Linus. a net, 2. @im.4.21.

Liftra, de Soluing. a citte. Acts 14.6. Liuisthan. a coupling together, his fellowfhip, or deli- Leuisthan wered to bimfelfe. A fitt, calted a tobale. Job 49, 30. 3. Plo.6.49. Plal. 104.26. 3(a. 27.1,

TLo arami. not my people. Dol. 1 9. Lobin, whitenesse, ac. as Labana. Reade Libni. Libni

Lod natimitie, of generation. & citie. 1. Chro. 8 12. Lod-hadid rifing, toyning, of rifing sharpe, of after the Debrew and Sprian, a new natuunie, of generation. a citie. @3ra 3.33.

Lois, bitter. Brandmother to Wimothe a. Wim. 1. 5.

Lo-ruhamah. wathout mercie. Daf. 1.6.

Lot, wrapped, sorned, of courred, of boundtogether. Loth fonne to Daran, Abjams bjother. Gen. 11.27. De and Abjam ate rich. Gen. 13. 2, 6. Lot chole Sobome to Dwell in. Bene. 13.11, 12. De is taken patfoner, and Delineren by Abjam. Bene. 14.12, to 17. Etwo Angels his ghefis. Ben. 19.1,2,3. De would rather fuffer bis Daughters to be beffleb, then bis gheffs fould fuffet iniurie. Bene.19.8. De is commended. 1. Det. 1.7.8. Foretelling the bellruction of Goborne to bis fonnes in law, they mocked him. Gene. 19.14. Der and bis boule commanded to bepart out of Soborne. Gen. 19. 1 5. De is belinered for Abzahams fake. Bene. 19,29. Being belinered , bee went and bwelt in a cane with his two baughters , where be fell to bouible inceft. Gen. 19.30. " Joar preferued at his praper. Gene. 19. 20,21,26. Dis wife turned to a pillar of falt. Ben. 19. so, is an erample for bs , to put no truft in worldig things, and biffruft Got. Luke 17. 32.33. Lots bayes. Luke 17, 28, 29. The land of Ar, ginen to the chilozen of Lot for a poffeffion. Deut. 2.9.

Lotan, as Lot. Gen. 36.20 1. Chr. 1.38.

TLubim, the heart of a man , oz heart of the fea. & Lybia countrey. Rab. 3.9. the people called Lubims. 2. Chio. Lybians 12.3. Jete. 46.9.looke Lybia.

Luciter, bringing light. Ila. 14.12. Lucius. of Light. a Prophet. Acts : 3.1. Rom. 16.21. Lud.natiuitie,0! generation. Sonne to Shem. Ben. 10,22, Df bim the countrep of Lydia in Afla the lette, tooke name : tooke Lydia, and Ila.66.19.

Ludim. idem. Migraims fonne Ben.10, 13. Luhith.a floore made of boards, og greenene fe. a hill. Luith

3fa.1 5.5. Jete. 48 5.

Luke, after the Debrew is interpreted , a rifing to Lucas bon I Philitian, who berame an Euangelift, Col.4. 14. 3. Eim.4.11,

Luz. an almond, a departing, ea abending A citie Luza called allo Beth-el Ben 28.19. Joh, 16.2.and 18.13.

taken by the family of Boleph. Hung. 1,23.

¶ Lybia. groffe, or far. A counitry lying from E-gypt to the Mett Decan : lo called of the Dotes. Act. 7.10. leoke Lubim.

Lytaopia a molfe. A pronince of Alla where Bars

nabasans Pani preached Acces 14.6.
Lydda. a flanding pend of water. A citie of the Phi-liftims on the banke of the great fea, called Dielpos lis. r. Wac. 11. 34. Acts 9.32,35

Lydia.idem.a countrey in Affa the leffe on the & aff yning to Phippia: on the Rait to Appla: on the bouth upo part of Caria.1. Bac. 8.8, called alla Li

Lea

Libanus Libanon

Libna Lebona Lecha Lahibim Lechi

Lamech

Lefem

Letufim Latiffim Leui Leuites

A mans name. Gen. 14.34. allo a plaine neere Des

bjen, Gen. 3.14. popt for forten

Magdalene

furname of Marthas fiftet, Mat. 27: 56.looks Marie,

Maria Dang 37, 76, and 4, 31. Bat. 4, 19.

Alle the affec of Lagarus and Martha, furnamen Magdaleus, who anointed the hord, and wiped his feet with ber haire John 1.3. 2, 13. 3, 30 at. 26.7, there meeteth Jelus coming to per wite. John 1.39. She was bery attentine to heate the toom, Lake 10.39. Chill Matritta baflard,og one borne of an barlo. Dem. Man part portion, 02 gift, at mette prepared, oprobe Manna no Quartes bute the Jiro 16.15. Dob rainen Mana eites. Epot. 16.23. Mun. 11.34. The fanne melteb it, and being kept longer then God sppointed, it pustrifien. Erot. 16.20, 21. It fell not on the Gabbath, & why. Erot. 16.25, 26. It was referued, and why. Erot. 16.32. The Ifractices loathed it. Mum. 11.6. It cealed afketh ber who fie wept. Joh 20. 13. Ditt of ber Chaift caft leuen veuils, a fie followed him miniffring to him of her lubstance. Luis. 3. 3. She runneth to the Sepulcite. Batt. 26 61. and 28.1. Joh. 20. 1, 2. Chaift beafter they bab taken of the corne of Canaan. Joh. 5. ing rifen againe, forbibbeth ber to touch him, a why. atter toep han tanen of the coult of Canada. Mon 5.
12. Man not the true brest, but a figure thereof John 6.31,32.33,35,49,58.06 Man reade Pla 78.24,25.

Elif. 16.20,21. 1. (Log. 10.3, Rett. 2.17.)

Manahem.a comforter. De that flew Shallum hing of Junah, and reigned in his flead. 2. King. 15.14. De John 20. 17. Shee theweth to the Apoliles the telute tection of Chill. Bat. 16.9, 10. Joh. 20 18. Maroth.baterneffe. 4 citie. 99ich 1.12. Mars ftreete, looke Acts 17.19,22. Mars freete, locke Acts 17.19,22. Arcopagus Marfena, the bitternes of a bramble, of mirrhe of the Mariana Manchem Manahen sheir comforter on leader, on the preparation of heate, on gift not registred. Acts 13.1. enemie,01 hewing the bramble,02 enemie. Eft.1.14. Martha firrang up bitter, or prounking: or after the Sprian, a lady Sifter of Parie and Lagarus. Luke Manaffes Manaffeh Manaffeh, looke Manatheh. Josephs fonne. Ben 41. 10.38, 39. cumbzet about much bulineffe. Luk. 10.40. and letued lupper Joh. 1 3.2. bet faith. Joh. 1 1.22,24, 27. ber biffruff. betle 39. t. Jaakob reckonen Manafich and Ephraim among is children. Gen. 48.5. Manafich is bieflet by Jaahob Gen. 48.19, 30. The habitation of halfe his rtibe.

Sach. 13.29, 30. Tofhua commandeth them to goe atmen before their brethren. Joh. 1.12, 13, 14, and 4, 12. Mathal. a parable, gouerning, or ruling. A citie. 1. Malal Chi 674. Mashmannah. bis fatne fe,03 bis oyle,03 touching,03 Masmana The portion and beritage of the children of Manaffeh. taking away, a gift, or number. 1. Chr. 12.10. Mishmanarh Mahrecah: an hiffing of drawing of vanitie, or fou- Mafreka ching vanitie, of a vine. A citie 1. Chion. 1.47. Sene. Mafreca \$ 21.7,8. They beffroy not the Canaanites beterly, ut mabe them tributaries. Jubg.1.27,28. Allo Perekiahs fonne, who fuccerbed his father. 2. 36.36. Rin. 20. 21. 19at. 1. 10. De became wicken and ibolas Maffs, aburden, a trons. 2. Rin. 21. 2,to 19. and 2. Ehjo. 33. 1, to 21. Des phefie. Gen. 25. 14. Mafrecab Malls. aburden, a taking vnto, 03 fometimes, 03 pro-Maffah.tentation. A place @pob. 17.7. is celleb Er. Luk ; 28. Manahthites. my ladie of reft ,02 my prince of reft. & Mathathias, looke Mattithia, and Luke 3.25,26. Methufala, looke Methufhelah, and Luk. 3.37. people. s. Chia. 3. 34. Mandrakes. A kinde of fruit. Gen. 10. 14, 15. Cant. Matted a wand descending of the wand of govern-vent, of after the Sprian, labour, Gen. 36.39. Mattiazin, heaping, custody, of a prison. 1. Sa. 10.21 7.13. Manch. & hind of weight. Ezek. 54.13. Mina Mattan. bis gift,01 the loine, 01 the death of them,02 Mathan Manoach, roft, og a gift. The father of Samfon, Manoah Subg. 13:12 Maon, a divelling place, or a place of offence, or of finne. I citie Iofh. 15.55. Allo a man. 1. Chr 2-45. after the Syntamiexpellation,og hope. 2 Ming 11,18. Matthan Manoc 2. Ch2.23.17. Mattanah.idem & place. 19um.21.18. Maonathi Mathana Mara, bittet, of butterness. The name of Moomi, Auth s. 20. Allo a mantion. Epo. 15.23. Blum. 37.8. Maralah, seepe, of drunkennesse, of the butternesse of ascending, of a sacrifice killed, of a sacrifice of Myrrhe, of a lease of Myrrhe, of teaching sacrifice, of ascenti-on. A citie. Josh. 19.11. Mattani,og Matthenai.idem @378 10.33. Mattaniah. the gift of the Lorde, of the Lorde of the Marab Mattengi Matthanias ord. Jeholakims mele caffen alle Jebekiah a. Ring. Marolah Matthania Merala 24. 19. allothe forme of Wicah, r. Chi. 9 15. Mattatha, hu gift Lu 3.31. Mattenai, looke Mattani. Matthatha Maran-atha, 1, Co2, 16.22, Matthan as Mattan (Bet. 1.15. Mathan Matthat, a gift 30 giuing Lit. 3. 14,39. Mathatab. bu gift. Esta 10 33. Mathatab Mattathia as Mattaniah. Fathet of Juvas (Pac. Mathathia Marke, filled, of made fine, of wiped from the rufti-Marcus neffe. Barusbas fifers fonne. Col 4.102. Cim.4.11. Peter calleth him his forme, 1. Det. 3.13.

Mardethai looke Mordecai.

Marchah, from the head, from the beginning, of an inheritance, of the bitterneffe of the field. I citic. Iofh. Beun. . Bar.s. : "Qile other men. Lu.3.15,16. Marefah Marela Matthew. ginen, of a remard. In Apolite and &uangelift.namen alfo Lent, whom Chaft calles Dat. 35-44. Dich. 1.1. Alle a man. 1. Col. 2.42. 9.9,10. Martinas to gift of the Lord 2.90 at 14.19. Alfo the Mathathias Apollie cholen in the roume of Judan Act, 1.26. Mathathias Mattathia agift of the Lord. The theft some of Mathathia Shallam 1. Chy. 9.3 t. also another. 1. Chy. 18, 18, Mattithiah Mattathia, Che mogning flatte. 300 38.32. Lucifer farie as Miriam the birgin, wife to Joleph, morbet Maria d friff. Batth. 1.16. Der wonderfull conception by the boly Shoff-Luk. 1. 26, to 39. She viftert her cou-fin Clipaberh. Luk. 1. 40. And is called bleffen of her. Luk. 1. 42 Der long. Luke 1. 46, to 36. Shee being be-liueres of Cheiff at Berhlehem Luke 2.7. goeth into Egypt, and returnerh to Majareth. Match. 2.1 3. She leeketh ber loune, and findeth him in the temple, Sobole Blet. Mauzzim frengthened at frengths , of faccours, An Maozin inole Daner 1-38 Stefeneting among Doctors. Auk.2.44.* She is called Chills mather. Iohn 2.3 and 19.25,26.

Allo the mother of Iohn. War, 12.12.
Allo the wifoof Cloophay, the birgine Maries fifter.
Iohn 19.25, who beflowed great labour upon Gods preacture. Rom. 16.6. the mother of Lames and Ioles Mesh.an hundred exbites, A tower. Beb. 3.1. Mearah.a denne,oz a cane, a making empeie, a pow- Maara ring out of water, or watching. Joh, 13 4.
Mehannai & fonne, a building understood, or under- Mabonnai

Standing . 2.9

atth. 27.56,61.

Alfa the mecher of Bebebeus chilogen , John and

Mecherathite felling or knowledge. 1. Ch. 18.36. Mechonah, a floore of a pillar, of promilion. a citis. Maconah

Medad.

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arrii M	Modes a meefure abounding of a garment: in Des	Meridadoftrife, opcomention, & place. Chan. 17.7	. Meriboth
Bide!	Diue Madas, A people. E 7c. 6.2. Ila 13.19. Gett 319.		
Mageddo 4	Megiddo, of Megiddon a declaring of a melfage, an	Metodach Balachan, buter contrition without inder	arificial and all
Mageddon	apple, of the chefen frut. I citie. Joth 12.21. Jeopat.	gerne. Balavans femue, king of Babel. Halgo.s.cat	
Miffalte		iet Berodich Baladan a Rutino, sa. 1 111 6 4	
antide.	Meherabel, bor good is Gods of God doing well Be		
4	36.39 . Ale Tenter art of Planet searce to the asting at heal	Meronathi, my finging , sticking of coving our, or the	Meronathin
Mahida	Mehida a riddle , harpnes of wit , or fhauing the band.	the Dylan bearing rute. T. Chang. 30.	Ser. Tail
	o) after the Spilan the band fraten. Fra 1.51.	Meroz. feeret, of leannes, a citte of Balile, Jud.g.a	Meros :
distribute	Mehir a reward 1. Chr.4.11	Mefin a hunder and a colle of Walle, July 3	Meff
Mahit		Melha a burden, 02 a saking ,01 faluation. Donne of	Media
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Will 2 9 22			
	Wen.4.18. Berned & st. foot fagteleitel alem dus	Methach, prolonging, of drawing of bedging in wa-	Withch
Aman	Mohuman, troubled, making an varore, of a multi-		Citi
Mauman !	tode. Eller 1-16. a in a estel ed sant la marit.	Methoch. idem. Bonne of Japheth. Gen, 10.3 of	
Maiercon	Meiarkon, A citie. Joff 19.46.	inhom the countrey of Methech tooke name Ezeliat.	Molech
Meltias	Melatiah. deliverance of the Lord. Ach 3.7.	19. Dalita. 4. I so anna beseda de se ha mante	ve held
. whichening a	Melca, a oucene of thee counfeller, of after the De-		Mcfolemia
Manufacture .	bine, Supplying, of Supplied Luke 3. ge.	fing of the Lord, Wens names. 1. (b) 9:21 and 26.4.	Mofolamia
Melcha	Molchi, my king , of my cose fell. The name of men	Methezabeel Godsaking away flowing on after the	
Wirdings, (14)	mentionen. Luke 3034calaft abutana ofte no Start	Sprian and Debrew,the faluation of God. Bebe. 3.4.	Melezebel
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dek	Melecha king, 02 counfeller 1. Cht 8.35.	Mchillemith peaceable, perfett, gining agains	Melillamich
Milico	Melicu hi kingdome, oz counfel fath. 13.14.	the parables of death. N. Chky. 13,	
Milich	Melita flowing with honie. an Ille betweene Epi-	Mellithemoth, a making peace perfection a giving a	
S. Santal M.	rus and Italie tobing toward Cicilia Acts: 28.1.	gaine, at the parables of death, s. Chr. 28.1 3.	Mefillemoth
Malattat	Melzar, the circumcifion of anarrow place, of of a	Methullam a peacemaker, or peaceable, perfett, gi-	Mololin
Malafar	bond at of a floward Datt. 1 . 2 2 1 3 . 1 1 1	ming againe their parables, of their power, s. Killiss, 3.	mother
	Memphis, from the mouth, of after the @priatt, a co-	Meh. 3.4,6,30.ec.	Mefulam
	werer,01 ouerwhebner. A countrep Col 9.6. Jube 1110	Metobate the flanding place of the Lord; the Lords	Mchiles 14
Memuchan			A Supple
Mamuchan	Berietline beibat : at offereite Gorton content	Melopotamia & counter, parett of the gererer Mila	- dadlocate
	Menahem, Jooke Manahem	and Gypia,betweene Babplen & Brobia, & betweent	
Menafich	Manatheha forgotten, og forget fallsefle, tooke Mana-	the two rivers @ igris and @uphrafes, as the Greeke	nintele
Manafich	fheh, and alfo @3ra 10.33.	word Melos, middle , Potamos, a river (wheref it is to	25 2000 25
acananca.	Mene, Mene, Tekel, V pharfin. Dan, 5.25.	poundet)bre fignife. Actia. 9.47.2. Jubet. 3. 24.7 5.7.	
1.			also total
	Menelaus power, of firength of the people. 2 9Bacca.	Methidiael. aiking deith, of his death, of merius.	Malada
	g.tg.anbit.age. ord and another and made of the data	Community without service of an actual of a future.	Methuhel
Mnestheus	Meneitheus cheurefulueffe, anger,of the firength of	Sen.4.18.	Methalis
	God, a. Wat ala sammadan sahan sa ga da harifi. e	Methuhelah, he feat bu death, or the weapons of his	
	Meonenim.charmers. Jung. 9. 37.	death : of after the Debatte and Dezten, folling bi	Methulala .
Meonathi	Meonothai, 1. Chp. 4.14.	death, or the foole of death. Che faibet of Lamech.	
	Mephanth. as appearance of waters, on the force of	Ben.5.15,16,17.	- Buight
2.	waters. A citie. Joh. a. 3. and 13.18.	Methegammath. the bridle of bondage. 2.9am. 8. 2.	7 7 200
Mephibo-	Mephibotheth frame of mouth Donne of Jonathan,	and r. Cha. 18, p	in incited
theth	lame of his feete.a. Bam. 4.4.comforteb a met intrea	Meunito. dwelling places afflitted, offending, of an-	Mehunim
100000000000000000000000000000000000000	ten of Danio for histathers fake. s. Sam: 9:6: 3tha	fivering . 1. @ 10. 5.31. @ 3ra 2.50.	
Moledo		Mezahah gilded, of the waters of gold, or what gold.	
and and	2. Sam-16 4. which being knowen, the lands aredes	Gen:38:39, 124, 158 19111 (gas) 102, 91 023. Taitiff	Chimning
Sent 18	uinen bertweene him and Siba. s. Sam, 19,29,	Miamin, the right hand, of proparing waters. @5.	Lin Sit
March	Metab. fighting, chiding on muliphying, ay after the		Single
Merob			Milabor
	Dylan, the office of a mufter. Sauls elbeft baughtet.		Mibahar
	1. Sam 14-49. promifed to Dania to wife, but ginen	Miblam. fmelling fweete jog confounding them. Well.	Mabfam
Aura Ser	to another. 1. @am. 18.17, 18.19.	39.13-400 iv@bra.33. 12 halden auche Eng 12-12-15	
gression	Merajoth bitterneffe, rebellien of changings. The	Mibratidefending, walled firbidding a thing away,	Mibfar
Bl . See .	forme of Jerataly s. Chp 6:6. Attache Counc of Abitab.	of gathering grapes. A Ditte Mett 36.42.	Mabian
	1.Ch.9.11	. Micht poore; losply; frinting; of finition; of who w here	Maplar
Marari	Merari, birer, flired up, or pronoked. The forms of	in this places of marers bere. Dens names: 2. Damy.	Micha
Muriodayar	Loui. Geni46.11. Ero.6, 10. Df mbom came the Me-	9.12. 1. Chion. s. s. Judg. 17.1. and 18.13.10.27. 2.	Micah '
institution 10	parites. Mum. 36.97. 1990 cour se . services see .com	Cht. 14.20; and A part to a to sale of miles lind	Michas
	Mercurius of merchandifo. One of the heathen gobs	Michael Who is God, of who is tike God, of the low-	1 1 2 2 3
	to tolon Doul mas libenen. Actes 14.51. Alloone	lineffe of God the powerter of God the fining of God,	3,200
	woom Daul greeteth Bom. 18.14- 1	God fourten, Sonne of Sethur. Inmin 3.14. Allethe	
Mared	Attended to the appropriate the standard of the standard	fonne of Ifrabalab . Chron 7:3. Alle an Archangel.	Michigan
Merimoth	Mered a redel, at rebellione, going downe, of bearing		
	role i Eli 417,18, at her to real residencia		Michael
Marimoth	Meremoth, of Merin cab, biscorneffe, of myreles of	Michaiali, who u the Lord, or who w like the Bord, or	PITCONIAL.
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Milaham their faulter, being a repard visto show, Milaham has a grant of the people 1. (1), 8.13. Milaham has not demanding requiring required at less, at a Milal grant has yellow the taking away, at touching of McKol in , 2.2, 16 29. Che a l'agent Minn de pour les Min, 2.2, 16 29. Che a l'agent Minn de pour les Mich a l'agent Minn de pour les Mich a l'agent Minn de l'agent od S citic John 10.35 God. A citic. Lothers so.

Milliam a hearing, of diligent hearing, of obeying. Miling

Ben. 5, 14 3-Chr. 4.25.

Milliamanh, fatne fle, his oyle, of touching, of taking Maliriam

Milliamanh, fatne fle, his oyle, of touching, of taking Maliriam

Milliamanh, fatne fle, his oyle, of touching, of taking Maliriam

Milliamanh, fread abread, touching a companion, to
Milliamanh, fread of taking away a flepherd, of malice thites

a familie believnes of Rittath-tearin. 1, Chi. 2.53.

Milliamanh, Millia Mishol familie beicenped of Mitiath-icarim. 1. Chi. 2.53.

Mistar a numbring a sterring a striuener, or the bul Mcsphar fribuse. Era 2.2. called Mispereth, vis., numbring. Mcsperath serving, at the augmenting of tribuse. Mch. 7.7.

Misterphothenian. burning of the water, of the burning of maters. A place to book inster book the fire, roth main make falt thereof. Iosh. 11.8.

Mithiah, sweetenosse, or pleasfammesse. Mun. 34.28. Mithia and Alakana and Alakana. Michmillh a finier, a poore mantalen away, the futter firshing, 91 a poore man touching, 92 taking away.

A citie, Bath. 1.31.

Michmethalt, the gift of a finiter, 93 poore man, 93
the death of a finiter. A citie. Both. 16 9.

Michie, a falling at innoising, 1; Ehp.9, 2.

Michie, indeemone firming of thing. A city. Joth
1.40. 2005. A 0.

Midian adem, Abrahams forms by Returningsen 3
2 of him he is country a people tooks name. Gen 37
2 of him he is country a people tooks name. Gen 37
2 of him to is cover of the fische. A piete by
Bathistem Gen 152 to Machman Methmas fachme-Machine-Mochosi Meddia Madian Mithnite. a gift,athe loine : of after the Spilan, Mithanie Mathanine

Anhidath. affailing, at beholding the lawe, of breaMithridates
ing the dame, at the going downe of death, ERR i.B. Mithridates
and 4.7. 1. Els. 2.1 1.

Maylenes: elegaline for, at the wiping of the wiseMytylene Mitylenet elemine for op the wiping of the wineprefer an Alle against Alle , wislant from the nectes
between threed types paced Acts 20.24.
Minarliesh Abill Plab 42.6.
Minpah, 21 Minpah, 22 watch tower, 22 looking glasse, Mispah
of indgement of a concring. A place, Gen. 22.49. Both. Michaels
11.3, 3. and 23.26 builded by hing Asa. Rin. 23.22. Mispah
The Blooking consult there against the Gibeonites. Moloha
Tuty, 20.2, to 22. Thittee also be much altembled the Mcleph e lichem Bett. 15.3 la igial Cabe tower of God, mithe greatest of Go Magdalel Migdal clabe cower of God, opthe greatnes of and, citie. Inthe 19.3 to be any chances of dress interted Migdal feed, a barpin tower, or a name ampafied in our at greatnesse of baspins sin, as the great afficient affect above. A citie Inthe 5.57.

Migrob, a tower, as greatnesse A citie. Bet. 44. 1.

Migrob, faces, a barne, as from the throate. A citie. In. 16.15. Magdalgad Gern! Magran a.s. Miraim, Gen. 1 a.6. Miraim, of the most of a Mirain of a Mirain of the most of enclosed a Minamineberigh band of preparing westerns . Chy. and block Mikiosh liele mande flanes, voices, as looking down-mard. (Ch \$.30.0 5.37. Mikmoush the poffiction of the Lord, at the baying the cartel, as bord of the Lord, a. Chang s \$. Milalai circumcifion as morally. Och so 24 Macelloch can samption Sen. 36:13. Maina. addigent feeker, 03 betrothing, 03 remembring. Acts 21.16.

Mond. of the father. Lots fon by his elvell vaughter, of tobom came the tricken Mondices. Gen. 19.37. carel, at berd of the Lord, t. Clin. 3 18.
Milalai coremerifon, or my calle. Meh. 2.36.
Milchala Duerne, or musen of counfel. Danghter of Darem. Ge. 15.20. tmh 20.20. Alfa the naughter of 3clophehal. Isla. 17.3.
Milcom. choir hing, or their counfeller. An itole of the Ammunical a. Arm. 15.5.
Milcom. rod bernels. I city. Act. 20, 15. 2. Cim. 4. 20 Melalai and 16.36 they are overcome by the Amagicas Rum, ar ap Miraci faphinden to marre with them. Dent. 2. 9. Altrel falling to indattie, became labiects to them. selde! Milche ! 9. Altreifalling to instatte, became tanuecty to com-Indg. 3, 12, 13, 14. Chut flapeth socoo Moabiter. Judg. 3, 29. Chemeth Moabs abomination. 2. Rings 21.7. The Mealites commit inheretone with the baughters of Moab. Ramb. 25. I. Moabs taine face theres. Ifa. 16.2. They which Danis ficio not, hes come cributaries, 2. Sam. 2.2. Ichothophans e Icho-tants witnessions v. ctople against Moab. 2. Rin. 2, 5. Prototor! 1130 L Millo felneffe, oj a filling. A place. Jung 9 6. and 1, Mella Miniamin, as Mulamin, Ath, 12.17. Minni, Proto fien, az eift, az number. The name of a Menni gion. Jere. 5 i. 27. Minnthadem A citic. Judg. 1 s. 33. E7e. 27. 27. Minium.exalted, the fea of histornes, 01the myrche 23. iftres of the fee : 02 after the Explan and Debrus, be Molodah, merimity, of generation. A citie. Bolh 15. Molada mb 19.24 1 Molech: reigning, of a counfellour. An ibole of the Molech. Annualizes. him. 12.7. The Ifractices forbinden to fir their children to it. Lenit. 18.21. upon paine of seath Lenit 20.2, 3,4,5. It was bestroped by Joslah. Maria lady of the fea. Daughter of Antem, lifter to & Marie and Caron. Crob. 15.20. Min. Acis 9. She bac. Opales, to fee best troub become of him. Crob. 9. She and other bomen give thankes to Gother belinerance. Cros. 5.20, 25. Fay her murnu oth, t. Chothy, st. in and a Molecath fire is Arifice, with layers, ond at Woles prover booled ogains. Pann. 2. 1. "This vierh at Ravell. Num. 20. i Mirma, docsis, bigbueffs, 19 extelling bimfelfs. 1 Af Moled marinity of generation, at a circumcifed hand 2.Ch, 2, 29.
Mordechai, bieten compition, op worne myrrhe, ap Mardochai teacloing contrition : at aftet the Debute and Sprian, Mardocheu most pure myrrhe. De tobs baught sp Efter Cfler 2. Mordecai 5.* who betwelled the Jeines definction. Cfler 4. 2. *
and tous cratico. Cfler 8. 2. * Alls the name of ano-Marina Millinel, who demanderh, of who requiresh f of less of who demanding requiring , of londing f of God hat taken away , of gone backe. Daniels companion, calle allo Melhach Dan. 1.7. Milacl on,calleb in tres crause. Cart.
gr. Cyra 2. 2. Act. 7.7.
Morsh freeching. Aplace Gett. 2.6. Dett. 21.30.
Morsh. the free's of God & mentione inhere 3 that Morsish
Morish. the free's of God & mentione inhere 3 that Morish bab.A citie. Jerem. 48.1. Milhal parables gonerning, of raling, & citle Hol MiG1 me bene offeren. Gen. sa, a, a. Chr. 3.1.

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Alla Danids same. 2. Sam. 5.14. Of whose fiscis the Chirgh Gods is kingdisme. 1. hings 1.23, 20 28.

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Physickeries. Opatth. 23.5.

Phinon. a precious flone, 33 beholding, of the month of everlafting, by the month of the fatine: op after the Debactu and Sprian, the month of a fifth Gett. 36.4.

Prigal. a hill, beight, of proussins. A mountaine.

Bum. 21. 20. 200-23.14. Phinces God. Grov. 6, ag. Putcoli. A citie of Mentie, Aces a8, 13. Photeoli Putcolui Quadrin, halfe a furbing Wathe 13,43, Quartus, the fourth Rom, 16 23. Quintus Meranius, the fift defiled, a Romane Cinbaffabour, s @Bec. 11.94 Raamiah, a breaking. Bett. 10.7.

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Raamia Ramcies, laste Ramcies.

Rabbath, of Rabath, much, great, a chuling, of a fighting against, a citie of Juboh. Both. 3.35. and 15. 60. Rabath Roother of the Amenonices. 2. Dam. 11.1. and 13. 39. Rabbath. 1. Change. 1. Ser. 49. 1. Dent. 5.11. Phinon Pilgah. a bill, besgite, or promium. A mountaine. Rum. 21 20. 210-23.14.

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Pithon, the changing granually of the mouth, or an enlarging a timer. Gen 2. 21.0 ccting. 24.29.

Pithon a pitch tree of blacked with puch a pounties of the tipe leffe. Acts 13.14 and 14.24.

Pithon the densitieing of the mouth, or a mouth diminalized. I. Alp. 7.18.

Pithon a mouth fall of them, in a specialism of the mouth, at the per fivalism of them. I called a tipe for the mouth. I. Alp. 2.18.

Pithon a mouth fall of him, the perfusion of them.

Of a gift of the mouth. I. Alp. 3.3 and 9.41.

Procherect Hazzeburn, the besiefing of the mouth of a Doe, by the couring of the mouth of mouther. I city. Phaliga Pharam Pharaton The said Serf. 49.3 Louis ... 38.
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Rabboni mafter John 20,16.
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Rachal, to whifter, on apothecasis, 03 factor. If citie. Pfafpha Phithom Rachal rowbister, an spotheravie, of factor. A citit.

1. Dum 30.39.

Raddin, raking, of comming downe. 1. Chypas. 14.
Ragun. a companion, on shepheard, his stall, of his breaking a sunder. a citie. Juneth 1.5.
Ragunch the shepheard of God, a friend of God, of the breaking a sunder of God. And friend of God, of the breaking a sunder of God. And friend of God, of sunders, of the breaking a sunder of God. The 3.7.

Rathab. proude, as strong, of trace, of railinged, of a Rachab streets. John 3.1. Dat 1.5. Deb is 3.7.

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Rathab. a shope. Daughter of Laban. Gen. 19.40.

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Sen. 40,23. De is beginnes of his bignitie, and holy.

Sen. 40,23. De is beginnes of his bignitie, and holy.

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Sen. 40,25. De is believ Dout. 36,6 his friethe, with o thers, are fem to their policiliens. John 33,1. Chey succome the Dagarims. a Chios. 50, for their inos lattic they are punished by the Hippines. 2 Hings 10.

33,1. Cho. 5,26.

Reuch a freedom of God, the friend of God, or the Rapuel breaking a familier of God. Woles Lather in late Grow.

2,10. Also Clausianne, Gen. 30,41. Chia. 3,35.

Reumah, high at al mated. Gen. 22, 24.

Rezerb. a panemit, a firstehing one a businese coale.

34, ferra from. a citie. 2. Ring. 19, 19, 21a, 37, 12.

Rezon fraid lance. Gen. 30,4 (creetarse, at a prime. Razon 12. 5117 Filling Rhode, a Rofe Scis 13.13.
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Rhodes, aken Sn 3 Sc. Sci. 11.1.2 Dat. 15.23. Rodus
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25047. Ruth 2.10. 2, 2, 2, 2, 3 in matter to bins. Ruth 4.
2, 10.7 3; beauth him a fauste names Obes. Ruth 4.
13.* 1.Ch. 2-12 Obs. 1-5.

Saba Josés Sheba.

Sabces

Sabbat

sabbetha Sabbatha

Sabthah Sabathacha Sabcheca Sachar

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Sabbatherefi Joobe in the lecond Table.
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Rath 4.20. Luke 3.32.
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Samgui-ucho. pepper of a firminger prophoffing, as epper of a firmer freaking. Acti. 20. 3. Samos. full of granes. An ille in the Mogram was.

Acts 20.15. Samochracia, fall of granel, aprough. An ille in the belome of Bacusta, at the hingbone of Chairia, is called because the Bamlans and Chiacians inhabites

belome of Baculla, at the hingdome of Cipacia, is called becamic the Damians and Cipacians inhabited there. Acts 16.11.

Samion looks Shiralion. The Dome of Wannah, Samplon Judg. 13.2. "Dee martieth a bougher of the Philiping 14.2." Dee martieth a bougher of the Philiping 14.2. Dee in beceive by Delitah, Judg. 15.4. Dee governed Rival act petres. Judg. 15.20.

The is commended Print 1.32.

Samuel looks Shemuel Bonns of Cikanah 1. Dam. 1.22. "Formation of Goa unto men. 1. Dam. 2.26. God calleth him this, tencaleth to him his wolft, tenaherth him his bonners of Goa unto men. 1. Dam. 2.26. God calleth him this, tencaleth to him his wolft, tenaherth him his bonners. Thank 1.22. "Formation of Goa unto men. 1. Dam. 2.16. Deing sit, he maketh his Goanes Judges over Tiro et 1. Dam. 2.16. Bon commanded him to anison of the comment. In Dam. 2.15. Conflict he beeth 1. Dam. 2.16.

Deing sit, he maketh his Goanes Judges over 11. Dam. 2.15. (Abhich he beeth 1. Dam. 2.12.

The Declareth his innocencie to his people, 1. Dam. 2.2.

3. J. Do emporteth them of their ingratione. 1. Dam. 2.2.

3. J. Do emporteth them of their ingratione. 1. Dam. 2.2.

3. J. Do emporteth them of their ingratione. 1. Dam. 2.2.

4. J. Dam. 3.17, 18.24 De prapeth and mountain for him, which he feared to bee. 1. Dam. 16.17, 2. All his barres & Dhillitims here been the firm to moine Dam. 2.15. De him to him to be him for the same of the comment. 2. Dam. 2.2. Dam. 2.

Sanctiorit, the bramble of defination, apobe bramble
of a friend, Oppian o Debrite found, at defination of
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the enumir. King of Alban, who threatnes Deficials o
Malphenen Gon. A. King. 18. 13. "The 36.4." 2. Chr.
32. "The Angel velleveth his urmir, o be is flaine
by his owne children. "King. 19. 35." and 2. Chr.
32. If a 36.36." Occlaim 48. 18. 12.
33. If a 36.36." Occlaim 48. 18. 12.
34. Debreta, a bramble of abramble, while
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Sapha before to walk once force in a flanding cup, a
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Sapha. A. Precions floth. Cr. 26. 10. Revie. 21. 9.
Sapphira declaring on animaring: at after the Gre
tim, force flects 9. 8.
Sarah, a lady of dame, or princeffe, meaning of non-

Sarah, a lady at Lame, of prive ffe, menning of nis-ny. Deughert of Alber. Ann. 38. 48. Albi Abjuhana wife, why her ninus was changed. Ben. 17.15. Too positive her a chief being oft: Oct. 17.19. and 18. fo ife, why her rimse was changen. Gen. 17, 13. Ood protters her a cidle being obe Gen. 17, 13. and 18. 10 at the best same accepting to Gene. 27, 13. and 18. 10 at the best same accepting to Gene. 21, 13. to 6. Open and sate bears Manadi Serve metry her district Typide. 31, 10. Open forth Poels 12, 13. the first fine at 3, 2. The forth Poels 12, 13. the first fine at Golde 22, for callety her published Witz, 23 Lags, seen 18. 23. The callety her published Witz, 23 Lags, seen 18. 23. The callety her published Witz, 23 Lags, seen 18. 24. The name of December 18. 25. The first lags at December 18. The

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	uen in mariage to paug Cabias. Cab. 7. a g. 10 infom har parries denlare & Buethal a good mile Cab. 10.13	Semei bearing of obeying Luk. 3.26.	Samachias
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	mans felfe of a name. A intogeth Ilriel-Jiby 3:31.	Shelah fending, or foyling. Sen, 10.24.mb 11.12.	Sciah Sala
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	niedne fathere: 1. 6007.37	Shelanices. diffoling & familie Defcentes of She-	aemiiréa.
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Sammus 21:2	Shammus, bearing of oboping Bum. 13.5.	34.37. The see the milest animated the south and	Saloma
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	ger, of conquerour . Cho 8, so 12 2 1 11 1	and 36.35. Alfo a womany name. Leut. 34.1 1,	Salumith
Sapham Dalsa	Shaphan, a'coirie, of one hid, a lip, of laide op, of the	Shelomoh, peaceable, looke Salomon.	Salomon
Saphan mittid	bankel, or breaking of things: Ming. an 3. unto 15, 42.		Sclomoth
		1.Ch10.14.23,	Salemork
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	Shaphir: a citte Ofical Fire in a dair of recincu	Shem is name, renowmed, report, 03 pas. Beahl fon.	Salamici
Saphir Sarai	Shatel, my ford, or prince, or my fong. Eres 10,40,	Bene. 5. 32. Luke 3.36. De is blefleb. Gen, 9.36. Dis	ocm.
Sarar		poffettite. Gen. 10.314" and 11,10,11; 1.thp.1.17. De	1-6-2
and the same of th	Sharar, the manil, thought, finging, of the Lord. 2.	is thought to be Welchizebek, looke Melchizedek,	
Sarefar Indon	Shareter a treasurer, or he that feeth the narrowe	Shema, hearing of obeying . 1. Eb. 3.43. Allo a citie.	Same.
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		Shemaah. idem. 1. Chia. 12.3.	Samaa
Saron Saron	Sharon, a plaine feld at his fong:a cirp. 1. Chi 5.16.	Shemalah hearing an obeying the Lord Mens unnes.	
Safai 1900	Shallau fixe, resoycing mercie, filke, flaxe, or unuen,		Ithmaiah
Silai Salac	Efra 10.43. Shalhak, a facke of flaxe, the fixt facke, the kiffe, as	The state of the s	Semeiaj Semaria
	the ofice, 1. Chr. 8.14, 24.	Shemebar, the name, of report of a ftrong man, of the	Semerial
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	balley. Gen. 14. 5.17.	Shemei, my name, 03 my defolation, 03 perdition, 03	Semei
Saul	Shaul, as Shaal, Shens warmed, Wetr. 26, 27, 4 46, 10	the heavens, Jech. 12.11.	Similar
alsa idog	: Chre: 4. 74. and 6.24. tooke Saul.	A STATE OF THE PARTY OF THE PAR	Semeia
Saal	Sheal. idens. @3ra.to.19,	Shemer, a feeper, 2.hing#16,24.	Semar
	Shealthiel asked of line of God. 1. This 3.17. Day.	Shemila a name of knowledge, at the knowledge of	Semida
Salathiel 1.		the beavens. Sum. 26.32. Joh. 17.2. T. Chro.7.19.	Cambra (
Sma, turn	Shear-infinib. May 3. Shearinh, the fate of the Lord, r. Chin. 8.38.	Sheminth Ichan nesh. 1. Chro 19,21.	Semira-
Sabar Sand A	Sticon, captrattie, of compaffing about i of after the	The sales of the Art and the sales of the sa	Samuel
	per, an oft man. Gen, 10,7. Alfo a countres. Ma-43-3	Spenniel. appointed, og aftablifhed of God Ann. 34.	Semuel and
Shaba · · · · · · · · · · · · · · · · · ·			

Shemuel beard of God, to Shemazar the treasurer of renestien, v. nacht fele ber al. die Daulte u. Geme der toogen april 9 je auf if Ringt Shimon Acaring of Sections, lacks Simcon allows Simcon Shimon Simcon of the narrow fireigh Shimma, idem. L. Const. Flagging identificated at 2 nefer bulation 1. Chip-jes 8.

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Shimi heoping, a throne, an dregs. s. Chipon 1.45. Simri the Lord. 2. Dam. 3.4. and 1. Chro. a. a. garment, of a looking for, 1. Chron 1.40.
Shepho, a defert, a banke, 03 a breaking in funder. Sepho Ben.36.23. a.chen.agladuost marking d Shimrich, idem. Gother of Jehorabab a cip 24.26. Simrich Shimron, keeping, arbrine, of drogs of him. Cipe fort Semarich Machar, of phone came the Shimnonces, Gen. 46. Simronice, Mun. 26.24. Sephuphan Sheath, field, songand, 1. Chip. 7.24.

Sheathan she drought of the Lord, prenasting with the Lord, of finging want the Lord. Cita 8.18.

Sherainh, a princip of the Lord. Lather, 4.14. Sara. Secta Sarabia Shimron meron, a kaeper of buternesse, as strong Semran services of the state of th Serajah Shernb adough of plain Bene 11 200 a unbord. Sherhbarzar, toy in trabulation , et aunffrening of Sarug pusto appearen the lecond time to his father. Jung. 13- 14. meron Sezbazzer sented and the excellent three ends to the father of change. Samion shinab. the tooth of the father, the father of change. Samion ing, or the farme of the father. Gen. 14.2.

Shinan the matchings of one fleeping the making bare. Sinab limit of a tooth, of the changing of a citie. The country of Senab sentences, of the country of Senab sentences, of the making bare. Sinar read shiot, a family a newfer, of the making bare. Sinar read shiot, a family a newfer, of the making the of Senab sentences. The making the ship of Senab sentences. The ship of a Done. It had Dent. 3.9. Blat. 2.6.

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Shefhal fire reigreing merry as flaxe. Humi 13:23.
Shefhan e felly at r fe of infelneffe at flaxe. Cha. Selfabalar Selan Sheth. fer, og pur, The forme of Grein. Bene. 4 35. Seth Sherhar fearching out, a remnant, of bid, at entrified, Sether Cflet 1-14. Shethar bounai, deftifing me, of he which fearen Setharbu our my deficiers. Esta s. p. and a continue and Shetra, a gatherer of money top after the Declar, a binding conference together, t. Chang. 29. gran! Sherra, a gatherer of money top fleet the Spilate, a unity appropriate top other, t. Chang, 29, and the Shena wanty a lefting up of cumulative the stage shibah, an other abundances a well. Generally Shibaheth. Junges 12, 6, but to and b. t. and a Shibaheth. Junges 12, 6, but to and b. t. and a Shibaheth. Junges 12, 6, but to a national stage of the ships a stage o Sena Sibama and . Munh 30:30.
Sibehish, the protellion of the Land to Ch Shichemites, as Shechem. Bans so. 3 Shirtahossborne, a tree. Marey 29.

Shirtahossborne, a tree. Marey 29.

Shirtahossborne, a Shechemites cron. drankenneffej sepritsjophi mares. A citie. com a otto area entra Section of 64 Shigaion. Pfal q. inthe title. Shifter: blacke. of tracklow of morning a citya chy. Sechron / Zihot ... Shobab er print Palan a fharie : Amn 5.24 Sifa Shobach a net, a lattife, the captinitie, of the con- Sixi urifice. Optian, a double of the Captinitie, of the con- Sixi Shobal a surring captinitie, as faring Exta 2.43. Soba Shobal a path an arreof corneador thugh by vain an-Zobi cientne ffe. Gen. 16.24. Chen. Shihorlaba-Sirciamiel, as Socier dle Pitte ach Shoot upash. Brute Jane 1900 of Antonior. By Shilhi, a fending, a bough, a weapon pharmour. By hing of thoy led. 1. Ring. 22-42. 2. Chipa 20-31. C Shilling, iden. & citie Joh 13-32. Saphae shilhi and Serve Silai ... Soba 15162 Shillem. peace, perfellueffe, @ retribution. Ben 36e Selhim Zob2 34 20m 26 49. Shiloh.diffolium, puring off ones floor after the Spilan, mocked, of decrusing a citie-I cientneffe. Ben. 36.13. 1 Chpo.4.1. Silem Sobach Shobek male iqualle e varitie, 13 par te emprinesse: Sobai spijan, serfat en Slebt 30.24. Sobal Shobi, 28 Shobi, 28 Shobi, 29 Shobi, 29 Shobi, 20 Salem Silo 18.1. 18 fal. 78. 60. Sobek Shobmh, a sailer, 2. Kinga 18. 18. looke Shebnah. Sobee Shocho, a day are, abough, as flacknesses. A citie. 2, Sobi Silo. Siloe sh, as Shilli, a giner at the foote of mount 36 Siloam on. Bla. 8.6. John 9.70 shoeho. 4 Shilonitarying of de rollich tarieth of a peacemaker.
of aboughing of after the Britan, maching, and ecciuing. 1. Chu. o. S.
Shilonite, idem. 1 Attinut 1 1.29, 2 Chu., 29. Siloni Socho Shochob, idem a citie, a. Dam, 17.1. Socho Shochon, a precious some called Onex. Pottent, a kee- Soam ping backs at the delay of them. 1. Cho. 34.27. Soham Shomer. a keeper, an Adamast some, a thorne, 03. Somer dreg, a kings 13.22. Cho. 7.32.

Shophach. powring at powered forth, 02 a vaine wall. Sophach Silonite Shillhah shree the chieft of a capraine a chieft 37-37-Shima bearing at obeying a Banest at. Shima idem. Bens names a Chieft 56 6,30.39. Silfa Saluía Simah Shimcab: named, put to perdation, of de folation. 1. Simha Chro. 19.16. ophan acomic link tayd up wearing of a breaking. Sophan Chao. 8. 32. Sima A ritie, Mun. 32.35. Shofhannim, Plat.45.in the title, Shimeam, the name of the weither, the name of flare, putting to feare, on put to his mother, 93 their feare, 63 there a mother, 1. Chips 9.38. Samaa Simea Shuat orring, or faming. Gen. 38. 5. Sun. Sun. Shuat: fracting, or raying intracting at humiliation, at Sunh litely of a frequency abyahams lonely metucal Gen. Sun Simeam Shimei, bearing, of obeying , the mame of a beape, at deflerging the beape. Run, 3 40, alle one that curies Samaan Semeri

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17, 3 1 minthet, a contincet Acts 8.9, to 17. attell Enmer. Acts a 45.8 to 26, 32. anothet, a Conas Macts for a character of the Butter of Onias the Directing to 2 atle Automomercular byother e. 1. Directing to 2 atle 18.9 to 3.9 1.3, 16 chaptant 2.9 1.4.2, allo a Bentamice, who wastro the trealist the temple to Appolonius, 2. Directing Spinifilo Deberabangteren Eligige ja in if find Shubael the remaining capitally a finte of God. 1. (Cht 34.30 and 19.50) Shipamake satisfying think in perfect fellings, a pit on humilianian of the feelings, of a farmming of budding forth of the feelings; of a farmming of budding forth of the fethosops joint m. 1045.

Shipamine: Gant A, 12. Cuham id. 16.1. Stain 33.11. Sulamice Sumathites me Gal 4.25. Sinai, a bramble 101 after the Doplatt , emmirie. Shumathites Chr. 53. 1 20.17 Shunen, the fleeting of them, a changing, a) vaine, fleeting of them, 2 citie. 30th, 19.18. 1. Dan, 18.4 and 2. Rim. 4.8. wifterneffe. Crou. 16, 1, and 19.1 .Anm, 33.15. Den. 33.2. Sini idem, Gen. 10.17. Shundichenged at fleening. Gen. 26. 16. Munt 26. 15 Shundichenged at fleening. Gen. 26. 16. Munt 26. 15 Shundam mearing our thinfo, at the beard, of liepe of the fe, at the banks of fleen of them. Benighten learns of glini came the Shundamkes Munt. 26. 19. Shuppim ideas. 1. Chr. 7. 12. and 26. 16. Sinim the South countrey. Ila.49 12.
Sippai, arthreshold, a woverpos, a filter cup, an an end Saph a Bant. 21: 18: . Chy 20.4.
Strach, a hissing, of a fong of the brother, of an empty gift. The father of Leins. Occina. 50.27. Shuah Suah Sumi -Supham rian Joske Syria Silamaia borfe, of fivallow of waters, of a moth of Silamoi waters: of after the Popian, blindneffe. 1 Chy. 2.40.

Silera, feeing a fivallow, of feeing a math, of horfe. Silera Shur a wall, an exe, or beholding. I wilhernelle to Sur maros Egypt. Gen. 1 67.anb 25.18. Shuri a keeping an adaman flowe, a thorne, on the Simel Egra 2.53. Debc.7.55. Siftere : Sift Snuthan a lalie, aprofe, op erfalmeffe, The chiefe cie Sulan Jabges 4.1. ared a well. Ben 26 11. Shuthanchaic. liles, grofes, ogaho soy of the lim Sulanechae Shuchelah, a plant of greenne ffe, ormoift drinke, or fide Fron 6.22. Sithri my fecret, at my refuge, at hid, attambling a- Zichei Shuthalah Sethri Puring moifueffe Binm 16.3 5.3. Chr.7:20,31. Sition, Cliet 3 9. Baruch 1.8.

TSmirmamyrybe, a clite in Alla. Reuel. 1, 11.

TSo a measure, 01 vaile. 3. Rin. 17.4. Shuthelah Siaa Sia Sibechai 2.44 Tath 7.47. Sibbccai, a bough, of frings, of a consagoir. Chro. Socholidemia ettie.s.Ring.4.10. Socholidemia ettie.s.Ring.4.10. Socoh, indernacles a titie. Jolp 15 48. Sobbochai Sibma 11.19 and 27.11. Sibm il accomment caprining much bear forer; or fer ting. A citic Joffer 3.29. Hand 9. Siccouth an idole. Amo 5, 26. Sichem, looke Shochem. Siddim the laboured field. a bale. Gen. 24.3. Sabameth Sodiony fecret. Aum. 13.43.
Sodom, their fecret, a beele, at their morter. A city of Sodom
Dyla. Gene. 10.19. Sodom and Generaly affaultes. Sodomites
Bene. 14.11. Deficeped with fire and byimfone from Bene. 14.11. Deftroped with the and distincts tram beauen. Geth. 19.14, accapting as was foretold. Gen. 18.13, 18.69.15. The Sodomies exceeding finners. Ge. 13.13. The finners of Sodom bectaten. Ge. 19.3. Ex. 16.49, 50. Sodom & Gamerah furned to affest. Dec. 2.6. June 7. which per hall have safter indgement, then they that contemme the Galpel. Got. 10.15. The Jewes threatned to be befreyed as the Sodomies, if Sidon, locke Zidon. a citte in Whenice, built by Zi Zidon don the fonne of Canamaget. 1 : 31,33. Lube 4.36. Czek 28 21. " Cheir ibole pas Alfraroth s. Ein. r., 5. sino a plucking up by the rootes, of sconclusion, a king of the Amatics Den a. a. Minna a. a. to 29. Silas, confidering, of marking De that man lens toth Dani to Antioch Acts 15.32. Schon they obeyen not Gan. Dant. 19.13. The Jetoes bine as the bine of Sodom e Gamegab. Deut. 32. 32. 222 Bis 2.3.10.and 3.9.and 13.19. Tere. 49.18. Lam. 4 Solomon, house Shelomoth. Danies foune by Bai theba. Watth. 1.6.2. Cam. 12.24. as inas promifes. Cam. 7.17, 13.1. Chips. 23.9, 13. he is put to the Ba phet Mathans gouernement. 2. Cam. 12.25. he is Silla an exalting at a treading under fore top after Sella the Synam, a bastet. a place, a. fitm. 12,20, Silvam fent, fending, a bengh, a wespon, a; armour;, people. Ioh 9.7. alla a teines. Lu. 2.4. hohe Silvah. Silve.idem. A well of lithpoole on the Mich Ave of Silec Silve.idem. A trell or fiftpoole on the Wieff fibe of the citie of Danis, called alle Gibon. 2. Chpa.32.30. Siloah poet gratupp generment.

12.34.he loueth the Lapt. 1. Kin.

3,3. Got promifert him to performe his promife, if he worke in his wapes. 1. King. 6.12. Danid promifert

Bathfieba, that he flould reigne after him. 3. King.

1-13. What precepts Danid gate him before his ann Shelah. Reh. 3 15.
Silumus of the wood a companion of Paule 2. Cop. Syluanus 1.19.1. The Lt. 3. and 1. Det. 5. 13.

Simulcue, the king God, 2) the king dome of God, 22

messenger of God. 1. Det. 1 1.39.

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Leal. Gen. 39.3 y. a. and Leui hill the Dheshemites. **Emalchuck** beath 1. Sting. 2.3. Solomon craueth b Got. . Ring. 3 . 5 . ber merierh Pharache banghe. . Ring. 3 . . bis lentence on ehe eine barlota. . Rin Leaf. Den. 39-33 on are represents of their father. De. 49
5.6, 7. he is left for a pledge in Egypt. De. 42.34 and pelinered. Gen. 46. 10. Eran.
6.19. Mam. 26. 23.1 3, 14. his portion. Ioh. 19. 19. 20
Glio a infi man, tobe bass affaired by the boty Ghoff be fhough not die, before he fain Chrift. Lake 3.25, to 36. alfo a Prophet called Migre. Acts 13. 8.

Simon, bearing, of obysing. An Apollic of Chrift.
Warth 4. 12. leake Peter, Alia a lepet infich tectived Chrift into bid boule. Oat 26. 6. Luk 7. 40. Another, then the Leines compelled to beareth Croft. Another. nen of their father. De.49 1. Ring, 3:1. his teturence ones and pioterbs. 1. Ring. 3:14. The number of his longs and pioterbs. 1. Ring. 4:2. He puruel-ance of his vicenals. 1. Ring. 4:22. The number of his bories. 1. Ring. 4:23. The number of his bories. 1. Ring. 4:23. Pis boiles. 1. Ring. 4:23. Pis boiles. 1. Ring. 4:23. Pis boiles. Peace in his naves. 1 King 4.24,25. Dis wiledome, 1. Kin. 4.29,30,31. Dis mulenome, 1. Kin. 4.29,30,31. Dis mulenome, 1. King. 5.19. Che frome of the Comple to the hing of Cyans for erres and marketiers. 2. Chon. 3.3, to 11. De brought into the Comple, the things that Danis has bedienen.

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math masserid. I counterp. 272.43.28. after the Opian, fining Deb.7.95. Temana Tamar apalme tree. Ben. 18.6. Thamar Temanbah er image, of firme, of numbrings of after Themna Deplan, ordeined I ette John 1944.
Tepho, a place, A fast recuifien by Bacchines V. Thopho mindit Tamar.id.m. Daughter of Danin & Dentity, r, to 33 210 a citle Eta47 19.
Tamor.s. Biu 9. a 8 bobe Tadmor.
Tamoux, confinned, 03 a fire. Berome taketh it for Auguis, Cleans touer. Other for Olypis, anibols of 10.77 Thamorad I Thamme wit Tershifmelling, breathing, of driving away. Abjabem# farber. Ben a r. 26. 1. Ch; 1.26. 30fb 34.2. the Egyptians. @ 3ck. 8.14. ich, as Tannach, & citie, Joff. 13,25. Thanach Teraphim images, ny formes 31 Dg. 19.5 Del.3 4. Terebinth, & tere whereout iffueththe gum Eur Tanhumeth.confolmion. Jet. 40.8. Thanchu-Theraphim Tanis a motion meuing of mourd a tity. Intet. 1 . 100 entine. Ecelne 34.18. Therebine meth Terefh, as Terab. @flet 3 21. Tapheth Theres Terrius.the third, Rom. 16, 22. one. 1. Bing 4.11. Tertullus declaring falfe things a lyar,op wondrom. Tartullus An Danter againft Danl Acts 24.1,3,10; Taphnes, as Taphenes, a citle Tubeth 1.9. Toppush, an apple, a fivelling in the body, of tying. Thapuah S citte. Joh. 12.17.and 15.34.anb 16.8. Tetrarch. governour of the fourth part of a realme. Thapua Luk. 3. 1. 1981.14.1.
§ Thatdeus preifing 3) confession, furname of Lebs Taddeus beus one of Christis Apolites Bat 10 3 20 at. 3 18.
Thamnatha, as Tempachah, A logt restifice by Thamnata Tharath Tatahan beire, a wretch, of a banished man, I man. fon Jaum. 33.27. Thara tred ! Taralan, the fearthing out of flander, of the fearthing out of flander or firengeh. Tharela A cite Jah. Bay. Bacchibes.1. Bac.9.50. Tatea bowling doing eaill the chamber of guile full dealing, at the chamber of a companion : at after the Thanfes, as Turfhilh. 2. @Bec. 3.5. Tharea : Tharthilh, idem. A countrep. 2. Bing. 20, 22. looke Tharfia Tharaa Tarfhifh. Byztan, chance, oz earthly, oz leffer. 1. Chz.8.35. Tarpolnie theenes, deligent and pattfull. Dynan, and Deb, the bill of wonder, the heeper of decay, of the leafe Terphelei Tharfians.idem.a prople: 2.99ac.4.30. Thaffi forgerfull,forgetting, of a debtor. 1. @ ac zig. Thafi Tarpelai of labour. a people. ETE 4.9:

Tachish a beholding of the fivord a fearthing out of
marble, the invile biede of the fivord a Lafter flowe, or Thau. Fick 94. Tharfis Thecua hope, a luster ope, a line, or congregation & the fea. Jattans fonne Ben so 4. Alfo a region taken for Cilitia s. Chr. 9:21. Ila. 66:19. Tarius, winged: A citie of Cilicia Ret, 21:39. Thelafat taking away, beaping up Stegion of Ope Thelaffat Tharfus ria. 2. King. 19.12 Thelerius, a braping up of deafine fe Deb. 2 872. Theiharfa the wood of doubefaine fe. A place 1. Clay 36. Tharthak Tartak chained together, of flue up. an Ivole of the Tharthac Anima v. Ikin 17.31. Tartan fearthing out of beholding a gift of the gift of the thirte birdies the law of this . Bit 18.47 Bla. 20.2. Tharthan Theodocius, giuen to God. Due among orbers, fend Theodocius
to Juties about a peace! a. Bate and
Theodocius
Theodocius
Theodocius
Theodocius
wast, arlouing God, arthe behund of God, a wanth
Theosephila
man, to inhom Lake wrote his Golpel, and Acts of
the Apolics. Luk. 1.3. Acts 1.1. Tatnai remarding of a remarder. @ 78575. Cita. Thathanai in lat Totaliah the baptifine of the Lord, as goodnes worke Tebalia Lord himfelfe, on the fauce of the Lord. 1. Chy. 26 . 1. Tabelias Teberb good,or goodner @ moneth Gliet 2.16. Theffalonics the other willtary of God, or the putting fibe other willtarie. A cutte of Bacebonia, inhere Tebez an egge, be fillen garment. After the Oppien, faxe A rice worte abimelech was flaine. Junges 9. Thebez Thebes O. 2. Gam. 11. 11 7 38 91 - 2930 and adl In 3111 Dani preacheb the Golpel. Acts 17.1. Beane Acts Tehaphanes ry. in and an Chellers. Teklnouh a beseuding mireifull, penyer, a very Thendas flowing with warer. A rebel Acts 9.36. Theodas identissis flowing with warer. A rebel Acts 9.36. Theodas identissis flowing with warer. A rebel Acts 9.36. Theodas identissis flowing with warer. A rebel Acts 9.36. Theodas identises for the contaginal research of the contaginal restation research of the contaginal research of the contaginal res Taphnis Tekinna Thehinna Thecua Tecoa colle a Tekoite, de his ind. veril be put his linger inta his fine. Job. 20.24, to 30. Theco Tel-abib. a heape of new graine. A place where the Jewestwere hept puloners @ze. 3.79 Thr.cia.4 farke,of fionie. & countrey in @urope.a. Thecoite 198c.12.35. Thelabib Telah, a mostine ffe, or grainneffe, of mostioning, of them greened. The mag.
Telein a lambe of the dem of them of after the Sp. Thelah, Thummim.trueth,og perfection @pob.18.30. Dent. 3.8. @318 2.63. Thale Thyatira.a fweet fattor of labor of facrifice of contribio. tian, the fadow of them. I citie. Joly, 15:34. Allo a a cirie of Lypin in Alla flelle Ren. Act. 16.14. Tiberias a good wifton, a naust, op a breaking afin-der. a citit of Batile by the fea Tiberias, seking name there of Boh dr. Sometime callen (as lofeph. Antiq. Thelharfa 4-cap. 18 moterb) Bennelateth sie mas builaed by Derob the Cerrarch in honour of Tiberius Cein, and cal-Thelmhelah Thebhath place. E 31a 2.19. Tema a marwelling at perfection, at the Southwind. leb afrer bis name Thelmela Tiberius.idem.an Emperour of Rome. Lak. 3. 1. Tebath Theman Tibhi chaffe,ot hay. 1. Bing 16.21. Albmatis fonne. Ge. 25.15 , alfo a countrep, Job 6.19. Teman. South perfect, Byll. there. The forme of Co Thema Theman Tidal breaking the yoke, of the knowledge of lifting liphes. Ben. 36.1 1,42. Alfo a citte in @Dom Jerr, 49. Thadai. Theglah.
phainfar
Theglach Tilputh Pilefer.he bath taken owny a marneilow cap-timate. Sppt. be bath fireidden a marneilou captimite. Looke Tilpath Pilnesfer.

育ら

Temani, motft perfect, of the South . Spil. ordeined

Temanite, idem.a man of that countrep. Job 2.11.

Themani Themanite

The first Table Tikush, hope, a latte line of congregation a life. 23.

1 4-called Tokhath, 2, Chr. 34-22.

Tilgath Pilneefer, fire idding faces falling. Ring of Albine. 1, Chr. 5-6 called Tigath Pilefer. 2. Ring. 1 5-Thiough Theguath Theglath-plinear m befeenbeb a people of Blia the leffe. @3ck.37.14. Toke, leave, 1. Daniel. 1. On S. looke Tou. Thois Toketh. taking of Damath. 2. On S. looke Tou. Their Toketh. taking vote him afigne, 2. Chis. 34.23. 2. Theoneth Thicks. income the Tilon marmuring. 2. Chy. 4.20.
Timmah, as Timmathah A citle. Loft, 15.57.
Timma a firbidding, perturbation, of a perfect perurbation. Cliphas concubine, Ben. 36.12. Allo a buke Tolas worme. Wens names. Sen.46,131. Chion. Thola 7.1. Juges 10.1.
Tolad. a natistite of generation & citie 1. Chr. 4.39. Tholad Thilon Tunnath-heres the image of the fumie, a fained for Tolaites wormes, of lattle wormes. & familie belcens Tholaites Thamana Thimna set of Tola. 19 um. 26.43. gure, the number of an earthen pot. Syz @ Deb. the fun ordeined A citic. Joth 2.9. looke Timmethicrah.

Trunath-icrah. a figure enlarged, an unage remaining, of a numbring the rest. Synt. a Deb. an ordeined seach. a citic. John. 19.50, and 24.30. called brioze Talman fint full, at that faith trueth, of a workeman, of vuder mafter. 1. ElD. 5.27. Thampa Thimnath-Tom, a twinne, of a deepeneffe without bottome looke Thomas' heres Thomas, Thamnath-Topm. a precious flone Epol 38.17. Reu. 21.20.
Tophel. decay, at fool/bues. & place. Deut. 1-1.
Thophel
Tophet, at Topheth. a timbrel, at making Thophes Timon.bonoureble, pi preciou. a beacon. Acta 6.5.
Timotheus. be bonour of God, a) beneuring of God,
e) preciou to God. A captaine. 1. Bac. 5.6. allon &tes
clan, whom Baul circumcics, and more bote Timnath-beres. hamnathferah ... afide an enlarging. a place in the fuburbs of Betu-Thopbeth a falem, where perents officed their thingen, halfe burnes in fire, to Bolech. a. Mings 23.10. 3fa.30.33. Thamnathfara som m cian, whom Paul cirenmesled, and mote unto Ect. 1 &. 1,3,3. 1. Eim. 1.3.3. Eim. 3.3.zeane 1. Co1.4. 17-and Timothic Tou, Thou, as Toi, 1. Chr. 18.9. 26.10,11,2.Cor.1,1, Phil.2.19,20,t025, Rom.16,21 Trachonitis. flouie, of cruell. A region of Syla. Thochonites 1. Whet 1, 1, and 3, 2.

Tiphfah. a possing over, aliaking, whose possessor.

That is place impare patieouer is hept. A citie. 1.

Rings 4, 24, 2. Rings 1 5, 26.

Ties a destroyer. Gen. 10, 2.

Tienshies. singing. 1. Eth. 2, 35.

Tirhakish. a dull fearcher out, of beholder, a hindeness of the law, a tehe duluesse of the surele birde. A tipge. Ring 19,9. The 37,9.

This was a fearcher of mercie, at the swele birde of service. 2. Ap. 2, 48.

Titing a fearch on Conthine are an beholding. The ake 3.1. 1.Whetr, 1, and 3.2. Tripolis.of three cities. A citie, 1.90ac. 14.1. Thiphfah Trom beredsbrough, Acity of Alia the leffe. 2. Cop. Troads Trogyllium.a citie in the ple Gamos Acts son s. Thirachites Thirachites Thirbaka Thomakas nimes. neurified, as brought up. a companion Tryphona dem. 1 (12.2).

Tryphon adem. 1 (12.2).

Trubal borne, 01 brought, a1 worldly, a1 confusion, a1 Thubal flander. Laphers forme. Wene. 10.2. 1. (Line 3.5). (E. De Tharaca Tiris a fearth, or fearthing out, or beholding. 1. Chy. ince colled Atalie by bis name. Bla.66,19. @30.17. Trilinthe diffolume the foundation beholding drunke, to durier, or the foundation of the turn bond. Deby and they be bond to be to the turn bond to be the back of the poer of time, as him that hat authority over us. Behomiaha lacenanie. Eyen 2.63. Behom 1.06.1. Looks. Nehemiah. Tubal-kain worldly possisson, a birdernest of the Thubal cain world possisson, configion, chamataing flander. The first brailer and limith Ben. 4-23. Athor Cath Tubicni firew on mixed with fram, answering wel, Tubianci Tupical frew 01 mixed with frew answering wel, Tubianci
of genifying well. Isbues to catten 1. 99ac. 13. 17.
Tubiames fired well of a good-measure, of good wine. This is
a citie of the Gantest 1. 19ac. 5. 13.
Tychicus, casual, up tappening. Danis felow fere
uant. Acts 2014. 19u. 5. 21. Col. 4. 7. 2. Cim. 4. 12.
Tygris. the sharpeness of surfinesse, of a lover found,
of woice, of a merrie found, as a merrie swiftness. Deby. Trairpleafing well, milling, pleafant, 01 running, taphehans banghter. Mun. 20. 32, and 27.2. Allo a Thirle Tería 112.64 Tibbite saking caprine turning, firting as dwelling. Eliabs firetame of Therbon a care of Manalist of the Call due of Lopan, user e mount oftent. 1. Bim. 17.1.

Thus, however ble. a Greeke infom Paul circumcion of the call of the capacitate bim has Thefbiee Libertit let met,and mby. Galaiz. 3,4. Dani calleth bim bjo an Spriane rosce, or one onely fingineffe. A tinet or de which compalieth Welsporamie : of the which ention is made. Tob 6.1. Esclus. 34-39 called Pive

sher. 2. Cor. 2. e 3. And naturall fanne. Cit. 1. 4. Baul leaneth bim in Ereta, and lohy. Cit. 1. 5. reade 2. Cor. 8.6. Allo an Amballabour of the Romany, furnamed

Manilitts. 2, @ 20.11.34.
Truite, a featering featfered, of going one. A citizen of Tizi. 1. Chp. 11 45.

Toah. a meapon, 03 a dart. 1. Cht. 6.34.

Titus Manins Thofaite

Thosh

Thohu Tob adonia Tob-adonias Tobia

Tehia

Tobiah

Thochen

Thogorma Thogarma Togan

Tob. good, or good seffe. Runges 11.3.

Tob adoniish, a good governour, or a good Lord, of a good force of the pillar of the Lord auch 1, 19.8.

Tobish, a good Lord, or the good seffe of the Lorde.

Esta. 200, Hebe. 2.10. Cob. 1.1.

Tobias, and Tobit, iden. The name both of father and fonne. Cob.1.1,9. reate the tohole booke. Alle

e father of Hircanns. 1. Mac. 7.11. Tobiish, idem. & Leuite. 2. Cip. 17.8. Allo a capeine.

then the middle, or betweene the middle, or pre-

Pered. Citie. 1. Chr. 4.33.

Valhni fecond, changed, a tooth, of my yeers, s. Chip. Valini
Togarman, frong, of bony, of overmuch inhabited, of
a very france of fearing oreally, of a desofied highnes.

Vallati. drinking, doubling, putting, of homes. Ring
Vallati
Che feare of Comer. Comer. of the land, s. s. Chipol. 1.6. Of
Che feare of Comer. Comer. of the land, s. s. of the land of the l

mention is made. Coo o.t. Ecclus. 34.39 caure vide bekel. Gen. 2.14.

Tyrannus. raling, 03 a prince. Dee in whole schoole

Dant asply different. Aces 19.9.

Tyrus. a breaking with a flaste, a flege, 03 binding, 63.

Tyrus. a breaking with a flaste, a flege, 03 binding, 63.

Tyrus. Generally a a rocke. A cittle by Lybanus.

The citizens called Tyrians. Ecclus. 46.18. Of both the which mention is made. 2. Sant. 5.11. 1. Rin. 5.1.

[Dial. 45.12 [Dial. 3.7. Dial. 37.4. Ala. 2.31. Aces. 47.

4. C3rk. 26.2. 27.3. Joel 3.4. Amost 1.9. Jech. 9.3.

3. Match. 11.21. and 15.21. Oat. 3.8. Luke 10.14.15. Bas 31 1.7. 1 20 111

Vagezatha Brinkling the chamber. Deby 3 972 we Vaizatha Oline trees. Eller 9.9.

Vanish menrishment of the Lord, of weapons of the Quario Lord @318 10.15. Vania Valhm fecond, changed, a tooth of my yeers, 1, Chie. Vafni

Pabert mes

2 11.16 T. gapie. E. 12(3) 4 1

Sec. 2 1

25:0226

shot V

Borie, of a behending, at a tilling, I king of Sittan. Zeba

Zebedens, a dowrie, of endewed. Fathet of James Zebedes to John Batth. 4. av. bis wife makerh requell to

and Joen Gatth. 4. 2v. his wife maketh requell to Chill to ber the children Darth 20.20 vo. Zebina a flowing of flowing wow is after the Orth Zabina m. a felling, at bosyng, Erra. 10.43
Zeboins link Dorray Course, of faire, of obless. Schoim.

Judges 8.5. Plat.83. In.

Vel.d. firing God. Esta vo. 34. Zoch, op Zachtis pare ware. de after the Oyline, Zachai Viam a porch, og gallerie, og firengeb, og follfinet inft. og made inft. Debe 3. nd. und 7. 14. hem. Dens names. 1. Chip. 7. 16. and 8. 39. Zachens id m. R man info longes Chiffe Links 19. Zachens Bod dd of them. Pens names. 1. This 7.16 and 8 39.

Vila a lifting up a facrofice billed on the altar an infant, a liele one, of a leaft. 1. This. 7.39.

Thomas darkened, covered, by people, of with him. z.to er Olla Zacchur, ono Zaccur mindfull, remembring, of of the Zech male kinde, Dens names Bum 13 5. 1. Cm Amah A cit.e. Toffita 19.30. Zacharias and 24. 17. and 15.2. Amma Zachatiak mundafull of the Lord, at min of the Lord, Zacharia Zachatiak mundafull of the Lord, at min of the Lord, Zacharia Zachatiak mundafull of the Lord, at min of the Lord, Zacharia Zachatiak mundafull of the Lord, at min of the Lord, Zacharia Berobaams Conne, who lucceeded himstanne by Shall luna, hing, 14,19 & 15:8, to 13. Also John Beptills father. Luke 1.5 to 23 his long. Luke 1.67, to 80. Also Tonni an aufwere, ot fong, ot afflicted , ot poors. Cettaine men . Chia 15 . 18, 20.5 Rebe. 1 2.9. Zacharie . Hanni Ani TVopfi. a shing broken, of parched, a portion, a de-Vaphfi munishing, of dominished, Aum. 13.15. Veharim. Dan 5.25. Ser doe's Vapli Vphaz pure golde & place. Jerr. rag. Dan. ro.s. 1000 Ophaz a prieft. Luke 11.51. Datch 23.35.2. Chro.24.10,21. Df this name reave 2 king, 18. 2, 25; 8, 3, 1, 6 fb. 1. 1.
and 3.8; 2. Cfb. 40.1. Das 3.18 looke Zechariah.
Zacher mindfull, 0; man. 1. Chie 8.3 2.
Zado Kiuftsped; 0; suft. Dens names. 2, Samuel 8. Ophir 1501.02 Vr. fire, og light, a citie. Ben. 1 1.18. Vibanus, ciuil, courreous, of gemle in freech. Danis Viban fellow helper. Rom. 16 9. Vei my light, of f e Dens names. Erobus 31.2. 1. Chio 2 20. 1 king 4.19. E 7th 10.14. Vriah, of Vriah, the fire of the Lord, of the leght of Hur Sadok 47.400 15.34 1 kings s. 35. 6370 7:35 Zaham detefting of unckane. 4. 610-11.19. Zoan Vrias Zain Beleger broken flaste A cuter. A cuter. 1.9.
Zain Beleger broken flaste A cuter. Abug. 8 21.
Zalapha fhadow, of ringing of fluckings. De. 9. 9pg.
a fhadow iorned together. Acte. 3. 30.
Zalmon darknes of his image, of the fluctor of a gift.
B mount. Budg. 9.48. Plate 8. 14. Allo one of Danids Seira the Lord. Mengnames 1. Sam. 14. 2, 6, 7." 8 12.9 Vria Seleth Cara 8. 33. Bebr. 3 4. Jai. 8.3. Jere. 26.10, 1, hinge **Ouriss** 16.11. @ath 1.6. Zelmon Vriel light, a; fire of God. 1. Thro. 1 3.3. alle an an. gel. 2. @fbz. 4.1 Zalmona Vrim, light Ereb 18. 10. morthies. 1. Dama. 1.18. Aurim Salmana Vthai. mine iniquitie, 01 time,01 fowardheffe,01 an I Imonah agoft of the Shadow, of our image & man-Zalmana Gon. 39um:33.41 boure, t. Chia 9.4.

Vz. counfaile, ny wood:after the Syrian, faftened. Salmona Zalmuna Zalmunna a finadore forbidden, at a finadore or image Sporturbation. a king. Inages 85. [Plat. 83. 71. Zambri finging, at a visue, at a thinking. 1. [Plat 2. Huz Bens names. Gen. to. 23. and 23.21.and 36.28, 2160 Hus Zamri Vzai, they, or be Bibe. 25. Zom-zor as. 19mm.25.14. Víai Ozi mim Vzal.wandring, failing, failing forward, of defisiling Zan zummins thinking wickednesse, of wickednes Vzal Zomzu of wicked men A people. Deut. 1.30. from the bead. Ben. 10.27 Zanoah forget fulnes, of calling from, of that reft, of that comfore A title. Bol. 15.34, 36, all a mans name. mima da Visithe Brength of the Lord , on the bucke goate of Ozia Zanoa the Lord. 1 Chip. 17.44. Zanor 1. Ch20.4.18 Mebe.11.30. Azia Vzza, 6) Vzzah. frengab, of a goate. Wend wanted, a.king. i r. 18. 7. Chie. 29. and 8.7. 1. Sam. 6.3. to 9. Zanoa j Zanoah idem Bebe, 3.1 }. Oza Zaplmath paincah a manto whom feerete are rebes les, of in the Egyptian fongur, a famour of the world. The name which Bharaob gane Poleph Gring 43. Zaphon the north caft minde, of bid, of a beholder. A Vizen Sherah an eare tappe of flesh,og an eare tappe Ozen Seera Saphon remaining a citie 1. Chio. 7.24.
Vzzi. frong my frength of my goate. Bens names.
1. Chie 6.5,51. and 7.2,7. Chea 7.4. Meb. 11.12.000 Ofen-fara Zareth Ozzi place Johna 13.37. ATTI. Zatung Zarah. rifing intelearene fe. Bene. 38.30, min Satas Vaziel, as Vala. Wengmames riefia & Tais che. 46.12. Rum.: 6 20.1. Chro. 2.4. Ozia Zarcah leprofic, of a hornet. A citie. Debe. 11.29. Zared a frang going down of power foread abroad. Tenter. Same 1:12 booke Zeren. 26 1. Cata 10.21. looke Azarish.
Vzzich ahe freneth of God, orthe back gome of God. Ozi Vziel Boaths lonne. Eron. 6.18 Leni 10.4. 1. Chro 6.2. Df binicame the Vazielines. Ma. 3.27. Allo mens names. Oziel Zarephath. perglexitie of bread, or the perfination of Sarepho peralexitie. I ritte Bertoerne Cyje and 3thon. a.king. Zarphath Eziel Ozielites 1. Chio. 4.42.7 7 7.8 35.4, 2. Chio.29.14. Mehr. 3 8. Zarphath 17:10. Dbab.10, Luter.4-26. Sateptas Zareran tribularion, os perplexitie, os a binding, os Zarthan gining perplexitie. I place. Johna 3.16.

Zarthics. cleare. Civo families, the one came of Ze- Zarchites can Dimensione. Mun. 16.13. The office of Zerah Zarchites Zaanaim. & pfaine. Jubges 4.11. Zuanan, a going foorth. a title. Bleat. 1.11. Zaanannim meainft, ot a mouing of one flerbing. A Zacnanim Countrey Johns 19.33.
Zaman trembling. Ben 36.27. Saananim Saguan Invahs fonne. Bum 26.20. (Zabad. a dowrie, ozendowed. 1. Chio. 2. 36, and 7. Zareanah, es Zarecan. I place by Titerl. thin.4.12. Zarehana Sabod 31. Cfra 10.27, 33, 34. 2. Chio 24-26. Zattu an old tree. man Esta 3.8. Bebr.10, 14. Zabadiah a dowry ,01 endowed of the Lord . 1. 6. 8.15 Sebadiah Zara.belonging coall of all maner of wayes : a wilde Zatthu, Zo beaft, of floring bright, Syri going backe. 1. Chia. 2.33. thus - Zebadiah she downe of the Lord, at the Lord harb Zechua endowed Lettaine men: . Chon. 8.17, and 12.7, and Ziza Sebadia Zabbai, finoing, Eges 10.18.
Zabdi, as Zabod. Jodi 7. 1.17. Mehe, 11.17.
Zabdiel, the downe of God, or endowed of God.
Certaine mens names mentioned. 1. Che 27.2 fach. 26.2.2. Chio. 19.17. Erra. 8.8.

Zebah, fatrifice. 23 a braff killed in facrifice for vi- Zobadia. Zebadia --

1.14. and L. 99ac. 11.17.

Zabud, as Zabad, r. Ring 4-5

Zabulon,looke Zehulun The fonne of Jaskob. Ge. 0.20 and 35.22. Exob. 1.3.be is bleffeb. Gen.49.13 Deut 33.18. Dis postion. Joh, 19.10.to 19. Dis chile Bzen, Ben 46.14. Mum. 16.26,27. They could not est pel the Canaanites, but mabe them tributaries Int. tes 1.30. Alfo the countrie where the tribe of Zabulon Diett. Watth.4.13;15.

Serua

er to Danie, s. Chia.a, 16. OChre

SHIDTEN D

the.

olling C citie Sene to 19414.3. Challer 1995 3 18. a ullinge, Riches 1-34. Zeturials, andersed of an endowing, 5.king.03. lainth 2. Gam. 16. 10 ant 19.12. Zendinge, Autoria, and entering a king a s. s. Confusion of confusion, as frange from Zorobbibel Zebutah, and entering as an endowing a king a s. s. Confusion of a circle of costs Sorobabel king, as a franger at Babel. Conne to Denatab. 1. Chp. 3.19. Repber to to Denatab. 1. Chp. 3 Zebula Za ulon Zebula Zacharia Zecheria ny of this name. 1. Chio, 5,7.0 9.21,37.0 15.18,20,24 10 24.25 \$ 26.3,14 . \$ 27.21; 2, Chie. 17.7; 8 10.14. 10 21.2, 410 25. 10 25.1,13, C78 8.3; 24, 16, 610 to prote what thing was flrongeft, 1. @ [02-1 4. " and dis 49.11. Mat. 1.12. Luke 3.27.
Zethan, their oline, of a place where viene trees doe Zetham MacV 20.26. Mehr. 12. 45, 12. 5 12. 35, 41. Ma. 8. 2. 1. Cluz. 4. 8. 200 5. 8. 200 8. 26. 3. Cluz. 40. Zedab, 61 Zedadah. hu fidezhu huneing 61 his trapz. A citie. Ezek. 47. 15. Mum 34. 8. Zedekiah, looke Zidkiah. The fonne of Heliah, fo na-Zacharie 7.cdada groupe, s. Chia, 7 s a. and 26 22.

Zethar, that be bolding, at fear ching out deligently, at the clina tree of beholding, at that turtle bird, An Sedecias Zedec hah rich Ou met of Aebuchat-nesser made hing of Judah a. hin. 24.17. Here 37. t. his bette ction, a king. 25. t. ts 8. Jece 5 2. 1, to 12. g 30. 1. to 8. which was foretold. Her. Emuch Effer 1.10 Zedechias A Zin fiverto, of finelling a Chia. 5.13. Zie Ziba an boffe, of armie, of firength, of a fhip comSiba more, fernant of Baul, looke Mephibotheth.

Zibeon iniquitie, flanding, of finelling of finneraftet Sibion the Splian, depend of dispung in. The lunge of Beir s. Sebeon the Splian, depend of dispung in. The lunge of Beir s. Sebeon Chi. 1.38. Be. 36, 20. Also p father of Anal. Be. 36. 2. 37.8.17. £74.14.3.10 31. and 17. 13. and 24.34,36, 37. 8. 17. E7c. 12. 3. to 31. and 17. 12. and 28. 34. 36. 37. 3. Chio. 36. 10. he lenvethed Actemie rappay for him with his prople. Here. 37. 3.

Zeeb. a wolfe. Lung. 7. 25. Dial. 83. 12.

Zela. a rob. a fide, a haling. a title. Hob. 18. 28.

Zelek. the shadow of one licking. 01. theringing of one sming. 1. Chio. 11. 39. 2. Dan. 13. 37.

Zelophchad. the shadow of feare. 32 the ringing of feare. Plum. 26. 31. 8. 27. 1. to 8. 2. 36. 2. John. 17. 3. 46.

Zelophchad. the shadow of feare. 32 the ringing of feare. Plum. 26. 31. 8. 27. 1. to 8. 2. 36. 2. John. 17. 3. 46.

Zelophchad. the shadow of feare. 32 the ringing of feare. Plum. 26. 31. 8. 27. 1. to 8. 2. 36. 2. John. 10. 3. Zeb Zibia a inte Doe, on a litte Goate, or chiefe, or che Sibia Lord flanding : Optian, willing 1. A hto. 8.9. Sebia Zibiah udem. Wether of Leboath. 3, kings 12.3, 3. Sebia Scia Sebiah Zeleg Schia Zalphaad Salphaad Zichri, a remembrance, of remembring, of mankind. Zicri Zechri Zelask Dens names. Cro.6.41: 1:Chia.8 19:23,17-09:15:0 Semari Letmirath, a foug, at finging, at a vine, at a palme, at thinking a . Chie 7. d.
Length, coldnet, of a carget, at weapons. & citie. Joh-Zidon a hunter of bunting of the fbip of indgement. Sedecias Sanan 1 Zenus, liming. Citus 3.13., Zephaniah she biding of the Lord of the fecret of the erd of the beholder of the Lord, a 19 10 phet 3eph. 1.1 ther names. 1 hings 15.18, let 17.3. 1. Chin. 6.26. Canaans fonne. Ben. 10,15 . Alfo a citte on the lea fibe Sidon Zena Somboali in Bhenice, in P boster of Awah, built by Z don. Se, 10.19. Inch 11.8. and 19.28. Luke 4.26 looke Sidon. Zinderightnes, of what we sought, Rehe, 11.21. Sigha Zum. Ilaire 3.21. Iere 50.39.
Ziklan, the powring our of water of a measure, of ma-Zekelag king narrow a measure. I citte. Ioth. 15.31. and 19.5. Zikelag De Contra - Althoris ech.6.10. 2. Elst. 1.40.

Zephat, looking glaffer, a conering a looking for, of a maje combe. A citte called allo Daymah. Jung. 1.17.

Zephi, a behilder, a covering 4 looking for, of a hony Zephonia Zephonia Sephath en onte Daufo. s. Dam.ay. 6. buent by the Ama- Siceleg thires. 1. Sain. 30.1.

Eilich a shudow, a rousting, 01 a ringing: 01 after Zella the Sprian, talke. Sen. 4.19.

Zelethai. my shadow, my ringing. 21 my roaring: 02 Zilthai. after the Sprian, my talke. 1. Chio. 8.20.

Zilpah. a distilling from the head or the mouth, 02 Zilpha Zilpah. a distilling from the head or the mouth, 02 Zilpha Combe. Gent 36,18. Thinde, on bid, at a behelder.
Zephon, she northeaff mirde, on bid, at a behelder.
Rum 26,15 calles Ziphion, Ge. 46,16. Of him came
the Zephonices. Mum. 26.15. Zepho Sephon Sephon Lephonites. Mum. 26.15.

Let. perplexitie tribulation, of a bond, of a bringing together of firength, of a rocke. a citic. John 19 35.

Letab. rafing, of clerene fie Mens names. Sone. 36:
13 53: and 44 (2. 1. Chio. 2.4. Matt. 13.

Zersigh, of Zershiah, the Lords rifing, of the cleremeffeof Land, Mens names. 1. Chio. 6.4.51. Esta 7.4
1. Chip. 8.2.

Zersigh 2. 2. Selethai Ser maine, indiching gone but of the mouth. Labans bands Zelpha maine, indiching gone but o Leat. Sen. 39. 24. and the to her husband Laband. Sen. 30. 9, 19.

Zimman. choinghe, wickednesse, et disconsiste. The Zemma some of Jahath. 1. Chia 6, 20 Allothe same of Soli- Zimma Zara Zarah Scrah Zarahiah Saraias Zimran. a fong, at finging, at a vine, of a thinking. Zamram Zered, as Zared, locke Zared, and Deut. 2, 13. Zereda, perplexiese, a citie, r. hing. 13. 26. Zeredathah.idem, a place, 3, Ch. 4.17. Zared 1. Sareda Saredatha Zerenh. a place. Jung.7.22. Zereih feattering heritage. Damans wife. Eff. 5.10. Zimri. idem Cettaine men. Mat 35.14. 1.kings 16. Zamii Zererath 0.10 18. 1. Chra. s. 6. and 8. 36. ant 9.42. Allo a couns Zambri Lereth ag Let. a. Cht.4.7.

Lerethlisher. of the mourning, bringing together, ag the formen filectine fie. a citie. Lioth. 13.19.

Lere a bond, a bringing together, rofin, triacle, a rocke, at frome. 1. Chts. 25.3.

Letter a bond, a paiding, at a lette flone. 1. Cam.9.1 Zates Zin. meapens, e sarget , aj toldneffe. A tollberneffe Zim Sereth arathafar Zarathalar Zina, belonging to all, or all maner of wayer, or a sild beaft yor shining bright to after the Option, Sori . ATTA rocke, b) firong. 1. Chm. 25. 3.

Leton, a boud, a) abiding, a) a litle flowe, 1. Cam. 9. 3

Zermin, full of leprofie, as a horner, 1, king, 11 16.

Zertinh peoplexais, as cribulation of the Lord, a) a

tringing together, at firme of the Lord. Abithable fathet. 2. Cam. 26.6. Als Japan makers. Cam. 17.35.

Characteriste Danil going backs, 1. Chro. 13.10.

Ziona backe, a tombe, looking glaffes, as drought. A Sion fort in Israeleen, (called alla the mount of the Laph, and the boly mount) on the tap inherent mas a tomet, called the citie of Danin. 2. Da. 5.7, p. 2. Chr. 1. 5.6.
7. Plat, 2.6. The beauthly Zion beletiber, Pia 47, 1. Seret

2. Chr.11,20. Zizah,idem,1 Chr.23.11.

¶Zoan. mouing,01 moued. a citie in Egypt. Bumb. 13.23, Plaim. 28.13,43. Ilai, 19.13. and 30.4. Ezek.

14-2.4HD 19.33,23,30.916 a citie. 3fa.15.5. Zoba oz Zobah an armie, oz warring, oz a commaunZuriel, the rocke of God, the ftrength of God, the for- Suriel

ming of God, of the bond, of binding of God. Att. 3.35.
Zurilhaddai, the rocke, ftrength, fashion, of fgare of Zurilhaddai
Suriladdai the almighty, of of one wasting Mann. 1.6.

Zuzins, poffer, or limiels over a doore, or finning. Surins
Zorelatle. A citie called allo Bels. Gen. 3: 10. and Syndeparting at money. Calle firing. A mighty peo. Sufines
4. 2. and 19. 22, 23, 30. Allo a citie. Ila. 15.5. 14.50113.

The second Alphabet of directions to common

places conteining all the English words, conducting vnto most of the necessariest and profitablest doctrines, sentences and instructions, which are to be found in the olde and newe Testament.

The further contents and vie whereof, more at large appeareth in the Epistle written vnto the reader, and placed before the first Table.

717.2

Sean

Soar

Segot

Soba

Belatzy to be counted most A- Luk. 16.15. Pour. 15.8.

Che punishment of the A. Institution of Beleight of God.

The punishment of the A. Institution of Beleight of God.

The punishment of the A-bominable. Ren. 21.8, 27.

Ethat things are Abominathe true fernice of Gob counted Abomination with the wicken. @po.8,26.

inacion of the Gentiles not to be followen. Leuft. 18.23,23,24.

Falle meights and mealares, and being turighteauff, abominable, Dout, 25, 26.

Annah instance the abominations of the Centiles. King. 14, 24.

Chat inhich is highly ellernet among

Luk. 16.15. Prou. 15.8.
The abomination of velolation flambing in the boly place.looke Pat. 24.15. Mar.13.

14. Lu. 21.20. Dan. 9.27.

10: acis abominations. @72.8.6, * @ 16.2.*

318.1.13,14. The cuppe and mether of Abominations.

Abhorre. Wit aught not to abborre any mans perfon Dencem

The Canberer and bouble tongues, to bee abhorred. Ecelus. 18:13. and the fortes of people. Ecclus 30,25. The minifters wicker life reuferh Cons

mejd ofaceamitata be abborred.s. Sa. 2.17. menies. Ephe. 2.15. Celeff 2.14. Gal. 3.10.

The wicker abhorre them that tepronetheir faults. Amos 5.10. But Baul willerb: be to abhorre cuill, and cleane to the goon. Rom 13.9.

Abide Ercept wer abide in Chriff, mes can bee no good thing. John 15 4,6,7. Lin. 19.5. John 1.39.and 8.35. Etho abideth in Chaiff. 1. John 2.6,100.

and 3.6,24. And bot God abideth in bg. 1.

John 3.34,27,28.
Able. Caben not able to burt Inabob,

and wip. Gen. 13. 19.
Be man able to fuifil & Law. Acts 15. 10.
Abolaft. Chailt bart abolithed Beath a. Eim.s. 10. and abjogates the late of ceres

Rom. 7.24.* and al outward rites of Jubalcal orbinances. Ila.11.11,12,13. and 9/4 Derem. 3 1. 3 1, 3 2, 3 3, 3 4 Dolc. 6. 6. Amos 5, 21. @ich. 2. 10. 8 6. 6. 7 ech. 7, 5, 6, 9. Baruch 2. 35. 1. Bam. 15 22. and the office of that priefibood Deb.7.11,13.

noe. The ablance of a good magillrate from bis gonernmet, beceberb great tarme.

Deb 13.6,te 10.

Abfent. Paul abfent in boby, and prefent in fpitit.1. Coz.5.3. Col 3.5.

To be at home in the body, and ablent from

tle Lozb, tohat. 2. Toz. 5.6.

Absteine. Coabsteine from fomication, and toby. 1. Ebeff 4.3. Chep that cannot, let them marrie. 1. Cop.7.9.

1. Cheff.5.22.

Abftinence. True abstinence is to absteine from finnt. Cob. 1.10.1. Cheff. 4.3,4:1. Det.

isginen. Dan. 1.17. and bobily bealth. ofc.

Dfthe abflinence of John Baptiff. Bat. 3.4. Luke 1:15. Mar 1.6. Of Moles Eron. 34.28.0 24.18. Df Elitah 1.kim.19 8, leche

Falling. Abundance of all things commeth of God, and thalbe given to the thanke-full. Deut 8,7. \$ 28.7. \$ 30.9. 1. Chro. 32.29. And taken away from the birthankfull. Deu. 28.47.09 ans life confifert not in abundance of temporal commobiles. Luk. 12.15. looke nobicies, Luk. 12,15. looke fee Prosperine.

Adulterie forbioben Ero. 20, 14. Deut 5. Store and Plentie.

Abundant. God is abundant in goodnes

and trueth. @rob.34.6.

Abufes. Abufes in the Church to bee res orbe. Rom. 13.1, to 7. Gramples. 2. Rings 18.4.2. Chr. 17.6.2. Hing.23 4. E3ra6.11, 12.fee Princes,

Bobs minifters oughe alwayes to preach ulecric. Dan. 13.23. Jolephithewife. Gen. arainft abufes. Framples. Part. 14.4 Dat. 6 18. Lu. 3. 11, 12, 13, 14,10. 1. Copit, 10,* and 5.1. and 6.1, to 12.and 8.1. and 10.6, 7. and 11.17. and 14.4. dc.

Abufe of Wads gifts reproued. Batth. 25.

18. Litte 15.13.

Minifters ought not to abufe their anthostite in the Bolpel. 1. Log. 9. 18, fee Traditions.

JAcception of perlong, lee Perlons.

Acceffe. Both Jewes and Bentiles baue accesie to Bob through faith, by Christ. Ro.

5.2. @ph. 2.18 and 2.12.

Account to bee remozed of all at the laft inagement. Eccles. 11.9. and 12.14. Rom. an adulterous generation. Bat. 12.39. 14.12. Les of euery tole mojo. Batt. 12.36. Onely adultery feparateth man and Accurfed, lee Curfe, and Execration.

Accufe: Accufation. Wephiboleth fallly terers. @al.3.5. accused to Dauth by bis Cernant 3iba. 2. Dam.16.3.

Do acculation to be beard againff an El. per,baber 2 02 3 . witneffeg. 1. Wim. 5.19. Satan accufeth mankint before Gob. Tob

1,10 & 2.5. and is call bewite. Ren. 12.10.
Dar wickebnes acouleeh be before Gob. Ber. 1.19. Lames 5.3. lo Doe out confetences. Rom. 3/15

Confeduces of Detres John 5-45.

Accordiomed. Accustomed to me by spearetill, hardly been to goodnesse. Jere. 13-10 Crelins. 23, 13, see Custome.

JAdde. Bothing is to beradded og fub Aracted to og from the word af Bob. Den-4. 2.0 5.22. aud 12.32. Joth. 1.7. 1010.30.5 , 6, @at.18.20. @al.3.15. Rem:23.18,19.

Administrations. Ditters gifts and administracions of the spirit in the Church. 1. Cap.

Admonife, Breechers famin admonife their flocke.r. While, s. 12. and fheb them the tight way 1. Sam. 12.24. fee Exhore, Teach, and Preachers.

Adopted. Bob hath prebeffinateb the C. Lo abfteine from all appearance of enill. tect for his Adopted chilbren, befoge the moribeg creation. Epbel. 1.5. for that caufe Chriff came into the wegine. Balat.4.4,5. Rom.8.15,230

Unto thofe that ble abftinence, wifebome of being a peculiar people buto Con. Rom.

Aduerfaries. The Lords adverfaries fhall

be beftrepeb. t. @am. 2.10.

Aduerfaries which the Lopb ftirreb bp #. gainft Galome for bis ibolatty.a. Itt. 15.37. The Benill is our aduerfarie, i. Deter 5.8, fee Enemie.

1.7 3.10. 1029.3 13, @ccins. 11.14. Mot to faint therein. 1910, 20.10. Chat poke to bee barbe in pouth. Lam. 3-27. Df Aduerfitie,

8. Me ought to flee from it, and tobp. 1020. 14." Che punifhment of it. Dent 12.21. Leuit 20 10. Which if man neglect', Gos Detfied by good princes according to Gods bimlelfe will erecute. Jere. 5.7,8,9. and 7.9, 15,16,20. # @3.22,11,13,14,15. Crample. 9am. 12, 18.*

slanna hab rather Die then commit ad-

Adulterers in heart, wije . 00 ac. 5.28. The intent punifhed, through the act bee bucommitteb. Ben. 12.17. and 20.3,4.

Adulterers, buggeters, & formicators fhall 7.34.35. not inberite beauen. 1. Cop.6.9, 10. Epte. 5.

Adukerie the occasion of murther 2. Sam. 11.35.* 90 atth. 14.4,10. BDatke 6,18,19,

Adulterie beffropety the foule. Pronerb.6, 23." The caufe of many euils. Ecclus. 23.

Chiff calleth the Octibes and Pharifig

Oneip adultery feparateth man and wife Bat.19.6,9.

Bob will be a fwift witneffe againff adul-

An old noting adultereris to be abborred. Ecclug.25.2.

Diners hinbes of adulterie. Jer. 23.10.2. Det, 2. 14. 676.22.1044 Dole.4.2.10,11.

9. and 1 3.27. 678.16,17,60. Dof 2.2. The triall of fuipected adulterie. Rum.5. 13,13. tente moje Gen. 36.10. Junges 19.

3.3,10 21.2007.5. Caifo. 3.23. John 8.2 4.5. Datth. 5.27.33. and 19.19. Warke 10 11. Rom.7.3. and 13.9. Balat. 5 19. James

Advacate towards God the fatheris on. ly Jefus Chriff s. John 2. 1,2.

Affiance, lee Hope and Truft. Affinitie, lee Kipred and Tribe.

Affliction. God threatneth afflicions to thele that turne to uther gobs. Dett. 31.16, 18: Jofh. 24.20. and to thole that transgrelle bis lawes, till thep confeste their finne. Le. nit, 26.40. The Ilraelites cruelly affliced by the Egyptians, pet wonib they not ebep Bales. Erod. 6.9.

Bob afflicted the Jewes, that ther might learne the malice of their owne bearts, and fo connert. Deut.8.2,3. for thereto affliction

tenbeth. |Bfal. 119.71.

The Ilraetites afflicted for their finnes. Cothe Jemes appertaineththe adoption byttete repentance and praper obtainen Des linerance. Jubges 10.13,15,16. and 11.32.

The wicken citizens of Berb fhemeft being afflicted, confelle the Lozb 1. Sam. 6.20.

Bob luccoureththe affliced. Genel 16,7.

God beliuered Alraelout of their afficion by wicked Jeroboam. 2. Ring. 1 4.26,27.

Dau b bare bis affictions patiently, as Aduerfrie commeth of the Low. Job r. infity fent of Gob. 2. Sam, 16,10,11,12,13, 13(al, 119.75.

Tames erhezteth be to fuffer afflidions, and in them to pray. Jam. 4 9.and 5.12.

Wee mußt though many affictions enter into the kingbome of God Acts 14.12.

Dannah for ber barrenneffe, foge affliched in mind. 1. Sam.1.7,8,10.pet cealerh not to pray to the Lozo to become fruitfuj. 1. Sam.

Co afflic and bumble the foule for a bap what. looke-Ilai. 18.5 . Leuit. 23.27,29,32. and 16.31. Mum. 19.7.

Witho fo feeketh Bob truely in affliction.

finderh bim. 2. Ch2. 15.4,15.

Bpaffliction wee are mabe like the fonne of Bob. Deb. 1.10.

Tie ought to luccott the affliced Ecclus

Bob feemeth to be bered for the affliction of Terufalem. Tere. 8.24.

Get beeig not afflic man aboue mealure, 3ob 34.23.

The fluvie of Good Lab prefernethby in affliction. 19fat. 119.92.

De man foste for the affliction of Joseph.

All the afflictions of this life are not borthis of the glorie that that be thewer. Rom. 8

The apolites affliced for Cheiffes fake. Actes 4-3. Dee Tribulation, and Perfecu-

Against God no wifevome vzenaileth. D2.21.30.

Dee that is not with mee, is againft mee . Mat.12.30.

Age nog honour make men wile, butthe fpirit of Ged. Job 32.8,9.

Joliah at roi. peren of age, was realound of a antone Goos glozp. 2. Ch2. 34.3.

Ponantapicagonet measuren by resuc

but by wifebome and good life. Wiff. 4.8,9. 39. 200 4.1, to 10, and 7.3 3,34,35 and 12.1, Age is a crowne of gloze, and bob Bjou. 16.31.

dere wich thine anuerlarie quickly, and

Di agreement at biethien. Batth. 13.8. John 20,26. Actes 2344,46. God anb man mife. Eccins.25.1.

Agonie, looke Anguith,

9 Alone Bot good to be alone of celes, 4.

8, to 13. looke Onely.

Aitite in waite tor blood:euery man bunteth bis brother with a net. Wich 7.2,to 7. Dabak 3.13,15,19.

Chaff is All in All, Col.3.11.

All men but earth & afbes. Ecclus. 17.3 3. De 2.7.03.19.# 18.27. Al finners by Abam Altar at Beth el Gen.35.1,2,3,7. 2.@[0.3.31,32.67.48.and 9.19.10m.5.+8.

to the knowledge of the trueth.1. Eim.2.4. Chaift bieb foz all men. 1. Tim 1 6.

Al that beleene fhalbe faueb. BBar. 16.16. John 3.15. All baue not faith. 2. Theff 3.2. All put for manp. Act. 9.35.0 ro 38. 1904 2.21. for the elect. John 6.45. @phil 1.22,

as. for the wicken. Luke 6, 26. for all forts.

Matth 8.16.

All, not alwayes bleb bninerlally as Luk. 6.26. Rom. 4 1. 32. 1. Cop. 6. 12. and 10.23. and 13.7. and 15.22. [Bhil.3.21. Col.3.10. Eim. 2.4,6. Eit.2.11. Bette. 13.16;

That all fortes of men ought to know the Geriptures. Deut 6.6, to 10. Mum. 11,29. 3of 1.8. Dial 1.2. Dia. 19.7, to 12. Dia. 119 9. and 16. 105. 10 to. 30.5. Luk. 11.52. Toh.s. 39. Act. 17. 11. aub 18.24. Rom. 15.4. Cal.3. 16.1. Eim.4.13.2. Eim. 3.17. Reue.22.10.

All things creates, bpholnen & gouernen by God onely [Plat.75.3. [Plalm. 104.8, &c. Bfal. 145.14,06. Dfal. 107.5,06. Col. 1.16,

17 Debt.1.2,3. All things necellary to faluation remealed by Chaiff. Bahn 15.15. Actes 30.37.in the

f:riptitteia. Eint. 3.16;17.

Allegorie, Paulsallegorie of Dagar and Barah Balat 4.23,32. An allegorie isone thing fpohe and another meant. Bal.4.34

Almes acceptable lacrifice to Goo, Dhil. 4.18. not to be ginen grubgingly, and toby. 2. 402.9.6.

Chrift commanbeth be to gine almes, and

boby. Lake 12 37. All things cleane to them that ging almes

tightip. Luke. 11.41.

Dow to giue almes. Mat. 6.2, 3,4. Ecclus. 18,14,15,16.4HD 35 2,9,10,11,15,19. Cob 4.7.10 13.and to whom. Sal.6.7.10.

Dfalmes, o minifiring to the poore, with eramples theraf. @t. 22.21;ta 28.0.23 9,10, 11. Len. 19.1 3.028.23. \$25.35.36. Dent. 15.7.0 16.11, 14.0 24.10. 1. 1. 1.7.9.10 17. # 2.km.4.1.to 8 19ebe. 8.10. @fl.9.22.30b 29 12,10 18. [Dfa.41-1,2,3. [Dfa.83.3,4.]Df. 112.9. 1020II.3.3.9.27,48.6 11.17,29.614. 20,21,31.219.17.021,13,27,212 9,16,23 21.0 18.27.0 31.20 Min.5.8.43.23.0 58.7. @7ek. 16. 49. Dan 4 24. 1. @1029152.54. Cob.r. 3,728, 16,17, and 12.8,9. 0 cclug.3.

to 8. and 14.73. and 17.12,20,24, # 19.71, 13,13, 14,2200 34.18, t024. Wat.roi42.0 19 21.0 25.35." Luh. 6.31,10 39. atto : 41, 41.0 12.33,34.8 14.12,13,14.8 16.9.8 18. 8.8 21 1,10 5. Acts 2.45.46.47.8 3.2,6.and 6.1,2.2 9.36. and to 2 31 @ 11.29,30. and plealed with the Well agreeing of man and 20.35. and 24.17. Roma. 12.43,20. and 15. 26,27.1. Cop. 16 1,3. and 3. Con8.4.14. 6. phel 4.28,32. Deb2. 13.1 (2,3,16.1, John 3. 17,18.leeke Mercifalneffe,

Aliar God commandeth the Ilraelites to ouerthiom the Aleass of the Bentiles. Eron. 34. 13. and Sibcon to Delfrop the Altar of

Baal Judges 6, 25.

Abraham builben Altars to Bob. Gen. 12. Cle ought to bor good to All men, but fpe- 7,8.and 13.18.and 21.33.and 22.9.and 37- cialipto the boufhold of faith. Gal.6.10. hab Gen. 26.25. and Baskob. Gen. 33.20. Bod commanbed Jaahob to build bim an

Offerings (in witnes of the couenant) bps Bod wil that all men theibe fauch e come on the Alex which Boles fet by at the foote fie. Inar 18.9,10,90. of mo:mt Sinai. Exob. 42 3.4.109.

Gob commaundet Boles to make him both an Altar of earth and of fione , a boto. Erodus 20.24,25,26.

Sarons Altar to the golven calfe that bee

bab mabe. @rob 32.4,5,6.

The forme of the Altar for burnt offringe, with his appartenances. Ero 17. 1, to 9. and 30. r, to 8 and where it floode. Ero. 40. 6, 29. Allo of the Altar of incenfe. @100.37-25" and 40.26,27. Alfo of the Altar of Dalomons Cemple. 2. Chron. 4. 1.

The Difcription of the Altar by renelati.

on.@32.43.13.

Dowebe Alcar fall be cleanfen. Erob. 29. 36,37. Leni. 16.18,19.

Josp. 22.29.

Ebe off. rings of the Princes of Ifrael at the Debication of the Altar. 5@um.7.3, 10."

Soles built an Altar, in memorie of the Deftruction of Amaleh. Eron. 17,1 g. and Je thus another, after the I fraelites paffing o. uer Jogben , with the Law gratten thereon, Jolh. 8. 30. as Woles bab commanbed. Den. 27.2. which alear Johna buided in mount Chal accordingly. Joh 8. 30.

Reuben, Bad, and halfe Banaffeh, built a great Altar, and to what ende. Joh 12.10, 21, to 12. and Giben another. Jaba 6.14. 26.and Samuel. . , Sam. 7.17. and Sanl. . .

9am.14-35

After Danib bab built an Alear to the Lozb, and offered facrifice , the plaque cras led 2. Mam. 24. 1805.

The Altar of burnt offringe mate be Begaleel, remained bntill Dolomong time, 2.

Abonijab taken from the altar by the come manbement of Balomon t.king. 1. 50,10 54. 18.3,10 16." and Lot harboureth rivo. Bette Joab flaine befoze the Altar, and bibp. 1 ..

king# 2.28,to 35 Ala reneweththe Altar befoge the porch.

2. Ch20 15:8.*

Elitah offended that the Altar of Bob was broken Daboue, repaired it, and facrifis ced thereon to God, befoge Baals priette.t. kings. 18.30, to 4 %.

Abas befaced the bralen Altar, and placed

thereby an Altar framen after the paterne of e beathen, contrary to Boos will. a.king 16,10,10 19

liah beffroperb the Altars of idoles, and factificeth the Duieffs boon them. s.king. 2 3. 12,13, 20. * Jerubbabel with Joff wa the his prieft, reedified the Alear for burnt afferings. £308 3.2.4.

Judas Maccabens beffroped the Alcar of burnt effering polluted by the beathen , and builbed another. 1. Bac.4.44,45,46 47. Chaift the Alear of the faithfull. Ila,56.7.

and 60.7. Debg. 13. 10,10 17. Reue 6.9.

They that waited of the Altar , were partakers thereof : and they that preach the Gofpel ought to be prouided fer 1. Coz.9.13,14: how, and why. 2. Chro. 31.4.

J Ambaffadours. Preachers are Chrifts Ambastadors, praping us by the Gospel to be reconciled to God. a. Cor 5.20. Epbel. 6.20. Ambition Cometime iopned with bypocti-

Ambition to-be anoibes. Batt. 18.1,2,3. and 23. 8,10,11, 12. Luke 14.7,to 11. John 3.27. Rom. 12.10.and 1. Coz 13.4. Jam.3 1. Eramples of Ambition. 99at. 20.20,et. at 23.5 Job 19.10. acts 8.18,19,00, and 25.9. and 3. John 9.

Ambition the mother of enuie. Acts 13.45.

Tim.6.4.

An bition a great plague to the Church 1. Eim. g. 6. and 3. John 9. 2 caufe of the ent of bubeliefe. John 5.44.

Amendement. God winketh at our finnes. becaule we fould amend, Cliffe. 1.10.

Gods fcourges are fent for our Amendement. 2. Eft. 16.15,16. locke Repentance.

Amife, Remember the end of what th Doofferings to be mabe, but on the Altar. "boeft, and thou Balt not Bor amiffe. Ecclus

> 9 Angel, fignifieth & Mellenger common. ly taken tog fpirite celeftial which ferne Bod to accomplif his beattenly will , and are of the nature of fire. Deb. 1.7. Goo the Father creates Angels, by bis Conne Jefus Etne. Col 1. 15, 16. Angels fent either to comfatt and befend be, oz to bilmay, and punifb ur. Dat.4.11.and 18.10. Ben. 19.11,13.

> The appearing of an Angel to Beneals wife, was fearefull. Jubg. 1 3 3 6. An Angel appeared to Boles in a flame

of fire. @rob.3.2. Actes 7.30.

The Law ginen by the oppinance of Angels, Bets 7. 53. Wal 3. 17,18,19. Deb 3. 2.

Taakob fate Angels going by and betene by a labber. Ben. 28 12.

The Angels befire to beholde Chrift, .. Bet.v.13.

Dagarcomforten by hin Angel. Bett. 16.7 9,10 15.310 31.14,17,10 20,

Abzaham barbourerb three Angels, Wen. 19.1,2,to 26.

By a biffen of Angels God comfetten Jaakob, Gen. 32.1.

The Angel conducted the fernant of Ai brabam to finde a bife for Johak. Bene. 34. 7,12,27.40.

God fpake to Jaakob by an Angel in a Djeame, Ben.31.11.

Jaahob weeftling wan Angel premaiterb. Den.

Den. 32. 24, 25. De calleth boon the Angel bis bleffing to Jolephs children. Be.48.16

Ciliah comfastes by an Angel. a.king. 19.
5,6.mb willes to go to Abayiah.2.king. 1.15,
Abyahams factificing of bis forme Bayeb
by an Angel. Gen. 22.11.13.

milleth the Ifcaelites the protec-God promileth the Acaelites the protect of his Angel. Grouns 33.20, and 32,2. An Angel ment before the boffe of Biracl-

Erod. 14-19. and 31.34. An Angel comfasteth Johns. John 5.13,

An Angel appeareth to Gibcon. Inber. 6.

An Angel with a fwom in his band, in the warreiffer Bastam. Au. 22. 23, 23, 636. an Angel reproducth the Afracities, and

mbp. Judges 2.1,to6.

The Angel Raphael, guine to Tobias,

Mob 5. 6, to chapter 13. An Angel protectout of Jubeth to and

fro. Juneth 13.11."

Sp an Angel, 18,000. of Santheribs fe flaine in one night. a. king. 19.35 . Ifai. 37. 36. and 3. Chia 32.34. Ecclus, 48.33. 1. Bac. 7. 41. 3. Mac. 8. 19. 8 70000. Ilizelites Bricken with the pefillence. 2. Sam 24. 25. 6. 17. and three prefermen in the flery for pace. Da. 3.23,24,25. " and Daniel fed aus Che, 14.31.31,33,34. " and the billon of the ro. Meckes Declaret. Dan 9. 11,25. ant

Sacharie pjomilen a louve. Luke 1.49.
The Angels minifier to Chiff in the be-fart. Dat. 4.11. Warke 1,13. Au Angel com-fopteth him in the garnen. Luke 32.43, Dee In haut han legious of Angels to hant bered bim, but be moule not. @att. 26.53,

aub wip. Marth. 16.14.
The Angels frein the tromen that Jefus is rifen. Mat. 18.5.6. Warhe 16.5.6. Luke 24.4.5.6.to 11. John 20.12.13.

erob ftricken by an Angel , Dieb miletas

bly. Acts 12,23.

The Apollies velimered out of prilon by

Angels Actes \$2.7.to 12.

Beters Angel Acts 12.15.
An Angel willed Philip to preach to an Cantoch Actes \$ 26.

Qu Angel hewerh Dani that none of them with him in the thin foould periff. Acts

The Angel victored to the fleephearts the birth of Chaiff. Luke 2.9, 10,11. The Angels reiopce at the connection of a

r. Luke 17. 7, 10.

Chill farre more excellent then Angels, nd why. Deb. s. 4. pet inferlour in fome reects. Deb. 2.7,9.

Chriftes Golpet vilobeyen , moze marthie imment, then that given by Angels, De-

An Angel from heatten preaching any or er faination, then Christ, not to be belees

en. Gelat. 1.8.

An Angel refuleth worthip. Ren. o. 10. and 21.8,9. and would not let Maneah offer facrifice to him, but to God. Indg. 13.16, and Paul ethosteth to beware of luperfictions morfhipping of Angels. Col.2, 18.

of Angel They bear for the Ecclus 8. rg. 16. L.T. COLTEGO

atth. 8. 10. their nature is to comfagt, 2 Elnz. 5.15. Luke 1.13, 30. MD 22.43

Chrift fall come to indgement with al the Angels. Gatth. 25.31. 2. Cheft 1.7. The children of God thall live an Angels life, after the telutrection. Mat. 22.30. Mat. 12.35. Luke 20.35,36.

Angels foode, what, Dial 78.39.
Diners billong of Angels, Reuel.7.1, and Chiff tooke not on him the nature of Angele, but of men. Deb.2.16,17,18.*

Angel of light, 3. Coz. 11. 14.

Bon iparen not the Angels that finnen. 3 Des a. 4. Jube 6. Of alluving to the fall of Angels Looke Isb. 4.1 8, and 1 5. 15. Ala 14. 12, 10 22. Eich 28.2, 1020. John 8.44. Chris flians thall jubge the Angels that tell. I.

Daule compared to an Angel, and toby.

1. Sam. 29.9. 1. Sam. 14.17, 20. and 19.27.

Dani receius of the Galatians, as an
Angel, and as Chiff himfelfe. Gal. 4.14,

Angels cailed the children of Gob. Jab. 38.

7. Dial. 24.7. Dial. 91.11. Dial. 203. 20. and os armies. Job 25-3- Bene. 32.1, 2. Joly. 5.13,14,15 3.kin.6,16,17, and 3. @ac. It.

6, to 14. and one, a matchmen Dan. 4.10. The Angel of Gods prefence, whole name is monderfull, counfellour, oc is Chill. If at 9 6. and 63.9. The fame Johna worthipped.

Angels for preachets , or miniflers. Rene.

The Gabouces Denie, that there are Angels. Actes 23.8,9.

Of Angels, reave Ila 6.1,2.3. Ezek 1.5. Da.8.15,16.mb 10:5,to 8.and 12, 5. " Ba rut 6.6.99at.1.20,te 24. Sts 1.10,11. and 5.19. 8110 10:3. Rem. 8, 28

Of good Angels, looke Archangels, Sera-

phim, and Cherub

Of cutil angels, tooke Deuill , and Spirits, and Blat 78.49.

Anger. to be banifpen from Chiffians, be.4,31.Jam. 1.31. Col. 3.8,

Sod angry with the Miraclites, and tuhy. Den 33.21. Judg. 2.12,23. with Boles, and why. Gron 4.14. Den 1.27. with Sarom and why. Deut, 9.20. with Balomen, and why. r,king# 11.8.

Gob being angry for our finnes belinereib be into captinitie Judges a. 44. 4. kings 8.

Gibron propert God not to be angry with him, and why. Judg. 6. 19. Chrift tochen on the Phariles angerly,

and tobp. Warke 3.50

We ought not to pronoke Gob to anger, If Gods langer be

Il Constanger be once kindlet , bet len-beth be no feafonable meather. Deut. 11.17. and s.hings 8, ag.

Erne loue is not protoked to anger, r. Co rimth #3.5.

Dane no familiaritie , neithet ffeine with

Beehenefle appealeth anger, Paonet. Th

Co be angry buith the brother is named ble. 99at.5:22,

Be angry, but boto. Epbe. 4.26. A mans anger in accopting to his patier in riches. Eccus. 28.10.

Benah angry with God, g wby. Jone 4.5. Bob is the Lord of anger , and flow to anger. Mahu 1.3, 3. Mum. 14.18 looke Wrath, Icloufie, Prouoking, and Zeale.

Anguifs. The Uraclites hearkned not bute bods melloge for anguish of spirit. Ero 6.9. Christs anguish and agonic, at the mount Dittet. Matth. 26.37,28, Watht 14.33,34.

Luke 23.44.

Anfwere.put for to fpeake. Batth 15.15. and 17.4. and 18.5. @ar.11.14. and 12 35. Like 13.14. and 14.3. Ettery Chaffian tight to gitte att answere to any that afte of pe, and bete. 1. 19et. 3.15,16.

A foft anfwere affmageth math. 1920.1 5.1 Etthat it is to anfwere a matter befoge h binberftanb the trueth. 19 jon. 18.13. Ecilis

11.7,8.

Anticbrift. Looke in the firft Wable.

Anounting - Mitthebe anointing ople, not laipfull to anoint maus fleft. Erobus 30, 23,24,25. Leuit 30.31, 33, 33. Looke Oin-

Anoyming, a figne that the Priefihoene fonib be enetlaffing. Erob.40.15.

Saul anointed king. 2. Sam. 9. 16. and 20.11. and Dauid, firli by Samilel. 1. Sant. 16.13. then by the meu of Mubah. 2. Sam. 2. 4. and afterward by the Elbers. 2. Sam. 3. 3. and Galomon by Janok, Daulo then Ils ming. s.kings 1.39.

Dauto wafteth and anointeth bimfelfe, and why. 3. Sam. 12-20.

Botwithflanding the plentie of Oline trees, the wicked thall not enloy the anoyating of themlelues with the ople. Den, 38.40,

Danib wonto not harme Baul the Lorbs anoynredes. Sam. 24. 577. De that laveth banbe on the Lopnes anoynted , is mouthin Death. 1. Dam.1.14,15,16. [Dial. 10g.19.

Buth waffeth and anointech her felfe, and why. Ruch 3.3. le Din Juvith. Jubith 10.3.

Craus called Bobs anointed , and boby. 3(8.45.1.

Anoine the bear when thou falleff. 99 atth.

The hely Shoff, the anointing of the faithfitll. 1. 3oh.2, 17. Df which anoynting reabe Blal.45.7 Blat.89.20. Ila,61.1. Da.9,24. Luke 4.18. Deb.1.9.

The apolites anoming the licke , bealed them. Warke 6.13. This ceremonie, why it is left,looke James g.ra. notei.

J.Apofiles. What is meant by the morbe Apolic, and how they were chofen om of the Difciptes. Luke 6.73

The Apolites, the light of the morte. Wat. 5.14. the falt of the earth Bat 5.13. Barke 9.50. Luke 14-34, 35 bilpolers of Bons fecrets. .. Cop. 4.1. Ambaffabonrs. Ephel.6. 10. Minifersof Chiff. 1. Cot 3.5. and 4 7. Good labourers. 1. Capinth. 3.9. wimefles of an angry man, and why. Prouerb. 22,24,23. the pattion and refurertion of Jelus Chill.

and prespetited to preach the fame to all nosions. Inha 24, 47, 45. Acts 1. 5, 22. 8 2.32.

But 16.15. Han. 28, 19, 20, 35.

Baul tearmeth himletfe the least of the mot estil papearelled, and why. 1. Con. 2, 9, deme. The Apostles, and why. 1. Con. 2, 9, deme. The Apostles, and why. 1. Con. 2, 9, deme. The Apostles faith pronumby a tempest, Momento be the better regarded for his dear of throng the Apostles faith pronumby a tempest, Momento be the better regarded for his dos something and his Arme and his A Bat.9.14.mar.s.18. Link.5.3 3. Chaift foges fheweth that they thall faft after bis alcenfien Wat.9.15.mar.2.20. Lu.5.35. Ete potes er that Chriff gaueto the Spat. 10.1. Chriff commanbeth them to preach the Bolpet for nothing. Wat. to.8. They are fent to preach the Bolpel onely to the Newes Batth 10.6. They tranell without money flaffe, gr. Bat. 10.9, 10. Luke 9.3. Bat. 6.8,9. The Apostles sophinden to souce any man

by the map. Lu. 10.4. Their tourney & preas thing. Bar.6,13, and the returne. Lake 10. 17. Chiff fozefhemeth them the troubles they fould luffer for the Bolpel. Batth. 16. 16. 99ar.13.9. Luke 12-11,13. @ the griefe mbileft be was in the graue. John 16.16,20. They confeste that buring their preaching, thep wanteb nothing. Lu. 12.35. Chaift praieth forthem, & for thole that thouls beleene bytheir preaching. John 17.9, 15, 20. Dee taught them bis fathers mill. John 17.8. De foretheineb them y thep thould be bifperfes, and leane bim alone at his pallion, John 16. and leaue bim alone at bis paffion, Je And therefore they beleene. John 16.30.

The Apoliles reapen that which the 1220 bets bab loluen. John 4.38. Jelus manife. feth himfelfe butothe Apoliles, as they were Affing. Joh. 21.3, 4. Paning receineb the be-th Shaft, they fprake bitters languages. Act. 2.4,6. Whey preach in the Cemple and in

the boules. Actes 5.42.

The Apolles put in pailon, and beaten for preaching Chrift : and commaimbes to Speake no moze in that name. Act 4-3.5. 18. and 5.40. They resource that they were coun-tet worthie to fuffer for Chaift. Acres 5.41. Cheir epiftle to & Bentiles. Act. 13.23, to 30

Apolles and biners fortes of functions orbeined in the Church, to beliuer the Gof. pel, both to helpe our infirmities. . Car. 13. 28. and to confound the wilebome of the morto. 1. Co: 1.27,28.

The Apofles bab the true biberffanbing

of the Drophers. a. Bet ring.

Chaiff the foundation of the Paphets

and Apollies, Ephe.2.20.
The ri. Apollies late Chrift after bis res

Bofpel to all men. 29at. 28.19. 99at. 16.15. Joh. 15.8.* \$ 20. 22. Act. 1.2 \$ 10 34. Cheir preaching spread throughout & morte, there-

fage none can plead ignozance Rom. 20.18.9

of 3frath 99at.19.18.

Telus Chrift is our Apofile . fent by the

Father. Deb 3.1.

Daul the Apoftle of the Bentiles. Rom. 11.13. 1. Eim.2.7. 3. Eim. 1.11.De bles nat alway the libertie of his Apolitelhip, as bee might. 1. Co. 9.4,5,25. looke Paul.

ter for Courtiers, then preachers. Lu.7.35. Looke Excesse, Garment, and Raiment. Appearance. Dan looketh on the outward

Appearance : but the Lame beholveth she beart. 1.9am. 16.7. looke Likelihoodes.

Appeare. Dem the Lotte Appeared to I. brabam, Ethaka Doles, looke the first table. Doto Chift hall Appeare in lungement.

3. Wheff. 1.7,8.

Df Appearings, billons, ftrange fights and bearings, reape Jol 4 19, 14.19. 3, kin. 7.6, 7. 2 @at.3.24, \$ 5.2,3.8 10.29,30.8 11.8.
Apple. Gas hept the Micaelites as & apple

of his epe. Den 32.10. De that afflicteth the faithful, toucheth the apple of his epe 3ec. 2.8 Arke. Moah commanded of God to make an Arke, that he a his family thould enter ins to it for their prefernatio. Ge.6.14. 77.1,7. The Arke reften on the mountaines of A.

Taret Wen 8.4.

Arke. Boles at Gods commanbement mabe an Arke of wood, wherein he pur the Di tables ofthe ten commandements. Dento. to 20. 1,10.6. @pob.34:1,24,28. @rob.gr.18,

The fourme of the Arke of covenant Fr D. 5, 10. the lituation. Cron 36, 30,31,33. Ehe booke of the Law purin the fibe of the Acke, o why. Deu 31.26. It floode fill in Joshan, onnit the Afraelites were gone of uer. Joh. 3.44.19. The opper of the carrying thereof neferibes. Joh. 3.34.4.4.16.20.

leb. Joh: 18.1.

The Arke taken from the Bitaelites. 1.

She Arke bring places of the Philiffins by the foole Dagon , be fet notwie broken, o they bere plagues: s. Gam. g. r, 3,3, 4. from ob it was remoued to Garh. 1 . Sam, 5. 8, from thence to Chroni but the Ekronites talling like inconuenience thereby. 1. Sam. g. 10. " returned it to the Ilenelites with giftes, and fo it flaped at Beth-fhemeth. 1. Sam. 6.3,5, to 14 from whence tome being flaine for looking into it. 1. Samuel 6. 19, 20, 21. It was brought into Abinadabs house. 1. Sam. 7.1, 2. Albere it flaped with small occount, till Danto with great sleep furrection. r. Cor. rs. 5. e fo bid 300. brethren mitie fetiching le theure placed it with Do at once, r. Cor. rs. 6. bed Ebom , whom God bieffed by meanes The Apofiles commanded to preach the thereof. 2. Gam. 6.3, to 12. r. Chron. 13.5. inherefore from thence bee braughe it to bis owne eitie 3ion. 2. Bamuel 6.12, to 20. and 1. Chon. 16. 1. from tobence when 3abok and Abiathat would bane remoued ir, beg commanbed them to returne therewith. a. Damitel vg: 34, to 30. Eatt of , Galomen brought it with great folemmitte , & placen it in the Temple. 1. Ring.8. 1,6. 2 chte.5.2,7.

What things were in the Arke before Bobs enemies had it in polleftion, Exp. 16. 33,34 Den 10.2,3 @ 31,26. Deb 9.4. Bum. 17.10, and tohat after. 1. filing. 8, 9. 2.0020.

Ovles wojbs at the going fortvare of the Arke, and when it reffer. Aum. 10:35,36. Arme. The firetcheb our Arme of Gob

bears of through the morte. . Rings & 42.
Gos forethetreth &ti , the cutting off of his Arme and his fathers house for ener. . .

Arme, for firength or polver. Crob. 15.16. 3ech. 11.17. Lube 1.51. John 12.38.

An Arme of fleft for mans pomer. a.chjon.

Armour. Faith Daning chiefe armour no gainfl Bollath. 1.98.17.45,46,47. De con: tenened not the westely armour which Saul would haue ginen him. 1. Sam 17.38,39.

ming. 3fa. 59.17,19.

Mot onely the Armour of righteouineffe. and light. 2. Cog. 6.7. Rom. 13. 12. but allo the intele Armour of God is to be put apont bs Ephe.6.11, to 19.

Arrogancie, looke High-minded, and Pre-

fumption.

Arrowes, Gobs Arrowes farpe. [Dfal.45 5. 3(a. 5.28. 2. 3a. 23.15. 30b.6.4. Arrowes of famine. @3ek.g.16.

The fisoting of three Arrowes a fignie bee threene Bonathan 2 Danib. 1. Sam. 20, 20. Df fhoeting Arrowes, looke 2, Rin. 13, 150

Bob threatneth the Miraelites , that bee wenis beltow bis Arrowes boon them, and make them beunken with blood, if they forfate bim Dent. 33.13,24.

J Afcend. 30 man Afcended to beauen, but Chiff. John 3.13. Chiff being not Afcended, forbibbers. Datie to touch him. John 20, 19. Df Chiffs Afcention, looke Christ,

9 Afhaned. Abam and Deus beine na. heb, were not Afhamed, before they bilobey-20 Gob. Gen, 2.25.

The wicken more Alliamed of men then

Gob.3. Sam. 13.9. Bot to be Aftamed of Chrift & bis Golpel, or the profeffours of them. Luke 9.26. Rom, 1.16.1. Cim. 1.8. ne pet of any affice tiony may happen therby. [Blal. 69.6.2.chie.

1.5,6. but rather refopce.s. Det.4.13.14."
The hope of latuation maketh Chafflians not Alhamed of any thing that happeneth

for Chriffes late. Rom. 5.5.

Chrift not Alhamed to call be breitzen. and why. Deb. 2.11. Dog Goothe Father to beratlevihe Bov of the faithfull. Deb. 11.16. tere ought to be Ashamed of our former

Wicken tonnerfation. Rom.6.21.

Somo Doctrine & bpright life make the abuerlaries of the trueth Alhamed. Matth. 5.16.and why. Wit. 1.7,8.1. Deter 3.16. Ethereof notto bee Alhamed. Ecclus. 4

11, to 27. \$ 92.25.8 42.1, to 9. Und tohetref to be Alhamed, looke Ecclus.41.17. Derbat bopethin Gob, fhall not be Afha-

med, 19[al.15.3,20.and 119.46.

The bilobepers of Gous morbe , to be erchibes the godlies company, that they may be Afhamed. a Cheff. 3.14.15

Afhes, Camer put Afhes on ber beat, afs ter fe was veffetneb.a. 9 am. 1 1. 19.9 cert.

sonie in token of fojotu. Jelle. 7.6. 1. & men de America tollopes, 24. looke Watch? 4.12. Ct.4.1. Job 43.6. Jere. 6.16.9 25.34

Bing 4 10,11-29,10ff, es. 3. Jonah 3.6-ci Ban is but earth and Albes, Cockes 17. 2 39, looke Duft and Earth.

Acte. Congrenteth inbatheur weaske, accepting to bis will a John 5. 14, 15. Af our heart condemne by not. 1. John 3, 19,30, 21,22, And if we Aske in faith in Chriftes name, o to his glory. Matt. 11, 22, John the Ayre. Ephel. 2.2.
14.13, 14.De milleth be toacke, and me that Signes in the Ayre for hane. Bat. 7.7, 8. Mar. 11.24 Lub. 1 1.9, 10. 5-213. looke Appearings. John 16.23, 24, 26. For whatforner two or three faithfull gathered together fhall befire in the name of Chaift , it falbe ginen them. Mat. 18.19,20,

The wicken obtaine not what they Aske,

Mhd tobp. James 4.3.
Whatleeuer the Aske of Sob, it mult be bone in paper. Bhil. a.c.

Danna asketh a fenne of God , and obtai-

neth. 1, Sam. 1.17,19,20.

Salomon willed of Sou to Aske what he ould, asketh wifebome, and obteineth that he Asked and mose. 1. Rings 3.5,10 14.

Double, a. Kings 2.9.

Bobaskerh nothing at our handes , but feare, obenience, and four. Deut. ro ta.

Affes. The children of Jaahob blev Affes. Bett. 43.18.

Balgame Affe fpeaketh. 12 umb. 22.28. 6

anl freketh bis fathers Affe. 1, Sam.9. 7. BHB 10.2."

The 30. founes of Jair, robe on 30 Affetolees, Jung. 10.4. and the 40. founes & 30. nephetnes of About on 70 Afficolees, Jung.

Damlon with a Jatobane of an Affe, fleto

iliffims. Tubg. 15.15.

The Affe and Lyon floode by the Die phets boble, flaine by the L pon for Difobe bience. 1. Bing. 13.24.

In the great famine of Samatia, an affer ad lold for So.pieces of Muer. 2. Min. 6.35. The Miniautes left the Araelites net-

ther fruit, foode, theepe, oren, no; Affe. Jung-

Chiff riverh bpon an Affe to Jerufalem, Sech.9 9. Mattha 1. 2,5,6,7. Warke 11.7.

Luke to 35.
Affe, Mamen affifted Paul at Rome at his firft aniwering, but Gob. 2. Cimorh 4.

Aftonifoment at Chrifts vectrine Water 7.18. anb 13 54.48ar. 1.37. Luke 4. 00,23. at his miracles. 99at.9.8,33. 0 12. 23. 6 15 1.99ar.1.47.96.51.07.37. and at bis ans Imeres. Bat 3,32 Barke 12.17.

I Atonement Odee haue receiued by

Chrift. Bom.c. 11.

J Auarice, looke Covetoufneffe.

Aucharitie of Octiptute, Actes 1. 16. Authoritie of a Wallows. 1. Cor. 9. 18. 2. Cor 10.8, 2. Wheff 3 9.

Authoritie of Dagtifrates, looke Kings, Judges,&c.

Auenge, Like 18.3. looke Vengeance. Auoide. Cupat company to Anoide. Rom. 16.17,18.

there is no maintener decime

gamif bimehat beweb Hagar 16 1. ot Chrift man Baprized w Che Axe taken for Bobs bengeaner Lu.

J Ayde, Looke Helpe, of Succour.

Dignes in the Ayre fourty bapes 3. Dec. . Biptiacd for brat. 7. Cop. 1 g 29.

Babes in Chiff. 1, Cos. 21 - 1. Bet.2.1. bobies. Ercles 10, er. Ecclus. 20.5. 1. Eim,

Backebitings. Ocelus. 1.18, Dia. 140.11 looke Talebearer, Tongue, Slander, and speaking cuill.

Backpartes of Bot, what. Erob. 39.33. Balances, looke Weights

Batd. Gob forbabe the Ifraelises to make themfelues balde. Deutat & r.

Asked and more. 1. Mings 3.5, 10 14. Ete 42 chiften that called Gliffa bald-Elifha asked of Elifab, to have his fpirit Parc, are peneured of Beares. 2. Mings 2.

Bankets. Ecclus 18.33. looke Feaftes.

Barning, tooke Carling.
Barrifore, by merepperation, malhing, at etting. Juneth 12.7. Mat. s.6. Mat. 7.4.
Monte Erke afigure of Baptiline, r. Het.

Raptilme luccerbed Circumcifion . looke

The Ifraelites Bapeized in the cloube,

n in the fea. 1. Cor. 10. 3. John Apprized with Water to newurfle of e. Gat. 3. 2. 6. 8. Gap. 1. 4. Ante 3. 8. Chill Bapened by John. Gat. 3. 15. Dar. 1.9. Luke 3 21. John 1.31,33.

Bot Chrift but bis Difciples Baptized. Toh.4-1.2. They are commanden to Baptize all y beleepe in him, a both. Matt. 28,19,20. Caholoener that beleene and be Bereiced, thatbe found Warke 16.16.

Chere is but one Maprilme, Epheli4.5-By Bapeifme me are cleanles and fanctided. Tobe.g.26, 27, and butted in one bodie. 1, 601.12.13.

. The inuifible grace by faith, and not the outward ceremonie of Baptilme, infliffeth, Roman, 3.22, to 29, 200 4, 21. @phc.2.8,9.

at no 6 and per the bar Ropeited. Acts 16.14,13: ann 1901 Heriging,18. ann

the Canuch Act. 8. 38. and Cornelius web the Geneiles in his boule. Act. 10 47,48. By Bapel hooting put on Chaill. Gal. 3. 27. Elle are bead and rifer with him. Rom. 6, 3, 4. In which places the Beripritte attribm proper to faith it felfe; is well expounded. 1. Det. 3.21.

The Apolles Boprized in the name of mans blood. Ben. 9.5. Jelus Chaift. Actes 1.38,

Baptized bnto Johns baptime. Act. 195. pjeach the Golpel. 1. Car.1.17

De Baptized but Crifpus, Bains, and the outhold of Stephanus, bette 14, 16,4 why.

and the recombinations of a state of the state of

2. 2. Wher Damaritane & Baprined, Met. & r. many of the Woninthfang. Act. 18.18. gun

rift man Baprized wirhthe haly Stoll.

Bat 3. 16719. Chill Baprized wirb the bely Ghoff un with freiffinke a is. War r 8, Matth. g. rt. Ayre, Gatan is the maince chat ruleth in John 1 33. Erter, g. looke fict 2 18, 33.86.6. and 8.15,16,17. and 9.17. and 10.44.

Bapsiline, one of the first principles of Ca.

Infante trot to be penieb Baptifine. Bene. Babblers. Againft Bablers, pratiers, & bufie 9.9.ant 17.7,8. Dat. 10, 14,15,16. Bom.3. 3,800 4.21,23.

To be Baptized with Baptifme. Bat. 10.

28. Luke 12.50.

Barly, Burb carieth home the barly which Boay gane ber. Ruth 3.15,15

The Dreame of the cake of Barly expoun-Beb. John. 7. 13, 14 looke Bread.

Barren. 120 woman Rottip be barren if he could keepe Goos commandements. Eron,

Bareh was Barren , and God mabe ber fruitfall. Ben. 1 1.30. and at. 1, 3. and Brbekahlikemife. Gen 25. 21. and Bapoal wite. Jung, 13.3, 24: and Elifhaha bofteffe. 3 King.4.16. and Chizabeth. Luke 1.7, 14. and Dannat. 1. Sam. 1.5, 9, 20. tehen Deninnah was Barren, 1. Samas. 5.
Leah fruitfull, and Rabel Barren, Gene,

.33.31.

Barrenneffe ant fruitfulneffe not in man op womans power , but in Gob. Bene, 16.1. and 20,18, and 30.2.

Barrenneffe a great reproch among the Temes. Luke 1.25. looke Wombe.

Bafes of braffe in Salomons Cemple, .. Bings 7.27, to 38.

Basket. [Baul conneied from big enemies out of a windew by a Basket. Acts 9. 24, 25,

congregation of the Lozb. Deut, 23,2:05th Balards plants fhall take no beepe toote,

and tubp. Willb.4.3.4.5,6.

9 Beards. Priefles forbibben the Chauing of their Beards. Leuit.19.27, and 21.5. 3ff.

Dauips feruants Bearde halfe fanen off in Danfin in reproch. 2. @am. 10.1,3,4. Beare. Danio flew a Lyon and a Beare.

T @am. 17. 34.t0 38.

Wobeare bis finne, what. Lenit. 24.15. Beaftes. The creation of Beaftes. Bene, 1. x. ann 2. 10.

Avam gene names to all Beafter, Gene.

God prouibed foode, both for man & beaft. Den 1. 19.10.

Bor punifeth alfo the Beaft, for thebbing

The male and female of enery Beaft , tas ken into the Arke. Ben. 7.8,9.

Death threatnet to man and Beaft , that approched nigh Sinai , whileft Gob Cpake to Boles. @pob. 19.13.and 34.3

Beafies cleane and bucleane. Leuit. 11:2;

10 13. and Deut, 14.4, to 29

Ebe citie being accurles, men, women. chilpren and beatts are Delleppen. Joffma 6.

All the beaftes in Egypt bieb. Eron.g. ;,

The harme of any mans Beaft to another man, bois to be recompenten. Frodus 22.5. The bilion of foure Beafts. Rett. 4.6.

Query man a beaft by bis owne knows. lebae. Tite. 10.14.810 51.17

Cob calleth princes or gouernaurs bine oz Beafts. Amos 4.1.

The convition of man and beaft. Eccles

3.19,20.

Daul fought with bealts.r. Cor. 15.22. Act.16,23,23,37.

Baul thrife beaten with rondes. 2. Corin.

The Apoffles beaten, Acts 5.40.

The officers of Ilrael beaten bniulily. @rob. 5:14,16.

Offenbers beaten. Deut.25.2.3.

will and Doeth it not, thatbe beaten with manp firipes : and be that knoweth it not, with fewe. Luke 13.47,48.

Beautie, fee Faireneffe.

Bed Des bed Deferiben. Deut. 3 11.

a moman of good eftimation mabe a bed, a table ac.foz @lifha.2. Bing.4.8,9,10.

At our going to bed, at our bpzifing, ac. to thinke bpon Gobs lawes, and teach them Bees, Samfon founde a fwarme of Bees

with bony in the body of a Lyon. Jubg.14.

Before Belemne fealling before the Lors @rob. 18. 12.and effring. 1, @am. 11.15.aud 1.19 and couenant making. 1 Sam 23.16, 18,2. 6am. 5.3.

Beggers. A Beggers life milerable, though fmect mith fhameleffe creatures Eccing.40. 28,29,30,fee Poore.

Beguile, fee Deceine.

Beginning. The world bat a beginning by Sab, who is without beginning. Sen t. 1 John 1.1,3.

Kings batte no better beginning not ens bing then other men. Ettil.7. 1, to 7.

The beginning of wilbome is the feare of

the I op . 19 (al. ta 1.10) Beleeue. They that come to Got mult be-

leeucthat Bobin Debu r.6. Done can beleeue in Chilf , that haue :

not beard of bim. Rom. 10.14.

biforn the Father bath ghien che Conne who are Banben by bim, and baue bearn of bim. John 6 19.40. Whole heart is apenes by the Loid, to preefft to bis prenching. Actes bute eternat life. Act. 1:48. Bibartifanten affence to thole that be lecumion 14 Dr. 2.7.8 holy and to whom the Bonce of frichip? true in his promifes.a. Eimeang. opened Betra Jose e diene e de grineile

The end of the En in waiting was ti be fance. John so

be bammen. Marke 16.16.

Cobelequein the light, that wee may be

the children of light John 12.36. De thut beleeurth in Chafft, beleeurth in Bob, and tenjainerb not in barkenes. John

They bleffet, that haue not feene, and pet

belecued Chaft. John 20.29.

Abzaham beleeuing, mas reputeb righte.

ous. Gen. 15.9. By beleeving in Chaill, we ouercome the Beaten. [Daul & Bilas beaten wich tobs. bogib. 1. Joh. 5.5. 1, Cog. 15 57. we receine remiflion of ohr finnes. Act. 1 0143. De isthe perfection of the Lawe to inflife beleeuers.

De that beleeueth that Jefus is the fonne of God, ouercommeth the world 1: John 5.5.

and 1. Coz. 15.57

The railing of Lagarus from beath, cau-The fernant that knoweth bis mafters feb many Jemes to beleeue in Chiff, John 11.40,44.45.and 12,11.

Chaift knewe from the beginning, who

Che Jemes beleeue not Chaiff, becante they are not of his facepe. John 10.26

After Chiff bab turnen & water into wine, 31. and 19.7.

mellage, t ute 1.45. Mit the Apollies beleeved. John 16.30. Cobeleene with the heart unto righteaut. neffe. Rem. 10.10.

Che Cunneb beleening with al bis beart, that Jeins Chaift masthe fonne of Bob;

tras baptigen. Acts 8. 37. 38 per that beleeueth in @ bill , confeffeth that Got istrue. Lohn 3-33. und receineth Aibeit Paul was bound, the recein that Gos minnelled of Chill at mas not bound.a. Eim. 3.9. his baptilme, and tranffigurationer. John C. 10 99atth. 3.17.anb 17.5, 1. Beter 1.17.

Mboloener beleeueth not God, bath mabe bim a liar. 1. John 5.10.

Beleeners are the chimpen of God. John 1 2 and borne of God. 1. John 5. 10. An chings pollible to him that beleevetb.

ued @arke 16.17,18.

Banbhelemed, inubberefoze fpake bolb fatour Ephe & io.

lp. 2. Coz.4.13 @pbe. 3.12. :Chriffe flowere Aumble at, and aroche of 14 Citus 1 5 Acts 44 19

The end of the Enengelille cares paines his commandements. Geelus. 32.94 ann be waiting was that we from belecue, and that belevieth not, cannot be effabliften in faned: John 20:30, 32.4. John 1.2.5. the trueth, not pleate God. Ila.7.9. Deb. 23. Dethat fhal beleeue, and be baptizen, that 6. Sundy forts of beleeurg Luke \$ 12.12. at beleweth not , cannor be effabifhen in-De that fhal beleeue, and be baptigen, fhal 6. Sund pf forte of beleeureg fluke \$. 13,13. be laueb : bur ber that will not beleeue, shall Arte 8. 13 looke Faith and Vebeliefe.

Beloued. Chriff the beloued fonne of Gab, in whom hee is well pleafen. Garke 1.01. Batt. 3. 17.5 17.5.2. Det. 1.17. Luke 9.35. Dearely beloued, Luke 7.3 1. Bet. 2.11.

2. Det. 3. 1. 1. John 4. 1, 3. John 2.5,11. Tube 3. Col. 12.

Benefits. Wobs Benefits on man , to what ende. Deu.4 32,to 41.6 8.2. @ 29 1, 10 10. 2. Sam. 7.8,21. Jerem.2.2. * Tfat. 62.12.* 19 at.8.4. 9 at.1.44. Like 5.14. Act 14 17.

Benignitie, looke Kindnesse und Bounti-

Beneuolence feiver for chatity fake. Ruth 2.8, to 18. Rom.9.3, and 10.2,3. In thefe wordes, looke Loue, Almes, & Bountifulnefle.

Almes called a beneuolence. 2. Coz.9.5. Befeech, looke Pray.

Beware of bogges, and of concision Phil.

Bewayling, looke Buriall, dead, and Mourning

J Byworde, looke Proucrbe.

Bigamie, og haufing two wines together. Ben. 4. 19.and 26.34.00.

Bill of Dinogcement Dent. 34.1. Matth.5.

bis vilciples beleeued in him. Ighn 2.9,11. Binde. Samfon bound and beliu Mary biefleb, because the beleeued Goos the Philistims. Junges 15.10,12,13 Binde. Samfon bound and belimered to

Df Binding and Loofing, looke Keyes. Binde not two finnes together. Cechu.7 8.

Baul in bonds for the Bolnel Col.4.3. Remember them that be in Bonds, as though pe were boimb with them. Drb. 13.3.

Bound in fpirit, what. Actes. 20.12. Albeit Baul was bound, pet Bons worne

Birdes, Birdes created by Gob, and pomer liten them to ingenber. Gen 1.31,32.

Dow Birdes and foules fould be offeren in facrifice. Leuit. 1. 14.

Albat thep ought to voe that finde a birds neft. Deut. 12.6 looke Beaftes. Birthright. Efau felleth his birthright to

Jacob fo; a meffe of pottage. Bene. 25.29, 33.*

Birthd.y. Detov folemuizeth bis birthday. Der that belerueth in Chaiff, thalf netter Dar. 6.21. Dat. 14.6. and Pharach Gene.

hunger nor thie Tohn 6 35 nor perift, but 40.26.
More can beleeue in Chill, that have have reemallife John 3 15, 16, 36, ... Bishoppe, agnifieth one watching over or the ball of him. Rom. 10.14.
The unspeakeable top and glop reference superintendent, who is called in Bertyrure Ctose beleeue who are bonne against from sorbeleeues. Perings. Ila 35.1. They by biviers names, as an overfeer. Acr. 20.28. Bishoppe, fignifieth one watching ouet, ag abeue, of Got, which baue that gift of Con entred into Cods red Deb. 4 31 Chen fall a watcher ouer Gods people. Ila 62 6 one Dath 16 17. Bohn 645. fortratia ontly nor be allamen . Des 26. Roma 9 13 1. At that bath charge of loules Act. 1.30 A fieps gift Barth. gi.tt, to 18. to whom Godburb. the comming of Cutiffither Challeile againe heard John at. 15;16,19 1. Det. 2.25. given's minife toknow him a. Iohn 5 20. to with him a. Carage 2222

Df the inflitution of Bilhops, s. Cim 4.

Bilhops called Elbers and Ministers in by bine Betafit s. who are enight of Gon. T allbrertoe helegue noti net abibeth Can bifferently Acts to 17. Citus 1.5. Rome eg. .734 (16.1, Cot 3.5. 2, Cot 3 6.8 4.1. @pbel.3.7. Empafebelgeneih in fer Lope, beepeth Cola.33.1. Cim.3.1. 4.6.45.1.1. Perg.t. (Tigat

Mhat maner of men Gould be electen Bi-

ops. r. Eim. 3.2, to 3. Eif. 1.6, to 20. Ec Wim 4.12.2. Eim.1.13. Cit.3.7,8.

A Bilhops lips fould preferue knowledge.

Bhat is to bee tequired in a Bilhop. Eit, 1.9, 10,11. 2. Eim 2.2. De muff not be cate. all for worldly things 2. Tim. 2.4. Ethat hould be his exercise 1. Tim. 4.7,8. "Cahai guer of viscipline hee should pie. 2. Cof. 2.1 to 14 and 1. Cim.5.20.21.

Bilhops to ble a moderation in rebuking

Lich as goe alleay. 1 . Tim. 5.1,3.

A Bishop sught not to lap hands subbenly on any man. Tim. 5.22.

Gay Bishops in Philippi. Phil. 5.2.

Bishops subtopting. Ephe 3.2. Col. 1.25.

2. Chel. 3.9. Tit. 1.5,13. looke Keyes.

Chriff the Bilhop of out foules 1. Det.a. Bitterneffe, Anger ge not to be in Chrifti.

ans. & phe.4.31.

cernes of begation of Conte. 2. Rin. 4.27. Bitter maters mabe fmeete. Erob. 15.25.

Blameleffe. Dent lineb blameleffe. r. beff. 1. 19 femuld be haue all Christians

to boc. Whil 2.15.

Blafbenn is the iniurie, flander, or opsiebbie that is bone againft Gon. Che blaf-hemie of the Pharties. Patth. 2.31,32. Bar. 3.28,29, 30. Luke 21, 35. Of Phara-h. Grob. 3.28 20,20,20. Of Paneberth. 2. Bin. 19.3,6, Of Poloternes. Jubeth 6.2.5. Di Mebuchab-neggar. Daniel 3.15. Di the igh Prietts. Bat. 27. 15,29, to 44. reabe 3. Ring. 18.19, 32.8 19.10, to 14. Matth. 3 8. Stom. 16.2, 32. 2. Sam. 13.14. 1. Rim. 20. 23.2. Ring. 1. 3.10. 1 Chion. 20.7.2. Macca. 15.5, to 14. 1. Joh. 5. 16.17. Reu 13.5. Jech. 4-3-4. Get# 26.11

The Blafohemer fonen Leuit, 34.14,15.

Blafphemie against the boly Shoff thall Beuer be forginen Datth. 12.32. Bat.3,39. Se 12.10

auf mas a blafphemer. s. Ein. z. s 3 The name of Gob nayly blafphemed. Ila.
3.3. and fay that caufe God punifherh the
world. Ila. 5. 18. " Mumb. 1 1. 10, 33. Plaim. 98.3.7. Ben.3.16,17.

bernie fould ber banifhet from an ble

Chiffians. Cybe 4.33.

The names of blafphemic are in h crown of Antichia Ren. 13.1.

ing of come, Spilorate or. fent be of Sob for finne. Ames 49. Dag.3.17318. 1. Min 8.37.

Blemilh. Dothing that bath blemilh to be

offeren to the Low Len,43,33,32

Bloffe, To bleffe, put for to praifers. Cop. r.
3. Lu. r. 68, and to give chonkes. 1, Cop. 14.
26, and to confectate and to prepare. 1, Cop.
10.16, and to carfe and blafpheme: 2, Rin. 2 t 10,13, Job 1.5. Gon bife. Gen. 1,28. and

Bob bleffeil the lenenth bay and haloweb L. Ben. 2. 3. @ 200. 20. 11.

Gon blested Roads bis formes, Gen.g. L.

Shem and Japher ene bleffed, Genef.o.

s bleffeth Shahem. Wene 24-25-and promifeth to bleffe Tybak. Gene. 36. 3 and bleffeth Laban for Jackoby lake. Genel. 30.

Got blefferh Isakob. Gen. 35. 9. ant Sarrah. Gen. 17. 16. and Putiphar for Islephs late. Gen. 39. 3, 6. and the Leuizes, los flaying the Isolaters Ero. 32.28, 29. and Samfon. Tubg. 13.34,25

God bleffeth him that taketh no blutte of his brother Deut. 23.20, and that grudgeth not to lend that may bee him good. Deut. 25.

God bleffeth the Mraelites in all things.

Deut.2.7.

The maner of bleffing the people preferis bed to the Prieft. Qum 6.2;

Chiff bleffed pong chiltren Bat. 10. 16.

and his Apolles, alcending by to beinen.

Luke 3451, Che Angel bleffed Jankob. Gen.35.39. Ithak bleffeth Jankob and Elan. Gene.

37.37.1041. Iffmael bleffed at the request of Abra-

bam. Gen 17.20.

Rebekah bleffed of ber parents. Wenells

Laban bleffeth his naughters at their us-

parting. Sen. 33.55.

Jaabob gane euery of bis chilten a les werall bleffing. Gene. 49. 3. * and bleffeththe

children of Joseph, and hom. Gen. 48.15.
Obales bleffed enery tribs of Ifrael, Den.
33.2. and the tabernacle, and all that Beyaterland Choliab had none. Ero. 39.43.
Auron bleffed the people, after hee had
made oblation. Leu. 5.23.

The Leuites Ceparated to bleffe their pethern in the name of the Lopb. Deu. 10.8. Johna bleffech the Reubenites, Sanites, no beile Manalleh. Joh. 22.1.6, and Cas Daus bieffeth the people. 2, Sam 6.20.

The boule of Dben ebom, bleffed for the Arbes fabe. a Sam. 6,1 2.

alamen blefferh all the congregation of

Afrael. 1. Ring. 8.1 4.15. Abpahams lernant bleffed the Lopu, for hes profperous lourney. Gen. 24.27.
Belebilenech bleffed Gob tog Abzahams

ctopie Gen. 1 4.19, 20. Bleffings to those that heepe Good coman-Dements. @20.33.35. Len. 16.3,to 14. Den. 7.11,13,13. Dent. a. 13,to 16. 028.1, to 1 5. and to thole that feate Gos. Bf. 128.1.

Bleffings pronounced byon mount Gerize

5im. Dett. 37/12.

Che Lope bleffe thee sammer of faintes on Ruth 2.4. of bleffed he beog thou of the oph Ruth 2.19, 20. and 3.20. Can. 47.7. Danie befreth Gos that his book might

he bleffed. Dam. 7.39.

(Rice ought to bleffe the Low after our mestes. Den. 8.10.

Samuel bleffed the factifice before the

people billeace thereel s. Sam gen 3.4 Deter.i. Bet.s.;

Chaul bleffeb thole that betraget Da

Danio confiemed the peoples bleffing a

alomen. 1. Rin. 1.47.48. The Queene of Sheba bleffed the Logo.

ig. 10.9.anb 2. Chr.9.8. aboh cearmeth bis paclent to Clau, a

g. Sen. 33.10,11 Co bleffe a mans felfe in his hemt is to

Inhaks bleffing to Jaakob irrenscable. Ben. 37.33.

Bob promifeth to bleffe Abraham, Bene. 12,3,3 which be perfourmen. Gen. 13.3.ans

Bleffed be the Lozd, a terme fometime hice of the wicken. Bech. 11.5.

The faithfull are bleffed with faithful a. braham Gal.3.9.

The hingbome of beanen is piepared for the bleffed Mattas, 34.

.u. 6. 28. 1. Coj. 4. 12.9 why. 1. Pet. 3.9. Bleffing and curling ought not to proceed ut of one mouth. Tames 3.10.

The Bleffed of Gob are called therpe.

Datt.25.33.34.

The peleription of a bleffed man. Blal s. 1,2.and 119.1.* @at.5.3,to.13.

2 bleffed thing to giue, tather then to te-

ceine. Gets 20.35.*
Bleffed bee, the man that truffeth in the

Lors. Jere. 17.7,8.
Junge none bleffed before bis be ath. Co cing. 1 1.28.

Bleffed are they that are not offenbeb at Chriff. Luke 9.23.

Blinde. Ctwo blinde men bealeb. Patt. 9.

27,to 32. 99at.10,46. Luke 18.35. Chrift bealeth the blinde with his fpetik.

Batth. 8.22, 23, to 27. John 9.6. The blinde borne for the glorie of Gob.

to the Ditch. Bat. 15. 14.
The ought to lay no flumbling blocks be fore the blinde Leut. 19. 14. Deut. 27. 18. Con punisheth with blindenesse those that

ablerne not bis commandements, Deut. 28. 28,29. Examples. Ben. 19 11.9 3, kin. 6,18. 2.99 ac. 3.27.and 20.30. Luke 24.16, Act.9. 8.and 13.11.

Dfthe blindnes of beart. 3(a.6.9, 10. and 59 to. Dole.a. 6. Pial. 69.13. John 13.40. 26.Rom. 11.7,8,10. and 1,21. 2. Coz.4.4. €ph.4.18.

The cause of the blindenesse of the Jewes is bubeliefe. Rom. 11120.

Unlearnen patiours callen blinde guibes.

tth. 15.14. Lewards blinde the eyes of the wife.

2700, 23.8 Deut. 16.19, Ecclus 20,28.

Bliffers, tooks Scab.
Blocke, looks Stumble.
The flumbling block

bling blocke of iniquitie, E?e.

od. The life of the flesh is in the blood Lenit. 17.11, am therefort Got ferbate the. Bemestoisere blood. Deut. 12.16. Gent. 9. fied, and hely, Made p. 24, to 28, 4 Lenity . 26, 27 and 19-26; Dent 1 5.23The Miraelites vin cate blood. 1. Samu.

国家の関係のなり

The Jewes might not offer blood with Lauenco bzeau. Crob. 23.18. 15.0

Ebe blood ftrieben byon the Tiraelites

ules. Crop. 1909. Com fonles mas mabe with blood. Leuit. 17 1 5 and without theb hing of bloods sin remission. Deb. 9.22;

Blood of bulles and gogtes could not take

Che olde Ceffement was oneinen with blood of beatics, but the new with Christes blood Deb gat, 19, 23. Chattesblood fpeaketh better ebings then eber of Abel, Debrata-34. for thereby me bene temiffion of finnes, a are Cauctifirt. Dana6.28. Deb. 10. 19. and 6.4.4 6.audis Johnig. 16.

Mater and blood iffneb out of Chriftes fac. John 19:34vinble at colles

Bon punifert thofe that thep the blood of his fernants. Dett. 30.41, 42.

on man ann beaff. Gen. oleadar 115

The blood of Abel treel to God for bens grance Gen.4:10. Last 5,2,1.17

Manaffet fpende innerent blood exceet bingly. 2 kings 21. 16. which was the caule of the bestruction of Berufalem afterwards 2.king 34.3,4. and 25,1.

Of mater connected into blood. Con.7.

Blood taken for murther, for finne, concui pilcence, and all that is not of the fpitite. th. 2015. 14 John 1.13

Blood for the rebbe licour of the grape, Deut. 31.14.4 200

To take away the blood, for appealing of Gods meath by punifhing the murtherer. Rings 2.31,32. 2. Sam. 1. 16.

The Moabites feeing water as rette as blood, a thinking it to be the blood of their enemies, were embelbeneb to their owne befruction, 2 Rings 3. 17,23,23.

Flefh ann blood cannot inherit the king Dome of beauen, wCoz.15.50.

Blood, and Jernfalem with iniquitie. Dic. 3,10. anb 7.3. Dab. 1.421

5 Bouft. Wanp will boaft of their obnie melle, ac. 1910, 30.6. 1 mi 10m

Me ought not to boalt of to majoin. 1920. 37.1. James 4.13:16.

Lout boafteth not it felfe. 1. Cozargus. THE ought not to boatt of other mens las bourg. 2. Cos. 10. 15. 4111

Boalt motthe feife againt the branches. Romarasella s. re. der

Bodie. Che Churchist the bodie of Jelus Chriff Cobellin say

One anothers members Ro. 12.3, sph.4.3,4.

1 Cog. 6. 15. The temples of the halp Chaft confeccated to Cab. e not to fornicati Cop.6,13,19. The beffels of otir hadieste be kept in bolinelle anu bonone. Epite 4-4 that Gomay be glapified thereby, p. Cap. 4.10. committeet formication at the bodie 1,4400, 18. see can beate the image

ents the image of the mip body, he mult bears the image of arthly a.Cot. 15.35, to 50, and natieth his bodie the body of Beath.

m.7.44

me mult not reigne in our megtall bo-Dur bodies celleb earthen beffels. s. Cop.

earthighoules s. Copser and caberna-iles s. Beter 133

Cent from the Lozbe a Coz g.6.

Baut challifeth bis bodie , e loby. 1. Coz. 9.25, 26, 27.

Dut carruptible, bodies Mall-tile inter-ruptible. 1. Cop. 15.53, 54. Che gloppof the benuenty bodies Different from the narryly. 1. Coz 15.40.

Bodily engeffe profireth litte. s. Cim. 4.8.
Bodily engeffe profireth litte. s. Cim. 4.8.
Bold. By Christ ine may be bold to suter inta the half place. Deb. 10. 19. and are wil-led to ger boultly so the throne of grace for mercie. Deb 4.16.

... Bandage Aris a bondage to line bubenthe

Coremonies of the Late. Galaca, 4, 7 4, 9, 3, 1 Bond, looke hindes.

Bondmen bond themen, and bond fee, mants, looke Servicide, Captivitie, 9 Maides, Bone. Cloman being made of 9 tib of man, is called Bone of mans bonce, Gen. 2, 2, 2, 3. The Ffratites are comandes not to break

hof the Wale at lambe. @100,11 2,146 Jolephs bones caries out of Egypt. Erp.

Che bonce of two Prophets , fauch from ening with others. 2 kings 23.18. Che king of Evons bonce burnt in ve-

ite Amon s.p.

Booker. The booke of Lame found in the Comple. a Bings 22.8, 20.

Fine men mote in 40 bapes 204, booker. 2. Elbi. 14.42,44, Che booker of the Law burnt and cut in

pieres manatrige,60.

Sany bookes and much reading bearis

eth the fleft Cecles 12.13. Coberegiften in the booke of life, what. Lair. Eule 10. 10. Reuel.3.5 @ 10:12, and 21,37, and to be put out of the booke of life, wher, E300,33,33, Plat 69,48.

riftres bis finnes. Reue, so. 13.

2000 Barkes weath of bookes of cutions Jooke s. Cop g. 8. artes burnt, Actes 19.19, 20.

Borne of God, inhe. s. John 5.1. We must be borne of water and of the

fpirit. John 3.3.4.5. Che faithful are borne a wein by the mogb of Gob. 1. Det. 1.3 3. John 1. 13.

De charfs berne al Con, finneth not, and bp. 1. John 3.9.

As new borne babes me mult beltre the neere milke of Gobs bagts. s. Det. 2. v. 2. Bounder. Choic are curfed that remouse

be ancient bounden Deut. 17.17. 849-14.

Ginneth 4,to 8. Czekra 8.30, 21, 3 s.aub elperially es Bones, lecke Arrower and Swords.

Bow. Alee ought to how out hearts buto

the Lope Joh, 24.23.

Both hebabowed her felfe bare ber hit-band Dauid. . Kings s. 26. and Balomen to bet. 1. Rings 2.19.

Bad bowed the beanens, & came bowne. 2. 64m 22.10.

The children of Ifrael bowed bothne and offippen God. Exon. 4.32.
Abraham bowed himfelfe unto the Die-

tites. Gen. 23.7.

Bowels of mercy, looke Tender, a Mercie. Branches. The Jemes the natural beanches of the Dline erer. Rom. 11.17,t0 18.

Bread fog atthings neceffarte to this prefentelle, De.18.5,6,7,8,221.14. Jung 19. 5.2.kin 6.22,23. Dot.4 4.8 6.11. Bar. 6.36 Che heart is ftrengthenen with bread. Dist. 104.15.

Man ought to eate bread, in the fwente of is face. Ben 3.19. Man fluethnot by bread onely, but by ge.

Dent 8,3.09 st.44. Lube 4.4.

The Lozd rainen bread from beauen. @p obus 16:4515

Soo will bleffe our bread, and our water, if we ober him Era. 3. 2 g.and toe thall eate our bread in plentifulnelle. Lenit, 26.5.

The flaffe of bread, Leute a6 a6, Che Cansonites were but as bread faz the Biraclites, and balw. Ram. 1 4.9.

Chebread of affiction, a Rings 22.37.

Eie bread of teares, Dist So. ...

Ehe bread of foote. Dist. 30.20.

The bread of sourrive. If 20.20.

Mant of bread in all the land of Egypt

Che fembread, Leuit. 24.5, to 20. befetes

Cliffia with elventp loanes of barley bread in time of bearth feebeth soomen. s. Rin.4.

The bread of life is the field of Chill. John 6, 48,51.

The breed in the Lottes Supper Dorth in him. s. Cos. 10.16.17.

Cinleaurney becad of finceritie o cenert.

Of breaking of bread from fonle to boule. Actes 2.42, 46.

The bread of the Golpel mas the Jemes

fird Wat. 1 9.26; Annigh bered und Annight Cheffle clothes Dine 28. 30. and foft ms. Pisot. 74." Wat 5.25. 1. Cim. 68. . . Bresif if Gab jaken for bis toyath , pote

er, and fpirite. Dial. 18.15. Job 33-4. Dial.

Bretheen bying withont iffue , the next to marrie his mife, arto tolp. Deut. 35.5. Dat.

phebreshren. Gen. 37 4.44 ant Bankebrakebreite of his hembane, bre-

Jankob callen ja, and fleungers alle inten. Gen.39.4.
Dadio calleth bis men of warre, brethren,

am 30.23. he Apollies and the elect, Chiff caffeth ereren, Mat. s8. po. Deb. 218 1 (15)

Christ mans like his brethre in alf things, speeps finne, and why. Deb. 3, 47, 4nd 415, 2st Christians are brechron. Garcher 3, 8, Rom 1, 13 in \$129, 1. Care 6, 28, 13, Eph.

6.14. Col 4.15. and 1. Cheffe 44.

Me ought to lay betwee our fines for the

thren, r. John 2. 16: Chaift. 99 at. 12.

Clocke Gifts and Rewards

Che demanter 14. the tarmedir of the bricked bri the fall that the the thirt fire in a brindfour. Kraisi. 8. trother, and inho a Cheffed spris. 3. trother, and inho a Cheffed spris. 3. The brinds of the bricked of the trother, and the spris. 3. The brinds of the brinds of the brinds of the brinds. Onto 8. 15, 22. Line 17. 3,440 hote to be corrected. Out 16. 15, 34 40 per late to be corrected. Out 16. 15, 34 40 per late to be corrected. Out 16. 15, 34 40 per late to be corrected. Out 16. 15, 34 40 per late to be corrected. Out 16. 15, 34 40 per late to be corrected. Out 16. 15, 34 40 per late to be corrected.

om 14 15 but rather neuer wente Gren Ellho fo beteth his breaker, is in ber

1. John 3. er.

redion.

Brocherly himmeffe go bes embjacet, 2. Des 119 Jacke Froiter of Palehater 1981

Of brotherly lotte Alom. 1949. 11 [14]

Filmehier Bon promiter Abrahate Behis uckler. Gen. 15 . jante Protectore bield. Buffeted. Chull buffeted. Mar. 2 642.

Buffeted Chail buffeted. 1991. 25.69.
To be buffeted for sur faults. 1. Det. 2. 20.
Rong gerero, looke Incelt and Adultarie.

Antegeren in der gereit in der gestellt bei der Beitel. Cholestellt elfeber Beitellt beild in beile an der wertereite Beitellt beild in beile an der wertereite Beitellt beile in der beile an beile an beile gestellt beile werter intill be han verbenteite. Dreit so. 5.

Chalotten built many eiter und honlen,

1. Kings 9.17, to 20.

funda affiliation is combined as 35 Jes

Balbel is the formation

building. 1. Cory 14, 13, mabe the head of the corner, Banh seigs, Baria Leo Incon Ate 4 aver Ber. 2.7 Co build, for to graft or prefende Jeie. va.

Die boaren erfter entren Spiege ge

Bundle. The bundle of life at Sam & gas Burdens. The Bhariles ouestabe orbet men with burdens, @ att. 57 4.

Tile ought to beate one ametiers burthen.

Suery one fall beare bis atone burthen.

Mupobeealte; and his burshen light. Marth. 11.30.1 John 5.3.

pap. Jete 17:21. Burden, for great calendrie Die 3 to 380 Bierie Elle att buried in Chaift by bans tifme into bis brath, Rom 6.4.

Ont's buried Sen. 1 11 same A byshin Sen. 2 f. 3, 3, 3 Jantob Octob 1 2 12 Mole Dev. 2 4 d. 5 Gamuel 1 1 Same 1 12 f. 5 Gau My his lines 2 1 Ga. 3 12 12 2 7 Elebel 2 1 Ga B & byahien. ond his forist 1. Bo. 301 ry, of Alabot. 3. Bo.
6.19 & Abnet. 3. Bo. 312 s. o. the Difference
prophet tobich was finine of \$ flow. 1. him. 62,
28, to 36. and John Bapeill. Bat. 54. 13. and
Ehill by John bo of Arimat Chat. 57. 39. 30.
Absolute Prechalin a field to boric for
Child and

ned.Ath cities of the Bentamites bar-

tommitting whoseven ; Jang eried Jals. 8.4 Pares Joh Betiche Jol 6.sa e the tomer of @herte, with about 1000; men o women. Auto, o 150.

The privile bang tier y plaied the befor, bags to be busine with fire. A enic busy. that te bab. 30 1016-7.14, 150 p. 1 p. 1 1 (1) D. 2 ugaint Goo burned Mul 24, 1

Sinci burned himfelle silltingeres, von Sinci burned pimfelle silltingeres, von Judatrons grones communes of Cab to larged Den. 1 2/2; 3 which Classicium

10 03 5 82 and 8 53 11 123

Califibenes was burnt for letting the ho-ly gares on fire; 2. Spine 8 3 7. In California, Rurnt offeriure, books Offings y Sacrifice,

Burnt offerings, booke Offrings & Sacrifice, Bufibodies. Againft bufidodiere prattirs, Con 5. 13. looke more Light hufwines. Butter, looke Milke.

Abrahum let burer and mille before the three Angels Geneli & 8, 2004 1 2004 10 Big. Alle mill buy as though hes pollefied

2,6,18,2,26,9,13. Igregenten Gregero, 2 1,12: Gird. carrejund Greiner, 193 inb 26 30,408 27.2, Gatolik, Liller 14108, 19. ans 17.2. 16.30; 30; 1. C

mark , Looking dit militall de T Cake, looke Barley.

Aling. 9.38.
(alfe. Che Afraelites tones f golven cafe.
Cr. 3 14 which Goles abolithen. Cr. 3 2.00.
Acroboam and Police anolithen. Cr. 3 2.00.
Acroboam and Police of minute two caloes of golv. 1. Kingsa z. 18.

Ete Cafe homeuren of the Afraelites as Beth-auen, cransporten mio Aflysia. Pole.

The Calues of our lips the beff factifite. Dol. 14 3. Deb. 1 3.115.

Call. Che Loppe called Samuel fonte times. t. Sum. 3 4.

Ebnit come not to eallthe righteous; but reto teurntance 20 at. 9.13.00 at. 1.47 Lines is. s. Cimiters.

Es many as Deb fpuil call,fhall be faurt. Damp culled, but febr t hofen. Manth 20.

Bany called to faluation bethof Jewes and Bentiled Bom o.za:

Efferemto be are called. Cob. 1,1,18. i. Chefa.7. 11 Bet. a.g.

tile are nancalled for our morbes fahe. m eccepting to his sternal purpoles. Ein.
19 1. Pet. 1. 1, 2, 3, the are calle ' fo fatuaris
p hyperching of his olpet. 2. Epi Lit, 1 3, 14
18. et bis embennicone felius et arraine the wware of our bigh calling in Chill. 1940.30

Di the calling of the Jetues. Bofe. 3.4. 5. Som: F1.25,26 and 2. Cop 3. 16.9 @entiles.

29.30.3 18,19. 1.Cop. 1.9,14. Cob 4.1. f. Cima. 1205.24. 1. The.5.24 1. Beligio.

Of calling to preach. Wat 4.18, 19.89at. 3.14. Ltt.8,17. Rom. 2.1. 1. Cop. 2.1. Gel. s. 25.10 felle (Datih 8. 12., and 9 9. B 1.43.

Call ott Bol in trouble, and he fuill heare ther. Pfel ey.6. 2 Gam. 22.4.7. fog bee is nigh to all that call upon him faithfuily. Dfal, 145. 18. 2

Buch as callanthe Land with mure heart. e to be followeb. 3. Eim. 2.23.

Eterthat milled spon Baal, fcomen. T. Rings 18.14/16, to 300 16

Wiboloener thall call on the Bame of the Logo, Bathe lauen Bomproa g. Chey that beleene not in him scall fiot bpon him in

Abzaham called upon & Bemeof the Lort. Genira:8.0 13.4.0 29.99 @ Jackob. Gen. j. so. and Wolts. Erob. 14.5.9. and Bam-

fon Judges 15, 18, and 16 14 toobe Name.

Cendleftick The forme of & Candlefticke
of the Cabernacit Crob. 25, 3, 14, 3717. the
Brington thereof. Au. 8.4. Crob. 25, 9, 440.
24. The biffi of f galte candiefticke. 31.4.3 Ebe gotben candleftickes that Salomott

mate. 3. Cb30.4.7. The bifton of the feuen golben candle-Ricker. Rent. 1.13,30,

Spaye Condicticke de bunerfloode the got a peffour. Rene a ff. es a france anciela focte Songaras leading of par-

Capeine, Dott to take a captioe b

Raemaus captine main put him in minde , Ciffig. 3. Bits g. 4. 4. 15, Our naturall inclination leadeth be sup-

Capciurie absentuen to their that Dileber Gous commandement Den 28.47, 48. and beliutrance when their turne to bim. Deur. 10.1,2,3,to 11. Blat foretolbe Dezehiah of the capciuitie. s. Bings 20.16;to 19

Beremie foretold the Lewes of \$ 79. peres captinnie, and tobp. Lete, ag a si sa sa i sont Bondage, Egype, and Babrion. Care, op carefulneffe. Gob careth for his

people.Len.26.3,to 14. Eramples. Ben.12 17." and 31.24,19. Inche Affliction,

Cee muft not be carefull fog any wertbig thing Datth. 6.25. Luke 22.22. Bbil. 4.6. but onely rath out care tipen Bob. fog his ca-reth fat bs. 1. Det. 5.7. Biel 53.22. Out bearts muft not bee oppraffed with cares of this life, and with Luke 25.34.

Chriffs care ouer his Apollies and mini-

fire Watth. 10.1,1.

Baut hab care for all Churches, a. Corint. 11.18.

cares of this marite choke bo Would

In that 4 19. In the state of the and trulling m any thing but Gob. Crob. 7. 4.5.6. Lett. 35.2,to 32. Den. 8 1,2, 1. Jub 7. 4.5.6. Dlal. 145.15. Bp.10.3 to 6. ann 13:05.00 at. 13 23.9982.16.2,3, Bu 8.14.and 12.11/12.45

Digely care. Batto. 31.4. at. 34. and

3.Cat. 13.10.

Di feffiy care. Bat. 6,19,20,47. antizo. 21.880 26; 52. Eu.9.23,54:55:56. @ 11458

B.r. and is 10,27. Looke Security.

Caried. Gab caried the Dirachten bpe Poles wings out of all bangers. Cro. 19.4. Dent. 30:11,13.

Of being caried by into beauen looke Af

Carnell. Baul celleth the Coginthian

Temperall goods celleb carnal things. 1. Cor 9, 11 Jocke Pleile ant Flefhly.

Carpenter. Jelus Chaift mas a Carpenter. Barigis.

Caft off. Ebe Biratlities calt off Gob, by aning a Bing. 1, Sam to. 19.

to be oner hat bip bealt wirhall. Gen. 33.4 3. Erob. 23.80, 13 Jaum. 23 23,10 34 Dent.g. 12.00 30.10. Dje, 13.10. Eccins.7.32.

Cene Abraham bonght a caue to burie in.

Gen. 13.9.tv 19. Ctilab fleeing from Jezebel binelt in a cane at Dogeb. 1. Mings. 19.8.3.

The Ifraelites fo plagued for their ibola. frie, thut thep were forcen to bisell in caues. Jung. 6.2.

Caufe. Sab indged Danids caufe, in pu-nifhing Mahal. 1. Sam. 15.3 3.39. "Telebrare, tooks Featts, Pathoner, and landifie.

Cenfers Jooke Soum 16.6.18. 38.4

100. feufbieren frich

s Cermi

a fhabein of the fpirituall fetuice. Era 3 3.2, 1,tany Janm. 1 5.51. Dent. 16. 1. @ Jeh. 20. 7.8 @1. Co; 10.1. Deb.7.12.0 8.5. min 9.8. And therefore being apparent to continue

but till the manifeftation of Chaift. Deba.9.

berines 10.5,6.7.

Bod rejecteth the faithles ceremonies of 27. Acts a 5.3 8ata 45. Mom. 8. 1, to 9. Ephe. 5.8. and fiel a 8.4.4 leeke Tradition.
Chaffe, As chaffe and wheate angle not to

be minglen together, no more ought fables with tructh Tere, 25.28.

Schanged Whole whom Ebriff that finbe aline at hes comming, fhall bee changed. 1. Course of the Carton

ther,my father,the Charer of Jirael a Min.

ifera warren against the Afraelises ithono. charges of grow, Judges 4:3:13.

on bed 1400 charges, Bin. 10.16. arees of gron were in the among the

Canasnites as appeareth Judg. 1. a 92 The Chargeth. Ahab chargeth Mochaiah to tell himtronia. King. 42. 14. The Cheffelmians. that his Chillipline to them should not bee kept fretet from any hysthes. a. Thell 5.27 Dee chargeth also Emothic to bee ferment in his her night.

ce nion, a. Cin, 4.1, 4.10 allowers, because her could not be chargeable to any. 1. Charles, fooks Magitians, and Socceets, Charmer, looks Magitians, and Socceets, Charmer, looks Loue, Charles in the Loue, Charles in the Charles of the Charles of

Chaffen. An many as che Lord loueth, her affeneth. Deb. 23.6. Reuel. 3419. Bleffen is the man whom the Lord cha-

Aeneth. Job 5.17.

13.24.80B 19.88. and 22.15.423.13. loste Correction sun Childe.

Chafterie. Erample of Chaftey in Joseph Ge. 39-7, 12. in Garah Cobias wife. Cob. 1.13. In Juneth. Junet. 8.4.8. In Annu Lu. 3.37. In Onfe g. 2.37. In Gulanne. Dan, 13.20,to 16.* Grample of chafitie in martage ; looks Cab.8.4, to 9.

The must avoire all things that corrupt

Of chollitie, looke more. Wills.4.2, to7. Jubet. 15.11,12,13. and 16,21,22; 1.60j. 7.8.9.37,39,3438,400 2000 100 Herd

Chaines Of chaines of golde. Exel. 4. Centurion & Commion if a captaine ouet and you. s. Ring. 3507. 63ch.7.43cm

teb den. Chaire, laske Sente.

beers, Diffembling prophets ann fach as inneud mine or good cheere, be meete for miches. Dicah 2. t e.
I topfutt heart maketh a cheerefull couns ance. Ppo 19.6 3. Transith good health. Cheene Diff

P10.17.22

Chiefest Bemeg looke Confeste.

Chicle thephearns locke Shepheards.

Child and women with child. The pumifiment of bim that burteth a woman both childe.@pob.11.32,

The wife of Phinebes being wieb child. bearing of the taking of the Athe,fel in trauelimmebiatip.s. Sam. 4.19.

tomen with child ript bp.a. Bin. 1 g. 16. Moe fogetolb to the women with child at the befiruction of Berufalem @at.24.19.

The Angels haue charge of little children. 99 at 18.10

Ole muft be children concerning malicie onfnes, but not in paberftanbing. 1. Cop. 14. 20.00 at. 18.2,107.

Children being brongte to Chail, bee te-ertiet them, and bleffe them. Bat.t.s,

14,15.90 at.10.1 3,14,1 5,16. Litle children were beuonteb of beares,

2.Rings 2.23.24. dren couliffeth Dial.78.5,6,7.

Mo tothat land intole gonernoz is achild wifebome and countel. Eccles 10.16,17,

The childe thall not be punifhen fa ersoffence Jerem. 31.39,30.@3ch,18, 4.5. Lomen. 5.7. Litte children, r. John 2.73.

Litte contrett, 1. 309n 3.73.
The captinite of the children of Ifraet, no their deliverance out of Egype is fopce etven by Gov. Gen. 33.23.14.
The 12. children of Janbob, Gen. 35.22.
Jaskob frudeth bis children into Egypt

Laund Ben 13. 1.2.

Che children of Jankob une we not their harber Joseph. Gen. 4.2.

Che names of the children of Ifrael and their children Gen. 45.7.8 in 28.

Jankob fosefhemethebe veflurrance of the

renof 1 fratt. Bene. 48, 3,4,21, ans fo

Ohe names of the children of Meatl ch entreb into Egypt, are tebeanteu.

The children of Mirael opppellen b burbens,ta the end they might not mu Era 1 9,10,11. The more they were o (co.) more they grein. Con. 12. They come plaine to God of their bondage, ware because Cro. 2.23, 24, 23. They departed of Egypt with Josephs bones Cro. 2.37, and 13.19. After they had dwell there is opered. Cro. 2.40. they had dwell there is opered. (es.@\$0:14/12.

Chyshop leb not the children of Megel by the land of the Philiffime, bur another

war. Cron. 1 3.17.18.
The boyage of h children of Istael in the iniverses to mount Sinal, and Gove goodnes in feebing chem. and fighting for them. Che children of Afrael meete for h

are numbred. Bum.1.2,3.

oppment Ri. Chep baue un oueren

The childrenal Pleast forces Eglon the ig of iPalbas grees Jungen 3 14: Chip mair jouid: fo Lunge, 300 Annage appycl the opics durchendall Cales process as the fer their hickendein Guter perry Frie formier Jong 6.1, for Other policy for the army perry Frie depender Jong 6.1, for the first policy for the article dependence; Jung 6.1, for the first fir

that ente. Debt. 4.9, 44. 934.46. 2094 treasf Lbjaham Gong i Ling. Por a more of Off. (a. Samalour) of A De Alian 1, 506.

Das frantifiere sherhildere that imitate infatiere in wickenneffe: Deut mes, od,

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Che monte de de la faction de

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Phopathistan cranfigureation conficue v. Barde 3:07 and 19:34 Christ the image of Courte Barboranis. 26 and 2: Con. 2. Courtey fethers (1) 30 Christian important (16 tresinces of ilcommune importage (19: 1:201.)

things that berein if white ph. 11 geracies Chrift is provided to Chance to Office all the power of the bottle General General Chrift planting to Chingam General, and is a study be, 12 kg Proble Control, to Jankab Genes I as and to Danies.

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0.4013. Deut. 18.15. 99atth. 1. 3,1% Lain Saul celleth the Corpus

The natigitte of Child couertle fortell.

Lie untegere et Chili couertie fortell. lefe, 931 4,1 5,24 5 3 les bagie Efe age. Chrift ist emiecture briche bair Chil. Gery 10 2,000 library 25,6 begre abibe pirgin Garie. Ger 4 in Berlif beit Marth 2-1. Luke 24, 108 accepting geriff profibele. Och 190 fined and aldanoise and des Urun.

The internation of Christ promit iopto the faiblut. Ma 422. Matuch, 2-34:37. Christ like his thereprodube Books on Christ like his thereprodube Books on Christ bass electropelied, and nover Jesus. Hate 2-22. Deis presented in the Europe. Historia with a came of the Jewes. Historia villences. Company it solds was to a last the

The Bararices could not beleene that Christ was the true Gestian, berenn par cenuchof se balen flocke. Gmeh 25.54.* Gar. 6.2, 107, Luke 4.22, to 31. Christ was lent to laue all men by the preaching of the Golpel. If a. 60.2, to 8, kute

Chrift tons not lent to call the righteous, bur Annets to repentance. Watt. 9.1 3. War. 1, 31,to 40.0 3.17. Luke 9.3 3. to the enbe he night loofe the workes of the bentill in them.
1. John .. S., and might faue them. I. Cim. 1)
23. finally that they by beleeuing flouid bee made rightsous by him, waiting for exernall life. Cinus 4.24. Jin. 4.26,7,26, Plains mirte lee

Christ came at the bery preffred time for es offer bimielfe in factifice for finnes. 19fel

Christ came to beliner be from the pointe of the nettill. Lake 1.7 c, and from the barke-netle of chis worls. John 1 2.46. Christ is not come to befleon, but perfectly

in the Law. Per say.

Angels, byfuffering of heath, that he might bet commen with glasic farre about them, and neffrop neath for all men. Deb, 2.9, *ann

wift more worthit of glopp then Goles, why. Deb. 3. 3. 167. Greater then Dar Bat. 22, 43, 44. Wat. 12. 36. Luk. 20. 42.

nen Mata 3.42

Chrift conflituted by God , Lord ofer all things in beauen and earth, and beat of his Church, v. John 13310 17.3 11Capas 13, 27. Spirit, 20, 21, 22, 34, 34, 34, 37, Col. 2. 28. Debas & Holar, 11.

to, af the bean of Chrift. 1. Cot. 14.1.

Chrift knowieth his fother, and keeperb bis De John 8.95. g none knowerb ebe fe

he father to alwayes with Christ. John

te that hath knowen and feene Jefus thathkrowen and feene God Joh. 14.

Christ speaketh the mozos of the Father.

Ebe Father willeth be to beate Chrift. t.19.15 But.97.

hala beareth not the Gofpel of Chrift. if perith emerlallingh Actes 3.29. Deb.s.

Chrift was replenifben wich grace and Mueth John a. r.

rett m bealeth Difrafen. Watt.

c. Christienchett p praces p. 17, 2 y. War, 1.5 4, 15; ... Christieninglene his Apostles to preach, presched, also himbile Watth, 2 v. 1. ... Christphepeth in down things by night, and preacheth in the temple by naposkubs

anil puechit in i Grangem bem i of the Printer Rings Lube, is on The people are allonich at his billetim.

Ehe pople are affinied at his inferime. Lake 2.47. (Daty. 28, 29. (Bath 6,2. (Batt. 1 354. Lube 4.22. and 8.25. Lube 4.32. 17.46.

Chrift frake nothing but perables, and

bity. Gate 3.34,35.

Breat musiciouse fallow Christ. Got. S. s.

Dis comming and praching was in great
humilicie. Gat. 18.4, 19. and 14.29. umilitie. Bat. 1 8.4.1 9. and 14.29.

te bin thois things that be bib. 90att 31,3 &

Barkan 28. Luke 20 2

Chrift preferreb not the abenieure of his carnall mother. before the communicate er ercould the care that her bare bore ber, ichards him from preaching the Golpel. Du. 1 2.46,47,48,49,50. Wark.3,51,52. de 8.2012

Chrifts will is, that his thoulo ber partas hers of his glop, and kingtome. Joh. 17. 24. 3(a.p.1,2:40at.4.13,to 17:Luk.4/14: 10)

3.1,10.22, ft fighen to lee the Betres infinelitie. 30 at. 8.12

Ciriff bab compaffion im the multicube, to fee them pilperled the firer fheepe. Chate.

Chrift is toearie. John de is hungrie Ban ept and granche inheit he raifes Loyarus, abn en 1373 3,38-01 fell Bood Die stehn De De Christ his pouertie Both 8.20. Luke

Chrift berame paope; that thee might bes

Comen minifters of their fubilimes to reliem Chills necellitte Lu Rosin mie

It was prophelied in bowe great meelig. Ceant himeitele Cibile foalb line! Ifal.

9.9.50.99 St. 2.14 15. 1107.29

Chrift bippen to a banquet bue Bhariles, refuleth not toger. Lu.14.22

Cheift and his mucher, and bla pilciples

chrift termed a glutton, and a value of inine: 99at.11.19.

Chrift eateth with publicanes a finners, and is reproued of the Bhatiles. Bont.o.11. Better Frederick

Chrift interpreterb the Geriptures bnes the the tilciples going to Commaus. Au. 24.

ift reputeth that tobech is bone unto is afflicted members, to be bone unto elfe. Bat.ag.350

Chrift papen eribute. @at. 19.272 miniage of Christ. Matter 6:14. B:48: En. 9:19: 3din 9:11,40,42:43,

Che Bherifes ber eftet totof fenne Christ per War, 23. 42. - 11 el el co. h

B also lis Cod

of Cab. athathat be ben ob. 5.18. 67,09.08.18. Opahe tellimente of John Bupa Geriptutes Jahn 1.25.33,39.8 Gam that were patient at Lofing from the book holiernen on Ch 22.10.17 John 17.45.

Single Warp in her ennelche is of Charle promiles Marrie itribuncon. Luca.25.co 38. na soufeffen that Chrift mas co

The Gamaricanes came wite Christa elecuen in him, emfelling him to be als our afrie bogiv Joh, ou 8,49,41,42. The miracles that Christ bir, will ot be mos came. Gate say.

of he was come, wy me. Che Officers lene to feich Che be him not ann m cought him not, and they. John 7.42, but could not, befoje his beine was letn 7.30. .0:

The prople and shiefe unless vini nfelle Christ, losse Confelle; Christ committeth nor binfelle uni thes, because her knews them to be

Jenes, because her thems them to be for crites. 1. John 2. 24.

After Christ had railed Lagarus by his weat, because his his distribution are opening among devices. John v. 152.

Christ his attrictle for these of below the better the Jenes. John v. 153.

Christ alcended to Jeculature at class of Christ alcended to Jeculature at class of Christ alcended. John 7. 10.

Cheilt betipereth binilette

outly out of the hander of the

Lu.4.28,29,30. Chief peak paltmaner of fict coppeal and fairment. Watth

Soch winder and fee oher 8;36,07:19ur.4;3,41 End.44252

There can be no concer There can be no concord bocheren & then Getan. @at. 13.98, 19. 19 BR. 81.30, 31,32,53

Christ of his came wift layer patrice wift for the people. John and go Christ flow die for the people. John and go Christ flow die for the people. John ar 49,576. Christ network to veerly, by the beterm riste countell of Son. Acts. 3,53.

Christ right he write langue to bee hape too be, with the borretime of his new 4 this any comp the langue to beer common to people. 3,5.

Determined the house difference Christ from the food her bulband not to be ale to the langue for the food flow that had her bulband not to be ale to the langue. The chiefe Manager.

Che chiefe Duelles confint beine ibright pur Chrift to bearb, Batthanis, aber, war Lausse.

Jubas felleth Chrift for 30, plears of 1 cr. Batth. 2634132 Batth. 10,2 vo. 3m

107 Secha 1, 12. le was beaute, ruen bute the

brift though his manhow, leati en mater and blood Lu. 12, 44.

sping against wath, willingly

Christ effereth bimfeife buto Jabes. John La. Is apprehenors by the Armes. Warth. Christ antwert nat may be bileiples might el-christ very miltely reprouerh bim that ute him. John 18:23, Na. 50.5,6." Christ antwerch not one worde to his falle rulers. May 26.6.

Dat-26.59,60,63, 810 27,33,14.

8.13,14.

Christ confesion Hate beareth mirnelle of Christsinnas encie. John 14.4 Wat. 17:24. Lu. 23-4, 22: dis imocencie is prophetied of Pial. 18:23. (a. 5. 2. and his bottods. Pialm. 22-14.

ple being perlmaven by the bigh the people verng person be crucifico Apatt.

Diritt is mockett. Gat 27. 29. 0. 7 | Direction is promited to the enemies of citi, if they repent. Ifa 50.10. (Datt. 27.31. of inferent without the gate of Jexulaiem, S1213

te in f faperfeription affirmen Christ te the Ming of the Actuese albeit; the lefts och etelich it not Matt 47. 37. Obst 26. Lufte 23. 38. John 19.49. to 2 p. 17. Cheff was crucified concerning his infin-

Chaift crieth to Gos on the croffe, Batth. 46. Bial. 1 2.1.

Temes teuileb Chrift, @att. 17.39;

The ignamite aut glatie of Choil is pres green in Johna the bigh Prieft. Jochar.

The paffiett of Christ is forefheinen Dan. 26.3ech-30. Mass. 3.3. Dat. 26.24. and 0.18,19

Christ mas obenient buto the Beath. Phil.

Christ viet e was burien Batt, 17, 50, 50, 60, Gat. 15, 17, 46 Etth. 23, 46, 51 John 29, 30, 40. Rom, 6, 6, and 6, and 6; 2 and 2, 3 and 2, 3 and 3, 3 and 4, 3 and 6, 3 and 6

eth purchafed ful fatiliaction for arm finnes. Long, 25 Deb. 9. 12,7 Afr. 5. 9. 8. chatchoogh aich in him, wer hould entry ecrenall file-lohn 3. 15. and that chencelopth, we thould at line bure out felices, through finne, but nto him through righteoutholie, 2. Copinch-

The Jeines crucifien Christ though igno-

ce.Luke 23 34.Acts 3.17... DfChrift his believeding into hell, reade d. 16.10. Alas 3.10,11,12, Actes 2.37, Of Christ t Chilt cole againe the thies bay from the

3.99at 12:40.and 16.21. and 17:33,33. and

20.19 (Bar. 8.31. and 9.31. and 10.34, Ltl. 12.30 and 12.33 Joh 2.19,21,22. Of the bettue of Christ his reintrection, looke (Del. 6.3. 2.Cop. 15.20, 21, 22. Colol. 2. 18,12ett. 0, 5.38om. 4.25. Set# 36.23.

Of whom Chrift mas leene afrer bis tefurrection.99at. 18.9. 99ar.6.19. 1. Coz.15.

Df Chrift his triamph. Blal, 68, r8. Dole.

Stehe exattation and abaling of Chrift.

361,52013,14

Chrift afcenben into beanen, SBat. 16.19. But 24.51. Acte 1.9, 10,11. Epbe.4.8,9,10. fitteth at the right hand of God the father. 99at.16,19. Actes 7.55. Col.g.t. Deb.s; s, Atheit Chrift filleth allein all things, P

counteth be himselfe not perfect without his Church, which is his futuelle of the a a 3. Christ thall appeare the second time. Deb. a \$3. with whom we thall appeare in glotic.

Col. 3.4. Spoin Chrift fhall oppeare, and of the ma-ner of his indgement, looks @att 3.13. and 16.27,28. ant 24 30,31. ant 25.31,32. Ritarian, John 5:20,34 Actes 1. 1.13, Cop. 5.10:1 Chele 16 Lunke Comming. Chele 16 Lunke Comming. Chele Lapteined of God to be: intege of quicke and Dead Acts 10.42.4 Chile 5.51,53

£4.15,27.3. Tim.4.1.

Bot bath gitten be bictorie by Chrift oner ebeath;and bell : . Car. 1 5:5?

Che father hath reconciled all things bu-bimicife de Chrift. Col. 1,20, 100 150

John ansucheth that Chrift is comp. Tr

shole that beleene in Christ boe ale. Ila. 3 5.1."

In exceptation to come to Christ with an bpright beart, and affiren faith Debra. 1, 13." 3fd. 18.1,3,3."

These that craus any thing of God by Christ full ber freth. Rei. 45, 24 John 14.

Chriff id fer forth tinto but for an resumple of life dephe.25,6,7,8. 1. Pet.2.21, and als to that me thouse be clothed with his righteroufnelle, and followe his fteppes. Rom. 13.

An erhogention to mone boto fololo Chrift. Debz. 13.23.37. * e to have no confidence in mortoly strings. Wet. 8.29,20,22,22. En 9.37,48, 59. * as her aid when the people would have made him king. John 6.15.

If the remaine in Chrift, wer must walke as he nothers.

alben s. John 3.6.

Christ forethewed his Apostles that her could not alwayes ber with them corporate. 26.21. but by bertue of his folrit hes mould, to the one of the mogla. Batth.

Christ coccium the sharpe of the faithfiall of God his lather 3ech 18-4-

The hingbome of Christ is everlation. Pfal,72.9. Ifa.9.7, and 32.17. and 33.20. and 65.20. Iere.33.20.* Dan.2.44.and 7. 27. Luke 1.33. Orn.49.10.
The Gentiles thall be called to the hings

tonie of Chrift by the Golpel. 99tch.4-3

Sas 16.13.

Chrift bis potnet fall bee farte foreat as bioan Jech. 9.14. Che wicken are not able to burre either

Chritt az the faithful. Bialigi.r. and 92.9 Chrift confeffeth to bis father that be bath executen bis charge, and taught thefe that be bath commanded bim. John 17-4,6,8.

Chrift beth fo taught the Belpel bitto att. that if any perift, bee perifterh through bis wine negligence. John 3. 16 to 22.

M boloener loueth not Christ accurfen bee

be.II. 601.16.21.

Chritt mas a miniffet to the Jewes, to Declare bis fathers trueth in bis promiles: to the Gentiles, to Beclate bis fathers mercie.Rom. 1 5.8,9, 10,11,13.

Bon the father, through Chrift by one fpirit

Epbel.3.18,

The names of Chrift. 3fa.9.6.

Chrift aur abuocate 1. Joh. 2, 1. entreb into beauen to appeare in the light of Gob for bs. beb. 9.24. albayes maketh intercellion for bs.Rom. 8.34. Chrift the Lambe of Got offered fog a res

temption. John 1.29, 36. Bett, 5.8,0

Chriftout apolite and bigh Brieft, Debr.

Chrift the beat of enery matt , and Gol Chriffs brab:1, Cog. 11.3.

Chrift Lors of the Babbath. Batthetue 12.8.

Chrift the ruler of Alrael. Bicah 5.1. Chrift was the beine and expectation of the Sentiles. Ilat. pr. 5.

Chuit is a Banctuary, a light, agiory, B flone, a trieb flone, a precious comen flone, a fure foundation, a riling agains of the gobly, s flumbling blocke, a tocke of offencero fa on, a fnate, a net, a fal, and a figne, which that bee fpoken againft by the wicken. 3(a.8.14, 15.ann 28.16. Lu. 2.32,34. 1. Det. 3 4,6,7, 8. @at. 21.42,44 Lu. 20.11,17,18 1. Cap Chrift is the faltration of Son Luke 2:30.

the Gonne of man. Matth. 8:30.ant 1 3:8,33 ant 10,18,28 @gr.a.ro.looke Sonne of man.

Chrift the fountaine of grace and bettue. Jech. 13. 1 the beite of all things, the brightnetic of Gods glosp, and the ingraved forme of his person, Deby. 13.3. the portion of our inheritance. Plam. 1665. our rightcorinells, wilebome, fanctification, and reber Corint. 1: 30. Ila.43, 13. and bope of glorie. Coloff. 1.17. the true light of men. 3of 4.9. anb 8 12. anb e. John 2.8. our maffer. Gatth 10.24. Luke 6.40,46. John 13.13, 16.anb 15.20. ont mediatour. Deby. 8.6. anb 9.15.Debp. 13.24. and 1. Ein. 3.5 the pi Brian of Ache Amners. Datth 9.12. Darks 14,17. Lug. 17,51,32; the boops, by which the faithfull anter into life enertalling. John 20,7,9, the good the pheard. John 10,1,122, fpiritual mente, brinke, and Rocke. 1. Cap. to. 1. 4: the firft beine among many bres 31, E.uke 11,17. theen Rom. 8.19.

Chrift is the chiefe thepheart. r. Bet, 2.15; and 5.4, the Drince of the kings of the earth Renel. 15.5; and the one Love and Ring over all the earth. Jecha. 14.9 the bul-band of bridegrome of his church. Batth. 19.15.and 25.1,5,6,10 John 3.19. 99ar. 3. 19,30. Renel.ar. 9. the atenement and tes canciliation for out finnes Rom. 3,25. and 5. 10,11.1. John 2.1,2.8m 4.10,

Chrift hath power and anthogitie to for mine finnes. Batt. 9. 3,5,6. Mar. 2.10, Luk,

5.20,24.

Christ confesset that be is the king of the Bewes.99 att. 27. 1 1.99 at. 15.3. Lake 23.3. Chrift is the Saufour of the mozlo. Luke 3. 11, 1. John 4. 14 the faluation and light of the Bentiles, and all beleeners, Tfa. 49.6. the word of Hife. John 1.1.4.14. and s. John 1.1. the way, the seseth and the life. John

Chrift was a graft of the roote of Athat, and borne of the birgine Barie. Ila. 11,8,

Chrift is the bine , and we are the ban-

ches. John 15.4,5.6.

Chrift mas anomred. Pfal45.7. Ila,61, t. Roam a-figure of Chrift. Bom 5.14.

En proque that Chrift in bis hamane nas mas ignozant of the laft bap: but his bittine nature bid not increale, but knew al things. thefe Birections may fatilfie. 3fai. 7. 14.15. 16. anb 8. 4 and 53. 3. " [9fal. 139.6, @Bathe 41.12,13.40013.32. Lahr. 40,5290 arth. 26.39, and an. 4.6. Matte 10.40. 931.10: 27. 196fla 5.6,7. Debra:16,17, 18: ann 4. 5 and 3.13. and 5.7,8. and 1. Det. 3, 34. Reuel.19.11.

Chrift the furname of others belives Je: fus Chrift : as Saul was calles the Chriff or the anomice of the Lope a Sam. 26, 3%. and a Sam. t. 44. and fo was Danib: 2. Gam. 23. 1. fp was Crues. Ila 45.4.

a: Falfe Cheil's forefheinen. Wat. 24.23,24. Chriftians, The profeilors of the Bolpel fielt callen Chri ians in Antioch, Acts 11.36. Christians are taught of Bob. Ila. 54. 13.

John 6.45. Jece. 31.33. The puritie of Christians, by meanes of e bnotple age of the Galpel Mart. 6, to re The top of Christians, by realem of their De-

liuerance by Chaift. Ila.9 3. Ila.61.10,11. A thankelgining of the Christians for

Bobs great mercies theweb them by Chrift, T[4.12.1.

Chriftians are a chofen generation, a roiall Prieffeopte, a bely nation , a peculiar ant precious people pato Gob. Citus 2.14, 1. Det 2.9.

Me ough not to be alhamen to luffer as

2 Chriftian. 1. Pet. 4 16,

Chriftians are. Good mothemanihip , op-

What the exercise of Christians ought to be. acid 17.14.

Chriftians are free, ann batu. 1. Det. 0.36. John's 32,36. Citiflians bateb of the borlo. Batth. 19.

ta Chaord Agniffeth a Congregation i le is ken in the news Ceffament ; for the came Panie of the Laithfull affembled in the name of Chaill. So the whole flocks of Chaillians, bifperfeb through the world , is catlet a da. belike or minerfall Church.

The Church is the boule of 800. 1. Eim. 3.15. the body of Christ. Sph. 1.23. Col. 1. 8. The Church of God is holy Ma. 4. 3. the fronte of Christ. Ofal. 45. 10. "Rea. 21.9, 10. Dead of the Church, looke Christ.

Chrift gaue himfelf puto the beath for his Church, and whp. @phe.5.25, 26, 27, 29.

The Church is free from finne, bearb, and bell 3(a.11.8, 9.

The Church is confirmet in faith bythe ope of Gods promiles, Wich.7.20.

The Church tooke his beffinning at Tes zulatein. 3fa. 2.3. and to became the top of the whole earth Pfal 48,1,24

The Churchief God fould be gathered of all nations, and therein receine semiffion of Ginnes. Dfal 65,1,2,3. * 3(a. 33, 23, 24. and 60.1,23.

of haift biberehe name of ples , fpeaketh to the Church gatherenef the Bentiles. Ala 49. 1. * looke Chrift, 1. Coz 3.11,12

The gates of hel thal not pressaile againft the Church and faith which is in Ichus @hrift. 99 atth. 16.18.

Chiff prayeth for the Church. John 17.

9.10.

In the Church are good and ball beffeld of golo, a beffeld of earth, opportueming lemwich the faints. Marth. 13.34, ta grand 47,1051. 3. @im. 3,20. 40D.1.11.

Digers gifta , abminifrations onbapes rations in the Church 1. Coz.13.4,5,6,10,

Clomen aught to beepe flience in the Church, 1. Cop 14:34:

The Church of Bod is not contentious. 1. Ent. 11.16.

Due maner uf Docteine ought to be in all

Christian Churchesiri Cat. 14.33 Church of denchies Rom. 16 1.

Church Difcipline. Patth. 18. 15.16,17. 3ecb. 14.20,21.

talbe mere forbibben to enter into the ongregation of the Church by Boles late. Dent, 23.1,2,3.

The Church Deferibed paper the figure of Jerufalem. Bfal.122.2. @30.48. 31. ter preferuation Defcriben unber the fame figitte. 3ech 14.1,3.

The new name of the Church, wherin the

will of God thall be perfortmed. Hai 62. 3. The complaint of the Church for her res fection. Dial 89.3 \$ta 57.3la. 49.21. looke

Whili being the protector of his Church, threatneth the enemies, and comforteth bis. 3ech 14.12.00ich. 4-11,12,13

The reflauration of the Church is pro-

phecies. amos 9,11.

Many good gifes and bleffings, were promiles tothe Church after the preaching of the Bafpel Ila 60. 1.2."

The lon of the Church, for the hope of Good promites, Blass 1.10,11.

Whe felicieie of the Church is fateffer Ma. 33,20. " and the exernitis thereof Jos

The Church of the faithfull are the child dien of Goo, bonne through his morbe and made faints the his friett, Pao. 9.0. Nohn a 9.9. Gal 3.7,8. and 4.6, @phe.s.3,te 10;

The Churches members, are barb Jemes and Gentiles. Ifa-43 94 Juhn 10, 16. 1. Col.

12.13;14. Cpbe. 3 6.

Bob enermoge a befenber of bis Chure @rob.13:21.880'19.45,46. Leu.26.4 Mu. 25.13.Deut.7.19,to 25. and 33.14.and 3 3,6,8. alla 1. Min. 6, 23 Plat 90. 1, 2. 36 43.2. Jete 46.37 28. 99atth 18.20, and 28. 20. John 14.14, 26. 2. Col. 6.16, 17.

The Church ought to finde ber miniflers neceffaries,and not opp;effe them Deur. 12. 19. and 14.27, 29. and 25. 4. @3ra.7.24.

Co2-9-7.11,14. Balat. 6.6. The Church ought to pany for ber preechers. Actes 4, 24, to 31. and 12.5. Rom. 195 30. Colloft. 4:3, 4. Cpb. 6.18. 2. Cbel 3, 1,21 Deb. 13.8.

Che faithfull that Direit tocether in one bonfe calles a Church. Rom. 16.c. Col.s. 15 Batan Boeth tobat bee can to hinner the

Church, Jech 3.1.

The Church is knowen by Gods woods looke Matth 7 24. and 16. 13,10 19. 3 6.68. and 8.47. and 10.17. and 5.39. Actes 2 43. Rem. 10147. 4. Cap. 3.43,12,13. Cpl 7,27,26, 1. Cima: 154

The Churcheonee functifich onghe not to befite ber felle againe. Can. 5.3.

Eight fenerall pocations in the Church. I. CO2.12.28.

Die praping and the reft confeming thereto, was bleb in thefprimitine Church. .. C01.14.16.

Lylimachus the wicken Church robber flaine. 1.99aci4.42.

Of the materiall Church , and the bie thereof. looke Synagogue, Temple, mis House of Bot.

Chufe life. Den. 30.19. looke Chofen, Frees will, and free Chaire,

Circumcifion, is fometime taken farthe people eireumcifen. Gal a.7. Eit.r. 10. but molt commonly for a facrament of Sope comenant with Abzaham, until the commi Chriff , that God would be the Gos of anp bis feebe, that foulb truft in bim. Ben-17 9. * Beuit 12.3. John 17. 22.22.

Cabelocuer neglecred or belpiled circum rifion, mag not counted any af Gobs prople Ben. 17.14.

Abraham and all bis bouffelbe Circum-

Ashah eircumeifed, Bemar. 4

God commanded circumcifion the feconi. time, and why. Joth 5.2, to to.

Ebe Shechrmites are by a bile procu-Le Sheeprinites are by a wife procu-ted to be circumcifed. Den. 39, 13, 14,45.

John Buptill circumcifed. Luke 2, 31.

Chiel circumcifed Luke 2, 31.

The another thought not meer to bits ben the Bemiftes with the tame and groum-

cilion, acis 15:10,19,24,28,

Chramcifed Cimethie, any tale.

Sand Circumsted on Marches, and Mag-lead Circumsted not Citus who was a mile appelles confircient the Galatians of Circumsted, and who Galatians of Circumsted, and who Galatians are circumsted, and who Galatians in Chiff Jelus, neither circumstion uncircumstion, analieth any ching. 1. 47, 19. Galatia, and 3.15. Boles wife circumsted her letter in a seaf neefficie. Group of the heart, deared

Of the Circumcilion of the heart , & eares be faithfull Deut.10.16.and 30.6. Jere. 4 amb 6.10. Acts 7.51; Rom.2,29 h nith Chiff hath eirenmeifed the faithfull. [6].2.27,13,13, and in fleabe of the eiher, art inflience Baptime, looke Baptime, Che Leines die scircumcile themselues,

became Apollates. 1. Apac, 1.16.

Loupers a Dec. C. to... Licenseifon mainteinet in the Apolles L. Citus 2, 10, notinithfianding their Ete the courterp. Acta 1 5.24, 28. Looks neifion.

Gircamfeel. By medicating Gabe Lato, is are many circumfpect. Pfal, 19, 10. .
Cieies. The first Ciries befope and after to floot, there builded by the tucket. Gen,

Cice and Buburbes given to the Les ites, and toby Bum. 3 5-3, to 9. Ciric afrefuge, bake Reinge.

Che fint of Jim became the citie of Das

o is the vefende pefender of cities, a, kin. 19.34

The popular of the Cicle of Jernfalem

If Sou Charen not the Citic tohere bis and thus callen boon, he will not bet other tee. Jete, 25, 29.

eintell amos 3.6.

A cicle that is fet on a bill, can not be bit.

title haue bere no continuing cicle, Deby.

The veleription of the urb and heavenly eine Acculatem, of h which Gon is the founder. Deb 11.10 & 13.33. Re. 3.13.6 31.10.

unen by Chrift, Matth 11,11.

Citiesthreatner by Chrift, Matth. 1, 1, 1, ann. 3, 37. Little 19, 43, 44.
Citie, for the people of the citie of Jerula-lem. Gath, 25, 10.

Clay. Gob is our father, and we are the clay. 314.64.8. Job 10, 9. looke Man.
Cleane bealts, be looke Beafter.

ne cleans that is borne of a woman.

John 35-4.

The Scribes and Phariles made cleane the beter the of vollels: but their heartes beet fullef bilbetie and excelle. Ont. 33-35.

The Apolles were made cleane onely by giving excuite to Gods worke. John 15. 3.

elethat be pure and cleane in heart,

th he to ch m be faith, Deut. 13.4. 8 n# 11.12.

ofe that cleave bute the Lars hall be referuen, but ipolaters thall bee beftrageb. Deut.4-3.4.

Mire ought to cleave bnto that which is good, a abharte that which is euili Ro. 12.9.
Clarkes and Cleargie, tooke Alders.

Cloake, Joske Mantell.

Cloth, ann Clothes. Get clothed Spam and Deus, Gen. 3, at. fee Poode.

The Afraelites being fanctifien , mathen

their clothes. Erop. 19.14.
The high Brieft singht not to rende his clothes for the bead. Leuita 1.1,10,11.

Minean clothed in Boss fpirit. Jabg. 6.34 Me ought to doth the naken. Batth-35.

36,43." Ma. 18.7 looke Tearing. Cloude. Che Cemple is filleb with a Cloud. 1. Ming. 8, 10, 11

Bon ripeth in the cloudes in bis glazie.

Dent. 33.16. The glapie of Sab appeared in a Cloude.

OFTeb. 16.10. Che Ifractites were guipet in their iour. nies by a cloude. Ema. 1 3.3 1,33. Bamb.g.

1,33. Crob.14.19,20. God frete bate Moles in a cloud, Atum. 11.15. Dent.31.15.

I cloud riffing out of the Well is a figne

of roine. Litte 12.54.
The villen of a white cloud Rette. 14.14.
Chafter. Achaiter of grapes of exceeding biguelle and weight. Rum. 13.24.

J. Condinents in the Golpel Ro. 16.3. Col.

Coales of fire were kindled at the Laphes

busth. s. Gam. 23.8.9.

Me aught to beape coales of fire hom out enemies beab. Rom. 12,20, 10 3 3,21,23, Coate. Jolephs coate bipped in goates

blood. Gen. 37.31.32.33.
Die chat hath two conces berhim part with him that buth none Luke 3.22.

ng contes. (100, 20, 39, 40, muels coare, 1. Dam.3.19 Chaif his coate was without feame. Joh.

Ban mabe Anam coares of fkinnes. Ben. oke Raiment, Garment, and Apparell. Cockatrice. 312.11.8.

Cold. Got tall speeded of his mouth, these that are nirities cold may bet. Rens, es. Collections, looks Gatherings and Almes.
Colledge. There was a Colledge in Jeru-Calem. 3. hing. 33, 14. 3. Chro. 34.23. Combred, lechis Care. 3. Cap. 11, 28.

Comelineffe, looke Paireneffe. Come weere. Diben God will come neere

bute hs. Dent. 4.7. and 3.3.3.

Comfort. Chill milleth bs to be of good comfort, and why. John 16.33.

Dault comforteth hinsleffe in the Logo.

am. 30.1,6.

s comforteth the Iltrafites in the 10. Deut. 31.6.

a is the Got of all comfort, ant com forteth be, and maketh as able to Comfe sehers in al cribulation a. Cop. 1, 3, 4. Crib ple in Janhob. Gene. 28, 25.

legal Comforting one an Joleph. Gen. 15, 19,20, 21. anh 45:3,16:16; in Danit. 2. Gam. 12. 24. in Jonathan. 1. m. 23.16, 17. in Baul 1. Ebelia. 18.mm 5.14. and 3.10, 12. 2. Chef. 3. 16,17, and in

Chrift. John 14.1.3. Tohn 15.1,19.

Comforter, Chrift promifeth bs the boly
Gheft to be our Comforter, John 14.16 and 15.16.aut 16.17.

Jahs mife mas a michel comforter times bim. Job 2. 9. and bis friendes, milerable comforters, Job 16.1,2.

Commandements. All men ought to feare Bob, and keepe his commandements. Deut.

Dome biliment the faithfull ought to be in the findie of Gods Commandements , and teaching their chiftgen the lame. Deut.6.7.

to 16. Dem. 11.18,19,10.

Sinne tooke an occasion by the Commandement, and tentues Rom. 7 1,9.

The newe commandement of Chaiff is mtuaff fone. 306.13.34, 35. and 14:21,23, r. John 3. 23. Whereby the lawe is fulfillen. Rom. 13.9,10.99att.12. 37,38,39,40 12te ping the commandements, obtaineth life. Patth. 19. 17.
. The obseruation of Gods commande-

ments, profiteth be tobere circumcifion both not. r. Cor. 7. 19. Jewith fables , and commandements of men to be anoyben. Eitus.r.

Co feate Gob and keepe bis commandements, is the tobole buette of man. Eccles.

The Commandenents of Seb ought to be Bone in chariete. r. John 3.14, 15,17,18.and s. John 5:2.

De that Arepeth Good commandements, twellers in Gov, Got in him. 1. Joh. 3.24. Dee that louerh Gos , heepeth bis Com-

andements, 1. John 5. 3. his commandements. @cell. 13. 24

The nein commandement of Chriff , the old commandement of God. 1. John. 1.7,8.

God will not foglate thole that heepe bis Commandements.1. Ring. 6, 1 3.

Dauin erhozteth Galemen to keepe Good

commandements, and why. . Rin. 2. 3,4.

Dauf affirmeth that the commaundements, which he had taught , were of the Lope, and not of himfelle. 1. Coj. 14-37. and Bofestikewife. Grov. 10.1,32

Bleffings of cutfings to thole that ob-fetue of breake the commandements. Deut. 1.16,17,21,26,17, 28. @pob. 23. 22, 25. Looke Bleffe and Curfe.

Comming. Of the first comming of out Daniour Jefus Christ. Bal. 3.1,2.

Of the great beltre that the Bjopbets batte has for Chilff his comming. Ila. 63.2.

Of the comming of Chilf, and the tokens
thereof, looke Christ.

Chilf foreshewen that his comming

fouto fhortip bee publifpen thorow all the solid: by preaching of the Gofpel, and the

bertue of Mitacles. Gatth. 1 6.28.

Of the lecond comming of Chiff. Rene.
6.16, which that be funden. Gat. 24,37,38. Lithe 17. 26, 27. 2. Det. 3. 10. Retid

tth. 34. 17. Of the terribleneffe thereof, e moze. 99al.4.1,2,3. * 3epb.1.14,13 16. * @at. 16.17.and 24.30,31. and 15.31. Lu.17, 34." mil 21.37.1. @bel.4.16.

Shuft thall come from beatten as bee als

Che falthfull matte for the comming of

Chaiff. 1. Caz. 1.7. Deb 9.28.

of haift thall not come before there be a be. parting firft, and the man of finne be Difclos ied. a. @ bel. 2,1,10 4

The comming of the Lord bratvethneete.

Why the Lette flacketh bis comming. 1. Det. 3.9. looke ludge, and ludgement, & Day of the Lord.

Commit. An example, that wee ought not to commit our telues into the bandes of the wicked, if wee map conueniently fhanne it. Bebe.6 3.

Df committing finne, looke Transgreffion,

Trefpaffe, and Sinne.

Commodities. Three commodities come buto be by prophecping : that is, by reading, preaching and expounding the Deriptures buto bs in our mother tongues where but one is reaped otherwife. 1. Coz. 13.3.4.

Common, fog polluted og bucleane, Actes

10.14.99 at.7.3.

All things were common among faith fullin the primitine Church, and bow. Acts -3.44.8RD 4.31.

The common people be nener long pleas

fer with any fuperiour. @ccles.4.15 The comon wealth profpereth when gob Ip princes haue the gouernement. [920.18.1, 10,12,28,and 29 3,4.7,8,14. by good coun-fell.and not by oppgefuen. [920.11.14,18.

Commotion. A commotion in Jerufalem, at Chriffs comming thither. 99 at. 21.10.

faithfull in Bobs morbe and Garraments, inhercof. and of the communion of Gainte, looke 1. Coz.11.12, to 26." Epbef, 4.4,5,6. and 5.30. Col.s.19. Rom. 125. [9htl.2:1,3. looke Felowship, and Supper of the Lord.

Communication. In profitable and honeft communication, the faithfull aught to be or cupieb. ofrob. 18.7.8: 2 22.28. [Dfal. 15.2.* 1920.13.2,3,5.0 24.28,29. @ 25.11,12. and 19.11. Eccle. c. 1,1,5 6. @cclu.7.14.99at.5. 37.8 12:31 to 38. Eph.4.25.29.31.8 5.3,4, 13.19,20. Col. 3.8,17.1. Det. 3.9,10,15,16. Guil communication, looke Tongues.

Companie. Good companie mee ought to embrace. Ben. 19.17. Pla.25.4,5. 631.6,7. 19201.13.20. Amos 5.14.15. Ecclus. 6.35, 36.37,38. Ecclus. 8.8,9.and 9 16,17,18,19. and efchem and abhogre the contrarp. Leu 7. 21. Aum, 16.26.725.1. Jolf.23.12. and 2. Chia 19.2. Joh 31.3. Pfal.36.1,to 5. Pou. 1.10.and 4.14.and 6.13 and 10.16. and 32. 16.800 2 3.3,6. and 24.16. @ccles.4.1. Jete. 16.3.5 @cclus.12.7. 8 134 @at.7.13.14. Actes 19.9 3. Cop.6 14. Ephel. 5.7.2. Ebeff. 3.14,15 2. Eim.4.15 Rene. 18.4.

Unlawfull companying ought to be punithen by Dearh.looke Lett 18. 10, and are cuts

GD. Della7:30. @to0.32.19.

Compassion. Bot hat compassion of the Mirarities gronings Jung. 2.18.

Of Sobs mercifull compassion towards man. Jonah 4. 11. Exon 33.19. Den 32.36; condemne innocents. 9941.13.7 Ben. 39.2.2. Ring. 13 415. Jubg. 2.18, looke

Compelled. Joliah compelled his fubieres to ferne the Logo. a, Chron. 34-33 looke Dif-

Competent, The wife man beffret of Sab but a competent lining, why. 1910.30.8,9. Complaine. Bofes complaineth to Bob for that bee hab not Delivered Atrael out of cartitity to foone as be would bane hab bim. Eren 5.23,23.

Joffina complaineth to Bob , becaufe bis prople were put to flight at At. Joth. 7.7,8,9

Bibren complaineth to Gob, forthat the Biraelites were afflicted by the BiBianites. Jung. 6.13.

Complaints of the Prophets for want of tighteons men Dic.7.1,2,3 Pfal 53.3.

Bob beareth the complaints of the Diffrefe feb. @rob.2.24. Dla.9.12.and 18.9. Dele.9. 9.looke Cric and Mourne.

Concene. Tie ought not to be trife in out emne conceit. Job 37.24. 1910.26.12. Rom.

There is a generation pure incheir owne conceite, & pet are not maftes from their fil. thinelle. 19:0, 10.1 3.1. Bet.2 10. fee Flatter.

Conception and fruitfulnelle the gifis of Ø08. 6€8.4-1,17.an8 16.4.19,36. 8 20.18. and 21.2. and 25.33. and 29.33. and 30.5, to 25. @red. 2.2. Ittog. 14.3. 2. Sam. 1.20. 2. Sam. 12.24. Pole. 1.3,6,8. Lu. 2.44.

Concision. Paul calleththe Doctrine of cit.

cumcifion concision. Bbil 1.2, 1.

Concord betweene man and wife, and alle lutimrene bzethzen is agreeable to Gob and man Erclus 25.1.

Baul erhotteth to bnitie and concorde, Communicate, for to be a partaker with the 'Rom. 12.3 and 15.6. and beclateth that the Spirit bath biftributed to euery man feue. rall gifts, that concord might be troutifhed. 1. 602.12.11.

Concord of the faithfull preferred before all facrifices. Bat. 5.14 looke Vnitie.

Concubine, for a maried wife. Intg. 19 1,2, 14. but ther had not f fuperfozitte of controlling b boufholo,as the wife bab. Ben. 25.1 6.

Danid bab both wines and concu incs. 1.

@am.5.13.

Dauit left ten concubines at Terufalem. which Ablalom lay withall. 2. Sam. 15.16. ond therefeze Danib afterwarb neuer acs comp nied with them. 2. Sam. 20. 3.

Salomon hab 700 wince and 300 corcu

bines 1. Rings 11.3.

Concupifcence is that enill inclinatio that is by nature in man fichence bis fall, which traineth bim bnto enill. Gen.8.21, which we bab not knowen to have bin linne, if the late hab nor forbibben it. Rom.7.7.

Concupifcence ought to be relifte & moze tifich,and boto. Galat 5 16,18. Colcl.3 5. 3. Det 1.4. and 2.10.and 3. 3. @cclus. 18.30,

31.Rom. 13.14.

de nerp man is brawen bnte finne, by bis

Ofthe fruite of concupifcence. Jam 4 1, 2. looke more of concupifcence in Court, Defire, and Luft

Condemne. Dee that is mercifull will von

The can condemne Wood spolen. Ila jo 9.1Rom.8.33.34.

As all men are condemned by Avam . fo

are ther inflifice by Chiff. Rom. 3. 18. The Mincultes and Queeue of Sheba fhall condemne the Leines, and tohy. Batth.

De thar beleeneth in Chalft, fall not bee

condemned. Joh. 5.24. and be that befermeth not is condemned already. John 3.18. foele Judge.

Me condemnation to the faithfull , which traike afrer the Spirit. Rom. 8. ..

tele are bere chaftenes of the Lord, tothe end wee fhould not bes condemned with the mozib.1. Coz. 11.33.

The law in the ministerie of condemnation.2. Cares 7,8.

A codemned perfen ought to gine Bougle. ry, and humbly confeste his faulte. Jofh.7.19.

Bleffed is hee that is not condemned in bis confeience , and fallen from bis bope in the Lord. Ecclus. 14 2.

Condition. The condition of all men fe alike, and bete Eccles. 7.1,107

The condicion of men & beafts alike, and how they biffer looke in the margent. Ecctel. 3.19,20.

The lawe of Got ginen been condition ow, looke in the margent. Roma 3.27. and

Confeste. Pharaob confested that Gob mas righteous, and that bee and bis prople were wickeb. @rob. 9.27

Jethio confessed the Bob of Ilrael to bee the true Gob, and why. @peb. 18.11.

Maaman being bealed of the lepele, confeffed that there was no Got but in Mirael. 2. King-5.15.

Bob punifert the faithfull, butillthep: confesse their finnes Mum. 21.7.

Achan confested bis finne buto Toffus.

Joth.7.20. Moles confesseth titte Bob the finne of his people, and by his feeuent praver mitie

gateth Gors wath. Erob 32.31,32 The high Brieft was commandes to con-

felle his and the peoples finnes , bpen the brab of the Grape goate. Le it. 16.18,22.

Bob requirery at our bands confession of eurlinnes, before we can be purget Rumb. 5.6,7,to 11 Leng.5.

The Ilraelites confeste before the Lorne in Mifpeb : Sam.7.6

Df confesting of finnes before Bon. t. Kin.

8.46,t0 49. 10(al.32.5.

Dow to confeste our finnes truelp. Jerem. 14.20,21,22. Dan.9.4,10 20 [Pini.41 4.00]. 51.3 and 257. and 19.12 1. (10 98. 11.15. 18.19.and 18.13. worke Prayer.

Thole that were haprigen of John, confeffed their finnes. Daret. 1.6.

Many that beleeued, came and confeffed

and thewed their touken Arts. 19. 18.19.
If we confesse acknowledge our funes,
God is faithfull to faggine be one finnes, cording to his promile r. John r 9.

another. Jam. j.16.

Souviselleth in him, that by true faith inselleth Christ to be the some of Gin. 1. ihm 4.25, which consession is the gift of lov. Wat. 16.16.17.

Eleought not to be shameb to confeste

finnes. Ecclus.4.16. onfeste Christ publikely for feare of the ariles. John 7. 13. and 12.4

Entift will not confeste thofe before bis tites. Mum. 6, 2,13,18,21. father, that are afframed to confelle him bes fore men. Watth. 10.31,33. Lukt 9.26. and

12.8.99ar.8.38.

It was fosethewed that the Gentiles thould after their receiuing of the Golpel, confesse one God, and perto due prailes unto

bim. 1. 9am. 33.44,45.49.50."
Eaconfelle und forfake finne, obtaincth mercie, but be that binerh his finnes thall not

prespet. Pja. 18.13.
Of Chriftians is required confession mouth, and faith in beart to tuflificati-

Fafting, praper, confession of finnes, and queffe to beare Bobs word Bebe 9.1,

2.3. Looke Faith.

Confidence looke Truft, and Hope.

Confirmeth. Sou confirmeth his promites Ethat walke in bis wapes. r. Rin. 3. 3,4. bill confirme his in the trueth buto

ebe ente. L. Cop. 1.8. Conformable. Dani was conformable to M invifferentthings, and why 1. Coz. 9, 22.

O 10, 13, 14, 33.

fion, but of peace.1. Cop.14.33. Confusion of tongues Ben. 11.9. Congregation, Locke Church. Consuration, looke Rebellian, Consurers, looke Witches.

feience. The confeiencent the wicken

wes fearefull, Wilb.17.10. but the becaus is as bolb as a lien. 1920H.28.1.

The praife of a good confcience. 1920.15.

13.8mb 17.23.

Ditt confciences are rebrelled by the Gols

pel Bio. 22.35. Saint Baul reloices that hee enlopes a enter conscience.s. Cop.1.12. @ exhortes Cis de tofecke to entop the like. 1. Cin. 1.19. The faith of Jelus Chrift quieteth a gob-confcience. Bom. 5 . . .

The fe both our thing sgainff his confcience.is condemned, 2 mbp. Ro. 14.21, 22,23. Me ought not to wound the confcience of it weaks betbern, tobp. 1. Cot. 8.7, to 1 3. Afbeit D. Pauls confcience bib not can-rune him, per burt be not infile himlesse.

The fruits of a quiet confcience. Lu, 3.29. Qet.10.16. Rom 9.1.1. Det.3.15,16,21.

Me ought to couet to eniop a quiet confcience, both tomate God and man. Act. 23.16.
Crue repentance purchaleth a quiet confcience Job 11.13.10 19.
Bathocheus refulen not to bono; Daman

of prive, but far confcience late, Eff. 3.3,3,4.

thall be bis accufer at the laft bay. Mette. 20. 12. Rom. 3.1 5, 16. John 8.9.

Confecrated. The Leutes confecrated theit handes to God by Haying the Ifraes Lites. Erod 32.19.

The law of the confecration of the Masa.

Df the confecration of Aaron e his formes Erob. 30.19,20, 30. Leu. 8.9.looke Aaron. low the high Priefts were confectated,

ooke Pricits.

Of the confectation and putifying of the

Leuites Dum. 8.6." Confolation. Chaiff the confolation of Il

tael. Linke 2.25. looke Comfort.

Conftellation. Looke Signes of beanen Confult. The wicken confult against the looke Ames 8.4,108. gobip. Diai.83.5.

Confurring. To tohom Got is a confurring

Lu. 238 ant 10 21.

Contemps. Gob will punish these that contests the suggest that the contests that contests the contests the contests that contests the con Erample in Manalleh. 3. Chron. 33.10,11. Content. Co bee content with foode and

ralment, & to couet noriches but goblineffe,

and who, s. Eim. 6.6,to 10.

To be content with the flate whereto wee

are called, without grupging. Phil.4-11.

Contention. Mothing to be bone through contention of bainegloss. Phil.3-3.

A contentious man apt to kindle firife. 300.26,21.

The lot cauleth contentions to ceale. 1920.

Contention, a tophe of the fleth Bal 5.30. The Lord batesh them that saile contentions. 192011.6,19.

Datted Hirreth by contentions, but loue conereth all erefpaties. 19 101. 10, 13.

Cothe wichen the godly feeme contentious. Jete. 15. 10. Looke Quarelling, Debate, Diffention, Strife, and Roma. 13.13. and 1 E01.1.11.

Continencie, a speciali gift of Bob. Bat.

19.11.and 1. Co27.7.

Continue. De ought tocontinue in goods neffe for many cantes. Sen, 19.17. Job 3.3. 1920. 3.27,28. 8 3 3.47. E3t.18.17,19,20.* 8 33.7,12. Eccini 1,2. 8 11.20. @at 24. 13.Lu.9.63. Joh 8.31,33,61, Act.2.43.880 11.23.0 13.43. @ 14.32. 2. Eim. 3.14. Deb.3. 13." 2. Det. 2,20,21,23. 1. Joh 2.19. Reu. 3. 25,26. Looke Perfeuere.

Controverfies Decided by the Judge. Deu.

Conversation. The conversation both of Jew and Gentile, before they knew Chift. 1. 19ct. 4.3. Epbe. 2.1,2,3. Rom. 1,24.

Shiff bath rebeemed be from our baine conversation. 1. Peter 1.18

Boob convertation the factifice of faith. 19bil.1.12,to 18.

The famme of Christian conversation, 9hil.4.8.9.

The connectation of Chailtians might to 49.8. Links 3.31.

leffen is bee that is not conbemnen in be in heunen Bhil. 3.20. It ought to be time confeience. Eclius 4.2. a honest eiperially among f ignozant a confeience, mies of the morn . There are the content of the morn . There are the morn of the morn o mies of the mort. 1. [Pet.2.12.2. Det.3.14.

Confidering the end of the Apoftles contion, wee ought to followe their faith.

Conversion. To theme our conversion, tobiles we may finne. @cclus. 18.2 3.

An erhottation to true conversion. Joel t.

God is mercifull to fuch as connect buto bim. 3. Ch20.30 9.

Except we convert, we cannot enter inte the kingbome of Gob. Bot. 18.3,

the that feareth the Lagb, converteth in beart Cclus.11.6.

Copper fmith. Looke Alexander.

Coard. A threefold coarde not cafilp bear ken. Eccles 4.12.

Corneboorders. Against cornehoorders,

Correct. Bob correcteth the faithfull for their wealth, and triall of their faith. Job.r. 11,12,800 42.11,12. Looke Chiften

Df brotherly correction, exhertation, and marning,reade Gen. 37.21,23. Len. 19.17. P10.3.13,23,24,25.* 1010.9 7,8,9.6 10.19 8 12.1.3 15.31. Pp 17.10.022.15.025.8, 9,10,12.\$ 27.5,6. \$ 18.13.\$ 29.1. @cclus.7. 7. Ecdu. 19.13,te 18. @ 20.1,3.@ 21.6,7 anb 31.31.99att. 18.15.to 18. Luke 17.3. Gala, 3.11. 4 6.1.1. @im. 2.34,25,36. Deb.3.7,8, 12,13. Jam. 5.9,10,11 looke Discipline.

The correction of the micken a warning for the geoly. Deut. 13.10,11. 6 17,12,13 19.19,20 \$21.18,19,20,21. P20H.19.25.8 21.11. Ccclus.23.18,19,20,21,22. Art.5.3, 4,5,6,10,11,13 1.Eim.5.20.

The corrector of rebuker ought to bee blameleffe binfetfe. Dat 7. 3.4.5. Lu.6.39. John 8.7,4.1. Cim. 3.2. Cit. 1.6,7.
Df corte Cion of children, looke Chaften.

Corrupt. The earth was corrupt before Bob. Ben. 6 11.

All mankinde through Abams fall corrupted.2. @lb.9.19 \$7 48.anb 3.21. @en. 3. 6,7.Rom. 5.12.

The mount of corruption, why to called. 2. Ring. 13.13.

Couenant. Gob maketh a coucnant mith Roah. Ben. 6, 18. * 8 9.9, to 18. and trich 9. braham. Gen. 15.18.anb 17.3,to 23.

Abzaham maketh a covenant with Abimelech, and wby Gen.21.23,to 33.

The Mirarlites make a couenant with Sob. Ereb.14.3,7,8. and Gob miththem. @300.19.5,6.

Clifah griened , that the Ilraelites hab

Jehoiaba maketh a couenant bertweene the Lors, the king, anothe people, a Ring.

Isbahs couenant with Abimelech. Gene. 29.28,31. And Jachobs with Laban. Ben. Dauing couenant with Jonathan 1.98

muel so, 16, for the which be well entreateth

Dephibolheth 2. Sam. 9.7.
Sob promileth a newe couenant to the faitbfulf. Jere.31.31,10 34. 318.42.5,6. and

ant with the wicken, and why? @po. 3. 32, 33.810 34.13,15,16.looke Marriage.

ahab maketh a couenant with Benhas pab king of Spria. 1. King.20.34,43.

The Afraelites for making Couenants with the wicken, are punifhed. Jubg. 3.6, 8. The fathers couenant with Gob , bin-

peth the chilbren. Dent. 29 14,15. # 31.13. The prople make a couenant with the

Lozo, and feale it. Rebe. 9.38. The covenant of falt, what, Bum. 18.19.

looke Testament.

Couet. Tie ought not to couet out neigh. boms wife, not any thing that is his. E cob. 10.17. Deut.5.21.

Paul coueted no mans fluet, gold, or ap. parel Actes 20 33.looke Defire.

Couetow. The milerable flate of the coue-

tous tich man. Eccles 6.2,3.

Couetoufnelle is unfatiable. 1920. 27.20. the roote of all enill. 1. Eim.6.10.

Joolatrie. Epbels.3. Col. 3 5. not to be nameb among Chaiftians. @phe 5.3 wherof Chrift willerb be to take beebe and bemare. Buke 13.15.1035. Deb. 13.5.

Bubges ought to bate couetouineffe. @po.

18. 21

an exclamation against couctous magis ffrates. 3fa. 3.14. *

Woe to thefe that are couctous. Ifa. 5. 8.

Dabak. 2,6,9,12.

(Cer ought to pray that our hear s may be inclined to Sots tellimonies, and not to couetoufnelle. Plal. 119.36.

Couetoufneffe infecteth all forts of people.

Jere. 6. 13. and 8.10.

Muthing worfe then a couctous man, and

boby. Eccius. 10 9.

The couctous man envieth binifelfe. Eco rine.14 3, 4, to 17. and whereunto be is re: fembled, looke Partridge.

The children of Eli, being coverous, peruerteb fubgement. 1. Sant. 2, 12,to 18

The concroulneile of Bebagi punifhed. kings 12.13,10 16.

a.kings 5.20,27.

Against couetous preachers, which make marchantife of Good people. 2. [Det . 2 3.

The couetous Phariles mocket Chaiff, for teprouing their couetoufnefle, Lu. 16.14. Dut bled no coloured coucrouinelle, og flattering bogbs. r. Cheff. s.s.

The couctous, &c. fhall not inherite the kingbome of Bob. 1. Coz. 6.10.

Couctous wetches, in fleate of releening Gods chilbzen, ble to renile them. 1.9am.

35.10,11. Of Couetouineffe , and the punifhment thereof, laake moze. Jofh. 7.1. 1. Sam. 8.3. 1. hing: 21.1,2,3. 19[al 37. 1920.1.10,to 20 and 11.1,24,26,28,29. and 28 8,20,22. and 30. 8:9,14,15. Eccles. 2.26. amB 4. 8 @ 5.9, 10,12,10 17. 3(4.33.6. @ 56.11. Amos 8.4, 5.6. " Dich.6.10." @cclu 31.1,3,5,6,7,24. 3. @ 16.4.7, to 36. @ att. 16.19, 20, 21.24 Batt. 16, 14, 15,16. and 27.3,to 11. Joh.12. 6. acis 5.1,2,to 11.and 8.18. to25. and 24. 26.17. 1. Wim 6.17: and 3.3 8. 1. Tit. 1.7. Dut of the beatt proceebe euill thoughts,

coneroufneffe, &c. @Barke 7.23.

Counfell. Dadid prageth that Abitophels

The gobly ought not to make any coue- micked counfell might bee turned to footiffe neffe. 2. Sam. 15.31 - Which came to polle. 2.

Ehole that Difebey Gods commaunde. ments,fhathe without counfell. Deut. 32,28.

Mo countell can relift Bob. Popett 21.30. The counfell of God is beyond mans reach. Bem. 11.33,34.

The Difference betweene ageb and pong mens counfell.1.kings 13 6 7,9,10,11.

Ruth followed the counfell of ber flepmo. ther Maomi. Ruth 3. 1, 10 6. In Loubtfull matters we ought to afke counfell of Gobs word, and prophets. Bene, 25.22, 23 Leuit. 24.12. Mumb.9. 8. and 15 34,35. and 27 5. Denr. 17.8, to 14 and 21 5. * Judg. 1.1. and 20,18,1024. and 20 2,3,4. 1. 9am 2.9 arb 10.31.anb33 3,11,13.anb 30.7,8. 1 Sant. 2.1,and 5.19.and 21.1. and 1.king. 14.2,3. ard :2.3,8,t036. 2.kim. 3 11,13. and 8.8, to 16.810 22.13,14 [Dfal. 119 9. 1010.3.1, to 7-3[4.8 19,20. and 9.13.and 25.1,9.and 45. 11. 3fa.30.1,2.8nd 37.1,3. @3e.14 1,2.3ec. 7.2,3. Cob 4.19. Ecclus. 8.9. and 9.16 and 37.15,16. Luke 16,29.

At the bead, forcerere, and falle prophets, me ought not to afte counfell, Leutt.19.31. and 10.6. Dett. 18.10, to 15. and 1. 9am. 28.7, 15. and 2. kin. 1. 3,3. 2. Chie 18.5,31. Ila.8.19. Dan. 2.27. and 4 4. and 5.7,8.

Good counfell of whomfoeuer, mor to be

Difbained. @rod. 18, 19,24.

Bad conformbeth wicken counfels. Plat. 33 10,11. Gen. 11.7,8 and 37. 11. and 50. 20. Aum. 21 4,12,20. and 23. 8. and 24. 5 * and 3. 9am 15.2,32. *and 17.14.53eb. 15. Eft.7.4.8. Job.5.12. Pla.2.1.2.3,4. Plat 20. 8. Plat. 31.8,9,13. Ilai 7.4, 5, 7. and 2.3.99 otth 17.61. and 18.2,3,4. Acis 5.17,27,38,39. and 9. 12, 14, 25. and 11. 30.and 23.1.and 27.42.

Bob workerth all things after the counsell

of bisowne will. Ephe. 1.11.

The reward of following entill counfell. 1.

Baul reuealed to f Elbers of the Cturch, the whole counfell of Bob. Acts 20.27.

The Pharifes, and Derobians take counfell againft Chift Batt. 12.14. and 25.15, 16.00ath.12.13 and 3.6.

Jeroboam taketh counfell to withhold the people from the true lecuice of God, 1. king, 12.17,18,19.

Dezebels wicken counfell iggainft Da.

betl. 1 king 21.5.7,to11. The aught not to be guided by our owne

counfels. 1920.23.2.

Bob thicatmerh them that leane to theit obme counfell. Ege 11.21.

Digenerali Councels, looke in Doctours ans Doct ine.

Counfellers. Euil counsellers purchafe hatres to their prince, where good might lapprn. 1.9am. 10.3

Wickeb counfellers make a wiekeb king. .Ch20.22.3,4.5.

Countenance. A mand countenance . gars ments, and geffutes.ocs bebyay bis pilpolis tion. @cclus.19 27,28.

Counterfeit. The wicked can counterfeit. Eff. 5.10 looke Diffemblers, and Faining.

Countreys, looke Nations.

Court. The forme of the Court of the War bernacle Erob. 29.9,10,te 20, and 38. 9, to 21. and of the fituation thereof Erob. 40. 33. Courtiers fottib reabe the Scriptures

Actes 8.28.

The Court of the Temple of Salomon. 2. C b2011.4.9,10.

Courteom. Chaiffians ought to be courteous one to anorber. Ephel 4.32.

Cowardneffe. God will punify thole that tranfgreffe bis commandements, with cowardneile and faint bearts: Leut. 26.36,37. Dent. 28.65,66,67.anb 32.35.

Cowarries og faint beatteb might not gos to warre, and why Deut, 20,8.

T Craft, looke Subtiltie.

(reate. Bob created all things of nothing. Benel. 1. 1. by Chrift Col 1.16.for bis wil and pleafure, and for mans lake. a. @fby.6. 55 Bette. 4.11. locke Man.

Creator and Creatures, Bob is out Crea-

tor. Dent.32.18.

The Creator may bee knowen by bis mikes Mila 13.5. Rom. 1.19,20. Boos power Declared by his Creatures,

Tob 12.7.8.

The creation of Gods wonderfull workes commended. @cclus.42.15 and 43.1,27. Gods creatures muft conforme themfelues to bis will. Ifa.45 9.

Those that truft in creatures, are beceis

ued. 3fa.30.16.

Chaift was begotten befoge all creatures, Col1.15,17.

Enery creature of Bob is good, 1. Wim-

Euerp creature gane glozp to the Lambe. Telus Thilf. Rene.5.13.

Creatures fubiect to banitie : bowe , ant-

whp. Rom. 8.1 9.20 10 24.

Chaift commanded bis Spoffles to preach to cuery creature, Mar. 16. 17. tohich coms mannement thep baue fulfileb. Coloff. 1.23. Rom. 10, 18.

The regenerate ought to become nelue creatures. 2. Cor 5.17. Bal.6 15.

Creeples from their mothers wombe, heas

led by Deter and Daul, act. 3. 2,7. 4 14, 100 Cry. Che crie of the Ekronites went bp to brauen. 1. Sam. 5.10, 13.

Dabels blood cried unto Gob for bens geance Ben. 4.10.

The cric of Godome and Comozah als cented to God. Ben. 18.20, 21.

The Lorde beareth the crie of the afflice teb. Deut. 26.7 Erob. 3 2.

The Afractices crying to the Lorn, were Deliuered. 1. Samu. 13.10,11, Jung. 10.10. 8HB 11 2,3.

Moles crying bute the Lord for Ifrael againft Pharaob, mas beart. Ero.14 15,16.3 and Samuel,againft the Philiftims. 1. 98. 7.8.9.

Dauits enemies cryed to the Lope, bub

be anfwered not 1. @am, 13.42 The byzed lernant opprelled, crying to

Con,thatbe beard. Den. 14 14,15 Jam. 5.4. Chiff will avenge bis elect that erie to him perfeuerantly. Luke 18.1,7.

Bith God frederb f pong rauens that cry

go bim.much moze bis cholen. Luke 13,15 to

Mal. 147.9. e that floppeth bis care at the crying of a that floppeth bis care at the crying of ge-fhat cry himfelfe, and not be beart. 4. AT. 1 3.

All crying, cuill freaking, sc. to be banis en from Chillians. Cpbe. 4-31. Croffe. Chill is led with his Croffe to be

m. ifien. 99 atth. 27. 31,33. 19 ar. 15.20,22, Luk. 23.26,33. Jah. 19.16,17. De cepeth on be eroffe, that he was forfaken 90 st. 17.46. Mal. 22.1, 2. Wihat anguifh be endured on

the croffe. Pfal. 33. 14. To beare the croffe of Chiff. 99at-16.24. 19ar. 8. 34, 38. Luke 9. 23, 24, 25, 26. elle not to enter into Gobs kingbome. @ ark. 10,21,

33,34,38. 90 at. 30. 16,20,10 24.

De that taketh not his croffe to follow after Chriff,is not morthy to be Chriftes Difciple. 99at.10.38

croffe of affliction is commenbeb. ant top. @at.5.3, to 12. 30b 5.7. 19 jou. 10.

Croffe, put for preaching of & Sofpel. 13bi. 2.18, for the benefit of rebemption. t. Col. 1. 17.and for Chrift crucifiet. 1. Coz.1.18,23.

Baul reierces nothing moje then in the offe of Chrift. Bal. 6. 14.

The croffe of affliction is lard on all true beleemerd. Gen.4.8.and 27 41." and 37.18. Erov. 2.15. 1.kin. 19.2. @ att. 10.9,10,16.* and 24 9. Wat. 13.9, 13. Luke 13, 26. and 31.17. Joh. 1 5.18.and 16.3. Ect. 9.14. Gal 4. 29 1. Cheffal, 1.3,4. 3, Eim. 3.13.2. Det.4. 3.37. for their wealth and profite, a. Samu. 7.14,15, 46. Job 5.15,16, 17. " and 33.16, 17. Djett. 3.13. Jerem. 46.27, 18. 1. Co3.11. 19,31, Deb.12.6.to 12. 1. Det.4.13. Ren.3. 10,13, to traine them thereby to the know-lenge of Gou. Eron. 1. 12 2. Chio. 32,20.* Proner. 6.23. Aweth 8. 9. * Batth. 7. 13. Luke 14.19.25,to 33. John 12 25,26.Acts 14.16,30. "Rom. 8.17. 2. Chjon. 4.8,to 13. mB 5.1,3,3. * [Phil.1.8, to 12. 3. @ heff. 1.5, 6 Deb. 29, to.and 12,2,3. end fo to preferue them till the comming of Chriff. Prouerbs 17.3. and 27. 21. Ecclus. 27.5 8. 2. Ebeff. 1.7. 1. Detet 1.7.9. and therefore is not on-by to be borne patiently. Bath 5.5. and to. 28. 28. John 15.41. Lithe 31. 19. John 16. 20. Actes 5.41. and 16. 25. 3. Corinth.8.3. loff. 1.11, 12. Deb2.10.34 James 1.2, 3. Deter 4. 23, 46. 2. Cheffal. 1. 4. but alfo A iopfully to be imbraced of them. Job 4.17. Plai.89.33. 34, to 38: [Djouerb 2]. 18.3fa.26,1.* Jetem. 3.24.31,32. * Matth. 5.4,6,10,11,13. Joft.15.2,7.8,11. 306.16. 23, 33. 1. Corin.10.10,13. 3. Col.1.4.5.

The Croffe was layo bpon Dauls for bis

apulterie. i Sam. 12,10,to 19.

The foolishmelle of the preaching of the croffe. 1. Cor. 1. 23. is the powers God to faluation, in those that beleene. 1. Cor. 1. 18. Dow the croffe of Chill is made of none

rit. 1. Cop. 1.17. looks Affliction, Perfecu-

tion, and Tribulation.

Crowne. The crowne of life is promifed to de penbare tentation. Jam.s.12. Re.3.10 The crowne of Gods miniflers are thole

om they teinne bene Chriff by their press 3.47. the lerpent for enticing Denah. Gru, ng. Rene 3.11. Bhil. 4.1. 1. Catella. 19. 3.14. Cain for hilling his brother. Genelis E be crowne of righteournes fhalbe ginen. 4.8,1 c.

bute all that loue the appearing of Chuit. s. Cim.4.8.

Crowne of glorie. 1. Pet.5.4:

The Crowne of thounes, put on Chiffes beat. Matth.27.29.

Of Daning crowne which be tooke from the bead of the king of the Ammonites. 1. Chron.20,2.

T Crucifie. true Chriftians crucifie the

leth. Bal.2.19. and 5.24. Paul preached Christ crucified. 1 Cor 1. 23. In respect whereof be effeemed not the mowletge of any thing. 1. Cop.a. 2.

Saint 19 aul mas crucified to the morloe.

and the world buto bim. Bal 6.14. Chaift mas crucified. Watth. 27.35. 90 at. 15.24. Luke 23:33. John 19.18. 1. Cop. 2.8.

Crueltie. The earth mas full of crueltie, Bene.6. 1 . looke Tyrannie.

T Cubite. Albeit a cubite is counted but for one foote and a balfe, pet fome thinks the common cubite of the Debrews vio containe a foote and a halfe, whereof two Dee make a Geometricall cubite, that is fine foote by the fanbarb : after Which meafitte it is thought the arke mas made. Ben 6. 15,16.

2000.cub:tes,oz a mile,a biliance bertwene the Arke and the armie, toben they thould

paffe Joiban. Joffua 3.4.
Cup, for the wine of the Lordes lupper.

Batth. 26.27. 1. Zoz. 1 . 25. Ehe Cup and bread fignife that we are iopnt parrabers of the fruits of Chaiffs paf. Con: that is, one bobp, and cobeires with him of euerlafting faluation. 1. Cop.co. 16, 17.

Cup, taken for the breth of Chrift. Bat. 10. 23,23, and Mar. 10. 38, and for the wrath of 600. 99at.26 39. 99at. 14.36. Luke 22,42.

Curiou queftions. 1. Eim 5.13. Luke 12. 4.11. and 31.20,21,23. Acts 1.6.7,8.9cts 17.19,21, Rem. 9.12.and 11.33. Coloff.1. 16. 1. Theff.5. s. 3, Eim, 3.14. and 1. Det. 4.15. looke Difputation.

Me ought not to bee curious in Gobs mozks.and wbp. Cocins. 3 23. Deut. 19.19. Curious attes ate to be annibeb. Col. 2.8.

8.Acts 19.19,20.

Curfe. Bebekah refuleb not to take bpon

her the curic of Ithak Gen. 37. 8 3. The curic which Jotham alken to fail byon the Shechemites came to patte. Jubges

The Iltrelites beffred Bobs curfe,if thep gane of their baughters to the Beniamites affe. Judges 21:1,18.

Of the curies of Gob ou the transgrefford of his commembements. Leuit. 26.14, 10 43, Deut. 28. 19. enp 11. 28. Job 27.13.

Of the manet of curling. Deutet, 27.13.

4. 15. "
Dauis Bellreth Gobs curfes to fall on Toab for flaping Abnet. 3. Bam-3.9.

Bon turneth the curfe of Balaam, into a bleffing. Atm 23 5.11. Johna 14.9,10.

Bob curfed the earth, when he fent the beluge. Gene, 8.21.

Bob promifeth Abram to curle thole that

curfe bim. Bene.1 3-3.

Curled be bethat curfeth Jaakob, Bene. 37.19.

Balak fenbeth for Balaam to curfe Bots

people, Dum, 21.5,6. Boliathcurfed Danib. 1. Sam 17.43.

Tofhua curfed & Sibconites. Jol.9.23,24. The Shechemites carfed Abimelech. Tubacs 9.10,17

Dauid curfed thefe that flirred bp Saul againft him. 1. 9am- 26.11.

Curfed is he that fulfilleth not all the com. manbements of the law. Balat. 3. 10 Deut.

Curfed is he that hangeth on a tree. Den.

Chriff mas curfed for be, and inbp. Galate

Me ought not to curfe, Leu. 19 14. Rom. 12.14. but bleffe, euen thole , that curle be, Batth.5.44. Lake 6.28.

Dauit curfed not Shimei. who curfed bim. 1.9am. 16.5, to 14.

Thole that fall flande on Chriftes left hand, fall be occurfed. Matth. 25.41.

The Wharifes called thole curied that beleeued in Chrift. John 7.49.

Wholoener curled the name of the Lord. mas fiened to Death Erob. 2 1.17. Leuit.10,

9.99att. 15.4. Curfed be the man that truffeth in man, ac. Tete. 17.5,6.

Curied be hee that boeth the morke of the Lozd negligentip. Jete. 48. 10.

Df curling,looke moze. Ben.9.25. Bum, 5.18. * 30th 8.34. 1920. 26.3. Jetem. 39.17.

18. and 49.13 Jech. 8.13.
The godly baue curfed, and hom. Here. 21.
24.15. Job 3.1.

Curraines of the Cabernacle. @pob. 16. 1. to 15.and 36.8,to 20.

Cuftomes of the Debjemes. Benef. 33.33. and 43.24,25. Judg.11.34,37,39,40. Rmb. 4.7. and 2. 620 35.24.

Cuflome is a lawe to the wicken. Otifb. 14.15 looke Accuftomed

Cuftome is an fil prefitent. John 18.39. 99atth.27.15.

against custome contrary to the trueth. looke Gred. 23.3. Leuit. 18.30. Deut. 12.32. 2.kings 17.39,40. Watth. 15.9. @ar.7.8,9. 1.Coz.11.16. Jett.10.3.

A good cuftome. Acts 15.16. Cutting our felnes,looke Balde.

Baals Brieftes cut themfelues. 1 kings 18:28.

Daintie. looke Wanton, Diet, and Apparel, Damnation, looke Conder ne, and Hell.

The Damned are called Boates. Matth. 5.33.

Danger. De that loueth danger fal perifb berein. Ecclus. 3.37

Mo man eught raffity to put his life in anger, eccles.8.8.

Bob beliuereth the Ilraelites out of great The earth was curled for mans finne. Ge. danger. @rob. 14.3,3,4,16."

Darkene ffe

Darkeneffe boon the beepe. Ben. 1.3.

Ebe ir. plague of Egypt was palpable darkeneffe. @pob.10.21,33. and why. Citilb.

Darknelle ouer all the land of Jurie tohen Chaift Dieb. Bat. 27.45. Bat. 15.33. Luke in Jofhuabs time. Joih. 10 13.14.

In Bob inno darkeneffe. I. John v. c.

Mie Bentiles were darkeneffe. Eph. g. \$.

but now are ligt,t. 1. Thef. s.g. Che light fhineth in derkeneffe, and the

darkeneffe comprebended it not. 1. John 1.5. The workes of darknefle. Bom. 13.13,13.

God will lighten things that are hibbe in darkeneffe. 1. Co: 4.5.

lowship with Chaift. 1. John 1.6.

Ciboloeuer baterb bis baother , is fill in darkeneffe. 1. Toba 2.0.

There is no communion betweene light and darkenefle. a Cog.6. 14.

The Lorde will lighten the darkene ffe.2. Sam.11.19.

The paves of darkenefle. @ccles. 1 1.8.

Darkneffe put for immerance of Bob. Joh. 1.19. Datt. 4.16. foz the whole cogruption of mans natute. Eptel. 5.8.fez finne. Rom. 1 3. 13. @phel. 5.11. r. Job 5.6 for bitnoneffe of minae. Dar.4.16, Luke 1.79. Joh. 8.12. and 12.46. Act# 26. 18. Cel.1.13. 1. Eteff.5.4. 1: Det 1.9. 1. To n 1.8.

Citter darkeneffe. Datt.8.12. ant 27.30. Df darke fpeeches, looke Parables, and

Dare. The dare fland againft God. Wif-Dome 12.13.

Daughter. Wihat care an boneft man ought to baue of bis daughter. @cclus.42.9, 10,11. 810 36.10.

Like mother,like daughter. @ 3ek, 16.44. Daughter of 3ion, for all the number of the faithfull.Cant. 3. rt. teabe 3la 3.16.

Daughters for cities. @ 3ch. 16.46. 99 attb. 21.c. foz citizens, Enke 23.28.

A wife daughter is an beritage to ber bul-

Sand. Ceclus.22.4. The daughters of Princes , ware a gate

ment of viners colours. 3. Sam. 13.18, Df the daughter fold to be a fernant, reabe

@rob.21.7.to 12.

Mo man ought to perfwate his daughter to whosebome. Leuit. 19.29.

Iphrah offeren bis enelp daughter in facrifice. Jung 21.31, 39. looke Children and

Danneed. The Ilraelites daunced before the golpen calfe. @rob. 32, 18,19.

The Benimmires tooke of the panahters of Shiloh, when they kept their folemne feaffs of dauncing. Jubges 21.21,23,23.

Dauto daunced before the Arke. a. Sam.

6.14.16 1. Chto.15.39.

To fhun the womanthat is a dauncer & a finger: e wby. Ecclus.9.4. reabe Era 15.20. Jubg.11.34. 1. Bam.18 6. 2 29.5. Eccles. 3 5. Watt.r4.6. Wathe 6. 22. Luke 15.25. he Piped.

"Day: The day was createn by the word of

Gob. Gen. 1. 3.5. Etio great lights to binibe the Day and the night. Ben.1,16,17,18.

Day ent night fell net ceafe to the toofts fus. Col.3.3.4.

b is the life and length of dayes to the full. Deut. 30, 20,

Che longefi day that ener was og fhall be.

God will prolong their dayes that oblerue

his lawes. 1. Kings 3.11. The Last the Junge be Junge this day:

a kinbe of othe. Jubges 11.27.

Dow a man map fee good and long dayes, 1. Det.3.10. * Dfal, 34.12.

Reveeme the time , because the dayes be euill. Ephel.s. 16.

Superflitious oblemmtion of Dayes re-If we malke in darkneffe, we hatte no fele proued. Bal.4.10. Col. 26,16,17.

All dayes siight to be althe among Chais Hians. Rom, 14.5,6. Dat. 12.1, to 9. War.s. 27. Luke 13.15,16. John 5.10,11.

One day with the Lorde is as a thouland preres.2. [Bet. 3.8.

A day for a peere. @ 3ek. 4.6. E be day of Caluation 2. Chio 6.2.

The day of the Lord is at band. Rom. 13. 13.it is buknowen. 99 at. 24.36.43. @ 25. 13. 1. Theff. g.2.it will be featefull.s. Coz. g. 10. 11.99al.4.1,5. amos 5.18 reabe 1. Theff.2. 1,2,3. 3ech. 14.7. looke ludgement.

The great day of Goos wath is come. Reue. 6.17.

Sunday called the Lordesday, and boby. Rene, 1. 10.

The day of Beath buknowen. Eccle.9.12. Dayly breat, looke Foode.

Minomes neglected in the dayly miniftring. Acts 6.1.

Wies ought to refeeue our brethren Deffitute of dayly foode. James 2.15

The dayly facrifice of Chriftians. Malac.

Chriff taught dayly in the Temple. 99at. 26.55. Luke 19.47.

Deriptures learchet dayly. Actes 17.11. Paul Diet dayly. 1. Coz.15-31.

9 Dedcons. Of Deacons, and what men they ought to be. t. Eim. 3.8, to 1 4.

Descons exteined in the Charch by the A. offies, and why. Act.6.2,3, to 7. of their of-

Dead. The dead raifen by by Ellieb. 1. Ikin.17.33.bp @life.3. Rin.4.35.bp @baift. Bat.9.35. 2 22.52,53. Bar.5.41. Lake 7. 13,15 by Beter. Act. 9:36. by Daul.Acts 20.9,10.11,12,40.and bytembing the dead bones of Elifha, 2. Kings 14.21.

The dead is not to be lought onte. Deut. 18,11. Ilat. 8.19, 30. loeke Praying for the

The Jewes ought not cut of make them. felues balbe for the dead , and why. Deut.

The high Prieft might not be prefent at the buriall of the dead, Leutt. 21.1,3,3,4.

Fafting and praper with teares , cannot profit the dead. 2. 9am. 12.23,23

The dead that heare the boice of the Conne

of God, and line. Joh. 5.25.
Dead mens bones burneb. Amos 2. r. Co be dead to finne, bom. Rom.6.3.

Whe faithfull feeme dead unte the moth when they before God, boe line in Chrift Ic-

Thuis rising from the dead, was more the fird fruits. 1. Cop. 15. 20. and fird borne of the dead, Col.1.18

Offe are buriet by baptifnie ag dead with Chrift. Rom. 6.4

Being dead with Chill, from the ouble nances of the worte, we are not burbenes with travitions, and why. Col 2.20.".

being aline. 1: Eim.c.6.

Df the burial and bewayling of the dead. looke Mourning. Deafe. Gob maketh bumme and deafe.

@ POD.4.11. Curie not the deafe. Levit.10.14. Chaift bealeb a deafe man Bar.7.33.

Dealing plainely, looke Simp Deare. Lith. 7.3. Act. 20.34. foshe Beloued and Precious.

Dearely belouen, looke Beloued.

Dearth, looke Famine. Death. God fozetold Abam, that ibbenles ener he bib eate of the tree of knowledge, be fonlb bie the Jeath. Ben. 3. 16,1

Death followerh the breach of Bobs coms maubements. Deut.30.17,18,19.

The death of Avam and all bis pofferitis bnto Moah. Genelis 5.5. * Of Moah Gen. 9.29. Of Gerah Abjahams father. Genelis 11.32. Of Abjaham. Gen. 25.8. Of Garah. Benefis sg. 2. Df Debozah Rebrkahe nourle. Gen. 3 5. 8. Df Ishat. Gene. 3 5.29 Df Jaakob. Ben.49.33. Of Joseph and aff bis bzeibzen. Era. 1.6. Of Saron. Bum. 30. 28. and 33.38. Deut. 10.6.6 32.30. Of Go-les. Deut. 34. 3. Of Johna. Joh. 24. 29. Of Giveon. Judg. 8 32. Of Johnab. Judg. 22.7. Df Samlen, Judg. 1 5. 30. Of Senl art 6 chilbren. 1. Samu. 3 1.6. as mas forefbeb him by the Denill, 1. 9am.18.19.

The death of Saul and Jonathan, is tolk

buto Dauin.s. Sam, s.4. Che death of the fonne of Danie, begot

ten in abulterie. s. Gam. 1 3.18, The death of Dauls. 1. Rings 5, 10. DE

She death of braftes the firft plague of Egypt. Eteb. 9. 3, 4, 6. Death of the firff

tele muft firine for the trueth, and 12.39. inflice to the death, @ccius. 4.38.

The remembrance of death is bery bitter to fome, and acceptable to other. @cciu.414

Death is better then a bitter life. Ecelus. Job befireth death Job 6.8,9.

The bap of death is uncertaine, and there fore we ought to watch. Lake 12.39,40, 45 46. Mar. 13.33, to 37. Jam. 4.13, 14, 17. 60

Dauid beligered from the fentence of death, which be pronounce b againft bimletf. was yet punifhen for bis affence.a. Bam.ra. 11,13,14. and 16, 21,12,

Death is (wallower by in victory bol. 1 3.

25 57. Debt 2.14,15. Ebe twomatt of Jarephath imputen the caule of the death of ber chilbe , to be ber

ned. 1 . Itimes 17.18.

Chaift goeth to the father by luffering Gods people. Deut. 33.38. h. Zohn 14.2.

Bob is a lottied by the death of his Caints.

121.19 |abil-1.20

Baul would gladly receine drath, to con. e the Doctrine which he tanght. |Phil. 2. 17,18:

Baul forelgin that his death mas at hand.

3. Cim. 4 6.

aul willingly conformed himlelfe to of the refurrection by him. Phil. 3.10, Debres. The Widomes debces paid by the ory of the refurrection by bem. 19 bil. 3.10,

Baule death brought fruite to the Cozin.

thians. 1. Cop.4.13. Chrift forethemeth bis Difciples of bis ath. Batth 16. 21. aut manner thereaf. John 13. 33. 33. and boto moe fouid behan bene alwapes prefett, John 12,24.

Chrift bis fou'e beaute , euen to the death.

Datt. 26.38 Dat. 14.34,35,36. Chrift condemmen to death @atth. 27.22, 26. 90at.15.13,14,15. Luke 23, 23,24. weren to death for our finnes. Rom. 4.25. 27.8,to 12.

Deb 9.15. Gop bethreconciles be to himfelfe by the leath of bis Sonne. Cel.1. 10,21,32.

Death is the wages of finne, Rom. 6.16,

33. James 1.15

The fling of death, 1 Col 15 56. The death of Jelus Chaift bath fatted be m death, Rom. 5.6,7,20 19.

Deter proueth the death and refurrection

of Chrift. Bets 3.23,24,40,

Becons death, Ken 20.74.8 31.8. Joh s.

Shiff compareth bis death buto baptilme. 1 mbe 13.50.

Death , and the time thereof is appointebfor all men, Deutetriomie 31. 14. Johna 23.14. 1. Gamuel 26,10. Job 14.5. Blat-19.48. Occlefinfica 3.2. and 8.8. Ecclefia: flicus 17.2. John 7 30. and 8.20 Long 5.12.

Deathof the fa thfall called a fleepe. Deu-31.16. 99at 9.34.4 37 54 3pbn 14 11,12, 13.20157.60.0 13.36, 1.2027.39, 400 15.

30. 1. Ebeff: 4-1 3. :

Blaging upon infirmments, bich et che death of buriall of eny. Metth. 23.

both preparen for the buchen. Ben.7.21. and 44 15.9 19 24.25. Ctob. 15. 28. Jaum., 16.31.32. 33.49. CHet 7.8.9. and 2. Kim. 1.10,12.00 Dat,9 55,56.

Mee ought rather to fuffer death, then commit inclattie. Dan. 3.16,17,18.

Dercious is the death of Baints. Dlal.

ASS U

After death commeth the indgement. 2, @fo 14.35 Deb.9.37.

Chough enuit of the Denill came death into the deepe. Luke 8.3 1. to the world. Colifo. 2. 24. by Gods luffe. Defend, looke Humble. into the world. Clift. 1. 14. by Gods fiffe-rance. Ecclus 11.14. Bane is to be inogen bleffen befoge bis death , and mby. Ecclus,

Of death and of those that be the occasion, of their owne deaths, lasks Die, and Kill.

The heavens propped the deawe buto

Istak prayerh Gov to gine Jaakob the deaw of beauen. Ben.29.28.

Bob gane neither deav not caine in three peeres together. 1. Ming. 17.1.

Boles bleffeth the tribe of Joleph with the deaw of beauen. Deut. 33.13. and prays

eth,that his voctrine may brop as the raine, and his fpeechas the deaw. Deue. 33.3.

Debate betwene Abjahams e Lots beart.

encrease of the oyle 2. Thing 4.1,2, to 8. looke Lending.

Deceine our brethren we may not. Leuit. 19.11. tooke Defraude,

Dichal deceived ber father with an image. 1. Sam.19.12.

A lping (pirit in the month of all Ahabs prophets, to deceiue bim s.kin 22.20,23.22.

Jankob deceined Ffau. Gene. 27 36. and Laban Jaakob. Ben.3 1.7.

Dauis deceived Sanl, 1. Sam, 20.1,5." and achifb King of the Philiftims. 1. Sam.

Bet no man deceine be with baine merbe. Ephel. s.6.

Dow mans beart may deceive bim. Deut. 11.16,17. through price Dbab. 3.

Wen are deceined , for want of the knowlebge of the Geriptures. Batt. 13.39.9Bar. 12 24, tooke Erre and Errour.

Euill men and deceivers fhall mare morle

and monte. s. Eim g. . 3.

Chriff counted a deceiner , and thofe that belegues in bin, deceived. Watth. 27.63. John 7.47.

Bobs preachers allo are counted deceiuers. 2. 0.02 6.8.

Laho be intrebe deceivers, looke a. John 7. 2. Eim. 3.1, to 10.

Decress looke Ordinances, Dedicational the Cemple by Balemon. Bin \$163.64. confirmed by God. 1. 18m.

Of the dedicating of a new house, Deut.

Of the dedicating of the Temple in the time of Efbans. @3ra 6.16, 17.

Of the electricition of the mall at Jerufa-lem, Bebe # 2-27. Das Baccabeus. 1.90ac.4.56.

Featt of dedication. John 10. 22. looke

Deedes. Boob deeds are tokens of ament ment of life. Dat. 3.8, 9, 10. Luke 3.8, 9 Act. 26.20. looke Doe, and Workes.

Deepe The deepe. Ben 1.2, is a maffe oz lumpe of earth mit bout forme, mingles confulrbir with the maters.

Repentance, and to Put off.
Defile. Dowthe name of God is defiled.

cuit. 1 8.20.20 19.13

Dow the Brieffs of the Law were defi-Denn fell with & Benna Cto, 16.13, 14. led. Leuit. 21.1. Egek. 44.25. locke Polluce. Jube 3.

Defloure looke Ramille.

Defraude not one anothet. 1. Thefl.4.6. looke Decrive.

Degree, looke Eftate.

Deliner, wood delinereth his out of abuerfitie 2 Sam 4.9.0 22, 1.4.* Soo lent Gibeon to deliuer the Ifraelites,

Tubaes 6.14, 16.

Toleph foretold the deliverance of the Tis

Bob theweth Boles, bow the deliverance of Theart fould be bought to paffe. Gro.3. 20 21,22.

The Ifraelites are commanded to celes brate the Day of their deliuerance. @pob.12.

Boles fhe werh Jethas hole Bob hab deli-

wered Aftaelfrom Pharaoh Eron. 18.8.
Son delivered Paul out of the mouth of be Lion, 3, Eim,4.17.

Chaift bath deliuered be from finne , the beuill,and the law Luke 9.56. 2. Eim. 1.9. and being delivered, we are become letuanis to righteonineffe Rom 6, 16,17, 18.

Camfon called bis bicroste , a great deliperance. Indges 15.18.

Bon promiled Apab to deliner the hoffe of Benhavan,into ba bant 1. Rings 20.13.

Delight. Gob delighteth in Chaift and his cho en. Wat. 3.17.and 17.5

Delufion. Bob fenbeth ftrong delufions to bnbelceuers. a. Theff. 2. 11,

Denie. A flone pitchebon enb , for a wite neffe againft the Afraelites , that aftermai b foulla denie their Bob, Joh 24.26,27.

Deter foutly promifeth that he would ne-0,73,74.

If we denie Chrift , bee will denie bs. 3. Eim. 2, 12 Luke 12,9.

Deis an Antichrift that denieth that Tes fus is Ciziff 1. John 2.22.

Depart. All that call on Chriff muft depart from miquitie. 2. Wim. 2.19

Wie ought not to depart from Bob, to ferne ipoles. Deut 11.16. 1.9am.13.20, 21,

Bamfon being departed from Bob , bis frenathdepartedfrom bim. Jubg. 16 19,20. Danl and Barnabas dep reed alunber.

Actes 15.36,37,38,39. *
Depofe. Ala depoled his mother, and why. 2. @h20. 15.16.

Defeend. Won descended to fee the affictis onof pis people. Erob. 3. 8. and to Cee the tower of Babel. Cen. 11.7.

Df Chaift his descending into bell , looke Chrift

Defert, looke Merite.

Defire, looke Concupifernce.

Defaire. The chilozen of Iltael delpane. Epod 5.21.

Comfozt for fuch as despaire. @ 3rkiel. 33. The Deuils craue that they may goe out 11.to 20, Plat 103.8, to 19. Looke Com-

The 4. lepere defpairing to be famifbeb. Deferre. To deferre turning to God, looke beclate Goos prouibence to the Samatis tanes. 2. Rings 7.3 4.8.

The punifiment of desperate michel men-

Defrife. The wicken defpile gonernment. CCI bo

etho fo despisch Got ant bis toone fall of the deal John 3.2.

e despised of bim, and bell open . Bam 2. Currialling fire prepared for the deuill

o. Don. 13.13. be defpiled of him, and Deft opeb. 1. Sam-2.

30. 19.00.13.13. Boo bath cholen the defpiled things of the merine,to confound the mighty. s. Lazinth. s.

De that despifeth the faithfull minister of the Bolpel, defpifeth Bob. 1. Ebeff. 4.8.looke Contemne.

Deftroy. Bob deftroyeth pumbe creatures

for mans finne. Zeph. 1.3.

rets. Juog.4.15.

Deftruction threatned to the Ilraelites. Deut. 28.48. 51,53.

Prine goeth before deftruction. 10204.16.

Couenant meking with Ivoleters , bzine geth deftruction. Jubg. 2.2,3.

Denils. Bob fogbibbeth to offer to deuils.

Leuit. 17-7.

Deuil, figniffeth a curfeb fpeaker or an ac-

cufer. Jube 9. Reu. 12.9,10.

The Ilraelites confecrated their chilagen hnto iboles and deuils. 2. Kings 17.16, 17. Deu. 33.17.

Deuils caft out, looke Fafting, ant Batty. 17.20,31

Deuill in the maine looke Digination. Deuils know and confelle Chaift. Watth. 3.

11. Luke 4.41. Acts 19.15. The Bewes fays that Cheift bas the de-

uill. Dat.12.34.99at 3.22.

Wee ought not to reioice that deuils are fubbued bate be, but rather ac. Ltt. 10.30.

The Bentiles lactificet to deuils. 1. Cog. 10.30

Those that facrifice to deuils are deuils felowes.1. Top. 10.20.

Docueme of deuils, looke Doctrine.

Shrift bealen the poffeffen, and chalen out thedeuils. @at.8.33. @ 9.32.33.@ 12.2.@ 17. 18. @at. 1.25. @ 5.1, to 14. Luk.8. 26, to 34. and 11.14.

The deuil poffeffing the Cerpent febuceth the moman. Wen. 3. 1, to 7. and is banquiffeb

by Chriff. Gen. 3.15. Che deuil cannot burt when be wil, nor fo much as be would. 99 at.8.31,32,33.99 at.9. 23. Luk.4.13. Reu.3.1,2,10.mb 7.2,3.

The deuil called the prince of t bis morlo. Job. 14.30. and 16.11. and of Darknes. Eph. 6.12.and that ruleth the aire. @ph.2.3.

The devilis our abuerfarie. 1. Beter 5.8. Mat. 13.39

The deuill is a murtherer, liar, and father

of lies and liars. John 8 44. and the king of pribe. Job 41.35.

Chechilozen of the wicked are the feed of the devil Mat. 13.15,38,39. and his beteis neb captittes. 2. @im. 1, 26.

Chaiff bath Deffropen the devils pober os ner bs Deb. 1.14. and cherefoze be appeareb. 1. Job. 3.8.

Mee may onercome the deuil with faith, and the more of Bob. 1. John 3.14.

Wee ought not to give place to the douil.

Eph.4.27. Chiff collect the Jewes the chilogen of the deuil. Joh. 8.44.

Junas betraven Chaiff by the prottocation

The deuill labourers continually for the bellguction of men. 3ach. 1.1.3. Matth. 4.3. mer is of God. 1. Chron. 18, 21. Job 1, 12.

The Laple Sam 7 3.

T to 12. Luke 8.12.anD 22.13. Reuel.a.10. bis pomer is of God. 1. Chron. 18,21. Job 1,12. and 1.6,7.99atth.8.31.99ar.5.13. Col.1.16, 2.6 im. 2.26

Bon deftroyeth Difera and all his cha the toicken. Job 5. 12,13. Dan. 6.8,15,24. and 13.63.and 14.31.43.

Defere,looke Wilderneffe,

Die. Bofes died open mount Abarim.

Deut. 32.49,50.

Sibron fen:en to haue died, because bee bat leene an Angel. Jung.6.32. fo Dib 90a. noah.Jubg.13 22,13.

Baron died on mount Doz. 3Bumb.20.33, 34,25,26,28.

Dom Samlon died Jubg. 16. 30,

The chilozen of Ifrael with to die. Erob. 16.3.1Bum. 14.3,3,4.fo Did Doles. 1Bum. 1 1 14,15. and @lilah.1. Iting. 19.3.4.

Alberber we line of die, we are the Logba. Rom, 14.8. [961.1.21,22.

Thomas expencely bis felowes to die wirb

Chaift. Job. 11, 16. Chaift earnefily beliren to die for be, that the Bofpel might the Cooner bee preaches

thosom the world. Luk. 13.49,50,51 Chuffdied for our finnes, and cole againe for our infilication. . Copint. 15.354. Rom.

Woeate any thing that dieth alone forbib.

den and wohr. Deut. 14.34. Chriff died fog all men, and why, 3. Cop.

Ehriff died for be, brefaring bis loue. z. Tohn 3.16. that we might entop the grace of

by Chriss erample. 1 Joh 3.16.
Those that beleeuenet in Chriss hal die.
Ioh 3.36.00 contrattwise. Joh 6.40.
To die in the Losd, and die the beath Rethap 7.1, to 27.1. Elb. 8.25.

nel.14.13 @Br.7.10.

Be good to thy friend before then die. Ecs cing. 14.13,t016

The Coule that Unneth thall die, @3e. 18.4 peron died milerably. Actes 12.23. to bip

Antiochus. 2.09 ac.6.5,6.*

Co goe to the fathers, and enter into the way of all the tooth, is tog to die, Bene.tg. 15.3oft.23.14.

Diet. Moberate dier commenbeb. 1920u. 5.16,17. and 27.27. Dan 1.12,10 17. Eco clus.31.19,to 31.anb 37.18.

Difference betweene man and beaff, laoke Condition.

Difference betweene a boble and a fpirit. Luke 24.39.

Difference of meates, Matth. 15.11. Acts

10,13,14,15 Rom.14,14,17.

Digge. A law for him that diggeth, or openers a well. Exob. 21.33.

Who so diggeth a pitte, thall fall therein.

Dinner. Better is a dinner of greene berbs with loue , then a flatfeb ope with batteb. 19208. 15.17.

Direct. Tile ought to direct out beatts bu-

Difciple. The Pharifes in feame toffles bim that was borne blinde and beafeb, to be Thills disciple, John 9.38.

The disciples were afraid on the lea. 99 at.

14.16,30.09at.6.48,49,52. The disciples of Chaift wonlo hone bile fmabet bim from going to Judea, and tobe 3ohn 11.8.

Chaiffe disciples being an bungreb, pluched the cares of come to cate on's Babbath Day. 99 att. 12.1,2.

Chaffles dilciples forbabe one to call out

beuild,and whp. 99at 9.39.

The disciple offenben at the malie of oints ment. Batt.26.7,8,9. (Dar.14.3.4.5. John

Littl foretoft bis disciples that they would forlake fim Mat. 26.31. Mat. 14.28. 30

31. and fo then bib. Mat. 26. 56.90 ar. 14. 50. Some of the disciples boubten of Chriffes relutrection. @at. 28,17.

Chiff come among his disciples, the bores being that John 20.26.

Chiffs disciples knowen by mutual lone.

Nob. 13.35. CESho to Louist amy ching mape the Christ.

cannot be his disciple Dat. 10.37.

ciple of Chiff, thall not lele his rewarde.
Dat 10.42 loute Apofiles.
Defciple. Of the commodity of discipline, and biscommoditie of the contrary. 1910 13. 13,14,18.00ilb.6.17,18,19.

Fooles Defpile discipline. Bio. 19.5. An opber of discipline Describen in Era.

Discipline of the Church. Bat. 18.17. Differd looke Contention

Defdaine. Ellee may not difdaine to bee taught, no not of our inferiour. @tob. 18,24. Acts 18.24,26.

Difeafes. The bileales of Egypt, with all other plagues, are puniffments of breach of Bobs commandements. Erobus 13.26 Dem.7.12,15.ang 18.35,59. 2 19.22,8 9.3. John 5.14.1. Coz 11.30.

Intemperance breebeth difeafes. Geeing. 31 19,20. and 37.29.

Chill bealet a manthat bat bene difes-fed. 38. peres. Joh 5-5, to so looke Sicknelle, and Infirmities.

Difguifing talment fatbloben beth man and woman. Deut. 33.5.

Difobedient to God and his mort, fubiect to many curles. Deut, 28,15. Jere. 26.4.59

Deut. 30, 17, 18. Actan fag disobedience fourt to beath.

Seclus 27.26. Pout 26. 27. Plaim. 57.6. Joh 7.11,14.15,18.25.*

Che Ifraelites füt difberilence, were cas Bem the prome digge pits for the godly, tied captine into Berla. 2. Ring. 17.6, to 24.

A Pres

labiect unto linne, beath, & bamnation: Rom.

Difobey. Mhowenet difobeyed the prietts

Of disobedience athe punishment therof, he moje. Bene. 3. 2. and 19.14* Leu, 10. 1. and 26.15. Muni.14.10. 916.1,2.and 20:3, Deut 11.28.0 27.15. 1.9am.12 9. 10 13.9,10 15.0 15.23. 0 28.7.* 2.9am.6. 6,7.1. Ring. 11.1, to 14. and 13 1, to 25.0 14. 8,10 19.6 10. 31. 2. Eht.7. 19. 8 26.16." Ila. 24.5,6.* Jete. 11.3. # 13.11.* and 17. 33. 0 35.13,17. Jonah 1.3. 99atth: 4,28, 29,30 \$ 17.8; 14. Act. 7.39, to 43. Rom. 3.1.

Difofers. The Apoliles and Minifers of d 1. and manifold graces. 1. Det 4.10. and ight to be fambfuit orthriburers of the lame. Loz 4.1,3, Looke Apostics, Bithops, and

Defracion Claine dif utatios, fooliff queme, and brawlings about the tam, ought to bee aus ben, and toby. Ett. 7.8,9,10,11,

Diffemble Beter, Barnabas, the Jelves diffembled. Gut. 2.11.

Dani diffembled as though bee beart not the wickes fpake against bim, and

mhy. c. 9am. 10. 27 Diffemblers can thinke one thing & Speake tuer.3. Sam 13.20,23,26,10 39.4

to 10." and 17.13."
Diffembling prophets be meet for the wich a Bicab 2 11.
Diffinalization ought not to bee viet among Chiffians. c. Det, 2.1.

Geremie diffembled, and why. Jer. 38.16 17. Jose Councerfeit.

Defruft looke Vnbeliefe.
Distration of foothfaping ought to be puen with beath Leut. 39. 37. it ought not t bleb. 314.8.19

Baul Difpoffeffen a fpirit of dinination, Acts 16 16,17,18 looke Soothlayers.

Digine. Joleph counterfeited bimlelfe to

duine and prophede. Gen. 44.15.

Discon, looke Strife, and Concertion.

District of tengues, looke Tengues. Dinorced. Mone ought to be dinorced. T.

27.27.ercept for fornication. 39 seth. 19.9 ta 5.998 a.2.16. Watt.19.7,8. 99 at.10.4, contrary to the first inditation. 99 att.4.5. 6.9. 9Bat. 10,6,7,8,9,11,13.

Doe. Bon doc le tottee, and moze alfa: a himbe of abitration viet of the Debzewes.

1.9am.3.17.

The oblerners of Sobs commanbements, frall profper in all their doings. Deu-19.9. Car muit dor, as wee would bee bone to.

20 at.7.12. La.6.31. Cob. 4 15.

Dec are commander not onely to beare, but ella to doc Gode comandements. Deut.
4.1,5,10,13,40, and 3,1,27,31,400 6.1,2,3,
24,35,400 7.1,57, 88.1. 9 10,13. Joh.22,
5. Lete. 7.3,561, 300 energone that fapth

A prophet for his disobediencomis finite Lou, hall enter into the tingueine of the mull hearten to the west of Gourne a lion. 1 King. 13.24.

Loud. Late, hall enter into the tingueine of the mull hearten to the west of Gourne and precepts of men. Co.

All men for hallo disobedience of Auam, werte

Gouth 7.25. For not the hearten, but the obus 23.13.21, 22. Deu. 4, 2.6 12.30, 31.32. docri of the Late thathe infliffen Rom. s. 3. and 13. 1,21,3,8 30ft 1.7,8 36al.t 2.4. 1920. Ln.6.46. Actes 26.19,20, and 1. John 2.4, 3.8,220 19 @ 30.5,6. Ila 8.19,20. @ 29.13, and 1.6. forthole that heare Gods wood and to 17. Jete. 2.8,11,13,17,18. @ 23.16,17. Junges, was put to beath. Deut. 17.9, 10, docit not, Deceine themleines. James 1,22. and are foolifh builoers. 99atth.7.16,27. Lu. 6.49. but the doers are wife builbers. Barth. 7.24,15 Luke 6.48, and are bleffen John 13.17.

Good doers commentet. Batth. 15.34." called Chaifts friends. Jab. 15.14. 9. Lukes Bolpel conteineth all that Jefus did and taught. acts 1.1,

THE ought to doe all things to the glozie of God, and in Chriffs name, Batth. 5, 16. 1. Cop. 10. 31. Col 3.47. anp 1 Det.1.11.

Doe good to all, but chiefly tothem of the

outhold of faith. Bal. 6. 20.

The gloste of well doing , petraineth to Gob. 1. Sam, 25.34 looke Workes and Wel-

Dore. Chill is the Dore. Joh. ro. 1,9. Act.

Bob ffanbeth at the Dore, and knocheth.

Reu 3. 10.
Dore of utterance. Col 4.3.
Doctors. Che boly Bhell is the Doctor of the apolites, am all the faithfull. Job. 14.26. Plat 51.10,12,73. Baufthe doctor of the Gentiles, infaith

Dheffele.c. Cim. 2.7.2. Eim. 1.11.

Chaff eineinen Dodors in bis Church. 1.Cot 12.28.enn why. Ephel. 4.11, to 17. teoninelle, hall fine astheffarres for euct. Dan:12.3.

Doctors ought to be guiter by the rule of be fame worde they preach. Rom 12.6. 1.

Det4.10.14.

What Dectors thould come in the facer bapes: v. Etm.q. 1,2, 3, Det, 3.2. looke Dif-

Doderme is the gift of Bon. Rom. 1 1.7. Dibotelome doctrine. Wit 2.1."

Dodrine of Demis.s. Cim.4.3.3 Det.a.t,

The Jewes call the Bolpel new doctrine, 3epb 1.2,3. 99at. 1.27.

Tire ought not to approne any that tras therh other doctrine then of Chrift, a John

Telee ought not to bee carieb about with fleange doctrines. Deb. 13.9.

Che Scriptures ete witten for our do-

Che forme of doctrine which God hath

ginenis charitie, Rom.6.7.
Cher that followen Chriff, were affonien at his doctrine. Dat. 11.18.

Bant whotterb to atrent to reading, er hostation, and doctrine 1. Tim 4.13,15,16.

An ibole or frocke, is a doctrine of vanitie. Tet.10.8.

True doctrine ought to be taken out of the Geripures. Gers 18.13. Trae doctine chiefty maintaines by bu-

militie. 19 hil. 2.1,1,3,to 9.

Da do frine but Chriffs might to ber te. og flaffe. Dan. 14.26.27. ceimb. Col. 1.8,9.

5.8,3 to 19 @ 30.5,6. 3fa 8.19.20 @ 29.13, to 17. 3ett. 28,11, 13,17,18.* @ 23.16,17, 18.* @ 3c.13.2,3 6.7. @ at. 5.19. @ 7.15,16, to 21.4 15.9.8 16.6,12.817-5. @ 24-4,5,11. 23,24.90ar.7.6,to 14. Luke 16, 13,15. Job. 13.16,20,35. Actes 1 5.5. to 30. Metes 20.32 Rom. 16.17, 18, 1. Cot. 1. 13,13. \$ 3.5.6,7, 18,21.47.12,25,35. Bal. 1.8,9,10. Cpbe.4. 14,15. Philip. 3.2,16, to 19. Col 2.4 6, to 9. 1. Eim. 1.3,10 7. 84.1.* \$ 6.3. 1. Eim. 1,13. and 2.14,15,16, Deb.13.7.9.1. John 2,18 19. and 3.7. and 4.1,2.3,6, 2. Job.7,to 11. Jam. 2.1,104. @ 2. [Det. 3.16,17,18. 12 ettel. 22.18,19.

Dog ges. Jezebel was eaten with dogges. .Rin.9.36.

Dogges or whelpes put for the Bentiles. 99 at. 15. 16.99 ar. 7. 26.

Dogges also for flubborne enemics of the Bolpel. Matth.7.6. ans for falle prophets. 19 bil. 2.3.

The dogge is returned to his own bomit.

. Det. 2. 22. 1970.26.11. Dagael alken Elifba, if br mere a dogge.

and tobp. a. Rings 8.1 30 A beat dogge, for a pefpilet perfou. 2.

Dam.6.8. Cinpreaching paffoure caffed bumbe and

greene dopges, 30 56.10,11. Dfdogges, 1. Dam. 3.8. Job 30.1. Blal. 23,16,20. Celes.9.4. Cob.5,16. and 11.4. Luke 16 ar. Reme. 22. 15, looke Hire,

Domage, looke Hurt. Dumbe. Bob maketh eloquett, dumbe and Deafe, @pob.4.11.

The dumbe bealen looke Devill.

Zacharie becommeth dumbe, for bis incre-Bulitie Luke 1 18,19,20.

Deliobogus fubbente firiken dumbe. is bealed again at the praier of Dniag. 2. Bac. 3.39,33.

Dumbe creatures fpoken bnto. @3ck.6. 23.and 36.1. Bic.6.1,2.

Dumbe cteatures punifped foz mans fake.

Dominion. Chiffe dominion en bureth e. mer, Pfa. 145.13 is farre abone all principa. litie,power,oc. Ephe. r. b. looke Kingdome, Lordhip, Power, and Rule.

Double tongued perions ought to bee abs borred, and wby. Ecclus. 28.14.

Double bearted. Ceclus. 2, 1 1, 2 3.28. Doue fent out of the Arke, Ben. 8.8. Doues bung fold for tuel. Bin 6.45.

Dough. The Tfraelites caries buteauenes dough for balle out of Egppt. Eto. 12 39.

Domrie Leabs dowrie. Ben. 10,20. Dowtie of birgins. Cre, 23,16,17.

Spechem offereth Jaakobs Daughter a larme dowrie. Ben. 3 4.11,12.

Toragen. The Dragon Satan bonub fez 00 Preres Relle, 20.2.

Of the Dragon that fourth with Wichael and bis angels. Rene. 12.3.7.

Denier flapeth the Dragon without Imo; !!

Drogons taken for great and menfirous fiftes

est. Blal. 148.7.

Drawe. Mone can beleene in Chiff, ep gept the Father draw bim. John 6.44.

Dread, looke Fcare.
Dream: Jaskob dreamed he laive a labo
per. Ben. 28.12.

abimelech by a dreame kept from touching Barah to bellie ter Ben. 30.6.

Laban marnet by a dreame, to fpeake mel to Jaakob. Ben. 31.24.

Cop willeth Salomon by a dreame, to alke what be would. c. Ring. 3 5.

Bon fpake to the Prophets by dreames, @um. 12.6. 1.9am. 28.6.

Joleph rehearleth his the dreames to his bjethien. Gen. 37. 5,9.to 13.

of the dreames of Bharash, looke Bene. 41.1,108.

a foulpier erpolipet bis fellomes dreame. Tang.7.1 3,14. Goo is the interpretet of dreames, Bene.

41.16.Dan. 3.28, 30.*

Of dreames, tempe mote Wen. 31.3, to 14. anb 40.5." anb 46.3,te 5. 1.9am. 3.4. " 3. @am.7.4,to 18. 306 7.14. anb 33.15,to 18. 2.90 acc. 15.11,to 18. 90 st. 1. 20, to 34. \$ 3. 13.13,19,23. act. 16.9.

Dreames that Doe leabe from Bob , sugit clus. 16.8. not to be regarben. Deu. 13.1,2,3,5 Jer. 23. 16,25,te 28. # 27 9,10. Ecclus 32,2, to 8.

Dreames make fooles to haue wings. Eco

Bilates wife was troubleb in ber dreame. for Chrift. 99attb.17.19.

Dreames come by the multitube of buff-

meffe. Eccles. 5.2. Bong men that! fee biffons , and olbe men

fall bregme dreames, Qcts. 3.37. Dreffe. Bob put Abam in parabile to

dreffe it. and keepe it. Ben.s,15.

Drinke, Drunkenne ffc, 2 Drunkards. The I fracilies murmured , and contended with Boles for lacke of drinke. Erob. 15.24. and 17.1,10 8.

Elifah being feb by raueng, dranke river

mater. 1. Rings 17.5,6.

Bon willeth Gibeon to take mone to marre mith bim, that kneeled bowne to drinke water. Jubg.7.4,to 7. Strong drinke was fogbisben Aston and

his Connes. Leuit.10.8,9.

Dereng drinke is raging. Die, so. r. 2 Diephet is commantet not to dtinke

nozente in Bethel. 1. Ming. 13.9.

Dauid being bery var, would not drinke of the water , which his three morthies fetcheb.3. Sam 33.15,16,17. The Iftgelites dranke of the red licour

of the grape in the lande of promife, Deut.

What drinke was to bee accounteb bne

Che Bewes bin drinke the fpiritual drinke that we drinkeof. 1. Cop. 10.3.4.

The Aposttes fillen with the boly Sholl, counten drunke. Acis 2, 13.
Chaiff alle called a drinker of wine. Bat.

Eli fubgeb Dannah to bee drunke, toben be fain ber lips moone, and teard no boyce. 1. 98m, r.ra,to 19.

Road being dennke, mas mocken by his forms Dam. Sen. 9, 2 1, 223. Lot being drunke committee intell. Gen

19.33.35,36.

Danis mould haue mabe Clafat drunke.

Damissis. amnon being drunke , was flaine by bis

brother Ablalom, a. Bam.13.18. Benhabab being drunke, mas bilcomfiteb

by Abab. 1. King. 20.16, 20,34. Elah being drunke, was flaine by Timti.

1. Ring. 16.8,9, 10. Rabal was drunke. 1. Gam. 25.36.

Diefernes being drunke, was flaine by Zubeth. Jubeth 13.2,8.

Brinces sught to abhorte drunkennelle,

and tohy. 1920.31.4.5. Chriffians muft abhorte drunkenneffe. Luke \$1.34, Eph.5.18. Rom 13.13. 1. Cog. 6.10.\$11.21. 1. Det.4.3 Batt.24 49. Drunkenneffe conbemnet. 1910. 30.1.

Wee ought not to keepe companie with drunkards, and gluttons, and toby. 1920.23. 30,21.1.Col.5.11.

A twee againft drunkards, 3fa. 5. 11, 12, 23.0 28.1. Joel 1 5. Dab.2.15.

A drunken moman is a great plague. Co

A labouring man , ginen to drunkennelle bearbes and trees. Ben. 11.11 thatI not be rich. Ecclus. 19.1.

Drunkenneffe a toothe of the fleft. Balat.

Sous arrowes drunke with his enemies bloob. Deut. 32.41,42.

Dropfie healet on the Sabboth bay. Luk.

returne. Gen.3.19. 8 18, 27. @ccles, 13.7. looke Man.

The Debrewes in token of lozow , bleb to caft duft oz aftes on their heabs. 2. Gam.s, 3, looke Afher

Baul and Barnabas fooke the duft from their feete againft the unbeleeuing Jewes. Act. 13.51. as Chaift millen bis Apollies to Dot. Bat. 10, 14, 15 . looke Barth, and Tearing of Clother.

Duetie. Etherein the tobole ducty of man

confifleth, looke Ecclus. 13.13.

9 Dwell. Moles forefbeweth that the 36raelites fould dwell in Cafetie. Leuit. 36.5. Deut. 11.29,30,31.

Son dwelt with the Ifraelites byon nount 3lon. Eros. 13.17.

Dani dwelt in Rome by himfelfe two

Peeres. Actes 28. 16,30,31. Che dwelling of Afraet in Egypt , was 430. Peeres. @ 200.12.40,41.

What it is to dwell in Chriff. s. John 2,

6. John 6.56. The Spirit of Son affareth be that bee

dwelleth in ba. s. John 3.34. We dwell in Christ Jelus , if we confeste bim to bethe Sonne of Gob. 1. John 4.11, 13,15,16.

Chiff affureth be, that in his Fathers boule are many dwelling places. Joh. 14.3.

TEare. The care of leriting tobich wonto not be fet at libertie, boged with an awir. @pob. 31.6: Deut. 1 3.17.

All cares bearing of Ell his punifument all eingle. 1. Da

De that bath cares to beare, let Lim bean

Mat. 13.9.Mar.4.9. Luke 8.2. God givesh to those that loue him , carce that can and will bearken so his hops.. Den.

29.2,3 4. Rebels haue neleher epes, nop cares to fee oz beare withall. @3rk.13.2.

Bale and eares taken for Drinces any Prietts. Ezek.23.25.

It was lawfull to gleane cares of come bpon neceffitte. Deut. 24.35. Dat. 12.1. Early. Elkanah and his wines role carly.

and morthippen, 1.9am.11.19. @f carly riffing. Gen. 19.37.9 30,3. #31,

14.6 22.3. 6 28.18.6 m.8.20.69.13.1.9 17.20. 31a. 37. 36. and 50. 4. 2. King. 3.22. Jer. 32. 33. Wat.20.1. Mar.16,3. Ehe murtherer rifeth early to kill the

poore, and needle. Job 24.14. Earneft. Gods Spirit the Farneft of out inheritance. 1. Cop. 1. 22. 8 5.5. @ptel. 1.83a 14. and 4.30. Rom. 8.15, 16, 17. Gal. 4.6.7. Earth. Geb leparated the earth from the

maters, which firit were mingleb together. Gen. 1.1,9.

Gob game the carth bettene to baing fout

The earth curfen, looke Curfed. Anam mas britten our of Paravife te eil

the carth. Ben.3.23. The earth cogrupt befoge Bon Ben 6. Tra

Most got his living by cilling the earl

Duft. Man is duft, and to duft be thall 9.19. and 10.32.

All the carth is the Lords. Cra.p. 19, 11 all that is therein. Pfal. 24. r.

The earth and fruits thereof curled to the Difobebient. Denteron, 38.15,16,17,33,38,

Boles calleth beanen and earth to bill neffe. Deut. 32.1.

Maaman crauerh that be might carrie the earth of the land of promife , to factiffe thereon to the true Gob.a Bing: 5.27

The earth and all that is therein , thall burne at the bay of iungement, and afiete wath there fhall be a neine carth, wherein righteouinefle fhall bwell. 2. Peter 3. 20,2 3. Reue. 21. 1. Dia. 65, 17. 2 66. 22.

Etiby art thou proud, D carth and after of celus. 10.9. looke Duft.

Earthquake. The earth trembled at the beliuery of the Law. Gro.19.18. Dia 68.8. Deb. 12.36. aub when God (pake to Elitab. 1. King. 19, 11,12.

Barthquakes forethete that God is at and will punish the bugoolp. 2. Bam. 23 \$. Bf. 18.7. 3fa. 13.13.4 24.18, 19.10. 0 29.5. Is appeared by Rojah, Dathan, C Abitam. Mum. 16.1,10 36. and @37iab. 3. Chia, 36.

16. Amos 1,1. Jech 14.5. The carth quaked at the beath of Chiff, Bat.27.51,54. when he role againe. Bac. 28.2. and after the Apollies prayers Act. 4.

Barthquakes precerbe great alteration of Religion. Reu. 6. 12. @ 8.5. @ 16.08 and alfo are lignes of Chill his fpeeble con

ta inverment. Joel 12, to. Watth. 24.7. at. 13.8. Luke 21, 11.

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ably. The first man is of bearth, canh

ly. 1.Cop. 15.47.48.

Eare. De that wil not worke, muff not cate. 2. Whel 1. 10, 11,13

The Apollies had no leafute to eate. ABat.

6.30.31

The faithfull are forbibben to care no meate, fo they not all to Bobs glozy, s. Cos.

To eate the firth of Chaift, Laoke Supper

The Ifraelites fate bowne to cate and he, and role by to play. Erob 32.6.

Ebe miniflet may cate and winke, at bis arches charge. 1. 292.9.4.7,to 16. Me ought not to eare any thing that bieth

ne. Deut.14.21.

Elipat the Jewes thould cate and offer, re. Deut. 12,11, 12,13,14,15,16,

blenbeth plentie of foode to cate, to

ethat fque him. Dent, 11.13,14,15. Dannah la upbrapued with barrennetle, the could not ene. 1. Sam. 1.6,7. Dannael bielled the facrifice before the

ple bis core a. Cam g. 13 loaks Falling, Foode, and Women

J Ebremes might not cate bread with the contains. Sen. 43.32.
Sham called an Ebrew, Gene. 14.13.

Jeleph Ben. 39.34. Paul boaffeth of his being an Bbrew, and 2. Est. 22.16, 17, 18, 22. " Phil. 3. 5.

dife. Chriftians ought to export & Edific enerher, s. Cheff. s. s. with that which

Effeminare, looke Wantoms.
Effe Tebe Jebes forbitben to eate of Figle. The Jewes forbinden to eate of Figle Deat. 14. 12. The properties of an Figle. Deat. 32. 11.

m.1.13. Jet.4.13 Lam.4.19.0068.1. al. 132.5, Ber.49. 16. Dbab. 1. 4. Bron. 1. 16. 19 at. 24.28. the 17.37.
The parable of the two Egles, and the fig-

m @3ck. 17.2.3.7.

Filers ordained by election thorow all burches. Acts 14.23. Air. 1.5. Bauls erhortation to the Elders of Ephe-B. Acts 20.17.

Calbat maner of men Elders ought to be.

Other Alders are poortifie of vouble bosur. t.Cim 5.17.

Secrine no acculation againft an Elder nver tipo or thire witnelles. 1. Eim. 5, 19. leple Bi bope.

Elest The clea are few in number. Opat.

7.14.230.16. # 22.14.

Meded to falnation from the beginning

of the world. Cpbe. 1.4. 1. Det.t.2. Rene.

The Eled of God cannot be condemned.

Hom 8.31.34

Sons purpole is by his election Re. 9.1 r. S. Daul knewe that the Theffalouians ere Elect, s. Thef. 4.2

Cipie that are Eled bepatt from laignis . Gebthpeatneth to take bengeance of bie tit. 2. Eint 3, 19.

The Bleck onele beleeue, Actes 12, 48. The Bleck feare God, and be minbfull of

pleafing him. Wal 3. 16. Etection. Ifrael hath obteineb by free Ele-

Gion, that which hee could not by morkes. Rom. 11.5,6,7.

Election proceet eth from grace, and not

of wezhes Rom. 9.11,12,13.

The Lewes being enemics to the Balpel for our lakes, touching the Elcaion, are belogue for their fathers fake. Rem. 11.28.

Election lieth in Gob e not in bg. Rom.g.

Cie muff make our Election fure by good morkeg. 2 Det 1.10. looke Chofen, and Predestination.

Eloquence. Garon appointed to affiff Do. les in Heat of cloquence. Ered.4.10,14,16.

Elements. The Elements fhall melt with beate. 2. Det.3.10.

The powers of the Elements were knowen to Balomen. Milo.7.17.

Allthe Elements lerue the will of Gob. Wift. 19.17. looke Rudiments.

JEmbrace. Elau Embraced bis brother Jankob. Gen. 33.4. So bib Joleph both bis brother Beniamin, Gen. 45.1 4.0 bis father Jankob. Gen. 46.29. ann Jankob embraced Josephs chilazen, Den 48 10.

There is a time to embrace, and a time to

abstaine. Eccles. 3.5. Embrace bir. 1920.4.8.
The right hand of Chriff Embraceth bis

Ebarch Cant 3.6.

Ring Gupatos Embraceth Tubas @Bars

cabens. 2.96ac.13. 25.

JEmbauming, looke Gene, 50. 2,26.

JEnchamer, looke Finger.

The punishmenis of Enchanters. Renel. 23. 15. Looke Sorcerers , Soothfayers , and

Enclined. Bob is more Enclined to meter, then to math. Wich.7.18,ac.

Bot Encourageth Joffina and the Ilrae. lites. 3ofr.6,7,18 Deu.31.6.7,8.9 9. De. ter and [Paul, acts 10.16. # 8.9.# 23.11.

The godly bane neede of encouragement in their faith Dat. 9, 23. Luke 3.36. Qet. 1 1. 23. and 14. 23. and 15. 36. and 16. 5. 8.18. 23.27.800 20.1,2,6,17

The Encreafe of the poetrine of Chi ought to be attributed bato Bodonely.

₹01.3.6,7.

End. Wien the Ende of all transitopie things fall come 1. Cot. 15.24. The ende of all things is at band. 1. Det.

The wife wil confinct their end. Deu, 31.

as a fo that they not no amiffe. Ecclus. 7.36. The ends of the world are come upon by.

Ending. looke Reginning

Endued. Chaift willeth bis Apoffles to abibe in Jerufalem, till they were enducd with the holy Bhoff. Luke 14.49.

Endure, looke Concinus and Perfevere.
Enemies. Got beliacteth the bilibebient into the hands of their enemies. Den. 28. 25.

If ice frate Gob , te will make our ene.

mies to feate be. Leutr. 26.7,8. Den, 6,3,13, 4641,13,23 25. and 18.1,7.

Got mabe Jagkobs enemies afraine of bim. Gen. 35 5,6

Bob Beliuererh Lote enemics Into Abzas. hams bands. Gen. 14.20,

Gob beferreth to afflict , left the enemie fondo Civell. Deut. 33.37.

If we loue God, be will tey bis curles on

pitr enemies, Dent. 30.6,7. Bob fold the Ifraelites into the bands of

their enemies, Dett. 32.30 41. Jung. 1.14. and 3.7,8,13,14.and 4.2.4 6,1.and 10.7.8. looke Aduerfarie.

Saul became Danios enemy, because he fam that God was with bim. 1, Sam. 18.

,12,15.

Dan D flet to bis enemies, and there lines in moze lafette then omong the Biraelites. 1.@am.31.10.*@1.2.*

Tile ought both to loue our enemies, a box them good. Dat. 5.44. Luk. 6, 27.2. Ring. 6. 21,23. (@ not to teioice at their binberence. Dro.24 17.) that we may winne them to en mentment. Deut. 23.4,5, Pron. 25.21, 22. Rom. 12. 20, 21. Eramples in Daul to-torto Banl. 2 Sam 1.17. 1. Bam. 24.5, to 8.4 26. 8. 4 toward Shimei. 2. Gam. 16.5, 10,11,to 15. Erample allo in Ebziff. Luk 3. 24.and in Steuen. Act. 7.34-And God bath reconciled bs to bimfelfe, euen when wee mere bis enemies, Col. 1.11.

Chaift bath many and bluers enemies,

John 15.18, Acts 20. 30.

Etiffes enemies comparet to moolines. Matt. 10.16, Act. 20.39. They are not tabe frared. Matt. 10. 26, for they fall into great Defruction. @st.10.15. @ 21 7,44. Lith.19. 17. 1. Car. 15.25. Deb. 1.13.

19bil.3.18,

Boos enemies confirained to Speake well of Bob e the godly , fometimes againff their confsience. 1.@am. 14.17,18. * @ 16.31,14, 25. Exel.9 17.4 10.16,17. 2. (Bac.9.12, Enprisonment, leeke Prison.

Enfample, looke Example. Entifing, looke Flattering.

Enwe of the Dbilifting, looke Welles. Rabel envied Leah Ben.30.1.

The Egyptlans emuied the increase of Efraclites. Epob.1, 12.

Labans formes envied the prosperitie of Jaakob. Ben. 31.1.

The brerbren of Jofeph ennied bim. Ben.

37.4,8,11. Daulo forcen not of ithe entire of bis bros ther Clieb 1. Bam.17.18

Saul enwed Danin , because the chiefe praple of the bictorie was alcriben to bim. 1.9am, 18.8.9.

Enuion folkes ought to be fumnet. Dio.

Chaill mas belineren buto Bilate through the enuie of the bie Batelle. Bat. 17. 18.

he that is enanch with charitie, enuleth no man. 1.101 13.4.

Enuie is forbioben Chriffians, Gal. 5.27.

6.4. Wit.3.3. James 4.5

Through ennie of the bettill came Beath

inte the mozin Belif.2.34.

Examples of enuic. Watth 20.24. Lu. 1 5.

35. Acts.7.9 and 17.5. and all maner of enill boghes. Jam. 3.14.16. Elbat flould an envious man bee with money. &cclus,14.3.

The wicken ennic the gobly. Daniel 6.4.

looke Hate,

SEpicures and Stofkes bilputeb againff

6. Daul. Acts 17.17,18.

Epicures and Atheifis are Deferiben. Tiff. 3.1,t0 23.2. Det.3.3.4. @phr.3.12. Rom. r. at. Df their puniffment. Rom. 2.8,9,12, Ren. 20.15.418 22.15.

Epifle. Che Cozinibians are the Epiftle beath. Pron. 11.19. of Telus Chriff, and of Baint Baul. 3. Coz.

Beter warneth be to betsare of the biffie culenellein Danis Epittles. 2. Bet. 3.16.

Bauls Epiftle to the Romanes, was witten out by one Certing. Rom. 16.13.

TEquall. Jeins Chrift being in the for of God, thought it no tobberte to ber equall with God. Phil. 2.6.

Equality among Chriffians, bow to bee b

feb. 2. Cog. 8. 14.

TErre. Diby the Maelites erred in their

brarte. [Blal.95.10.

Conetoninelle cauleth many to erre from the faith. t. Tim. r. 6. and 6. 10.

Cheperre that imagine milchiefe and will not be reformeb. 1920.14.22. 6 ccius.17.1.

Bob canfeth no man to crre. Gccins. 15.

from the trueth, both faue a foule from beath. James 5.19.

The wicker thinks it not enough to erre themfelues, except they dame others with them. Wilb. 14.21. Ila. 30.10,28.

Errour and parkeneffe are appointed for inners &cclus. 11. 16. Rom. 1.27

In the latter bayes men thall gine beeb to

Spitits of errour.t. Tim.4.t.
The laft errour fhalbe worle then the fiell.

Bat 17.64.

bety to pifcerne the fpitit of crrour from be fpirit of erueth r. John 4 6.

bing and expounding of the letipurces. Mes bem. 8.8, 1 3.

Efchewe. The ought to cichew enil, and bo

good. Ecclus.4.20.and 1. Det.3.11. thing fane Jelus Chaift, and him erneifieb: 1.Col. 2. 2.

J Eternall life. 99 at. 19.16, 17. and 25.39, 6.46. Mat. 10.17, to 33. Limi 8.18, to 31. John 4.36.and 5.39. 8 6.68. and 10.38.and 13,35.4 . Eim. 1, 16.and 6.12. Looke Life.

Eternall indgement. Deb & sport at Ecernall rettempilen. Deb g. ta. Eternall glory.1. Det.5.10.

\$ 13.14,17. 1. Chan 7.13. for fo long as a promile is kept. Erob. 33.83.ar & for many times og often. John 18.20. bet Emply for & time without enbe, as 1. Whel.4-17.

Of everlasting life, looke Life.

Enidence bibben in the ground, and why. Tere 32.14

Ewill. Al the imaginations of the thoughts of mans beart are cuil continually. Ben.6.5. and 8.18.

Dow wee may take the cuill footh of the mioft of bs. Deut.13.5.

Bo cuill can come to thole whom Gob fas

uotreth. 13(81.23.4.and 91.10.and 121.7. Euill fhall bunt the cruell man to beftrucs tion. 19(al. 140.11.

De that followeth cuill, freketh bis owne

The feare of the Lord cauleth man to bes part from cuill, 1020.6.16.

Wise to them that fpeake good of cuil, and

cuill of good, Mia.5.20. Mich. 3.2.
Diebe two cuils which Gods people committeb. Jere, 2.1 3.

Euery man ought to turne from bis euill

ap.ac.and why. Jere. 25.5. All pronocation to cuill, is infectine. Pro. 6.27,28,29. and to bee fhunneb. r. Theffal.

5.33. Anam eating the forbitten fruite, knewe

good and cuill. Ben.3. 5.7. Wie ought not to renter cuil for cuil. 1320.

10,13 and 14,39. 1. Det. 39. Rom. 13.17. 1. Chel. g.15.

Mabal tenbjed Dauit cuill for goob. 1. Dam.25.7, to 11.

The cuill precented againft Joleph, in Tibe fo connerteth bim that bath erred felling of bim, turned to good. Benel 50, 20.

Rom. 8.28. the ought not to boe cuil, that good may come thereaf. Rom 6.1.

Jehogam acknowledgeth that the cuill of

Samaria came by Goos prouidence s. Rin, 6.27.30,33.

Me are cuill by nature. Datth. 7.11, Lu.

11.13,48. @en. 6.5. Wie ought not to follow a multitube to boe

The Jetoes accuse Chaill for an cuil boet.

John 18.30. The morthlyping of ivoles is the begins

TEftere Mo chace exempted from the reas ming, the caule, and the end of all cuill. (Itif. 14.16.

Co put farrethe cuill bay, for being caretuoufneffe. Amos 6.3.

Marfolings are wife to bee cuill, but not to boe well. Jere. 4.23.

The wicked proceede from cuill to marle. Jete.9.3.

Do cuil in a citie, looke Citie.

Otte muft not companie with cuil men, noz ennie them. 1920.34.1.

Crafe from being emil. Mar. 1 6. Looke Enill gotteffgods purchale fhame. Actes

Erernall fite. Jube 7. Eunucher or gelben men, might not enter JEuer. Taken for the continuance of this into the congregation of the Loga. Deut. 23.

Funuches wete chiefs officere bute 13 ces. 1. Sam. 3, 15 . Act. 8.37. Jooke Chaft

J Exalt. Mis is exalteth himselfe figibe bjotight lowe. Lu. 14.11. be bumbleth himselfe spaile exalted. Phil. 2.8, 9. Lu. 18.14. God exalted the kingbome of Danin. 3.

Dam 5.12.

Examine. De muff examine our felues. inhetber me be in the true faith, or no. 2. Ca 13.5. and not to come to the Larns Gun before 1. Cog, 11. 18,19. Loche Trie and Proone.

Exemplar, looke Fashion.

Example. God by his owne example, pros unken be to be bolp. Leuit. 19.44, and 19.34 and 20,7.and 21.8.

Chrift gaue be an example. John #3. #5.

[Bbil.2.5, to 9. 3. [Bet 2.20.

Bilhops example, looke Bilhops. Daul willeth us to folloine bis example. Phil.1.17. 1. Cim.1.16, 2. Cheff. 3.9. The old Cestament was a pareine ag ex-

ample to be accomplifhen in the new. Deb. L. 5-800 9.33.

Che newe Cellement is an example ag paterne of things to bee performed in thee uerlalling kingdome of Chill. Deb 9 34.

In example of Boos compation tob man. Jonah 4.10, 11

The entil example of men in authoritie,

cauleth inferiours to finne, Bere. co.6. The afflictions of the Jewes are buitte

for our example.1.Co,10.6,12.

Exceffe of wine breebeth punkennell

bel. 5. 18. Excelle was one of the finnes of Bobone.

£30k.16.49. Incommovities growing by excesse. Ees

clus.31.16,* and 37.39,30

Against excelle of apperel am fare. Com cing. 11.4. Actes 12.21,22,23. Lm. 16.19 1. Pet.4.3,4. looke Apparel , Drunken and Gluttonie.

Excommunicate. Those that professes Chattl, excomunicate out of the Syna John 9.12,34.and 12-43.and 16.3.

The maner bow Daul Din encomm cate.1. Ca. 5.3.5.

Baul excommunicated Dymeneus and Alexander. 1. Eim. 1.30.

Che faithfull ought to excommun from their felowihip all that lineb pile tp. 1920.23.10. 99 atth. 18.8,9,17. Rom.16. 17,18.2. Cheff. 3.6.1. Cim 6.5. 2. Cim, 2.79. and 3.5. Citus 3.10,11.2. Johno.

to a biloported perlan Excomm red, fortib ber entreaten of by. a. Cheffalis.

In excommunicate thing , what ? Joly.

Excuses of the bugodly. Eccins, 32. 13. mil not preuaite. 99at. 8.31. @ 35.44. @ 37.24.

Exercife of wife men, and the comme thereof. Ecclusi 39. 1, to 12. The Daply exercise of Chaiflians one

be in medicating in Good Late. Act. 17.41. 19fal.1,3.

Che exercife of an Ciber on Billion. r. Eim. 4.7,t017.

Execrable. In execrable thing , 1

The fo lougely not Leling Chaiff. let him be to in execution, that is ercommunicate to Lu-14, 20. th. 1. Coz. 16.22.

Exhor. Bob exhorteth Gelomon and his capie.a. Rings 9, 3, to 10.
Defes exhorteth all men to obey God, for hat he is bountifull buto luch. Deut.4, 1, to

shortation will followe Doctrine. Col 3 16. 1. Tim. 6.3. gis neceffare in the Church Act. 2.40.and 11.33.480 13.15. Rom. 12 8, m.4.1 3,2. Eim, 4,2. Cit.1.9. and 2.15.

Seine 3.22. Refue ine can exhort and admonish one her effectually, wee muft be repleniffet obneffe and knowledge, Rom. 15.14

Down biligent Baul was to exhort to take cere of falle prophets. Acts so 31.

The aught to exhort of abmonish one another. The f. 1.1.1.4 Deb. 3.1.3.

Exercists. Looke Witches.

rience. De that bath goeb experience alke of wilename. Ecclus-34.9. \$ 25.6.

ingeth experience : and expe-

ers Pio. 31.15.looke Oppreftion. to The eyes of Son were alwayes hoor Bonten and Demile, that ir, B. Deite, se, 12.

Che Philifine put aut Gamlans cycs. nile, that is, be made it fruits

of the men of Labeth 1. Sam. 1 1.3. Senekiah harb both his eyes put out. 2. kin.

The eyes of Abam and Deuah there opes

freing the tree pleafant to ate thereof contrary to Gods come ent. Gen. 2.6.

Go openes the eyes of Dagar to lee the bull of frager. Geniasses.

God openes the eyes of Banlam to lee the most Bunning of

on the hautie to humble

Sobs eyes ate upon

Queb as bilobey Got, fhall looke in haine t, tilf their eyes fall out. Deut. 38.

Byes able to lee Gens benefices. looke

Mee may use boe what fremeth good in nowne eyes. Munis 5.39. Deut, 23.8. Couldeing lietle in his owne eyes, was

nate Bing. Com. 1 5.17.
Des that binest his ever from the poole, half have many curies. Doug 28.37.
All things are naked and open bitto Good

Debig. t. ulo be perpetually in the Cample. 1. Rin.

Diche fingle eye ann wichen eye. Mat. 6.

Of the rull eye that is griened to lade on o needle bother. Deut. 1 9.9. Albehe enill e put tog enide Dett. 20,23.

The light of the body is the eye. Bu. 12.34. Un eye this an eye. Mair. 5 38. Exa. 2.34.

The eye hath not frene, ec. t. Cot a 9. Hob was the cyes of the blind Job 29 1 3, Rebels haue no cyes, boke Bares.

Whence are red eyes. Dau. 3 2.39. Guerp eye thall fee Chrift at the bay of ludgement Reu.1.7.

Bon thall wipe away the teares from the eyes of all the faithful, 3la 2 5.8. Reuel 7.17. and 11.1.

Luft of the eyes looke Luft,

Paul prayeth for the illumination of the cycs of the faithfult Epheli. 16, 18.

Danit prayerh Gob to turne amay his cyes from banitie. Plal. 16.37.
Job mabe a couenant with his eyer, and

Of probibition of cyes; looke moje, Ben.6. 3, and 34.1, 3.end 39.7.3. @am. 11.3.and 12 1.3fa.3.16. 1920.23.30,31,33. Eccins.9 5. 7,te 10.800 20.38.800 25.23.800.42.11,13, 13.am 26.11,13.3. Det 3.14 9Batt.5.79. Byes lift bp in prapet towarbs beauen. John 11.41.and 17.1.

Fables. Prophane and olde wines Fables, 1. @ime. 1.4, to 8. and 4-1,2,7. 2. Eim. 4.4. Looke Doctors

The apolites in their bottrine mere not Directed by Deceinable Fables. 2. 19et. 1. 16.4.
Face. The Biraelites appeared before the

face of the Lord Deut.3

The Face or prefence of God , went with the Ilraelites Erob. 3 3.14.

Woles bin his face, for hee mas afraine to looke on Bob. Erob. 3. 6.

Boles could not lee Bons face and line.

Grob. 33. 20. Bolles fpahe to Gob face to face, Ero. 33. 11. Dent 5-4. and 34-10.

The Lors paffes before Boles face. Ero.

Cite fall fee Gob face to face, aftenthis life. 1. Cog. 14.9,10,12.

Bibeon falm an Angel face to face. Inbe.

Ben will hive his face from those that for (ake 5im Dent.31.16,t0 19.

Alle muft pay ferdently; that Bobs face

may fine bpon bd. Aumb. 6 25.
Seche the face of God, Plal. 27.8.9.
God will fet his face againfi, ec. Leu 17. To and 20 2,to 7,enb 26,17.

Faileth. Con mener faileth thole that truff in him. Deut. 14.38.

Faining Christians ought to loue without ining. 1 Det. 7, 33. Daule fained himfelfe mab, and why, r.

Faint-hearted Jocke Cowardnesse,

Fairenoffe. Soul was a goodly youg man and a faire, s. Cam. g.a.

Dault was faire aut of a comely bilare. 1.9am, 16, 12.

Ablalam eftellet fir fairenoffe, und comely poppiton, a Gamer 4-25. The founded Gate faine the banghter of son, that they bote faire. Ogn. 6, 2.

Abjaham ann Ishak feared to ben fleine for their wines lokes, because cher mera fatre. Gen.a 2.10, 12, 13, and 20 2, and 16.7. Rabel was a faire woman. Gen. 29, 17. so

was Abigail. 1. Dam. 15-3. and Beth 2. Dam. 1 1.2. and Camar Abialoms 2. Samuel e z. s. and Camar, bis Dangber. 3, 8am.14.27, and Abifhag. s. Rings 1.3.4 looke Fauour.

Faith. The vefinition of Faith. Deb. 11.

The faith of God put for bis trueth in ace complifting that which be bath fpoken. Rom. Faith put for the gift of working miracles.

1.Coj. 12.9.and 1 3.2. Such as baue faith of God thall profper:

2. Chaon, 20.29 and t. Sam 12, 20.

Greept the warde of God bee mired with faith, the heating thereof boeth profile no thing Deb.4.3.

Elithout faith, it is impollible to pleale 500. Deb.11.6.

Gob Doth unto be according to our faith. Bat. 9.29.

Faith commeth by hearing of the woper of God. Rom. 10. 17. and it is the waite of God in ba. Ephel. 1:18,19 of the which Christis the aurhour and finifher by the boly Sh 1. Cozin. 12.5,9,11.it is ginen be for Chrifis Cake. Bhil.1.19.2. Det.1.3,4. and therefore cometh not of but felues. Bat. 16.17. Dat. 9.34 Epbel.3.17.

Ette ought not in matters of faith, to bes len by mans wifebome, but by Bobstruerb.

1. Cap. 1.3,4.5: The efficacie of faith, which onely juffiffeth. Ilal. 5.3,11,12 Dabat 2.4. @ar.5.36. and 16.16. Lu 1.45. and 7.50. and 8.48. Job. 5.34 Act. 10.43. and 13.39 and 16.31. Rom. 3.23,24,28. and 4.5. and 5.5. Gal.3.16 21. and 3.14,22. and 4.6. Ephe.2.8. Phil.5.9. 1. Det. 2.6,7. Deb.4.2. Faith was counted bute Abzahem for tigh-

teoulneffe. 6.11.15.6. Che reabineffe of Abzaham to offer by bis fonne, Declared bis faith. Ben.33.3,11.

Eliffia enbueb with frong faich, feates otthole that were fet to apprehend him. 3. Tings 6.16,17,18.

Che fanh of Giveon ftrengthenes bythe fleece of wooll. Inoges 6.36, to 41.

Bonathan with his armour bearer bifcom-

Danib bpfaith , fearen not to light mith Boliath. 1. Bam. 17.26,32.

The faith of Daniel and his companions.

Ofthe faith and conftancle of leuen bjes thren and their mother.s. (Bac.7. 1. *

in temation. Plal. 3.4,5.6.*

Got confirmeth the Afraclites faith by re-

coming tothem his benefites. Deut 8.3,3.9 Bob tritth out faith by lignes and wort

Rings 4.1,42. Faith is necessary lay him that will come to Chrift Deb. 11.6.

Paleb purifiers the hearts, Aers 15. 9.
Of Faith Proceduch the abiernation of our commandements of celus, 32 13, 27.
Elle ough to pap in the bale Chaff, to be effen in faith and lone. June perfe 10, 21.

Erte faith is that, that werkerb by lone, ant bringerb foarth good workes. Balat. 5.6 3. Det. 1.4.10 16

Againft the faith of the Chutch, the gates of hell thall not prenaile. ADat. 16.16, All the cholen are regeneraten bp faich.

no freely inflifteb. Rom, 3.24,25,te 39." 2, CO15.17.

The enbe of our faith is the falnation of our loules, 1. Det. 1.9.

Chole that are fulliffes by faith, are at

peace with Got Rom. 5.1,10.

Daul by faith matteb for the bope of right

trouinelle, Gal 5.5. (Cle are railed by from fame by faith. Col.

Chee are by grace lanen through faith in Chill. Epbel. 2, 3, 9, 2. Cim. 3, 15.
Ette know Gob by faith. r. John 2.3.
Ettee baus boluneffe, and free accesse to Gob by faith in Chill. Epbe 3, 12.
By faith we resist the beuil, and ouercome

oth the world and bim. r. John 4. 5. 1. Det.

Me ate bleffet of Got by faith. Gal. 3.14-Ette are preferued bito faluation by faith.

Chiffiang lee Got by faith, not with their

obily epes, 2 Cap. 5.7. Faith maketh by to reloice in tribulation, Rom. 5. 3,10 5.

The holy Shoft is receiuen by faith, looke

By our inclination to good worked, bee bbether me bauetrue faith ogna. 19 bil. The brefiplace and fhield of faith & loue.

ath pulatues is knowed by lone. 7. Ein.

Panh, hope and lour continue : other gifts

Panh, hope and totte continue.

ceale.a. Copie 3: 3, 13
Cathat chings the fathers actempted and bhat they endured by faith. Deb. 11-4.

Of Abzahams faith. Rom. 4: 17.

Of the faith of John Baptiff. John 1-1.

33,34. Of Andrews wirth 7, 20. Of Phillip and Mathambel beele 43.43. and of Better.

The faith of the Theffalomens. r. Theff.

Let be follothe the faith of the Apolites Loske Conversation.

Chris proper that Beter s faith feitir not

Christ proposition in the and faile. Luke 22 3.

The ebiefe laber po faint. A the and Christin of the Committon and their chaft marches Christia But. 14.

Deter and Island by faith healed a creeple Burns. Acts 3. 26.

A annual moment for her faithy fake, ju for a faith and a creeple annual moment for her faithy fake, ju for a faith annual moment for her faithy fake, ju for a faith annual moment for her faithy fake.

Stud Antier, 47, 60 Per taken jage, in 1017 Spfaktion recense forking of direct

Station bearing

Ebe gene sterffen Can fie Binli car-tterfin tothe friel Gul 7. 12.23. The faith of the firper, Batt 3.2. of Minne tuen. Gat 9.27, 28, 29, and 20, 30. "Garie 10, 46." Lu 18.35. "Of the ruler of the Spe nagogne, Matth. 9.18,19. Of the b oith the iffue of blood. Bat 9.21,23. Of the mith the thus of viceous pat. 9.11, 12. 12 the father of him that was polletten. War. 9.14, Of the Canamirith woman. Gait. 15.23, to 29 War. 7.24, to 31. Of the Patient in Capers naum. John 4.50. Of the Patient Centrols on. Gaz. 8, 6, to 14 Luk. 7.2, to 11. Of the line of lame bome. Acts 14.8.9, 20 Of the lieke of the palle. Dato, 2.9at 2 5. Luk, 5.20-and 7,3,to 11.

Dichneffes are bealen by faith, Wattar 4. Parke 6.56,

Chriff erien the Apolltes faith by a tems

peft. Dat.8,24,25,26. Beter walketh boon the mater by faith. M. 14.28,29.

Faith as much as a graine of @uffarb ferbe. 99 atth. 17.20, and 21.31, Luke 17.6. Tobn 1 5.7,8.

Chrift reproducth his Apolites for mant of faith, 99at4.40.

The Apolles veltren Chill to increale their faith, Luke 17.5.
Athaticeuer toe alke in faith fhalbe grantet. @at. 21.22.@ar. 11.24.

The beate of faith opened buto the Gene

tiles. Acts 14 17. Ebe Pharites neglecting faich , lubges rut,ot tithe mint, rue, ac. Matth. 23.32.

Cite oughe to brain neere to Christ with a true heart in affurance of faith, Deby. so.

Moles erhopteth the people to haue faith, in the victozie promifen them. Deut. 20. 3. Baul erhopteth to bee flehfaff in faith. 1. Cop. 15. 1. Acts 14. 15. 22. An erhoitation buto faith and good books.

Plat. 37, 3, 4.5.
All men haue not faith. Thel. 3. a.
Cheft is a commerch, shall be finne faith on the earth? Lake 18.8.
Of trying and examining out faith, looke,

titte must light the goon light of faith. s. [im. 6.12. and perfenets eberem Col. 1.6.3] ibin 15.4. min groter from faith to faith.

Com. s. 17 ice is not of fairb, is finne. Rom 14.23. Matth. 12.33.34. Rom. 10.14. Deb.

Paith taken for the poctrine of the Sofpel. Acts 6.7. 1. Cim. 3-9. and 4-6. am foz a full per fustion of Christian therrie in things in-

Manufectes from the fauth. Deby &4. Des. Bon 10. Des. Ber 10. Des infructant in the fauth. Stan 4.6. Good infructant in the fauth. Stan 4.6. Good infructant in the his marke of fauth.

Defaith hope and lone. (Co), 17.13.

Cote must see good to all, but specially to got of the bounds of faith. Gol 6.10. By no mortoly thing can man affire him

infirmered in felle of Gody fancaur but ently by fair

Fruies of faith, Looke Pruite.

peligneen Gal. 3-23.

Epeligneen Gal. 3-23.

Epeligneen Gal. 3-23.

Epeligneen faith gitten toon combition 3-27, and 6, 1. Looks Beleene, Works and Justifie.

Faithfull. Gemnel tons afaithfull Das bet. 1. 9am 3,19.30

Bob fotetolte that bee moult fliere by a faithfull Drieft. z. Sama 35.

Gum. 1 2 Deb. 2 5. God is faithfull. 1, Cop. 1.9. 2. Cheff. 5.5.

foin s.g. All the faithfull are one bonie in Chail

All the faithfull are called the boule of Go. App. The faithfull are called the boule of Go. Deter 4.17.8 choice generation bame. God, a royall and holy Driefibood, an honation, a peculiar prople, and a thickness boule, and why a. Det. 2, 2, 5, 9. The Corple of the litting God. 1.462, 6.16. below of God. Jude 3, 21. children of God. Island 3, 21. and coheirs botth Christ of his encel fling hinghome. Cit. 3, 7. Usin 3.17.

The farthfull its afflictions humble there is the God. 3.0, 31.

Got promileth to be a facher to the faith-

Bob is carefull for the faithfull; Dial.com

The Prophet erhorreth the faithfull to goblinelle and patience. Dial. 37.28.* Gob erhorreth the faithfull buto faith and patience by the example of Abyaham. Mat. \$1.2.

Che confession of the faithfull Malars. 9 The faithfull put their truff in Bon o Sial, 146.3,4,5,6.* The faithfull acknowledge their perfe

tions to come by Gods protitence. Di 38.50

The topes of the faithfull, and topments of the infaithfull-Ma-63,13,14.*

Brayers of the faithfull against perfecuences, Looke Perfecution.

God (paret), the faithfull for their great profit. Bol. 3, 17,12 \$.

gob lystery the incident of profile grace profit. Bol. 3.17,12, ...
The facilitial profile God , by tobole grace the facilitial profile and the infines. Bial. 37.1,24.

Ebe spikial and valorithful mingled together in the Church a. Cim. 3.20.

Ebe faithfull sught not to bave felotoliphich an infines. A state says 5,16.

Altreache faithfull all things are pure.

Cinto the faithfull all things are pure.

Eingle an bo Baloft in bee fleblat inri pe phicit farb beent taugie them. 2.

Einfrehfall millete ber rementeb from botte, fin binell wirh Gob. 2. Cop. 3. 3. 3. The freibfull te fir angespin this weite. Deb.11,13.16.

faichifell angir en bee rendy a bet a trains of their hope, s. F I Elle fait

the congregation of the faithful, to be re-

ner by the intracting of the Colpell, is the first of Ila. 13,13.
The faithfull engire to bee united in Spi-lets s.44. and 4.72.
Linong the faithful of P primitine Church, se was none that lacked any thing nevelte Acts 4.34,35.

The Logue knowerh how to believer the chifull out of affliction. 1, Pet. 2. 5, 6, 7, 9. Life promifes to the faithful. Properhes

The faithfull hope mely in the mercie of

ife. Rom. 9.

The faithful thall not come into combem Bohn 5.24.looke Beleeuers, Children of Got, Church, Saints, and Converta

Rainbfillneffe is required in the Bilipolaris the lecrets of Gon. L. Coj. 172 99 arth. 2 8

Hop will remord energman according to its faithfulacife. 1. Dam. 26.3 3.
Of the faithleffe, two Infidelitie.

Palfe. Alle are forewarned of falle prophets, the are facewarned of falle prophets, the are facewarned of falle prophets, the are favoured by their fruits. Opatt. 7.15, 16 8.4.4.5, 18, 24, Acts 20.3 1. Phill 3.18.
Demt. 13, 1466. Acts 20.3 1, 25, 25, 25, 25.

Entertain

Falle witnette, Erob. 20,16, and the pus

neit Dent. 19.16,01. Le oughe not to be falle witnefles, of ere-g falle tale. Erob. 23.1.

alle peoplets termen woman ; who but mentional workers a. doi. 1 1.1 3, who but mentional their others ets termen treelurs. Act. 20.39 tre the colour of the Golpel, lettre their einne ellies Rom. 16,18, Pow a falle prophet may be knowen, Den.

Foure himbjeb falle pophets affembleu fore Ahab. i Rings 22.6.2. Eipe. 18.5. Of the boctrine and concroulreffe af falle

ets. @zek.23,25. Jerem,23,9,25, to

Falle prophets flattet Goss people. Jete.

4.and 14.13,14. Of falle friends @cefus. 37.7,10 7. Bo Degree but Bealeth falily. Jerem, 6. #3.

ED 8.10. M. Elle ought not to reloice at out neigh.

tes fall, and inty. Pron. 24.17,18.

heb. 1920, 19:16;and 11.5; ift the fall and rifting agains of many

in Ifeael Luke 3.34.
We must take beene me fall merfenn the
grace of Got, Deb 12.15

Bt is better to fall imo the bants of Bob

en man. 2. 9 am. 34.14,

It is better to fall into the handes of the sicket, then to finne befoge Gon Dan. 13.

It is a fearefulthing twallings the bar of God. Deb.10.31.

and fell betwee with the Daophets and

feb Gob. 1. Sam, 19.24.

Rath feil on her face befoge Bosy. Muth .01.74

doled ann Aaron fel on their faces before Loph, Ern 20.5, fo no Nothus, Loph, 7.4, Doleg fell notane before for Loph, 1921s for the Urderings, Pours, 187

a directities. Drives of an alle ithat filler Deut 23.4.

To fall taken for to Die, 2. 9 am. 1. 14. to be beceinen. Ecclus. 33.1.1 tike 6, 39 and to

niffenouren Eller 6.13. The full man falleth feuen times, and zie h again, but the wicked fall into wiffipiele.

De that Chinkery bee ffanbeth , mill take

Reve left he fall. 1. Co. 10. 13. A men may fall with his congue, and not with his will. Ecclus. 19.16. Where the cree falleth, there it lieth. Ec-

Co fall on the mecke Gen. 45.14.

Familiar, Bothe Flocke.

Pamiliar. Saul fonghe pare a witch that pat a familiar fpirit, 1. Sam. 23.7.

Famine threatnes to the ullobesient. Len.

26.26. Dett. 28,23.8 33,24 looke Amende.

Famine fent by reason of our finnes, s.kin.

Abzebem to ausibe famine in Cansan, went into Egypt. Ben. 13.10. Ishak for the Come caule, foloutneth among the Polis Bims, Sen. 26,1,6,"

beuen pretes famine in Egypt and all

otherete abiopning. Gen. 41.30,54.

Gen. 47.11, to 27.
Three peres famine in the time of Dauly. a Samar. . Another great famine fit the time of Abeb. 1. Bings 18.2. Another in the time of Nebosan. 2. Bings 6.35, to 29. Famme prophetics. Bere. 14.1, to 9. E3ch. 9.10,11. and 12.16,18,19.006.9.2. In the famine God enriched Izhak with

lentie. Ben. 26.1,13,14, 15,16.

The m thous of Garepeah relieues in the mine, r. Rings iy. 12,14,15,16. Elifha foreistor the Shunammite of the

famine of leuen peeres. a. Rings 8.z, a.

Climelerhfleeing the famme folournes in the land of Boab. Ruth 1.1,2.3. Elliab foretolbe the famine unte Ahab.r.

An the famine Gliffen maketh the hitter phrage (weste: A Kings 2.4). A famine itt Jertifaten in the einie of Jest vekisten Kings 23.5.

Agabus fozetains of an bufuerfall famint Acts 17:28.

A famine of the wort of 600. Amos 3, 11. The arrower of famine. Ezek.5.36. looke

funger.
Fame. The fame of Christ is the Golpel.
Both per a. Little 1.17.

Fafbion, Gen commanipel Boles, be tabernacte according to the fafbi en him in the mount. Ernt ag 3,40.

Co2-7-31.

fing. Dom toe foutb falt. 98 atth 6,16.

Other falling the Laps requireth. Wel. in

Falling and Carrifices to not profit the shi

finate. Sere. 14.12.*
Falling bilthous true workes of mercis, impostrable. Sech 2.9, 10, 11.
A question concerning fasting. Sech. 7.3,

Lunatike beuifs are not caft foorth but with praper and fafting. Batt. 17.15,18,10 21. Bat. 9.29.

Daniel praped bnto the Lord with fafting.

Danie 3. Afret falling and prayers, bands were laid on Daill and Barnabas. Acts 13.0,3.

Bravet and failing at the orbaining of of pers.Acts 14.13.
Pauls often fastings. 1. Cozint. 11.27.ann

Anna fafted and paped fourefcore and foure peerts continually. Luke 3.37.

Sarra Raqueis Daughter falled a prayen to God with trares. Cob 3.10. The children Afrael falled before h Lord. Judg. 20.26. Againe they falled, confession their flynes, 1. Sam. 7.6. looke Confession.

Rebolhaphat proclaimen a generall faft throughout all his bominion, 2. Chra. 20.3. Elbras proclaimed a fait. Egra 8.21.

Quene to the Loza with falling and mours Ring: Joel 1:12,to 18

The Mineuites proclaimen a generall fa-

Erob. 34.28. 6 bib Eliiah. 1. Ring. 19.8. and Chiff tikefulle. 39 att. 4.2. Of whole falling reade |3fal 35:13.4mb 69.10. and 109.14.

Dante and bis men trept, and faftedons

till enen 3. Sam, 4.83.

Lenen Bapes. . Sam. 31,33.
Dauis fafted, and prapes bitte Gas, for

the chilbes life, 1. Bam, 12,16 Shab fafted, and lay in fachecloth, and

Gon pitien him. 1. Kings 21, 27, 29.

Inbeth(lauing a few dayes) fasted all her wisemboon Juneth 8.6.

thier nights. @fler 4.16.

A generall falt proclaimen. Berem. 36.9:

Chriffs bilciples re prooned , because they falled not, and excused Bat. 9. 24. 15.

Faling a ceremonie appertaining to bus

The wicken Eivers ober Lezebel in pro-claiming a fail. Mings 4. 9.11 . 2. Ebe hypocrites call God in the teeth with their failing. Ita. 3.

An example of true and falle fafting. Luk. 8.11.to 14.

Of falting more for feate then for benetim. Jere. 36.6.

Falinos, nor prapers of the michen regat-ben Eccins 34. 18, 27. Of mealipable abilimence, the payirfult of Chillians Ecclus 31, 22, 200 37, 28, 29,30 Watt. 15. 11, 12, 19, 20. Luke 21, 34. Ram. 13. 13. 14. 1. Coninto 7 5. Gal. 4. 16, to 20. Bill. 18. 19. 1. Chef. 5. to 9 r. Cim. 4. Col. 3. 5. 12. 12. 1. Det. 13. to 17. and 5. 5. 6. 2. Det. 1. 5. to 9. 1. John 2. 16, 17. Cuber ought met to pronoke their spiling

Fathers are charged to teach their chilaten, the tam of God. Deut. 1.19.

Bob commandeth the chilve to bonour bis Father and mether, Datth. 15.4. Bar.7.10. Looke Children

Curled is bee that honoureth nor bis Fa-

ther and mother. Deut. 17.16.
De that lauteth bis Facher of mother thall Die the Beath. Exod.17.15.

Of them that curle Parber oz mother. Les uit. 10. 9. 1310. 10. 20, and 30. 11.

Fathers and mothers muff not bee loued moze then Chaiff. Batth. 10.37. Luke 14. 36. Reither muff they be followed in euill. Matth. 15.3, to 13. Actes 7.51. and 1. 19tt. 1.18.

The childe ought not to Die for bis Father, noz the Pather for bis chilves finne. Deilas. 16. Jete. 31.29,30.

The childe ought to alke bis Father what Bob hab bone for him. Deut. 3 1.7.

Jelus Chaift onely knoweclf the Father and reugaleth bim to bobom it plealeth bim-Datth. 11.27

The fpirit of God imbetveneth be to call

Bob otte Father. Bal.4.6, Chaift millerh boto call no man Father in tarth, and mbp. @atth.23.9.

Joleph was the Suppoled Father of dhiff.

Datib. 13.35. Luke 3.23. Goo is otte Father. Deut. 32.6. 3fa.63.16. 2. Elozas 12.19. 1. Coz.6.18. and him muft me bottour and feare. r. Detet t. 17, 18. 4

Bala.1.6. De that knoweth Chilf Ausweit the Father. John 14-7.

Job was called the Father of the poore,

and mby. Jeb. 19. 16

Pather taken for a chiefe genernont , es prince. s. Chron. 2.24. For Dreachers and Drophers. r. king. z. 12. and 13.44.1. Col. 4. 14.15. Bales. 1.2 Dbil 10. Foragat mert. Leint. 12.32. 1. Timath. 12.1 Te for mart. Grates. Etos. 22.28. Den. 16.18 Rom. 1.4. and for predecellois. Batth 37:10,33, Acts 15.10. Deb.1.L.

Fatherleffe. Bob both tight bute y Father-

leffe. Deut.10.18. Ecclu. 4-1 chafter the erample of Gon. Tola.

Che He wis are leune capting for Derting

Of oppgefling of relieuing of the Father-

Fat. Thesel being wareb Fat with flore. forlooke Bob. Dent. 6.10, 11,13. and 8.7,8,

2,10, and gr. 20,21 and 11,15. tate the Far at the heafta offereb. Leu. 7.43, 24,25, atto 3:17. Che Farof Lambes, Kammes, Gostes.

inheate at. were Bous bleffings on the land of promile, Deut.32.14.

Fat for plentifull @celus. 38. 13.for weal-

thie. Blal. 22. 29. Dio. 18.25. The Fatte of the land, what, looke Gene.

lebge, and seale, Jere.31.14.

Patnelle, for the light of toil chome, know

Arbab bieffen Jaabad with the Patnelle

of the earth. Gen, 17.18.

Fauour Cilbs to in minofull of merrie ann trueth, hall finde Fauour in the light of Get and man. 1920.3.34. Louing Fauour is better then filuer op

golo. 1320u.12.1.

Brace & Fauouref men commeth of Bob. Ben. 39-4. Erob. 11.2, 3. and 12.35, 36. Ruth found Fauour in the fight of Boa?.

Buth. 2, 2, 9, 1 0, 1 3. reade 2. Bings 25. 29 Dlat.105.19,20,1023. Jett.40.1,3, 4. Dan. 1.9. Bebe.1.11.and 2.5,tog

Sibeon craueth a ligne of Bob, to knowe whether ie were in his Fanour of no. Judg.

Bueh as Fauour the wicken , are mosthie beath as well as they. Rom. 1.31.

Fanoured. Joleph mas a mell Fanoured perfon Ben. 39.6. loaks Faire.

Feare in affliction is expelled by calling to minde Bods benefites, power, and promiles. Deut.7.18,19.

We muft make an enbe of our falnation. with Feore and trembling Bhilip. 2.13, 1. Bet.1.17.

De ouight to Feare Web. Devt. 4.10, and 14.23. Reue 14.7, Eran. 20.18.20.

Matth. 10.28. Luke 12.5. and 1. Pet. 2.17. Cuholoener Feareth God, and worketh tighteouinefle, is accepted with him. Acces

The mercie of Gos is alwayes on them that Feare bim. Luke 1.50.

Dent. 17.19. Crab, 18.11. Bod belighteth to baue bis people to feare

bim. Deut. 5.39. Tolhius exhapteth the Lewes to Fearethe

Lom. Tob. 24.14 Ebe Iliaslites bauting faene ibe mightie Dier af Bod Feared the Man, Gro. 14.30. Ib 19.14. Deut. 1 3. 33.10.28. Woles Fearing the weath of God , propph

outo him forthe Thraelite a. Dent. 9. 18.19.

of Got. Dial 103-13-5 428,6 1020,40,27, and 14.17. and 19.23. and 22.4. and 28.14. Crelus as 1, to 14, and 3, and 14, 1, 140 18.

Of the Fear of Son. Wald about 18 to 18.

Of the Fear of Son. Mil penber ipeaks not bos cuill. I cuit about 19.

Cham after be han linus a was alraed of

Soleph leared Sob. Ben. 42.18. lo bib the midmiers in Coupe Expo. 2.17,20,21. Che fernats of Pharagh that feareth God

mete parlerneb from the baile, grob.g.co. Dheniah feared Ban . Ring . 2 311.34

norbes Kenthel 941d to Janita ded all Let be feare, let by forlaking Dobe pro-

Ces, we perifichtenge intoelitie. Deb. a. 133. Chole that obierne not Gods commande ments Chall feare thrit life have and night. Deut. 28.66.

The hieringth of Joseph leared him Sen. 45.3 and 10.15 th 22. Saulu, because God mas with bim. 1. 9am. 18.28,39.

The people ferred Balomen for bis miles . s. Rm. 3.28.

Daulo feeing Clyrah firicken, feared. 2. pam. 6.6,7,8,9,10. Looke Good intent. Bashob, Fearing Clau, fallethto papera

Ben.32.7 9,ta 13. Ebe Ifraelites afraid at the challenge of

Bolish.1.9am.17.11,24-

Samuel was afraide to anoint Dauly

liftims. . . Sam. 38.5. Elitab fleb for Feare of being flaine by

Tezebel. 1.king. 19.33. Clee ought to Feare them to boom Feare belongeth Rom. 13.7.

The people being afraide of Gods marbe followed Baul a Samuel with one confere.

. Sam. 1 . 7. Iltael pivele without frare all the Dayenof Galomon. 1. King. 4.29

A comembation of the feare of Bob tobich

Berfert lone erpelleth feare. 1. Jobes 84

Goo theatneth, that they fall beafraid intheir chembere, who proudle him by indiatrie. Deut. 3 2.51, 25.
The meanes to feare God, is to beare his

mort. Deut.4.10.and 6.3.

The king of feare. Job. 18:14. Feare far imbracing. [Sfat. 72.5. for peale.

Sals 19.5 3. for reuerence. Jofh.4.14.foras bedience towarbs men. Rom. 13.4.7.3. Cop. Ephe 5.6. 1. Det.3.14.

The feare of the Logo, Pipe.8.1 3. Pfalm. 34.11,10.

Mhat feare is. Milb. 17.11.

The bonourable ferne are they that feare the Lath. Ecclus, 20,30.

Cipo fo feareth Got, Departeth not from hin, dere 33.40. Colus. 36.5.

Ehe electfeme Gob. Dal. 3.48.

Bieflen is the man that fearch alway,

DiaL112.1 1020;18:14

clus, a. ia. Beither thall any mill bappen

em. Ecelog.31.1, ente ought to rate in the Fearcof the Laph. Prelus.9.18

Pouerait isthe Fearc of the neebie. Dro. Fram the Law and honour his miniflers.

Cheppaile of the Peare of Got, about rie bes, firength, and beamie, Ecclus, 40. 26,

Dethat Femerh Gob , connerrethin bes Ecclus, 21.6. and is bpzight mithom ber

de Die a de hen of anticke beimes emil. 3 1:8. Pjou, 1411 6;115

Di morthly and carnall Feare Join, 9.33

13-43-413 19.3.

fewed Gov. Lake 3.35.

tall fcare. 90 at: 14.36.318.34.13. ruile feare, a. Rin. 17.32,33. 3ofp.1 6. Jere, 36. 16. Rom. 162 9. Life, 1, 17. and 1.

Me ought not to feare the reppoch of men, men, Mis fing 17,8.
De that feareth incommentencies, fhall near the his merit. Eccles, 17.4.
That which the wicked feareth, shall come on him. Prop. 20.54.

Of the perfecucion of those com Goo wil 132.2. Ch. 1 6.62, to 66, and hoju Goo wil

t is a fearefull thing to fall into the wolthe lining God, Deby. 10, 31. looks

Faif. The Letnes feats were many looke bboth and Paffeouer; and looke Pencecoft the first Cable.

The feat of blowing of bornes or trum-

he feaft of blowing of homes or trum-Leuft-23,24 Bumb-29,5,607, and 3.

Capity, to a 3. the leafter of boughest of boothest, of Ca-telest, called allo the feath of gathering tites. Cro 33.16. Leuit. 33. 24, to 37. 1811.29.12. * Dent: 16.13, to 16. and 31. 136 14. Gres; 4. Webe. 8.1, 2, 14, 15. * 1. 10, 5, 5, 1, 52, 2. Hac. 1. 9, 18. * \$ 19. 5, 10 9.

The fealt of the netoe Moone. Mumb. 18. am. 30.5,24. @7t 45.18 19.0 46.7. with other fealts: as Cfl. 9.21.

e Bedicatio tion of the Cemple was allo mae feast among the Jewes, the Bettica

il offer at enery feil.

The section of fear thing. 8, 63. John 10, 22. Unity Jeters thombotter at enery feal 12. 23, 14, to 20. Leuke 3; . "Hum. 26, 2 God hatest the Jethes feafel, for chat the tre propheres II. 11, to 13, and 66, 2 and 8, 5, 10, (Pal 2.8, 13, 1 66: 17·

iff was not apprehended on the

and use, Gatt. 26.5.

After an the feuft use, bione bupers and flers out of the Comple. Iob., 3.4.15,16.

Abraham mans a feaft when Irhah bons mines. Gen. 21,8.

Whom use ought to bin to out feafes; and hote there thous believe out felues in Feafing, Ecclus-9.17, 18. Epob. 18.13. Lit. eg. 18,13,14. Cobit. 3.1,3. and 4.16,17. 1, Cary.

Che poore ought to be remembren at our

b feares bilapper ant abole in bis chil-

A HERBITANIE

Ring. 3.s 5. Of Feafter bled at thepefhenting. Gene. 8.13, 1, 9amit.35-4, 11, 36. 2,9am.13.

graph mane a Feaft on his birth bay. Beng. 40.30. fo bis Derobe. Batth. 14. 6. Det.7.21.

ping feafts. Gene, 39.33, Jung.14. om 2,2,to i t.

Dattib mabe a Feaft bito Abner, s. Dam.

Aventich made a Fraft buto bis brethren.

Bin. 1.5.9,25.41,49. sell roomes at Feaftes. Luk. 14.8, Che len

tthebet mave a great Peaft for Chriff is sifciples, and others. Luke 5.29. Bath, t 5. Watth, 9.9,10. Che chiefe places at Feafts. Bat, 13.6,7.

The office of a Fealt-maker. Cechus, 30.1,3, looke Solemne,

Feeling, for falling: 3[a, 22.13,13; Freele. Me ought to comfort the Poeble

innen. 1. Cheff.5 . 14. Quanti barren, ans feeble, bab chilipen. .Samus.S.

de. Jankob was fed of Gov all bis life

Daulo Die feede Afrael, s. Bam. 5.1,

Dist.78.71. unges ann gotternors ongit to les Gons le fed, 2. Sam.7.7.

Chiff commannen Beter to fecde his

Berer willeth the Civers of the Church,to ecde the flocke of Chrift. 1. Det.g.r.to

Thole that Feede a flocke are mortin to

este of the milke, 1.Coz. 9.7. The greene pattures o marers for Christians to Feede on , are to bee found in the beciptures. Platase sp. 21. Rolin 6, 27,

Ferte. It was a currelle in olde time, first to mash the Ferce of flich as a man harbogen, Ben, 18, 4,5.0 19 1,2. ans 24.32,33 Jung.

1.21. Geni43.34. Abigail bumbleth ber felle to wall Da

tips fernante Perte, r. Sam. 27.41.

has caufeth his chiefe men of warre let their Feete on the neckes of Bings. 300 10 34.35.

lath flept at the Force of Bony-Muth ;.

Ala bab a Difeale in his feete. r. Ring. 15. 1. 2. Che. 16.13.

A finfull woman wather Chaifles Feete. Luke 7.37,38.

Chriff mathen bis vifciples fecte. Joh. 1 3.

Hob was fecte to the lame, Hob. so.15,

belpers. looks Cos Fellow feruert, Cychiens a fellow feruant

in the Law Ed. 47.
Fallowhip: The Initial continues to
the Apollies societies and Fellowhip, Acte

me Pellowship with Got and bis

Es dans l'éta beleeue in Christ, and to traile in the light. 1. Islan 1.3.5.6.7.

The lepfull lellowing of Christs members. Blat. 1.4.7. and 15. 1. Righteonfuesse hat mo fellowing with burighteousuesse, nor light with Varkenesse, nor the goody with inflocis. 2. Cop. 6.14. Epbel 5.7.8. and 1. Christ. 5.6.

Fouch. 60 will smite such as disbey him total feuera. Dent. 25.22.

oith feuers, Dent. 18.33.

Chrift bealet Deters mother in law of a feuer. @atth.8.14,15.99 ark.1.30,31.

J Fielde. Che Ilraelites might not fobe eld with mingler feeve. Lenit. 19.19 Df bim that burterh bis neighbours field

of binepard. Erol. 22.5.

Elee ought not to remoonte the markes of bounds of the field, Deut. 19.14.

Ablalom caufeth Jeabs field to be fet on

ftre. 2. Sam. 14.30, Che field of bloch. Act. 1.19. The field which Jeremie bought of Danameel. Bere. 33.7,to 16. Fight. looks Warre

Fuge. The parable of the Figge tree. Bat.

The curling of the figge tree. @at. 1 1.19, 99 at.11.13,14

The parable of the bafruitfull figge tree, Luke 13.6, to 10.

The Pigge mould not be king ouer other

Fill. Sed will Fill be with all good things if toe loue him. Deut.r 1.13,14,15

Wie ought not to forget Bob , when wee ate filled with bis benefits. Deut. 8.10,19, and 6.10, 11,12. as bid the Ileaclites. Den.

Finde. Co feete Gos and to find him, and to lofe bim, both. s. Chio. 15. 2,4,15...

Goos imgements cannot be found out by M. 3. 210. 5.40.

Finger. A giant flaine that hab 34. fingers to toes 2. Sam. 21.20, 21.

bles witten with the finger of Got. B.31.18.

Obarands inchanters confelle that So-les miracles were brought to palle by the finger of God, and not by logerie. Erop. &

18, 19. Obe finger of Got, what. Luke 11,20. sent. Ben. 1.6,7,8. 19[al. 1 50.1. Firft. Whe firft borne of man og beaft, De-

Dirateb to Gob. Em. 1 3.2, 12, 14. and ginen for a parcell of the Leuites inheritance

mm. g. 12,13. The first borne of man might bee rever-10, and how. @pop. 13.13

The firft foale of an alle toas tebesmen toith a lambe. Crou. 13.13. Chailt was the fart borne of enery crea-

Rom. 3.39. Col. 1.15. to the first fruites ought to be offered. Deut. 16.1,3,1013.

The first fruites pertaines to the pige Briefis. Mum, 5.9. Bet Tithes.

Chaift the first fruits, first boine, ein firft 1. Samigtay. enotten of the Bead. r. Cotint, 15:20, 21, 23, Col. 1. 18. Reu. r.g.

all the firft borne of Egypt are faine.

Etob. 12.29.

The fift borne are the Lordes, etrob. 22. 29,30.and 34 19,20 Benit 27,26. Mum.8. 14,16,1020. Dent.15.19. 1.9am.1,11,20, 22,28. @3E.44.30.Lu.2.23.

Of the firftlings og firft fruits. @po. 23.16. and 34.26.Leu.23.10.Mumb 18.13. Deut. 48.4. 2. Chion.31.12. Mche.10.35,37.1020.

3.9,10.€38.44.36,

The prerogetine of the firft borne ouer bis bjethren. Ben. 4.7. and 25.31,32,33. Benel. 49-3. Deut. 21.15,16,17.2. 6010.21.3.

Tae that bane the firft fenits of the fpirit, poe grone fog Delinerance, Rom. 8.21, 23,2 3.

The first borne were otherwhiles refected, and bow.and why. Gen. 9.23,25. and 48.14, 18,19.and 49.4

If the first fruits be holp, the whole lumpe

is holp. Bom. 11.16,

Fifbes created by the word of Bon. Bene.

Dieachers called Fifhers. Ezek. 47. 10. 19 at.4.19. 10 at. 1.17. 1 11.2.10.

Flame, looke Angel.
Flattering. Dow hurtfull flatterie is. Das.
37. 6.and 28.23. Eccles.7.7. Dab. 2.15.

Againft flatterers. [92011.24.24, and 18,8. and 26,22,28, 99 at. 11-7.and 14.4.amb 18. 15 Rom. 16.18.1. Coz. 11.17.1. @ bel 2.5.

Flatteric of falle prophets, tooke Falle. felues. Pfal.78.36. and 36 a. looke World-

lings and conceit,

Ebenature of flatterers. 1910.39.5. Rom. 16.17,18. Dlal.41.5,to 9. eramples of flatte. butflefh, mogric. 99at.22.16. John 18.22. Actes 3.4. and Gen. 6.3,12.

13.33.800 24.2,3. Darlots baue flattering lips. Jubg. 14.15, 16,17.and 16.5 ,6,10,13,15, to 19. 192011.3. 16,te 20 and 5. 3,te 7 and 6.24. 67.5,12."

Ablatom, by flatterie, lought to afpire to bis fathers hingbome. 2. Bam. 15,2,3.4,5,6. mealeb by fielh and bloot. Bet. 16.17.
Flea. Dauld tearmeth himfelfe a Flea, r. By the finne of the fielh is binberfloot for-

@am 26, 20, Flee. Chiff willeth be if wee be perfecuteb in one citie, to flee into another. Bat. 10. 23.60 bin Daul and Barnabas. Act. 14.5,6.

Elifha willeb one of the fonnes of the Prophets to flee, as toone as he han anointed Jehn. a. Rim. 9.3.

Bod willes Elliaf to flee from the pre-

Tence of abat 1. Rin. 17.3.

Danibfled. 1. Dam.1 5.14. and 19.10,12.

and 12.3.4.5. Elitab fled from Jezebel. 1. Min. 19.3. ofes fled from Bharaob. @pon.a.15.

Rum. 16.42. and Jaskob from Clau, Gen.

The vileiples fled.99 at. 26.56.

Joffitta fremed to flee befoze the people of Al. Joh. 2. 9,14,10 30.

e Sprians flee fro Abab. 1. Rin. 20.20 hum 3.9, 19. Of the frailtie of the fleft. Eccles 14.17, Diferafled. Jung.4.17,31. Qbfalom fled. 2.9 am. 1 3.29.34

The Bhiliftims fleeing were flatnes r. Dan.17.51,52.

The Ilraelites fled befage the Philiffing.

Fleese, Of the experience of the Eleece of

174 227.5

booll. Inog.6, 3770 41.

Fleft taken for men Emply. Batth. 34.32.
Act. 3, 27. Rom 3. 40. and 7.18. 1. Cop. 1, 29.
Gel. 2.16 for the natural affection of man. Marth. 36.41 . for the outwart fhem of man. John 8,14. for outward pompe and offenta. tion , or for weake flate and convicion a. Cozinth 1 0.2,3.for the common courle of na. ture. Galat. 4.29. for this prefent life. 1. Det. 4.3. for the ceremonies of the labe. Galat. 3. 3.for the morrall bobie. [3hil. 1.23.for the generation after the fieth. Phil. 3.3,4. 2. Coz. 5.16.

Felh and blood taken for man or any thing in mans nature corrupted. Matth 16.17. John 3.6. Roman. 7. 18. and 8.5,6. Gal. 1.16. Epbel.6.13. and for men corrupe through

finne. 1. Co2.15.50.

Che Tewesmight not eate any flefh torne 7.10. of bealls. @pob. 23.31. no; that touched any bucleane thing. Leuit.7.19. neither might they cut their fleth fo; the bead. Leuicicus

Man and wife are but one Flefh. Bene. 3. 24. Matth. 19.5. Mar. 10.8. Ephel. 5.31. 1.

Cop. 6. 16.

The people fell a lufting for flefh, & God 5.4,18:1. Cheff. 5:15.
ue ft them. Qum. 1.4,13,18,19, and pa. Cle ought to follow Gods morne. Dent. gaue it them. @um. 1 1.4,13,18,19. and pa nifhen them for their luft berle 33,34.

Dophni and Phinehas tooke from the people perforce, the delh of the factifice.1.9am. 2.13,to 16.

Elitab is noutifet with breat and fiefh by tamens. 1. Rin. 17 6.

Fleih attributed to fifhes. 1. Coz. 15.33. Man being beflitute of Cous Spirit is but fleth, working flethly whatforuet be both.

All fielh is graffe. 1. 19et. 1.24.

Jefne Chaift being mabe man, became partaker of our fleth and blood, g why. Deby. .24 1.30h.4.3.

The true knowledge of Chiff is not tes ring

nication, and all fuch finne as our nature is inclined to. Bal.5. 16,17,19,20,21

The fleih naturally belireth fleihly things.

John 3.6 Rom.7. 14 and 8.3,5. The wilebome of the fielh is beath. Rom.

They that are in the flesh cannot pleafe

God Rom. 8.8. Mogoodneffe bwelleth in the fleth, Rom.

Thole that line after the fleth thall bie.

The faithfull muft banifh from them all flethly lufts. Rom. 13.13,13,14. Bala, 5.13. Eph.2.2,3.1. Det, 3.11. Bal 5.24.

The veeres of the flefh are mortifet by Gens Cpirit. Rom. 8.3.

Do trud in fielbly belpes. Dbab. 1.7. 3Bas

The fielh approueth his owne countels. 19 20tt.1 5.21.

The figh is veceined by bis omme wile.

bome. Bja14.8.

Che peruerle opinion of the delh, thi heth that God buth no regard bute it.

Epe fielh is contrarie to the fpirit. Galat.

Fielh of Chriff, looke Supper.

For a flony heart, God wil gine a beart of flefh. @30.1 1.19.

Flacks, looke Feede, and Foode,

The flockes of cattell are entieb toth hat bilobey Gob. Dent 28.18.

Me ought to know the flate of our flock og familie. 1920.27.23. and to feed them buith true boctrine, and good eramples. 1. Det.5. 2,3,4. Acres 10.2. Rom. 16.5. Epbel.6.4. 1. Eim.5.8.2. Eim.4.19. looke Houlhold. Chriffe flocke little. Enk, 13.33,

Flood. Doahs flood. Genel 6.17. * min

Floore, Chrifts floore. Matth.3.12, La.

Flowre. Ban is but a flowre of the graffe. Jam. 1.10,11, looke Graffe,

An offering of flower. Leuit. 3. 1.

Folde, tooke Sheepfold.

Follow. Wie ought to follow goodnes. Bal.

13.1,10 13 and ober it. Deut.13.4 1. Dam.

12.14. Johna and Caleb conffantly followed the Lozb. 12um. 32.13.

Co follow Chriffs fleps,is to faffer afflice

tion patiently,as he bib. 1. Det. 3.31. Great multitubes followed Chiff, and

be bealed them all. Dat. 12.15.

Chrift shewer by miracles, bow they shall want nothing that followe him. Gat. 14.13, to 22. Wat. 6.34.37, to 45. Luk. 9.11, to 18.
Who so will follow Chrift, must have no

lets to flop him. Dat. 8.23.

To followe ftrange gods, looke Who-Wee ought not to followe a multitube to

Doc euill. Erob. 33.2

Tile sught to be followers of Gob as beere chilbren. Epb.5.1.

Me eught not to follow that which is es nill, and why. 3. John 22. Paul willeth us to be followers of him 1. Cop. 4.16. 3. Theft. 3.7, 8. Ehe Cheffelonians became followers of

Chrift and his Spollies, and bowe s. Theff.

Tile ought to bee followers of them bubich through faith and patience inherite the promileg. Deb.6,13.

Foode of Gods mort preferueth them that be godly. Wil. 16.26.

Bab appeinen foode for man and beaff.

Gen 1.29,30,

Tankeb befireth of God foode and appar

The Minimites beliroy all the foode of the Afraetites both in fiejo and boule. Jung.

Bot gineth fcabe and raiment to the fatherleffe.ac. Deut. 10.18.

Chiff willeth be to alke our vaply foods,

att.6. er. and not to be carefull for things abis life. Batth. 6.45, " 31,33- looke Rai-

The Succothites ant Benuelites flaine of that they bould not gine foode to Gibes n and his men. Judy 8.5,9,14,17. Fooler ought to bee feounged with tobbes.

po. 16.3. Fooles are the authors of contentions,

Fooles velight to talke what they lift, bus

crotlet. Plan. 18. 5.
Cooles are not to be taught. Ppo. 33.9.
Doctrine in bery cumberlome log fooles. . 31.19 BRB 32.7.

I fooles counfell is not to bee regarbeb.

Ind.8,17.

Riches prafit not a foole. Pro. 17.16.

nour is infermely for a foole. Prouer.

A foole thinketh bis owne wit beff. Pout.

2.1 g. Q foole is incorrigible. Pps. 17.20. Of the nature and qualitie of a foole, and how he floute be regarded. Ppot. 12.16.and 26.4,to 15. Ecclus. 21.20. Fooble Jewes regarden not God for all

s benefites. Deut. 32.5.6.
Christians may not use foolish talking of thing. Epbe. 4.5.8.
The praching of the Cross is country solithnesses. 2.62.2.28.

Co be truely wife , is to be accounted a

e in the world. r. Co. 3. 18, 19. Son hath cholen the foolish things of this wite confound the wife. r. Co. 1. 27.

Mani mas countes a foole for Chill his

Ges hach made the wifebome of this world olithreffe, by the foolifhreffe of preaching.

uin not bery foolishly in numbring bis Je. 3. 9811.34 10.

Whe naturall man jubgeth the bectrine of the Golpel foolifhneffe. 1. Cop. 2.14.

Foolish quellions, Det Quellions,

ote of prine Plat. 36.1 1. rbid. Chrift would not that his Apolles to forbid any to Doe a miracle in his name.1981.9.39

Forerunner. Chill out forerunner e bigh

Brieft Deb.6, 20.

Poreskinnes. Sanl belired of Dauis a bun-

Forget Bob, looke Fill

Ebe Theelites baning forgotten Bot. gues. Deu. 3 2. 17, 18,10 17. @ Deliue red into their enemies bands. 1. Sam-1 3.9. lefe butler of Bharnoh forgate To-

The chiefe butlet of Pharms forgate Lo-ph his frient Gen. 40.21,23. Forgine. (Me ought to forgine. Ecclus. 28. 1,2,to 9. 9981.5.23,24.25. and 6.12,14,16. and 18.15,16,17. Cph 4.26,32.and 5.21. Coloff.3.12,13. Lut. 7.3,4.

Zeleph forgaue his brethren. Gen. 50, 17,

nonely forgiveth finne, and keepeth from finning. Gen. 30.6.52 mm. 34.18. Erob. 34-7. 19 falm 19-12. and 103.2,12. Ilai,45.

0 44.33.000 51.13. 347-31.34.8 33.8. " (De forfake Gen. fule Cal.; 8.9 17.7. and 33(1.2.5. and 49.7.8. at 51.14. and 79.9. Dan.9.9. Doft 13.4. Sicab 7.18,19. Mat.2.7. Lu.5.21 through Chriff Jelus. 362.45.25.and 53.5.6. Dan. 9.24 Watt.1,21. and 9.2,6. Wat 2.5,9,10. 99at. 26.28. Ln. 1.77. 6 2.30, 3 1. Luk. 5.20, 24.8nd 24.47. John 1.29. Acts. 4-1 2. and 10 43 and 13.23,38,39. 1. Co2.6.11. and 15.2, . 1. Coz g. 18, 19, 31. Bal. 1-4. Col. 1.14 and 2.11,13. 1. Cim. 1.15. Eit. 2.14. Deb. 1.3.0 9.13,14,22,26,28. 1-19161.9, 10, 11,18 anh 3.34.6 3.18.anh 4.1,13.1. Job.7.9. and 2.12.6 3. 5.anh 4.10. locke Sinne & Pardon. Free forgiuenes of finnes. Rom. 4 7.16 an.

neren to the Golpel Wat. 16, 19. 300,20.23. Foreknowledge, looke Counfell and Proui-

Fornace. Egypt is called the you fornace. 4.18. Deut.4 30.

Fornication. The bodie is not for fornication. 1. Co1.6,13.

We ought to abstaine from fornication. t. Cop. 10.8. 1. Chel.4.3. Acts 15.20,29. Deb?.

Te auside Fornication, euery man may bane a mife. 1. @ 02.7.3.

Fornicators that not inherit the kingdome of beauen. 1. Co2.6.9.

Chriftians ought not to eate with fornica.

Fornication ought not once to bee named among Chaiftians. Eptels.3.

9. Paul excommunicated the fornicator. 1.Cot.5.1, to 6. whom bpon amendement be receined againe and comfogeeb. 2. Cop. 3, 1,

Of fornication that Deferuet Beath Leuit. 18 6,29. " looke Inceft, and Whoredome.

Forfake. The I fraelites forfooke Gop, and bonoured the go'ben calfe. Erod 32.8.e fets ued Baalim and Afhtaroth, r. Sam.13,10.

Bob mill not forfake bis people, for bis name and premile take. 1. 9am, 12.20,21, 22. Deut.4.34.

Bob will not forfake them that walke in bis wapes. 1. Rings 6.12,13.

Gob promiled Joffens that hee monit not forfake him. Dett. 3 . 8.

Ifrael forfooke Bob, looke Fill.

Chole that forfake Goo, Son will forfake them. 1. Bings 9.9. Thole that forfake God, halbe confumed.

Josh 24.20.

The Ilraelites forfaking Bob, mere belis ueren into the Philiftims bands. Jung.6.r. 13.200 LO.7.

Mong forfaken that feare Bob. Ecchis.

Thole that forfake any commoditie for the lotte of Chrift fhalbe wel recompenien. Dat. 19.19

Elle ought to forfake all that mee haue, to follows Chrift, and wim. Batt. 16.24,25,26. Lu.9.23,to 27. aus 14.33. Examples in 9. bjehem. Gen. 1 2.1, 4, 5, \$ 17.23.\$ 21.12, 14. and 22.3, to 20. In Denit. 1. Gem, 17.45. 3. Sam. 15. 25, 26. 30, 31. In Elifie. 1. Riu. 19. 20, 21 In Elealat 3. Bacca. 6. 28.* In the Apolites. Watt. 4. 19, 10 23. 2 8. 2, 23, * 99 at, 10. 28 and in Paul. Phil. 3. 7, 8.

m toe Cheere by and Perfivearing, looke Othe.

Porte. Ete force of 3ion, mas the citie of Danit. 2. Bam. 5.1.7. which was beftegeb.
1. Dac 6.18, 19,50,51. and Chimen the best ther of Judas enlopen it. 1. Dac. 13.47.49.

Fortie. It rained fortic bayes and fortic

nights. Ben.7.12.

Forcie perlong and me confpired the beath of Paul. Acts. 23.12,13,14

The punishment of forcie fripes. Deut.

In Botteme, fortie rightreus could not be found. Ben 18.29.

Woles was in the mountaine forcie payes and fortie nights @reb.15.18.

Eli findged Alrael forrie peeres. 1. Sam.

Dauis reigneb ouer Ifrael fortie perres. Kings 2.11.

Balomon hab fortie thouland fialles of borles. 1. Kings 4.26.

Ifrael was in the befert of Sin fortie peerce. 5@um.14.33,34.

Chill was in the belert forty baies. Par.

The Temple was in builving fortie and fire peeres Joh. 2.20.

Jelus appeareth bnte his bilciples forie

Signes leene, in the aite fortie Bapes long. 2. Dac. 5. 2. fee Fafting.

Foreune, leeke Prouidence. Foules, looke Birds.

Fountaines. Leuit. 11.36. Gett. 21.19. and 16.7. and 31.25. and 34.11,13.16. and 29.2, 10,11. @fob. 3.15. Bobn 4.6. looke Welles.

Bob willeth the Ilraelites to flappe the fountaines of mater of the children of aBoah. 3. Kings 3.19.

Chaiff the fountaine of grace and beritie.

Sech 13.1. Moh. 1.17.

Foure. a river fprang out of Eden, & was binibed into fours beads. Gen. 2. 20.

Abimelech lapt maite againft Shechem

with foure bands of men. Jung 9.34. Foure thousant Ifraelites flaine by the Phillims. 1.9am.4. 2. Foure theuland feb,fee Loanes,

The elect fhall be gattereb from the foure mindes.@at.13.27.

Lasarus Deab foure bapes. John 11.39. A villen of a theete knit at the foure cop mers. Acts 10.11,12.

Foure beaftes fall of eves. Rene. 4.6. Foure Angels ffant on the foure corners

of the earth, bolding the foure minnes Rene, Daning lentence of foure folh reffitution.

and beath allo againft bimfelfe. 3. Sam.13.

Jachens refloges topongfull gotten goods foure foit Luke 19.8. Foure things infatiable. 1920.30.15.

Foure troublefeme. betle 11. Foure full of wileboure.berle 24. Foure things to be feareb, Ecclus 16.5.

Foureteene thouland 700 Ifraelites bieb

of the plague', beffees them that blen in the confpiracit of Rozah, Mumb. 1649. Chaife fourteene generations in the gene-

alogie from Abzabam to Chrift Batt 1.17. Found. Woles found faus; in Bobstight.

Goo found Jaaliab bis inheritance in a malfe land, and rearing milberneffe. Dett. 31.9, 10.

Foundation Epill is the foundation of his

Charch. 1. Co2.3.11.

Breachers muft builde bpon Chriff the

foundation. 1. 201.3.10, to 16.

The foundations of the mountaines thall be fet on fire in Gobs wath. Dent. 33 22.6 the foundations of the world were discourred at bis rebuke. 2. 9am. 22.16.

Paul would not build en any mans foun-

dation. Rom. 15.10.

Foxe. Chrift called Detobe a Foxe. Luke

Foxes hatte holes , but Chrift bad no refts ing place. @at.8,20.

Bamfon tyen firebrandes to 300. Foxes taples. Jubges 15.4.5.

Foxes for beretiques. Cant. 2,15.

Falle prophets like Foxes, and why. @ 76. 9 Frailie of man, looke Man.

efferings. Erob 25.3.
Free cities, looke Refuge.
Mee ought to flanbe faff in the libertie

ibbereunte Ehrifi barb mabe bs free. Balat. 5. 1. that is, from finne. Roman.5.7, 18, 22. ant how. 1. [Det.1.16.

Freedome procialmen to the Afraelites in-

Elifha hauing freely receinen & ons gifts, beftowed them freely to beipe Maaman. 3.

Rings 5.15, 16.
Freewill Df mans freewill before bis fall. Benef. 1.16, 31. and 2.15. @celus. 15.14,to Deut. 32.13. 18.and 17.1,t0 7,12. [Mila-13. Col.3.9,10.

@phef 4.23.24.

Of mans freewill after his fall, and how that without Bods fpirit he can boe nothing but Gine. Ben.6.5.2 8.21.and 20.6. De.29. 2,3,4. [Dfal. 14. 3. and 49. 20. and 116. 11. 1920.16.1,9.and 19.31. \$ 20.9,24. and 21. r. 3(a.63.17. Jere. 10.23. and 24. 7. and 31, 14,18. @3ek. 36.16,17. Dofe. 13.9,14. @at. 10.10. and i 5118; 19 and 16.17,23. Barke 2.11,13. John 2.12,13.and 3.5,6,27.and 6, 44,45 . BHB 15.2,4,5,6. Acts 16.14 \$ 16.18, Bom.8 6,7.and 9 16 1. Cas 3.7. and 4.7. & 10.3. and 15.10. 1. Cot 3 5. Cpt. 2.1, 3,3,5, 12. |Dbil r.6. amb 2.13,21, and 4 13. Wit.3. 3,to 9. Deb2. 19. 20.21. Jam. 1. 14,17. and tation. Jech. 8.16,17. 1. Joh. 3.14. 2. Det. 1. 4.8 Eccist 17.14.Rom, 5.6. Bal 5. 17.

Friends and neighboursolight to be loueb.

Leuit,19.18.

Eie heartie counfell of a friend is molt fwette. 19:0 a7. 9.

Our friendes ought to bee entertaineb. Dio: 1.9. @telus 9. 13.and cherifbeb, @c. chis: 14:13,40 17

The feerers of our friend, we may not bif-

cottet. &cclas.14 13,tn 22.

Bemare of beceitfill friends, and why. D. bab. 7. 9340.7.3,455.

The propertie of a friend, and home tare Gen. 15.16, outo chufe him, and behaue our feines tos Fulneffe. Epinch. Epinch. Epinch.

Dweete talke multiplieth friends, @cefu.

Riches ingender friendfhip. Prott. 19.4,

Cahat things bzeake friendfhip, and what confrancie and charitie ought to bee among friends. @cclus.22.20,10.26.

Dow to behaue our felters wirh a friende hat is out Imperiour. 1020.23 1,6.7.8.

Friends enght to be friendly one to another,

and why. 1910.8.24.

The property of a true friend. 1920, 17.17. Ecclus. 27. 6. and of a fained friend. Ecclu. 27.1,to 6.

Dow a man may knowe a friend. Ecclus. 12.8,9.

We ought not to gine our friend power o.

uer bs. Ecclus. 33.18.
Friendship of this worlde, enimitle with 603. James 4.4.

Mee ought to make be friends , by biffrie buting our temporall goeds to the peore, and why. Lufe 16.9.

Chaift callen bis Apolites friends. John 15. 14. Ccalleth Jubas friend. @Batt. 26.50.

Free. Boo requireth of the Diracittes free 13.6,8,to 12. 2.8am. 3. 27 and 15. 7, 13. and 20.9, 10. Pfalm. 55.02,13,14 3cre.9. 3,to 7. and 12.6,14.and 41.2,6,7. Dan.11. 26.27.32.

Dalbai a faithfull friend to Danio, 2.94. muel 15.37.and 16.16,17.

Fromard, looke Generation.

Fruites. The tree is knowen by bis fruit. Dat 7 16, to 21 Luke 6.43.

Fruites of righteouines and of finne Rom. 6.1. * and fruite of the fpirit Bal. 5.22.

Canaan , to eate the fruites of the fielbes.

The fpies fent to Canaan, brought of the

fruit. Mum.13.21,24.

Fruit of bobie, and fruit of ground, ac. blefe leb to thole that lotte God. Deut. 28.1,3. and curled to thole that Doe not. Deut. 18. 18.

Fruite of the body eaten. Deu. 18,53; looke Women,

The are belimereb fro the curle of the law. bet we thoule bring foozeh fruit. Rom. 7.4,6. Dut motions to finne , baing foott fruite

buto Beath. Bom 7.5.

Bob mabe Leab fruitfull Ben. 29 31.8110 Rabelichap, 30.22. Ruth 4 11.

Df uncircumciled fruite. Leuit.19.23. Elhat be the fruits of faith after regene- lineren the late. Er. 19.18. tion. Jech. 8.16,17. 1. Joh. 3.14. 2. Det. 1: The glopp of God appearen in moting Di-6, to 10. Debe.9.1,2,3.

Froites of rightcoufneffe . 19bfl r. r. and fruites of mans immentions. Wicab. 7. 13. Looke Confession, and Faith.

9 Fulfilling. Caherein the folfilling of the am confifery. Dole.23.5. Dent.10.12,13.

Rom. 13.8. Bal 5.14 ans 6.2. Ehzift hath fulfilled the law foz be Matt. 3:15. Rom. 8.4. 99 at. 5.7. looke Chrift, Obedience and Falth.

Fulfill the meafure put for making perfret and finithing all wickennette. Dawh 23.32.

Fulneffe. The fulneffe of Chain, is the Church Ephe.1,23.

Chrift came at the fulneffe of time , and why. Bal. 4.4, 5. Ephe. s. 16.
Df Chrift his fulneffe the hane all recei-

ueb. John r. 16

Full. Chaift forof grace @ tmth. Job. 1.14. Was be to themthat be full, for they fall hunger. Luke 6.25.

The wicken full of borighteoulnes. Rom. 1.19. * and 3.10,14,to 19.

The toifebome of God is full of mercie and good fruites. Jom 3.17

The full age of & bielt. Epbe. 4. 13. Funerals, looke Mourning.

Furious men abound in transgreffied. 19:04.29.12. looke Wilfull

Furniture neceffarie for a Preachet. 2. kings 4.10. looke Armour,

Fire breaking out. @rob. 22.6.

Pire was not kindleb on the Gabbath Day. Erod.35.3.

Df Fire that foulb neuer be put out. Les mit.6,13,13:

Fire was in the tabernacle by night. Ero.

Geb confumed Giveons factifice by fire, and why. Judg.6.21.

Fire frem beatten confirmet Clifabs lacri. fice. 1. Bings 18. 24,38,39

Pic mingleb with baile, the fenenth plague of Egppt. Erob. 9.34,25

Sotom and Comojah beliroted hith fire. and biimflone from beanen. Orn. 19.24,25. Ete murmicers againft Bou , confumen

with fire. Mum. Mabab and Abibu beffrogeb with fire,

and by. Leu.10,1,3.

The two captaines ouer fifrie, were wich Gob placed the Ifraelites in the lante of their fifties confitmed with fire from beatten. 2. Rim.1.10, 13.

Df parifying by fire. 12mm 31. 30,33. Abay confectated bis fonne in fire mite.

iboles, 3 Ring. 16.3. The fire tuberemith the wicken Shall bee. tomenteb. Warke 9.44.

Guerfalling fire prepared for the bentil and bis angels. Bat. 15.25.

The faithleffe thall be caff inso bell fire. John 15.6.

The fire fall confinme remoliers and biafphemers Ded. 10.37.

Bob is a confirming fire to the wiche be Den 4.9 10,24. Deb. 12.29. @ a comfe wable fire to the godly. @reb.13.21, 22. 194 9.15.

Gob came botone in the fire, tuben be be-

nat. as a confuming fire. C:ob.14.17

Confirming fire went out of Gods mouth 1.9am. 23.9.

Pire was kindlen in Bons math againft. Birsel. Deut.31.22.

Chriff velicev that the fire of bis Gofpet were kinolen. Luke 13.49

Guerp mans worke thall be trien by fire.

T.Co2.7.13,15. Elitab was taken by into heanen by a chariot and bogles of fice in a tabirefmine. 3. Eting.3.41.

Ebe Angel appearen to Boles in a flame brebeb. s. Cim. s. 4.
Generation, taben for anceffers, Batt. r.

Che lake thet burneth with fire and e. Beue.ar. 8.

Di the fire his in the pit, and miraculoul oth preferues and found, 2.99acc. 1.18,

Df the buquenchable fire af beil. Datth.

3.12.and 5.22. @ar.9.43.

Firetaken for warre. Mum. 21,28,for the effect of Goos fpirit. Matth. 3.11.

Fierle triall,put for afdiction. 1. [Det.1.7.

Pierie lato : lo callet becaufe it both terri. Be, and fray the confcience. Deut. 33.2.

Gage, looke Barnell, and Pledge, Garifb attite, looke Apparell

Garments of linfie moollie forbibben.

The fouldiers caft lots for Thriff his garns.99atth.27-35.

pickneffes beaten by touching the bemme of Chrifid garment, Bat. 14.32. Bat. 6.56. Bauf Difcerned not Samuel by bis gar-

ite garments. Eccles.9.8,

hat a mans garment, &c. betekeneth,

the ought to hate the garment fpotteb by the field Jude a j. looke Veffures & Cootes.
Gafing. Saint Paul bas made a galing

beare controuerlies, and giue indgement. ent.21,19 and 22.15. Gene.34.20. Buth 4.1,11,

nes put for greatell firength, and pom secunie the munitions of tolomes and cis sere principally at the gates. Bene. 24. Batth. 16.16,18

The Braite gate leaveth to beauen. Bat.

abering. The tribe of Dan called a ga-ng holle. Joh 6.13. he feafiof tabernacles after the gathe-

g in of come. Deut. 16.13. Danna garhered enery bay , laue the abbath. @ 200.16.4,5,15.

. Daul erhotteth to charitable gatherings for the poorelaints. Bo. 12.13. and 15. 25,26.1. Cot 16.1,2. Act. 11.29.880 12.25. therein.Luk.12.16,t0 35. @cclus.11.18,19. Gaine, Againft luch as teach for gaine. s.

Cim.6.4.5 Cit. 1.11, Soblineffe is great gaine. 1. Tim. 6.6. Of those that are greenie of gaine. Pro.t. 19. loeke Couetoufneffe.

T Gelded folkes, looke Eunuches. Genealogie of Dimeon. 1. Chio.4.24. De. mel.46 10. @rob 6.15.

The Genealogic of Beniamin. Bene.46. nt 1. Chia.7. 6. and 8.1.

The Genealogie of Junah. Ben. 38.3 and 46.12,amb r. Chia 2.3. amb 4.1, 10 24

The Genealogie of Iffachat. Ben. 46.13. 1. Chie.7. 1.

A briefe gencalogie from Abam to Clair om Jackob. 1. Cho. 1. 1. to 35. Fables and Genealogies ought not to be

mhitien oz elfate. Luke 16.8, for att age,or the people lining in that age , or for a certaine time. Batth, 24-34, Luke 1.48,

The generation of Iffmael. Gene.25.12, to 19.0f Ithah. Gen. 25.19.0f Jaahob. Gen. 46.8.to 28.0f Jelus Chiff. Batt, 1.1. Luke

Chriffians a cholen generatio.r. [Det.2.9. The Ilraelites a froward and crooked

generation. Delle 32.5. The Phariles and Babbuces , a generation of bipers. Mat.3. 7. and 12.34. Lu.3.7. Df foure wicked generations, looke 1020.

30 11,t015. Dut generation and creation is of Gob. Deut. 3 2.18.

To all creatures on earth, Bob gaue bers tue of continual generation. Ben.1.11,12,

Gentiles maners and abominations to be auophed. Ephe.4.17.18,19. Roman. 1,21.

Deut. 14.1. Leuit. 18.26. Gentiles calles finners. Balat. 2.15 and

inhelpes, looke Dogges The conversation of the Genriles before

thep knew Chrift. @phel. 2.11,12.1. Coz.8. and 13.2

The Croffe foolifhneffe to the Gentiles, looke Croffe,

Gae. Junges were went tollt in the gate they tiften butil the preaching of the Solpel. Boy luffered the Gentiles to malke as Act. 14.16.

Jelus fozetold that be hould be belinered into the hands of the Gentiles. Luke 18.32.

Belus Chrift the expectation of the Gentiles. @en.49.10.3[8.60.9.

The election of the Gentiles. [Bfal. 18.49. and 80.9.

The connerflon of the Gentiles. [9fa. 1 1 3. 4,8.3(a.z.2. acts 11.18.

The bocarlon of the Gentiles. 2.9 am. 12. 44,50. 3fa.60. 10. 3eph.3.8.

The Gentiles pertaine to the kingbome of Thriff. 19 (al. 2.8. 18.0m. 15.12.

Chrift. Ephe. 2.12.and tighteoulnes. Rom.

The beare of faith opened to the Gentiles, Actes 14.27. Chaill fozetelleth their entrie. Pat. 8.11, # 12.18,20,21.connerfton.99att. 24.14. Batk.13.10, 13, 14. (pirituall moj: fhip. John 4. 20, to 24. as buto whom bee was fent, Luke 2.30,31, 32. Acres 2.39.and therefore calleth them bis freepe. John 10. 14,16. becaule the Jewes would not enter. Luke 14.18,19,te 25

The calling of the Gentiles, by the preas making of the Cabernacte. Ero. 25.3, to 10. ching afthe Gofpel, after the Jewes refus . What giftes Gob gaue Balomon. 1 king. Cen it. Mat. 10.5, 6. Mar.7.27. Actes 13:45, 46,47. Balat. 3 8,9

The election of the Gentiles is free. Rom.

10 20 Gentiles beltre Bhilip that they might lee Jelus. John 12,20,21.

Got purified the hearts of the Gentiles, and therefore they are cleane. Act. 15.9. and 10.11,to 17.

trace to the Gentiles Col. 1.26, 39. Matthain

Chaift fene bis Apollies to infiruet the Gentiles. @Batt, 28,19,10

As many of the Gentiles as were ophainen life beleeued. Acts 1 3.48. The Lemes forbad the Apossies to preach

tathe Gentiles. 1. Theff 3.16. " Acts 11,1,

Paul a minifer of the Geniles. Rom. 1 5. 16, their ApoRle. Rom. 11.13. 1. Eim.2 7. their teacher. a. Eim. r. e r. fent to them. Act. 9.15. Bal 2.7. Ephe. 3.2,to 13.
The boly Shoft ginen to the Gentiles. Act.

The Apoffles Epiffle to the Gentiles Act. 15.23,t0 30,

Che offering bp of the Gentiles faith, cal-led an acceptable facrifice bnto Gob. Rom. 15.16. The glozy whereof is but to Bob. beile 17,18.

Baluation refuleb of the Jewes , cameto the Gentiles to proucke the Jewes to follow them. Rom. 11.11.

The Gentiles are citizens with the faints. and of the housbold of faith. @phel.2.19.and light in the Logo Epbe. 5.8

Saint Daul calleth the Gentiles a wilne oliue tree. Rom. 1.17

Jewes and Gentiles confoyned in one, Epbe. 2. 1 3, to 18.

The Gentiles are become the chilbren of Bot. Rom. 9.16.

The Gentiles ought not to boaff of their election, and of the Jewes rejection. Rom. 11. 18, to 26. buc to remember what thep. mere befoze they knew Chaift. Epbe: 3.11

Ebere fould moe Genriles then Jewes, beleeue in Chaift. 3fa. 54.1.

The Gentile Achifh bab a care of Danit. 1. Sam. 29 9, 10, and 27.2, 12. and 28.2. and Diram the Gentile (who furnifhen Salomen with Auffe and workemen) bare bim like good wift s.kings 5.1,5,6,7. *
Maman the Geneile confessed that there

mas no Gob, but in Ifrael. a. Kings 5.15.

The Queene of Sheba being a Gentile, The Gentiles of themselves farte from acknowlengeth the name of the Lord. r.kin. 10.1,10 11.

Gentlewomen, looke Apparel.

Gentlene ffe commenteb. Bat. 5.5,25.anb 11.29. and 28. 1,2,t0 17. 1. Cog. 13.5. Bal. 5.12,23. Epbe.4.2. Col.3.13, Citus 3,2.88 a fruit of the fpirit. Bal. 5.22.

I Ghoft. Thaiff perloed by the ghoft bpon

the croffe. Batt. 27.50.

9 Giftes. The fernant of Abzaham gaue gittes to Rebekah a bet parents. Be. 24-53. Coluntarie giftes required towarde the

3.5,12,13,14. AND 4.39.4

Alabel prelimet of Bobs giftes s. Bam.

aluation is the gift of Bon Cphel.2.8 Jelus Chatft ginen for be , tathe gife of God, John 3.16. and 4.16. Rom. 5.15.16.

To gine the boly Bhoft, is the gife of Be b therefose they are cleane. Act. 15.9, and Actes 8. 17, 18, 20. So inter to unverflaube :
and interprete the Scriptures. Luke 24.
God reuealeth the glozious mylietic of his 45. and is to be obtained by graper. 1. Cot.

Beis gift of Bot with patience to beate Bumb, 14.10.

affiction, Phil. 1.29.
All things that we entop, are Gobs good gifts. Datt. 15 15,to 31. Luke 19.12;taal. 1. Col.4.7. Jam. 1.17. 3. [Det.t.].

Chaift afcenbing into beauen, gaue biners gifts to the edification of his Church. Cpbe.

4.8,11,12,

The gifes of Bob are without repentance. Ilrael. 1.9am.4.21. Rom. 1 1,29.

Guery man bath bis proper gift of Bob. 3fa.6.1, to 6.

grace giuen bg. Rom. 1 2 6.

Dt the gitt of tongues. Actes 2.4. 1.Coj. 12.18,30 and 14. 1,to 12. and of bealing. 1, Co2.12.28,30.

To lie on the right offeft band of Chaift, ric. Deut.33:29. is the gift of Bob. Math. 20.21,23. Wathe

10.37,40.

The gifes of Bod muft be applyed to bis glajp. 1. Det. 4. 10, 1 1. left we be Depitted of Gob. 1. Sam. 17. 45, 46, 47. them. and caft into bell fire. Bat 25.27,28, The counfels of the wicke b turne to Gobs 30.£tike 19.13,14,26.

Giftes blind the epes of the wife. Ecclus. 20,28. Therefoze Jubges ought not to res ceine them. Deut. 16. 18,19. @tob, 23.8.

Giftes for tribute. 2. Sam. 8.3.

Bod meafareth the gift by the beart.

Dar. 12.42,43,44.
Digits & ppelents, looke mare. Se.32.13. # 33.8, to12.# 43.11,25,26.1, 98.8.3.De. 27.25. 2. 04.8.10.1.kin.5.15,16,22,23,27. Give, and it halbe given onto pon. Luke

Breat and preclous promites are giuen

boby Chrift. 2. Det.1.4:

The boly @ boft teachethbs that althings that we baue, are giuen be of Gob. 1. Cot.2. 10,11,12,*

To whom much is given , of him thall be much requireb. Luke 13.48.

It is a bleffed thing to give rather then to receine. Actes 20:35.

Sob giueth all things. Bene. 33. 11.

Bon gauerbe citte Jericho into the band Phil.4.19,20.

of Johna. John 6,3,4,5. Gloric to the Bob loueth a cheerefull giuer. a. Cor.9.7. bs. Reue.5.11. Bob gaue Samuel to fucceebe Eli in the Dziefthoot. 1. Bam. 5.27,28.

Girded Bob girded Danib with power to conquere bis enemies. 2. 9am. 22.40.

Daint Baul willeth be to ftant girded

with beritie. Epbe. 6.14.

Gladneffe, looke loy, and Reioycing. Glaffe. De that bearethe toeth not, is as be that beholdeth bis face in a glaffe, James

1.23, 24. Melee nom through a glaffe barkely, but then fall melee face to face. 1. Cor. 13.12.

Gledning Rathgleaned come after Bong.

The gleaning of grapes of Ephtaim, betatethen the utmageof Ableger. Judges 8.2.

Looke Widowes Glory. The glory of Son appearen in the clogo, of red. 16.10. 18

The light of the glory of the Lorve, like mning fire of pov. 34, 17.

The glory of the Lozd appeared , tohen

Che glory of the Lath Allet the taberna-cle. Ero. 46, 34-35.0 the Temple. 1 kin A. r. Che glotie of God appeared to Goles

and Aaron, Mum. 16.42,44

Woles belought the Low the fhew him his glorie, Epob.33.18,

The Arke of God, called the glorie of

Ilaiah lam the glorie of Got after a fort.

1.Cot.7.7.

Bobs giftes are biuers, according to his got glory to himlelfe. Ero. 15.11. Rom. 9.19. Got bifcomfiting Phar ach aut bis beffe,

Got fileth all the earth with his glory, by punifhing the infibelitie of his people Mum.

Bob was the Iwogo of the Afraeiltes glo-

Bod chole the children of Alrael buto his glory. Deut. 26.18,19.

Dauto bib all that be bib, to the glorie of

lory. 19[al. 66 10, 11, 12.

All people created to the glory of Got. Deut.26.19.

The Philiffins being plagued wich & merodes and Dice, their prieftes exhated them to giue glorie to the Gob of Ilrael i. Dam. 6. 2, 106.

The glorie of Chaiff, as the glory of the with Chaift. Rom. 8. 17. onely begotten Sonne. John 1.14.

Glory put for mercie. Bont 9.23. The glory of God is teucaled to be bythe

ofpetia. Cal 4.6. The filling of Lazarus, mas the glory of God. John 17.4,40,

Glory to Bob in the bigh beauens, Luke

Abraham gaue glory to Bod, when be confantly bepended on his promiles. Ro.4.20.

the elect, by bis mercie. Rom. 9.3 ?

All glory is bue bnto God onelp for whole plealite al things were created, Bene-4-1 1,

Gloric to the Lambe who was flaine for

Mo man ought to glorie in any thing but in Gob. Jer. 9.33,34. 0 1. Cop. 1.31, 3. Cop. 10.17.

Chriftians ought to bee all things to the glory of God is Cor. so. 3 :.

Che good weeker of man, fet foorth Gods glory. Phil. 1.9. 10, 11. 1. Det. 2. 12.

Che bolp Bhoft forefbewerh Chrift bis

lufferings and glory. 1. [Det. s. 1 1) Dur light afflictions are not morthie the eternall meight of glorie, which they bring.

moman is the glory of the man .. Copis 1.19 The glory of the Ephellans was Danis

fuffering. Epbel 3.13.

Cie Cheffaiontaup were Pauls glorie and crointe. . Cheffaintaup were Pauls glorie and crointe. . Cheff. 119,20.

Paul pzeachethebe Gofpel roe for glory of men, but to pteale Con a Cheffall. 2; 3. to 14."

L'buillians thoula not be vellebunt of paine

Jeftun ant Caleb Goult Jane bene fienen | glory Gal, sibs looks Vaineglory, Confelle

The glory of the wicked is to their hume.

Glorified . Bon wil be glorified. Leu. 10. 4. and therefore he befendes bis people mon-berfully. Erob. 14.35.

Dow Bos is glorified. Erob. 14.31.

Me mult glorific God for Delivering be from the Deutli and finne, as the Ifraclites bib, far their beliuerance from Pharach. Cred.15.1,3,1020.

Bot is to be glot fied fir all things Deut. 28.38 throngh Iclis Chrift. 1. Det.4.11.

Me ought to pray that the morbe of Bob may batte free paffage, and be glorified. 2.

Chaift was glorified , when Juvas went to betrap bim. John. 3.31,

Chitte beireb bis Fathet to glorifie bim among men John 17.1.

Benhabab glorified himlelfe in ffrength of his armie, and was bifcomfired, 1.kin.20. 3,18,25,30.

De aught to glorifie Bob, that luffereth as Chiffia. 1 Det.4.14,16. Bat.5.10,11,12 Bob is to be glorified by the purtry of out bobies. 1. 2026, 10.

Jelus Chaiff fhall bee glorified by bis faints. 2. Wheff. t. 18.

If the will be glorified , bee muft fuffer

Df the glorifying of our boules, Looke Phil. 3. 21 and Body, and Refurrection.

Gluttonie is a worke of Barkeneffe. Bom. 13:13.and of the fleth. Balgirg, st. to be a worden a Bet 4. 3. by the example of @fan, who was prophanen thereby. Deb. 1 2. 16.

Ille may not heepe companie wich glue-

a prager againt Gluttonie. Ceclus, 23.

Dithe rich Glutton Luke 16.19. Looke Drunkenneffe, and Surfetting.

TGnafhed. The Jeines gnalhed at Dies nen with their teeth. Acts 7.54.

Df gnafhing of teeth, looke moze Batt, 8.

12.and 13. 50 and 24.30.

Gnat. The Phariles Grained out a gnat, and smallowed by a Camel. Dat. 23. 14.

Joe. God bid goo before the Istaelites to guide them. Deut. 31.3. Dow the Afraelites dingocout of Egypt.

@tob.12.37.38,39. To goe buto bis Fathers, put for to bie. Ben.15.15.

To goe into the number, put for being inrollen. Erob. 30.13

God. God is a fpirit. John 4.24.

Rom 8. 18. 2. Col. 4.17. Son is enter being. God is one. Dar, 12.30. Tol. 17.3. T. Col. Bom 8. 18. 2. Col. 4.17. Bom is the image of Gods glory, and the ming, and ending, first, and last. Reutl. 1.8,

God the Father tooke great belight in his Sonne Batt. 3.17.

Chrift prometh that be was Got, and that the Kathet mought by bim. Job 5.17. and 10.34. 18

Mo man barb leene God, ean lee bim, agin know bim as be is , bue Chaift, John 1.48. One God, and Fether of all, Idente and and 40.4.

God dines with Island. God lines with Island. Gen. 30.4.

God dines with Island. God lines with Island. God li

ehings. Jere. 33.24. Borbing bibben of buknewen to God, Scelus. 1 6 17,18.

tele line, moone, and bane our being in

e wicken thinke there is no God, or ivolatties lake. Eron. 3 hat God bath no regard to mostoly things. Tob 22.13.14.# 24.1,2.* 6 34.12 [Pfal.to. 23. 8HD 14-1.and £3. 1.41073.11.

Bothing is certaine without God. Wilb

all things are possible with God. Bene, 8.14.90 at. 19. 16. Luk-18.27. (Dat. 10.27. God neeneeb no mas beip. Job 36,2,3.4. they ought to humble themselves butg his

all things are Gods. Plal. 14.1. of God, igh God, and for God, Rom. 11.36.

God poeth all chings bulearchably. 19 10.

Bollip belireb to fee God the Father. Tob

all mothed of God are excerbing good.

Che God and Father of Chaiff , is out 249,10,11.

God and Father, John 10.17

Deut. 4.35,39, and 33,29.1. Sam 2,2, The Lape fague that he was the God of Ifrael, and bake them no: to feace the gods

of the Amorites, Junges 6, 10, God chole the Mirachites , to the ende be ilo be their God. Frod. 6.7. Deut. 4 20.

God monit be knowen to be the Lope, by thes and miracles. Eto.7617. Our God is God of gods, and Lope of

108. Deut. 10 17,21. 3fa 45:1,5,12.

God masteclared to be the onely aut true God of Ileacl, by fending fire to confume

itaba lactifice . Kings 18.34,37,38.
Baaman the Byzian confesses, that the dof Biragi was the ancientue God. 3. Rabab Tofb. 2.11.

Mette other but God alone, that afflicteth and bealeth, that killeth and gineth life.

God was t as the outify conducter of the Ileaelites Deut. 32.10,12.

God is he shat beeth all things in bs. 2.

Dauis bit all things that God might be John 8.47. God gineth all things. Ben 33.11.

God careth for be. . Det. 5 7.

Of the familiaritie any bountifunelle of God tomara Abzabam. Bene. 18.10, 17,18,

One God, and Ferber of all, abone all; bimenely bedepenben. Gene 28. 1 gpry. to. Chill. Rom. 3. 32, 37

God premiles Ginean that hee would be

with bim. Jubges 6.12,16.

God would be knowen to be our beliverer out of bondage Grob. 16.6. Deut. 5.6. God refuled to commet his people, fortheir

God fourtht fez Ifrael. Johno. 434

God belittered into the handes of the Il. taelites,their enemies. Deut, a. 21,and 3.2. God will have all victorie to be alcribed onto bim. Joly.24.11,12.for be beliueren the Philiftims into the benos of Daufo. s. 6.13, 25. and Dg into the bandes of the Tiraeliten. Deut. 3. 3. Therefore bee lent but Becaule God bath made all emanices, three hundjed men with Bibeon. Jubges 7. 3,4,6.7. God was he that chaled the Americes, and

Diber, @pob.34:11

God gaue Bezekiah bictorie far his owne names fake, and for Danid bis fernants

fake. s.lkings 19.34.
I God wilt not beflowe his grace alwayes

the 70. Cibers of Ilrael, gc. fam God. Grob.

God was the Meaclites God gand dwelt 'a brawen [worde in his hand. Joth 5.13)

Manoah and bis wife thought they had feene God, when they fathe but bin Angel. Jubges 13.3,22.

God ought to be followen. Ephe.g.r. and bleffed, and wby. 2. Cop. 1. 3,4.

The chilozen of Birael not able to beare God fpeake. @pob.20.18,19

The people leeing the licke of the palle bealen, glozifien God. 90at.9.8.

Dom to offer to God out felies, and all thar me haue. Rom.6.13.

Cie ought to feare , worthip , and offer to 18:37 God onelp. 2. Mings 17:36.

All knees fhal bem bnto God. Tla.49.3 ; Tite mult loue and fetue God inich all our beatt end feule Deut.6.3.5,13. @ te.1 3.and : Pjon. 20.24 Jete.10.33. ng 5.15. So bis Jeibps. Cro. + 8.11. And fubmit our felues buto him. Gecla. 14.8. and . by praper feeke uncahim onely, and we that finde bim. Den.4.19.30.31. &celus. 38.2,9.

Hate God onely belongerhall bonour and lapp. 3(8:42.8.

Erennor ferue God and riches Dat.6. 24. Luke 16,13.

Me ought not to tempt God. Deut. 6.16.

Des that is of God , ought to walke us Chriff malken. 1. John 1.

All things are of Godiby Jelus Chill. 2, Theff. 1.11, 12.

God, the giner of all grace beginnerbtbe finbe bim. Wills. 1.1,3.

Alle ave elected of God to be fanctiffen his bis lpitit. 1. Pet.1.3.

God hath called be buto glog & berine,

1.19et.1.3.

The Pharifes befpifet the counfell of God. Luke 7.30.

Ette are in God, and bivell inhim, if we loue God and our neighbour. s. John a: 5. and 3.24. and 4.12.

Dur God in the God of mercie , patience and comfort. Rem. 15.5. 2. Coz 1.3.

God cannot lie. Eitus 1.2.

God will gine eternali life to those that be ath promifed the fame. Well. 10.23,36. Gods giftes , and calling are without re-

pentance. Rom. 11.3

Those that cleave to God fhal live bheres as thefe that follow idoles fhall perift. Deur.

God chaffileth bim tobom be loueth. Deb.

The first fruites ought to be offered bito God. @ma.23.16,19.

Jaakob going into Egypt,offred lactifice buto God. Ben. 46.1.

Joseph attributeth buta God both bis fel ling into Egypt, and the honour that he te-

God fuffereth the spirit of erront to pole God appearen to Joffena like a man with feffe the mouth of falle prophets. 1. Ming. 22. 21423.

> Godfent an enill fpirit betweene the inhabitants of Shechem and Abimelech,that thep might belitoy one another. Jub.9.23,24 Df the pronivence of God toward the So maritanes afflicteb. 2. Mings 7.16.

Ehe mercte of God toward all men. Wil.

11.20,26,and 12.1,2,8,10.* Matt. 19.17. Marke 10.18. Luke 18.19.

God is loue. 1. John 4.16. Dreachers are Gods laborers. 1. 201.2.0.

God onely connerteth the heart. 1 . Rings

God touching out bearts, me fhall follow. 1.9am.10.16.

God ruleth the fleps and wapes of men,

Paul prapert God to guite bis tourney. 1. Cheff. 3.11.

God beholpeth the beart not outward appearance, 1. Sam. 16.7.

God forefheweththings to come, and not iboles. 3[a.42.8.9.

God is the authour of peace, and not of confulion. 1. Co2.14.33

God melp is toly Retter \$.4.

The veleription of God. Exeb.34 5.6,7. bis power and benignitie, Tfai.40.10. The name of God is aut protection. 1970.

18:10.

Date God is to be lought far, and who

good worke in be, and performeth it. a. Cop. God onely forgiver fixues Warke 2.7.

God was with Lybak for his fathers fake, 4.7. Philly 6. Deb. 23.2. God faver his without fixed with the more refeare. Gen.

God is to be acknowledged the authout of God from the fixed with the beart, and goodnesses, and for the location of God from the work of G God oneipforgiutth flures Marke 2.7. God faueth without (weza . Sam 17.45.

God feeth and fearebeth the beart . and

海南亞(伊拉)斯特(阿

It was the will of God, that Rebekah Conto be the wife of Bahat. Ben. 24 50,51. Df thole that worthip both God and 3.

poles. a. Rings 17.33.

The Iftaelites Dio choole to ferne God, and refected iboles. Jolh.24. 16,21,22,23,

Datan called the god of this monite. 2.

Cot 4.4. God made Poles a god of Phatach Ex-ODES 7 1,2.

Wo fanctifie God, what. Deut. 32.51. God (peaketh by his preachers. Betem.7. 33,36.8nb 11.7,10.

Dow God is pacified Dan.4.24.

Godis able to abate the prive of princes.

Dan 4 34. God neuer faileth thole that truff in him. Dan. 14.38.3.90 ac. 15.26,27.

Mhat God requireth of bs. 99icab.6.8. God is the preferner and giner of hings Domes. 2. Chan 36.23. Eft 16.16.

Dow God is tempteb. [Dfel-78,18,

God ig our father. Deut 32.6. Bala.1.6.

3. ElD.1.29.

Godhead. The fulneffe of the godhead was very good. Ben.a.t 3. mwelleth in Chrift. Col.2.9.

All that litte godly thall fuffer perfecution. 3. Ein. 3,13.

Godline Be canleth a king to bee bleffen.

Godlineffe, og bngoblineffe both neither Godlineffe, og bngoblineffe both neither Godlinefle hopeth for eternall life. Wit.r.

Mee ought to erercile faith, true Godli-

neffe, and boly conuerlation. s. Eim.4.7,8. 2. |Det. 3.11. Gods. If we honour frange gods, we fhall

perifh Deut. 5.7,to 10. The gods that are made with hands, are

Bo gods. Act. 19.36,

Rabel fole away the godsor ivoles of het

father. Ben.31.19,30. Jaakob commantet bis bouffeit to put

away the ftrange gods. Ben.35.2. Samuel exhorterh the prople to put alway

the ftrange gods, to ferue the true Bob. 1.

Sain.7.3. Gods blev for Judges and Princes. Ero. 32.8. Plal.82.1, 6. for Angels. Plat. 95.3. Gods the worke of mens banbs. Deu. 4.28

Dithe biuerfitie of the gods of the Bentiles.1. Sin. 17.29,30,31.

Many be called gods, ret buto bethere is but one. r. Coz. 8.5,6.

The gods of the Gentiles ate not to bee

fearen. Baruch 6.3,4,22,26.*
The true Bon biafphemoully compared to the gods of the Bentiles. a.lking.18.32, 34.35.080 19.10,12,31.

De that wil ferue the Loto, muft put away

Thole to whom Goss worde is given, are called gods. John 10.34,35.

Golde or fluer that appertained to iboles, may not be put to private ble, and why. Deu 7.25,26.11

The weight of golde that came peerely to Shebas gift bnto bim and of biners things mabe of golde. r. Rin. 10.10, 16, 17, 18,20.

Golde og filuer as plentie as flones. 3.

Ebron. 1.15.

Golde og filmet cannot beliuer any from Bobs wath. Ezek. 7:19.

Joffma receined the golde,ffluer, ec.at the lacking of Jericho, and put it into the treas

fure of the house of the Lord. John 6.19,24.

If any man build gold on the foundation of Christ, his building will endure. a. Corin.

Chriff lemt his Apollies to preach with. Ged only gouerneth all things. 2. @10:6.6 out golde, filuer,or. Batth. 20.9. Bar. 6.8. L uk.9.3.

Good Bene good Pla. 14.3.85 3.1,3.180. 3.10.nor pure Job 35.4.but God only-Wat. 19.16,17.99at.10.18.Lu.18.19.

Boblam all that he had mabe , and loe it

Gob mabe all his good to got before Do.

Cleane to that is good , and absore that is enill Rom, 12.9 Bal.4:18, s. Cheffalott:

Ette ought to be wife to good, and limple to euill Rom. 16,19.

Degood to all but efpecially to the faith. full. Bal. 6.10.

Wee ought to boe good even to our ene-

Day. Lu. 6.9,10.

Bo will confume ibolaters after be bath Done them good. Jofh. 14, 20.

Danit Dis good for culli.r. Bam, 14.5,7,

8.and 26.9. Me ought to bee that is good in the light of the Logo. Deut 6.18.

Good em euill. Deut. 30.1 5.

Dur corrupt nature can not be that good me moule Rom. 7.18,19.

Good intent contrarp to Bobs bogbe , is finne. 1. 94.13.11,to 15. 615.11,13,19,20. Clariab for bis good intent, contrary to Bobs commammement, was flaine by Gob.

2. Sam. 6.6,7. looke Thoughts.

Goods of him that is taught, are to be ims parteb to theteachet. Balis.6.

Chame is the remarbe of enill gotten goods. Act. 4.18. looke Riches and Bleffings, Goodneffe. Duercome euil with goodneffe Rom. 12.21.

Mans heart bureformer by God,is bnape to goodneffe. Dag.1.14.

Gofhanke. It mes not lawfull for the Tetres to este of & Gofhauke, Dent. 14.13. Gospel is the glad tidings to Caluation.

But 1. 10 Ben Tours

The Golpel veclareth botte Cheff vien fot our finnes, was burtet, oc. 1. Corinthis c.

Che Gospel gineth eternall life by Chri bute Gobs cholen , according to bis purpo and grare. Cphel. 1:7,9. 2. Cimo. 1.9. Et

The Gofpel called the wilebome of Gon Batt. 11.19,1. Coj. 3.7. the mefterie bin from the beginning of the worder. Sphelis be weight of golde that came preceip to .p. Col. 2.26. the administration of the Opic omon. 1. Ring. 10.14. The Queene of and righteoulnesse. 2. Col. 3.8.0. a mysteric bas gift but o him and of diacrs things of secret. 1. Col. 4.1. Col. 4.3. and the remient of golde. 1. Rin. 10.10, 16, 17, 18, 23.

Olee are lauch by the Golpel, r. Corinth

The Golpel is the nem couenant. Terem.

Che Goipel preaches by Chrift ftell in Balile. 3 18-9. 2. 99 at. 4.16.

It was foretold that the Gospel fould be reuraled to the Gentiles, 3fa.29.18. and preached. Ifai.17.12,13, and howe finners fould receine the fame. Ifa.29.24.

Ethither the Gofpel traineth bs. Deb.va.

22,23,24.

The Angel verlared the Oofpel unto the the promite of eternall life renealed by the Gospel. Eph. 1. 5. Eir. 2. 12. The Gospel which the Apolites heard in

fectete, fould bee preached openip. Batth. 10,17

Chaift fent bis Difciples to preach the

Gofpel, 19 at. 28.19, 20. 10 ar. 16.15, 16. the worlo. Batth. 24.14. 19 at. 10.13. 4 euery creamte. Wat 16.15. and fo it made Col. 1.23.

Paul preached the Gofpel from Terufas lem to Jilyzicum. Bam. 15.19.

Che maieflie of Chaift is Declared by the Gofbel: 2 607.4.4.

Mone ought to bee forbibben to preach the Gospel, albeit be be untworthe, and when Luke 9.49.50

Mho lo toueth father of mother more them. Chrift, is not worthy to be a minifter of : Gospel. Matt. 10.37,39. and 16.25. Mathe

The veceitfulneffe of riches,ac. maketh the Gofpel to bee unfruitfull in many. Bat. 4,15,17,19.

The Gospel compared to feete lowen.

Datth. 13.3,to 10. 18, to 24.
All thole to whom the Apolites preachen the Gofpel, beleeuen not Rom. 10. 26. 3fei. 53.I.

The Gospel is hid to some through their

incredulitie. 2. Coj. 4. 3,4. The Gospel from the time of John Bape tift, fuffereth biolence. Batth. 11.12. Luke

Chole that batte not beene faithfull in rie ches of iniquitie, are not to bee truften with the Gofpel, Luke 16, 11.

The Gospel unknowen to the wife Jewes, and pet knowen to the filly Apolties. Batth.

The Gofpel compared to a treafnre bitte

atid flast for BEBatthay.

harifes beleeue not the Gospel Il fullet other to beleeue. Bath

galu. et 530 Je Gospel heingeth villention and beach the professorbereof, Batero 34,35 Act.

e4.1,2,18.7.
Cities they theil receime, who for the Gorpels fake have forfaken all things. Watt. 19.

ne but frich as are callen and cholen, and Mereie. eceine the Golpel, and bring forth fruits. at. 30, 1,8,10 17.

Dur connectation muft bee luch, as be-

nmeth the Gospel. Phil.1.27.
The terrible sungement of God against has contemns the Gospel. 2. The fl. 2.10,

The Gofpel is the more aduquett by goob pazkes.Col. 1.6.

The Gospel propheties of to be preached ters languages. 3(a.28.11.

be Church is gathered by preaching of the Golbel, Ila 60.3.

The confeience is gladsed with the word of the Gospel, 12.25.

The Gospel of John why it is written, n 20 30,31.

sernour. Joseph Goucmour ouer the

1.3 looke Princes and Magiftrates.

TGrace. Boah found grace in the eptsol Lord. Ben. 6.8,9. To bit Boles. Erot.

and befired to finde grace in Elies me r. 8.

By the rich grace of Bos wee are rebres

bed. Epbel. 1.7. Tit. 3.7. The Prophets logetolb of grace to come to by Chill. 1. Dec. 1.10.

Bot betermined before the beginning of the borio to bestow his grace on bo. 1. (I'm). that her might ber glantlet for lo great

The grace of God appeared that the fhould olily, waiting for the bleffet hope of e-

crace in Jelus Chrift. Ephel. 2.8,9. John ally, or els beere grace no more grace, Rom.

The remnant of the Jewes thall be fauen

m. # 1 4.5.

They make fruffrate the grace of Chaiff, be ferhe to be fuffiffen by workes. Bal. 5.4. Me ought to trutt in the grace offered by

Gofpel. r. Det.i.13. Bud not to receiue e fame in baine, 2. Cop.6. 1.

Clips is rejected the grace of Govoffred, in looks for no mercie. Deb. 10. 26,27. The Apolites with grace a peace to thole

Churches they write bnto Rom, 1.7. 1. Car. 1.3.1. Det. 1.2.

The ought to grow in grace and the knows

lebge of Chift. 2. Det 3.18.

As we profit in the knowledge of God and Chaff, fo thellthe grace of God be multiplied stebs. 2. 19rt. 1.2.

Grace put forthe voctrine of the Golpel.

Citus a.z., Deb., 3.5. Art jan fer faith . Got beard the groning afiche Marelines and the fruits abreel 12 fen. 2.5. Fasfree . Exa. 6.5. and hap compassion on their gites. 1. Co. 4. 4. Fas spicious gifes. 5. Det. gronings, so their Judges lakes Lunga 18.

3.18. Fas the ministerie and preaching of Greve Domisel greve and the Loudbast grace. Galan. 3.9. For free logitunesses mith him. 1. Dam 3.19.

limnes. 1. John 1.17. For the whole calling of Greek grey looke Murmaring. the faithfull Deb. ta. 13. for the efficacie and power of the fpirit. Acte 14.26.

Of Grace, beloze and after meales, looke

Ditte grace of Gob, tooke Fauour, Gifts,

Gracious Godis gracious and meteifull,

gc. Exod. 36.6,7. Grafted. We tohat ente mee are grafted with Chaiff into bis peath Ram 6 3,455

The Jemes were broken off that the Bentiles might be grafted in Rom. 11.17,19. Grapes, looke Clufter,

It was permitten the Jeine to cate of bis neighbours grapes , but not to carie any a-

map. Deut. 23.24 Graffe. Bob will lenbe graffe to feebe the cattel of thole which lour him. Deuter, re.

Alt fiefh is graffe, and all the grace thereof is an the flower of the field. Mai40.6.1. 19et. 1.24

Geathopper, looke Blafting,

Graves. The graves bid open at the Beath of Chrift. Matth.27.52,

Jankob fet a pftlar bpon Rabels graue, Ben. 35.20.1. 9am:10.2.

Mo man knoweth where Woles grave is. Deut.34.6.

Bollat communued, charmone foulb couch the grane of f man of God, a. Etn. 43.17,18. The graves of luft. Mam. 1 1.34.

The grave beferibet. Job to roistan. The Lorde bringeth boime to the graue,

Grauen. Dichahs grauen and molten is

Great. Bob is great. Deut.10,170 1 521 Etthe thalt be greateft in the king bome of beauen. 9 at. 1 8.4.99 at. 9.34 Lu 9.46,48. God hath bone great things for his people

1,9am.13.24 Sant fozetolo Danit that bee feult boe great things. 1. Sam. 26.25.

Mofes beitren Gob that bis power might

De great. Mum. 14.17. The Greates fethe after woolbly willome 1.0.02.1.33.

A prophelle of the kingbome of the Grecks. Dan. 11.2,3.

Greeting. Of the greeting betweene Pos fes and Jethio. Ero

Baul willeth the faithfull to greete one another with an boly kiffe. Bhil.4.31. 1. Theff. 5.3%.

The Octibes am Pharites touen gree-

Griene not the boly Spirit of Gob. Epbe.

It grieueth Bobs enemiesthat bis chils Dien prolper. Bebe.a.to.

Grove, Euery creature groueth with be, for the rentaling of the annes of Son Rom.

Grudging looke Murmuring.
Grudgingly. Wice must not give almes grudgingly. s. Chr. 9.7.

" Guided. Wice muft be guided by Bobs

mozo, and not by good intent. Eccles.4.1% Guite: Do guile found in the mouth of Jes

fus.: |Pet. 2 22:
All guile ought to be laye afte of Chiffie and 1. |Pet. 2. 1. looks Wrong.

9 Gyants. Emims, 3amzummims, and-Inak Deut, 2.10,20,te 24. 32um.1 3.23,24. Gyants were mighty men, and contemnere of Son. Ben. 6.4.

Dactio Discomfited fonte Gyants, the fond of Daraphah.2. 9am.21.2, 16.2

Habitation. The land of Cansan Gong boly Habitation. @rob. 15.13.

Wee growe to bee an Habitation of Got, by the building of the fpirit. Epbel.2.21, Hauleffones Got beffropeth bis enemies

with Haileftones. Toft 10.11. Hallowed breat, tooke Bread.

Halte. Jankob Halted on bis thigh. Gen

Co haire betweene the opinions, what. 1.Ming. 18.21.

Hand taken for Brength. 1. Rings 18.46. Lu. 1.66. Act. 11.21.fog miniftery og lernice. Leutt.26.46.

Camar beflowzeb of Amnon , laph bet

Prob. 4.6.7. fo bib the baies hand of Jerobo. am.1. Ring. 13.4,6.

The apolities repretted for eating with bn wafhen hands. 99 at. 15.2.99 ar.7.2,3.4.5. : The Phariles marueile that Chaift fare at Dinner with bnwafhen bandes. Luke s :

Difate washen bis handes in token of Chaiffs innocencie. Bat.27.34.

Dattl willeth be to twake with ottrobne handes. 1. Theff. 4.11. as bimfelfe Dib. Actes 18.3. Day and night. 1. Thel. 2.9. 2. Wheff. 3. 8, to relieue himlelfe and others. Act. 20.34.

aul willeth bim that bath follen, benceforth to labour with his hands. Eph.4-28. lone bim. Deut. 30.9. foz be is the Directone of the lame. Plal. 90. 17. Chill lifting up his handes, bleffed his

Apoflies. Luke 24.50.51.

If our hand offent be, the ought to cut it off.99at. 5.29.30.

Chriff bealed the bried hand on the Sab. barboay. Dat 10 12,13.

The Aposties bealed the liebe by laying mehetrhandes. Marke 16.18. fobib Chriff.

Chifteen brought to Chrift that be might lay his handes on them. Batt. 19.13. Barks 10.13,1016,

Bofbun repleniffen with wilbome , bythe laying on of Woles hands. Deut. 34.94.

Leabands, Set \$ 9.17,18,

beretching forth the hands to Got, taken acknowledging the offence. s. Rim. 5.38. balomon paying, firetched out his hands toward beauen. 1 . Ring. 8. 2 2.

les praping foreat his bands buto the

Lord. Epol. 9.29.31. Do long as Woles held by his handes to God, the Afraclites prenailed, gc. Erod. 17.

Lifting bp the hands to heatten , a maner of (me ating. Deut. 32.40. Gene. 14.23. Res

Welat. 10 5. We lift by the hand against any, is to rebel 1. King. 11.26.

Mone can beliuet amp out of Sobs hands, Dent, 33. 49, nej ausphe bis handes, Amos

The Lords hand is not hogteneb. Mum. fruites of harueft. Leuit. 23, 16.

Cobs hand was lore against the Jewes, haruest, 1. Cam. 13.17. jen be beliuered them into their enemies Day the Lord to lend labourers into his when he belivered them into their enemies bands. Jubg. 2. 1 5.

The hand of the Lorde mas againff the Philiftims all the Dayes of Samuel. . . Sa. the Prophets hab fotnen. John 4.38.

muel 7.13. Che hand of Sob is bpon any toben bee efflicteth them with any kinde of plague. r.

The hand of Got for a clout. Gro. 33.23. Looke Laying. Mhat Bobs right band figniffeth, Luke

33 69. Act#7.55.

Handwriting. Chilf bath put out the handwriting of orbinances that was againft bs. Col. 3.14.

Hanged. Che Philiftims banged by Danis bonte on the wall of Bethinan, 1. 5am 31.10.

The fenen kinfemen of Baul mere hangel befaze the Lazu. 3. Gam 21.1,3,6,9.

Rechab and Baanah were hanged for nurthering Ifhbofbeth. 2. Bam.4, 5, 6, r 2. " Mboloeuer was hanged on a tree, ought

to be butieb the fame bay. Deut. 31,23,33. becaufe be is curfeb. Gal.3.13.

Happe, looke Prouidence,

Happie. Ten things happy. Ecclus. 25.7, to 14. looke Bleffed.

Hard. The things hard and perilous. Ecclus. 26, 30.

Mothing too hard for Gou Jerem. 33,27

Harden. Mom Gob will, be hardeneth.

13m.9.18, and 11.7.

To harden out hearts, is to be obffinate. 1.Sam 6.6. John 12.40. Con hardened the hearts of the Dinites,

Sob bardened Pharachs beart. Erob. 7. 3,13,14. and 8.15,32.09.7,12,34,35. and

10.1,20,27. 490 11.10.and 14.4,8.
Sob hardened the fitte of Sibon, and

boby. Dent. s. 30. Deat: hardened,taken for forgetful. @at-

The hardnesse of heart is the fountaine of ignorance. The. 4.18. looke Heart.
Have forbinden the Between to eate. A.enit.

Barlots. Tine barlots pleaten before Ga-

men. 1. Eings 3.16.
De ther coupleth himfelfe with an harlot, sone bopp with het. 1. Cap. 6.16.
Harlots fhall foener enter into the kings

ome of God then proud Phanles, Batth. 1.31,33

Dithe behaniour of barlots, Pjon. 9.13. to 18, looke Whores,

Hameffe, looke Armour,

Harte. The Jetnes might eate of a Harte, gc. Deut. 14.5.

Harneft. The law of Harneft. Lenit. 19.9, 10,808 13.23.

Dur harueft falbe plentifull,if me pleale

Gob. Leuit. 26.3,4,5. Whitluntibe was the feaft of the first

Samuel callet bpon Gos in the time of

harueft. Batt.9.38. The Apollies reaped the harueft which

The Lords barueft, Reue,14.18." Hate. Bob punifpeth thole that bace him. Deut.5.9.

Dam 5.7. Wie ought not to hate our brother in our Che faithfull are in Gods hands. Deut, heart. Leuit. 19.17.

Chaift mas hated of the moals, and mby.

John 7.7. Chaiftians are hared of all men for Chailts names fake. Mat. 10, 23,

Wie ought to Doe good to them that hate bs.99att.5 44

Danin louen thole that hated him. s. Sam.

De that hateth his brother is a manflager.

1. John 3.15. and 3.9,1 1. Bybak is hared of Abimelech and Phicol. Sen. 26. 27. and Jaakob of Clau Sen. 27. 41. @ Joleph of bis bjethjen. Ben. 37-4.5,8.

Che Egyptians hated the Afraeites. Erob.r.12, Pfal.ros.25. Amnont hated bis fifter, after bee hab be-

flomges ber. 2. @am. 13. 15. and therefore Ablalom hated bim.a. Bam. 13.33.

De that calleth bpon God, fhall be belittes red from them that hate bim. 3. Sam. 33.

Wiee ought to have all for Chriffes fake. Luke 14.26. John 12.25.

Three fortes of men baced, Eccins 35.3, ple will heare of not. Jete.7.37. he Enuic atth Malice.

Hautineffe. looke Pride of Nobilitie, Hasle mingled with fire, bestropeth cattel and other things in Egypt. Erobus 9, 18,

Haire. Rot one haire of their beans periffeth, that fuffer for Chrift bis lake, Luke

All the haires of our beabs are mumbret.

Batth. 10. 30. Luke 12.7. Ablaloms haire polled perely, weien soo,

ftekels, 2. @am. 14.25. Long haire comely for a woman, not for

man. 1. Cop. 11.14, 15. Boppet haire forbitten, 1, Cim. 3.9. and

Det 3.3. Head, Che people that feate Got, Galbe toop and preachets. Jete, s s. s ..

mate the head, and not the talle to all

tion. Dent. 28.13. Chilf is the head of infianthe booy of Church bependers, and is nourished. Et 1.22.8 4.4 3.15. Col.t. 18.4 2.10, 19. 2.

Chiff brake the Berpents bead. Gene,

The mans bead muff be bare toben bee praperb, and the loomand courteb. s. Cos.

The head for \$ bonopable man , or prince. Ils 1.6.and 9.15. Amos 9.1. Sum. 1.4. Heale. God onely healeth, and belinereth

from afflictions. Deut. 32.39.

Bot bealeth all our infirmities. @pob. 1 5. 26. Jett. 17.14.
(Itte are healed of our finnes by Chaiff his

firipes, 1. Det. 2,24.

Health. The health of Ifrael is the Lope,

Jette. 3.13.

Co whom health is promiled, Brougebes 4.13.

Health is the most excellent thing in the monto. Ecclus. 30.15,16. Heape. The wickes heape finne bps finne.

@cclus. 3.29.

Heape coales, looke Coales, Heard of fwine, looke Swine,

Heardmen. Strife betweene the Hourdmen of Berat and Ishak, Ben, 26.20.looke Shepheards.

Heare. Samuel beareth Bot fpeake binte

him. 1. Sam. 3.10,11.
The Airselites would not bearken to Woles, and why. Exod. 6.9,12.
The Lap bould not beare the Airselites, prefuming to fight contrary to his command bement. Deut. 1.43,45.

All ought to beare and obey Gobs boice.

Joh. 3. 35. 1. Dam. 12.14. Buch as heare Gobs boyce, ate his chiefe treafure, ec. @pob.19.5,6

Sob commaunderh be to heare the ber Chrift. Den. 18,18,19. @at.17.5. Li 9.35. 2. Pet.1.17.

Bone can beare without a preacher. Rom.

Faith commeth by hearing the words of

Gob preachet. Rom. 10, 17. Chrift erhorterh all that haue earest to heare. Datt. 13.9. Darke 4, 3,9. Luke 8, 8. Preachers muft fpeake whether the peo-

To heare put for to beleeue. Matth.7.34. for to buberffanb. r. Caz. 14.3.

Hearing onely is not fufficient. Bat- 7.27. Luk. 11.28, Rom. 2, 13. James 1.32, * looke

Diners kintes of bearers, Weth 1 3.19,

20. " John 7.40,41. They that hence Gods preachers, ficare God himfelfe. Luke 10.16 and are of God, ob.8.47. and contrartwife, r. Joh. 4.6.100 Parishioners,

Famine of heming, fee Famine. THE ought to be (wift to heare, and flowe to fpeake. Jomes 1.19.
. Son will not heare contenmers of his

Daning

e beard, 2. Sam. 2 3, 43.

Bop beard Etilah i. Ring 18.37. 38.

Bon will beare the erpof the afflices and oreflet calling on him. Cro, 22. 23. 2. 92 lef 33. 7. Thom God boeth beare, and whom not.

Bop heard the bopce of Ifhmael. Gen. 31. 7. of Leat and Rabel Sene. 30,6,17. and Jakob in his tribulation. Gen. 35.3.

des was beard of the Lopb. Exon 32. 14 Bum. 14.10. Deut. 9.16, 19.0 Samuel 1. Sain. 7.9. and Manoch, Judges 23.8,9. Heart comforted with bread. Jubg. 19.5.

e beart of man is beceirfull and wicboue allthings. Jere. 17.9. Bene.6.5.

Co bleffe a mans felfe in his heart, is to eter bimfelfe in bis wicks bneffe. Dentet.

29.19

b knoweth the fecrets of all bearrs, and rieth chem. - Sam, 16.7. 1. Rin. 8.18. Act. Our beart is turned from God, when we 15.8. 1. The L. 4. 1. John 3.20. Reue. 2.23. lerne frange gods, ortruft in any thing be 2. Cho. 28 9. Plal. 7.9. Jet. 11. 20. and 17. live God. Deut. 29.18. 10.4M 19.13.

heart, s. Coupig. taketh Luke 6.45. Matt. 12.34.36.

Dat. 15.11, 19. (Bar.7.15,18,19,t0 34.

Bod turneth and renewerh the hearts of n; and why: Erk.11.19.and 36.26,27. ler. 32.39, 40: 1 King. 18.37

Bob gaue Saul another heart to bee a new man. 1. @ain. 10.6;9.

ERith the beart man beleetteth bnto righ.

teoufneffe. Rom. 10.9,10. timely.Acts 16. 14.and reforme it, before

Etthere our ereafure is there wil the heart

be alfo. Bat.6,21.

Ont heart will not convemme be befoge

bel 4.19. Ehr more of Gob onght to bee faid bp in our heacts, Deut. 6.6.and 11.48.

Dannah prapeth in ber heart to the Lott, become fruitfull... Sam. 1, 10,ta 14 and banting obteineb, ber beart reispeeb. 1. Bam.

Ca beleene in heart, a. Elb. 1.37.

Bob meafureth out almes according to elle heart. Barke 13,41, to 44. Luhe 31.1,

Me ought to brate neere to Chriff wirb fpeaking kindly Rett 2.1 3. a pure heart. Debt. to. 23. and follow them that call upon Bob with pute hearts a. Eim. Harden,

It is Gov that fablifeth our hearts in heart, Deut, 28.65.

trainer property des circi 23.25.

hearts @at. 18.34.35-

Me ought to leue and ferne God with all beart, Mum, 19 39,40. It beart. Den 6 c. 13, and 10, 1 a, and 11.1. The hearts of the timple beceined by Abs me beart. Dett. 6.5, 13. and 10, 13, and 11.1. Luke 10.17.

Ala bis beart was opzight with the Lard. Kings 15.14. and fo mult outs be, Chap.

heart and Coule. Joff. 24.14,23 and 23.5

Wie map not attribute to our bpzigtenelle heart, [Dfal.78.72. of heart, erernall life tobich Gos giueth free. ly. Dent. 9.4,5.

Wiee ought to turne to Ges in heart , if we looke to obtaine mercie. s. Rings 8. 47,

Daulo followen God with all his heart, 1. Rings 14.8.

Dezekiah walked befoze the Lozd with a

perfect heart. 2. Kings 20 3.

The toolatrons wines of Balomen tur.

Bor thall make manifell the countaite of neb albay his heart from Gob. 1 Rings it.

Tholethat turne their heart from God, fall baue their lines fhortenen, Denter. 30. will, et. s. Chr. 17.19

The crie of a contrite heart buto Bob.

9fal. 130.

If wee returne bute Got with all our heart, be will turne buto be. Dent. 30,9,10. faithfull. Deb.8.10.

Samuel erhozteth to turne ta Wob; with balomen prayeth Gob to convert the all the heart, and to ferue him onely. 1. Sain. 32.39. Act. 4.32. E3ck. 11.19. @ 36.26,27.11.
18 of his people unto him. 12. Mings 8.7.3.

Joliah turned to the Lord, with all his and 3:28. heart. 3.18ing.23.25.

God plomiferh mercie to thole that con.

nertin heart. Deut 30. 1,2,3.

Ding heart. 1 Bings 3.9. The king is commanweb to reave the

Lem, left bis heart fould be tife bp. Deut,

Dur hearts ought not to be lift bp to fojs get Bob, and bbp. Dent.8. 5,14.

Cite ought to theate out felues and God giveth to these that feare bim an brombke melable buto the Louis in our hears. Derflanding heart. Den 29.3,4, and to these Bod giueth to thele that feare bim an bir the carth Bat. 12.40.

The Shrebemites monted the hearts of the Ifractites to receine Abimelech. Jubg. will. Acts 4.33.

nires fainted at the Miraelites comming. 3oth. 5.1.

Heart barbenes against the poore, Looke

Sod gineth the bilobebient a trembling

bolineile. 1. Chel. 3.13. 2. Thel 3 16,17. Sauls heart fage affonied, when he falue Che Pharifes courted tather to have the Philiftims affembled og ainft him. 2. sheir cuppes then their hearts cleane. Batt. San. 28.5. Sauls heart loge affonieb, toben be falue :

Danis touches in been , after be has cut

ind ettenies erging for arbe , were Chriff mournen for the haronelle of the off the lay of Sauls garment . Som 1 4. Som 2 4. Som 2 3. 43. darifen hemri Burke ; f... Woles mittert the Ileselites to let their tile ought to forgiue our beather framout bearrate Goos word. Dent 32.46.

Wiee aught not to leeke after out ofme

falom. 3. 9am. 15,3,107,11. Tile ong ht to laue one anothet with a pare

heart. 1. Eim, 1.5. F. Pet. 1.33.

Gr. Baint Paul walked in the fimplicitie of Joffus erhozteth to lerue Got with al the his heart. 2 Cog. 1.12. Dauit feb the Biraelites in amplicitie of

The thankelgiuing of a true and faithfull hears, Pfal. 103.

Bob leb Ifrael 40. peetes in the bilbet. neffe to proue their hearts. Deut.8 2.

Tollahs heart bib melt, when be beard the Lew read. 3. Rin. 22.10,11, 18. * 2. Chio,

They whole beart God hav touchen, fols lobed Baul. 1. Sam. 10- 16,

The lozow of the heart bath flaine many Ecclus. 30.13.

Dow a mangheart may beceine bim. Den.

The prite of the heart Deceineth man. D. hab. j

The heart of Bob for the purpole of his

E pes and heart of Bob, looke Eyes.

The heart ought to bold fall the morbe of 500.1920.4.4.

Babs tames witten in the bearts of the

Due heart and one map expounded. Jere.

Thos to the pouble hearted, &clus, 3 126 :

Dee that feareth the Logo, connerteth in heart. Ofcclus.21.6.

The remard of them that let bp ivoles in

Galomon cratteth of Gob an bibetftans stheit hearts, @3rk.14.173.to 11. Dorbe keeping of the beart, 1970. 4-23.

Demit was a man after Wets own heart, 1.@am.13714-

Bob fogp in bis bean. Ben. 6.6.

The heart is made boly and pure threngh Chill. Plal. 51, 10.

Heart of the earth , for the inward part of

Heart for the belire of the beart. Bar 6:21, that difobey binn, a faint heart. A.cuit. 36.36. For the foule. 1. Pet. 3.4. For the confetence. 1. Thel. 1. 3, 131 1. John 3:20, 21. and for the

Heathen. Such as refule abmenition, The hearts of the America ann Canar- ought to be buto be as Heathen men. Matt.

Heaven, and the Heaven of Heavens, is the The Ilenelites hearts melted , when they Larus. Deut, in squant is catter bis throne Boss comforted the heart of Ruth , by conteinehim a Mings 8- 27, 30,799,43,49. and bieiling place , though it be not able to Bat. 5.34. Acta 7.49.

The Heaven called the firmament . mabe by the board of Gob. Ben, r.8.

The Heavens, created and preferned by Gobs morbe , fhall be villolaen with fire. 2,

Det. 3.5.7,12. Baul taken bp inte the thitt Heasten, 3. F . 90 207 2

Heaben open. Datthig a 6. Aus 7.56.

Heaven and earth are called to witnelle. Deut. 33.1.

Gos openeth the heavens, in giving raine pue lealon Deut. 28.13.

Tholoeuer maithipperh the hofte of hea nen, ought to be fonen to beath. Deut. 17.3,

Heaven and earth thall palle. Matt. 34.35. Mat. 13.31. Deb. 1.1. Reuel. 21.1. The heavenly kingbome prepared for the boly Angels and Gous elect. Watth. 25.34.

and 5.3,to 13.

Hearie. Che band of the Lotte heavie as gaint them of Allpoot. 1. Sam. 5.6.

The rich youg man loath to lell all, went from Chaift heavie. Luke 18.22,23.

The Pharifes Din binde beaufe burbens for other. 20 at. 23.4.

Chaifts foute heauie , euen to the beath. Marth. 26.38. bis bifciples epes heaure alle, Derle 43.

Df heaumeffe, and harme comming thetes

of. 19 faim. 11.10. &cclus.2 g.14. and 30.21. and 38.18, to 24. looke Sorow and Weeping.

Hecles. The Ilraclites being waren fat, fpurned with their heeles againit Bon. Den.

Junas liften by his heele againft Chriff. John 13.18. [3[al.41.9.

Batan may bauile the heele of the gools, but not ouercome them. Ben. 3.15.

Iniquitie compaffeth be euen at the heels, when me are in miletie. Pfal.49.5.

Hell. In hell there is no meate. Ecclus.

The veleription of hell. Ils. 30. 33. for the beuitt, and his Angels, and all wicken perlons. 9 atth. 25.30, 41,46. Job 10.21,22. Ifai.66.15,16,24. Dan.7.11. Wilb.5.1,to 15.99 att.3.10,12. and 5.30,t0 27. and 6.16. and 8.12,19.and 13.30,42. and 18.8,9. and 22.13.amm 23.33. Dar.9.43, to 49. Luke 3. 9,te 17. and 10.15. and 16.23. " [Dhil.2.10. Debt.10.17. 1. Det.2.4. Jude 6. Rene. 6.8.

and 10.20. and 20.10,14,15. Hell taken for the graue. Wen. 37-35. Helpe. Son bin helpe Iltael againft the

Bhiliffims.r. 9am.7.10.

Dur helpe in time of need, is Chiff. Des The helpe of Afrael is the Lopus God.

Dent. 33.36. The Atrachites crie to the Lam for helpe.

Jubges 6.7,8,14.

Sob belpeth the faithfull oft times miraculouffy. Dece. s. 13. 2. Iking. 6.17. and 19. 35.2. 99 acca. 10.29, 30. and 11.8. looke Ap-

Henne. Chriff monin haue gatheren the Altaelites, as a henne ber chickins. Warth.

Herbes. The meane may eate herbes : la that bee imbge not thole that eate them not. 130m. 14.2.3.

sith their frebes, createn by the mert of Got. Ben.1.11,12.

Herefie, Cheremuft be herefies, and topp. Log. 1. 19. 1. Det. 1. Herefies ate the books of theth. Gal. 5.10

Theift bis religion counten berefie. Actes

Heretiker, after tivile abmonition , ought

the to reiece. Eit.3.10,11.

Heritage, looke Inhericance.

Heires. Christ hath regenerated by by the olp Shoft, that wee fould be heires of eter. nall life. Citus 3.5,6.7. Beius Chrift is the heire of al good things. Luke 10.14. Debr. 1.3.

Abzaham the heire of the mogloe by faith.

Chaiftiang heires of Gob, through Chaift. Bal.4.7.12om.8, 17.

Heire of toomes, looke Proude, Df heires,looke moze Frft borne.

Wide. Bos will bive bis face from thole

that forfake bim. Deut. 31.17,18.
Chiah binben to hide himlelfe from the rage of Ahab. Rings 17.3.
The Ilraelites bib hide themlelues for

frate of the Philifims. 1.9am. 13.5,6.

De that hideth bis finnes fhal not profpet. 1011,28.13.

High. The people facrificed in high places before the building of the temple. 1. Rin. 3. 2. Beroboam made an boufe of high places.

Sing.13.13,23,33. Amaziah and Beholaphat tooke not aten the high places, which Jeroboum hab erected. 3. Mings 14.4. 1. Ming. 23.43. but Dege-kiah biv. 2. Mings 18.4.to 9.

Dalemon offcet incente in the high places befoge bee built the Cemple. 1. Rings 3.3. and after alle by the promocatio of his mines.

Benntaines and high trees, for proube and jofile people. 3la.3.14.

Cie ought not to be bigh minben Rom. 12. 16, and why. Plou. 16. 18. and 18, 12, looke Abomination, Prefumption,

Damuel willed Saul to goe by into the

high place. 1. Sam. 9.19. The beauens are not fo high to finde as Gods perfection. Job 1 1.7,8.

Holy. Bed eneip is holy. Reu. 1 5.1. Dlal.

God isholy, and be onely will be honou-

teb. 30th 24.19,20. The Berh fhemites Did confelle that the Bon of Ifrael mas the holy Lorde Bob. 1.

Dam. 6.30. God commanded his progle to bee bolie into him, Grob. 32, 31 Rum. 15. 40, The inicked count themlelues as boly as

the goolp, and all begrees alike holy. Aumb.

The Afraclites an holy people of Gob. Den. 14.3, 21. 2 26, 19. by hearing his word, and keeping his conenant. Erob. 19.5, 6.
Thole whom God bath predeftinate, are holy, in that they are inflifted by Chris.

Rem. 8, 30.

tile ought to be holy in convertation as e is boly that called be. 1. Pet, 1.15,16. and

the place is holy where Cons marbe is seclaren. John 5. 15. Eton 3,5. Actes 7.33.

The boly places whereinto Chaill is en-

Sine not that which is holy bute beggest.

Cimothie knetue the holy Scriptures of a childe. 2. Cim.3.15

Holy dayer, looke Feaft. Holy Ghoft, Mo man can fay that Ichas is

the Last, but by the Holy Ghoft. s. Copi

The Holy Ghoft pramifeb to the Apollies. Luke 34.49. John 14.16, 26. Actes 1.8. ann fent to them. Acts 2.4.

Sougiusth the Holy Ghoft to them that

feruently belire bim. Lake Ti.

Dur loue proceeteth from the Holy Ghoff,

Ghoft. Luke 1.31.35.
Chrift bifpofteften penils by f Holy Ghofta
Matth. 12.28. Luke 11.20.

The Holy Ghoft is ginen the fairhfull, to anfwere the abnerfaries in the trueth. Shat

The Holy Ghoft Beclaten to the Das-

bets, the fufferings and gloge of Chaiff. a.

The Prophets fpake as the Holy Ghoft moned them. 2. Det. 1, 21.

Wie are elect that we might bee fanctifien by the Boly Ghoft. 1. 19et. 1.3.

The fembing of the Holy Ghoft mas pros-

Chrift promilet to fent the Holy Ghoft. Luke 24-49. tobo was not fent till Chriff

mas glozifieb. John 7-39.
The Holy Ghoft called the comforter and

Spitt of trueth. Joh. 14.16,17,36.Acts 1.8. Chriff Boptigeth with the Holy Ghoft. Matth. 3.11

The Holy Ghoft is called the mater of

life. John 4.10. and 7.38.
Chaift gane his bisciples the Holy Ghoft. Tobn 20.33,33

The Holy Ghoft mas ginen to the Apefiles according to Chriftes promife, Acres

The Samaritanes teceinet the Holy Ghoft. Actes 8.17

To whom the Holy Ghoft is ginen. Bel.

The faithfull are fealed with the Holy Ghoft. Ephe. 1. 13. and 4.30. inhais the ear-nell of the inheritance promiles to confirme be in the affares tope thereof. 3. Co. 1,32, Epbeli.14.

The grace of the Holy Ghoft peingen bpe on the Sentiles. Acrs 10.44,45. Our bouies are temples of the Holy Ghoft.

1. 602.6,19.

Zacharias was filled with the Holy Ghoft, and prophelies. Luk.s.67." (s bis Simeon.

Luke 2.35,to 36.

John Baptiff fillen with the Holy Ghoft from his birth. Luke 2.15.

The Holy Ghoft was not ginen bute Ie-

fus Chriff by meafure. John 1.16.ann 3.34.

The Holy Ghoft repromert the world of me, of righteoufueffe, and of indgement.

The Holy Ghoft beareth witneffe in

afelences, that we are the forities of Gob. M 2.24.

By the bertne of the Holy Ghoff, we are the firong against beath, finne, and the be-

othe Holy Ghoft was the trachet of

the Apolice. Note 14 26, and 16.13.

Che Holy Ghost witnesterh in our hearts, the repentance a trullion of Annes come by Chaift. Acts 5, 31, 32.

Che Holy Ghost logbabe Paul to preach

QQ. Qq\$16.6.

The gifts of the Holy Ghoft viuers, pet

w fette fume fpirit. Cop. 12.4,11.
Both Bew aun Gentife, fufpired with the oly Ghoft, bath accelle to the Father, by uif his Sonne. Ephel. 2.18.and 3.6. Sinne against tha Holy Ghoft neuer faj-

tiaen Bat. 1.2.31,32. Dar. 3.29.
Holeneffe weie Lozo, mas a luperleription in the high Beteffe mitte. Cpob. 39.30.
Crue holmefic realiers in Challen

be holineile requires in Chaidians walle Lube : .75. Eph.4.24. 1. Theff. Honefie is met to be learned of buboneft ten Ceclus, 3.7,11.

the ought to behane our feines honeftly,

si. Chelaira

lonie. The Afraelites fucken honie out e fione, and oyle out of the harbe tocke. Bent. 3 a. 1 3. Home in the enchafte of a tion. Judg. t 4.

Sonathan talling bonie, contrary to bis bers evict, harviy elcapen neath. 1. Bam. Honic enten temperately is bery goob.

U.24.13.ENB 25.26,27.

the man. Leu. 19.33. Allo mafters 1. rance of the children of Sob. Rom. 8.10,
Hope put for faich. 1. Pet. 3.15. For probingit to give honour to whome wee mile. Deb. 18. for things which are hoped

the ought to give honour to whome wee

the engle to bonour all ment, namely, night. Detet 2.17.
Chees marthy bouble bonow. 1. Cimoth.

In ghing honour wee ought to goeone another Rom. 13,10,

Chale that honour God, God toill honour

Thele that receite honour one of another Gets not the honour that commerc of alone, cannot beleeue in Chifft. John

gaue Salomen tiches any honour

Mod gaue Galomen rueges any modern talled i Ling. 3: 3.
Danean and die wife purposed to honour a Angel Judges 23: 47.
Chill honoured him John 5. 49.
Ethologues honoured him John 5. 49.
Ethologues honoured not the Donne du elecuing in him. difficultated the Father at fent him. John 5: 2.
Ethonoured his children more then God.

Gil honour (1) 26.

Seul haufing United, conered to be honored befose the closes of his people, by Sav mack. 1 Sam. 15 30.

The hubband engle to grue honour to the

Honor (a unfermely for a foole. 19,0.16.1. mull honour God beith out riche enp firft fruits. Dio. 3.9.3

Hope is Goos gift, s. Theff. s. 16. Hope is no hope, when the thing we hope

Hope is no hope, when the thing we nope for is feene Rom. 8.24.

De that hopeth, abiveth with patience for that he feeth not. Rom. 8.25.

Hope single to bee certaine. Philip. 1.20.

Col. 3.13. Deb. 3.6. and 10.23.

Flope is strengthened by considering Gods benefits received. Datt. 16.8,9. Rom. 5.2,3,

rate muft hope in Got.1. Det.1.21.

Hope is one. Eph.4.4.

the refutertion of Chiff. 1. Det. 1.3. mberes by we are made betres of eternall life. Wit-

As we are called in one hope, fo ought we to be one bobie and one fpirit. Ephel 4.4.

Chaiff the hope of glap. Col. 1.37.

The ought to relote in hope. Rom. 33, 12.
for thereby we are fauen Rom. 8.24.

Hope is the belmet of fatuation, r. Theff.

5.8 @phe.6.11,17.

The Scriptures confirme Chriffians in hope. Rom: 1 5.4.
Etter muft praythat wee may abound in

ope, through the power of the boly Shott. Rom. 1 5.1 3.

Hope maketh not affamet, and why.

Bom. 5.5. Baut reisiceth for the Thellalonians hope in their great tribulations.r. Thel. r.2,3,

Dow fatte hope boeth ertent it Celfe. 1 Coz.13.13.4MD 15.19.

for Ephel 1.18. Col.1.5. Titus 1.13. Rom.

Hope camp seed to an anker. Deb. 6.19.

The hope of the hopecrites is baine,e that erift. Job 8.13. Chill. 3.10, 11. Meither hauether any hope after this life. a. Cloz. 8. 55,56. and 9.9, to 14. Wills 3.18,19. and

Blellen is bee that is not fallen from bis d, Eccine 14.2

Hope preetted is a fainting to the beart. 70.13.13.

The hope of the faithfull mult onele be' pend on God ent bis eternall moid. Genelpend on God and his eternal word. Genef26.2, to 1. Judg. 7.1.2, to 8. 1. San.4.3.
877.32 37. 822.32. Kin.20.28. 1. Chon.
31.1.3. to 14. 2. Cho. 16.7. 8 20.15, to 17.
Plain. 9. 10.13 35. 621.7. 8 31.1.4 40.4. 9.
62.7. 865.5. 867. 1. 8 90.15, 6. and 91.2.
and 115.9.8 43.5 8 146.3.4.5. B20.3.5. and
22.19. and 28.25, 26. and 30.5. Ma.26.3. and 0.3,3.480 31.1.400 36.4,tert. and 40.31. Ber. 3 3. 37. and 7. 4. 8. and 9. 4. 2 3. 24. and 27. 5. 7. and 22. 13. 26 18. and 29. 18. Lam. 2. 21. 24. 26. 272. 29. 16. Dofe 12. 6.

The hope of the ingolly is beceinealte, 2. Ring. 18.79. and 19.35. Could 5.410. Coe clus 5.1, to 9. 1. Wacc. 29, 44.

17 mm

ording Looke Gathering Hearehead Joshe Honour,

Horne,taken farglopp anvellate. Job 16. 5. Dial. 75. 5. and 89. 34. 8 172. 9. and 148.

ftrength Deut 33 17.

Gos exaltes the horne of his aneintes. toben bee fent bis Sonne into the moglo, 4. Sam. z. ro. Luke 1.69.

Counsis home was erafted by becommina fruitfull. 1. Sam. 1 I.

Blowing of hornes, looke Feaft. Binhiah mane bornes of you, t. Rin. 22,18 Horners fent before the Afrachites, to bes ffrop their enemies. Jofh. 14 13. @ro. 23.3 Dent.7.20. lo as they were reaby to fall befort them. Deut. 12.29. Joff. 2.9. and 5.1. m ferte their fanour. John 9.10. De els reill them to their bellruction. John 10.20. Horfes of Balamon. 1. Rin.4.26. 3. Ches.

a Horfe is but a baine belpe to faue a man. Plal. 33.17. neither is God belighten with his ftrength. Plal. 147.10. And theres fore me to them that truft in borfes e to eipes. Ifa 30.1,2,16. For they thall not betp them when God will punith Witc. 5.10.

The twicked are like feune horfes, and top. Here . 5.8.

A fragmefull friend, is like a twilve horfe

that nepeth @ccius. 33.6.

Hofbitalate commended and commanded. Rom. 12.13. Deb.13 3. Eit.1.8 3fa 18.7.* Matth. 25.35. Luke 10.38.8110 14. 12.to 14. 1. Cim. 3.2.210 5.10. 1. Det. 4 9.3. John 5. Jam.1.27. Acts 9.43.and 16.25,34. and 17.

2.and 21.16.and 28.7. Examples of Hospitalitie in Abraham. Gen. 18.3, 109. In Lat. Gen. 19.1,2,3. In Bethnel. Gen. 24.25,31. In Boles lather in lame. Erob. 2.20. In Manoab. Jung: 13. 15. In the Leuites father in lame. Jung.19. 3,4,to 8. In the citizens of Wibeah: Jubg. 19.16,tv 22. In the wivow of Jarephath. i. Kin.17.9. In the woman of Shugem. 3. Ring. 4.8, to 11. In Job. Job 31.14, to 22. In Cobias. Tob. 2 . In Garcha. Luk 10. 38. In Jack and Luk 10. 38. In Jack and Luk 10. 38. In Jack and Luk 19. 5, to 19. In Phebe. Rom. 16. 13. In Peifeilla and Aquifa. Actes 18.2.3. In Stephanas ". Cop. 16.15, 16, 19. and in Gains. Rom. 16.23.

Incommobities of not being pitalitie, Erelus 19.14.

Of fuch as be able and will not Dein, 34. 19,to 33. Jung 8.5, to 18. and 19,25." and 20.4." 1. Dam. 25.9,to 39. Pfa. 26.4. (Atill):

Hofte. Euery bolte of the Mreelites, mill campe buber the enfigne of their fathers honte Rumber 2, 2,

With were those that thould be put out of

the hofte Mum. 5.3,3.4. The hofte of heaten und earth, what. Ben. 3.1.

The hofte of heaven taken for Gobs Ans

gela., King 43, 19.
The hofte of heaven hannier bath of Gentlies and Jetoch, 2. Kin, 17:15186 and 27:33. Acts 7:40.

The Lard of Hoftes only to be honour fearen. Ila 1.14,39 Jer. 11.17,20 Dale .6. Houfe infected with the leppie, how to to

be cleufeb. Bett. 14.34.

Of the fale & repeeming of lands, houses,

gc. Len. 15. 13,29, 39. builbed; r. Ring. 7.1,2,8.

That we ought to vo, when we buito faire boules. Deut. 8. 11, 13,17,18. looke Dedica-

ting. on Bobs word Deut.rr.19,anh.6.7.

Df the gorernement of the house of Salo-mon. 1. Ring, 4.7, 22. and 10.4,5, to 10.

The people with that the houle of Boas might be like the house of Phares. Ruth 4.

Beth-el the house of Bed. Wen 28, 2, and 35.6.7.15. Jung. 18.31.

Dauid feeing that bis fonne was beab, ment inte phouse of the Lozd. 2. 9am. 12,20 The house of him whole those is put off,

bleb for a prouerbe. Deut.25.9,10. Dauid might not build God an houfe. 2.

bam 7.5. and why. 1 King.5.3.

Bob promifeth Dauid to effablif bis houle for euer. 2. Sam 7.16.

Bob pzomilen to buile Jerobeam a fure houfe, 1. King. 17.38. and promifeth to 340 Dok likewile.s. Sam 2.35.

Rahel and Leab builben the houfe of If-

tael. Ruth 4.11.

Bob called the people of Ifrael bis houfe, Bumb. 12.7. and the houfe of Ifracl Bobs binepard. Ila.5.7.

The house of Godis, where his worde is Declared. Wen. 28.13,to 18.

The house of Bob, is the Church. 2.9am.

The faithfull are the spirituall house of Bob. Deb. 3, 6.and 1. [Det.2.5.

The Temple the houle of praier. Ilu.ge, 7.99 att.21.13.looke Temple.

House taken for mans bobie, 2, Cozinth. 5.

Daul preached publiquelp, and thorowout

enery house. Acts 20,20. Better to goe into the house of mourning

then feating. @ccles. 7.4. Mhar we muft bor,returning from Bobs

house, to our owne. 1, Chro. M.43.

Me ought to fet our house in opter before mg. 10 f. saintained by briberie shalbe bes

Hou d. A bzaham inffructet his houfe-

hold Ben. 18.19.

Houshold of faith, looke Faith.

Hamble. The humble excuse of the Beubenites, oc. for erecting an alear. Jol. 22.28, 33,to 33.

The praper of the humble pearceth the elounes,ec &cclus. 35.17.

Bod gineth grace to the Humble. Jam. 4.

6 1-Det.5.5. Baut humbled himleffe , that be might erefrthe Corinthiaus. 2.1602.11.7.

Who fo will be greatelt in the kingbome of Cas, mult bumble bimleife as a lictle childe. @at. 18.1, 4. @at.9.35; Luke 9.48.

entifed, per periffennet. a. grie Lute 1.53. Dial. 146.7

De thet humbleth himfelfe halbe erattes.
Out vs. 12 Lu. 14.11. James 4.10. Cramples of the Publicant. Luk. 18.13,14. And Chriff himfeife. Phil. 2.8.9.
Ahab humbled himfeife before the Larbe.

1.Ring.21.27.29.

Ole ought to humble our Celues buber the mightie band of Bob. 1. Bet.5.6.7. 2. @fbz.

Bob purifheth man to humble him. Lam.

3.20,22,31,32,33. Cifere by Gob humbleth man. Eccles.3.

10.and 1.13. To bee humbled is to know a mans feife, 32.6. Deut 8.16.

Bon humbleth whom he pleafe, Webit 4.

En humble the faule, is to faft. Lenit, 23.

Humbled taken for fubnueb. Jung: 3.30. and for Defloured, or Defilep. Deut. 33.14. anb

Bod humbleth the pripe of them that truff in themfelues. 2. Sam.22.28. Luhe 1.51,

The Ilraelites often humbled by the Bi-Dianites. Jubg. 6.2,6.

Wee Minianites humbled befoze the 36 raelites. Jubg.8.28.

We humble our felues to hell is by morits tp meanes to leeke faluation. Ila.5 7.9.4c.

Dannah was humbled az bzought lowe by barrenneffe. 2. @am. 2.7. leoke Lowly.

Humbleneffe of minbe to be embraced, @s phel 4 2 Col. 3.12 looke Meckenefie.

Humilitie taught by the parable of gheffs bibben to a feaft. Lak. 14.7,10 13. by the erample of Chriff. Matth. 1.29. [bil 2.1, to 8

The praile of humilitie, Prott. 16.19. @c. clus.10.8.

The preferrement of humility. 1920.15.33 and remart thereof. 1920u.22 4

Humilicie purchateth Bobs fauour. Dan 10.13.1.Bing 21.27,29.

Got botth alwap teward true humilitie, Gen. 18.27. 6 29. 31. and 41.40 5 1. Erob. 3.5,10,11. and 4.10. Jung. 6.11,13,22. 1. Cam.7.6,to 13. 2. Chion. 12.6,7,12. @ 32 26.0 33.12,13.0 34-17,28. [Dia.34.18. [Dzo. 12.2. @ 18.12. @ 25.7. @ 29.23. 3[at.37.1, to 8,14.* \$ 57.1 5.2 66.3,4. Jet. 1.2,6,7. Jona. 3.5,6. Ecclus. 3.19,21,22. \$ 7.5,17.2 11. 3.5,6.* Ecclus. 3.19, 21, 22. 0 7.5,17.011. 1,13. Jubet. 49,to 16. Jubet. 9.9,11.* @Bet. 3.4,14.15. # 5.3.5,11,t0 13. and 8.2,t0 14. # 15.23,18 19.# 10.26,17. ant 21.5. @at.9. 35,36,37.0 10.43,44. Lute 9.23,48. @ 10. 16.9 15.17. and 22.24,26. John 13.4,12,to 18. Act. 10.30, 31, 35. Rom. 11.18,20. 1. Cot. .6.* and 5.2. and 15.8,to 13, Debg. 11.24.

Reuel 4. 10, 11. and 19.4. Hundred. An hundred fold more in this meglo, promifet to thole that forfake all for Chaift Batth 19.29. Dat. 10.29,30. Luke

Hundreds, #c. @pob. 18. 21. Deut. 1.1 3,15 and 31.38. looks Centurion.

Hunger. Chriff was hungrie. Matth.4.2 and 21.18 Luke 4.3

God fileth and gineth bread to the Hun-

Paul bat tearnet boch to be fiell and has ie. Phil.4.11,12. Hunger and other afflictions looke r. Co

4.11,12,13.2. Cop. 11.23,27. Chole that bunger and third for rightes oulnefle, halbe flieb. Datt. 5.6. if they come to Chain. John 35.

Tfour enemie nunger, we molt feeb bir Rom. 1 3.20. Pjou. 25.31. much moze out bae:ber. Ile 58.7,10. Ezek. 18.7. Cob. 1.36. and 4. 16. @ccins 4.3.

The faithful that neither hunger nor third after this life. Ila, 49. 10 Ren.7. 16.

Co make emptie the hungrie fonte. Ifal. Chriff hungrie in his members. @Batt. 25.

35.40,42,45.

Hurt. If me butt any, we mull recompente it,o; bee puniffet. Erob. 23.5, to 16. anb ar. 23. Gob would not fuffet I aban to burt Ia akob. Ben. 31.7.

De that hurteth any of Bobs people, bur-

teth himlelfe. Jech .. 8.
Husband, Barah oberes ber bufband &. brabam, and callet bim Logo. 1. Det. 3.5,6. Ben. 18.11.

Etkanah a louing hufband. r. Sam. s.c. 8,23.fo mas Ishah. Ben 24,67, and 26.8.

The hufband is the wittes beat. s. Cogin.

Df the buetie and authoritie of hufbande tomaro their wines. Ben. 3.2 3,34.and 3.16. Mum. 5.12,13.* and 30.7,8,9. Deut, 23.13, to 22. 2 24 1, to 6. Eccl. 7.19, 26.2 9.1. Till 3.33. 10.5.15, to 31. 10 al. 2, 14, 15,16. Tob. 10 12. Ectles. 9.9. 1. Colin. 7.3.4,5.11,12, 27,29.31. Epbel. 5.35. Col. 3.19. Ett. 2-4, 5. 1. Det. 3. 7. looke Wife.

Husbandrie, looke Plough and Tillage. Hufwines, looke Busibodies.

THypocrifie is a Deceit in the beatt. Dio.

Hypocrific of the Temes reprouen Ila. 39. 13. ant 58.3,10 6

Hypocrific the lennen of the Pharifes.

Lake 13.1. Against Hypocrific. [9[al. 1 39.1.

Hypocrites are a generation pure in their owne conceit. 1910.30.13.

Hypocrites muemure, for that Gob beas reth them not. Ila. 58.1,3.

The imprement of bypocrites is confusion and bespaire. Job 36.13.
The blindnette of hypocrices will wener.

fuffer them to knowledge their finnes. Wat. 3.7,13,14,15

Against the Jemes which were hypocrites. 3(a 48.1,2,10 12,

Against hypocrites that fanctiffe them-

leines by ourward workes. Is. 66. 3,4.

Che Love themeth entrently, that the Iewes were hypocrites. Ier. 2. 3.

Of the hypocritic and bypoconicall repentance of Baul. 1. Bamu. 15, 13, 20, 30. and

Hypocrice pretent to let leth Bord of ry, inbemeber maintaine ibolatrie @ sea.4.2.

Hypocrites fpeake faire, but flamer a man behinve his bucke, and leeke his neffen

2.6.19. Ecdu.19,25,26.

The hypocriees that not come before Gob. b 13.16.

Other hypocrites reigne, it is a ligne of Sons bilblealure. Job 34.30.

Hypocrites in heart, what they are, 5 what is their and. Job 35.13,14.

The crite of hypocrites Son will not heare.

D(al.18.41.

Hypocrites feeme to feeke to God in trous ble, but not from the beart. Dlal. 78.34,36, 37. pet Got forgitteth fuch otherwhiles berl. 38.aus why. berle 39.

Enery one is an Hypocrite and wickeb.

3(8.9.17.

Hypocrites feeme gobly, but their beebes bewrap them. Jere.5.2

Of hypocrites, and their remart. # 31.14.

Hyporries pocrices wil cloke their finnes with the bifare of leaning bpon the Logo. Dicah.3.

In Hypocrice hurterh bis neighbour with bis mouth. 1 20.11.9.

Claineglozious hypocrites haue their res

D. 39 at. 6.2.

Capat hypocrites biscerne, and what they be not. Luke 12.56,57.

Of hypocrific, looke more. 3. Gam. 15.2, to 7.3. Ring.1.1." Genel 3.10. and 15.21. 0 20.5. and 27.8. Jerem, 3.20. anb.9.3. @36. 33.31. Elif. 1.2,10 13. @cclus. 19.24, 25, 26. 23. 16. 2. @ 26.6.21. " @ 211. 2.7, 8. 2107. 5, 21, 22. " @ 15.7, 8, 9. @ 16.3. @22. 18, 210 23. 13. 14, 15. " and 24. 51. @ 21. 76, to 14. Lu. 11.39, to 45.and 18.9,to 15. Actes 5. 3,te 13.000 8,18,3 3,24.000 13.10,11.18.00. 3.1,3,4.5,17. 6al.2,11,12,13,1.Cim,4.1, 3,3.1. Det.2.1,2,16.

lyre. Me may not keepe backe the labou-byre, and why. Deut, 24. 14, 15. and 25.

Lenit. 19.13

Christ giurth all men byre alike. Watth20.8. Looke Wages and Whore.
The Hyrcling will see, when he seeth the
wolfe. John 10.12,13.
All Hyrclings for money, may bee called
Gichabs priests. Lung. 18.4.

Hysope Dipper in the blood of the Passeower for an an except John 2 20. Poh. 2.2. Her. Ere, 12.22. reade Joh. 19.29. Deb.9.19.

Tlakes. Baals temple was made a lakes.

3. Ring. 10.27. Farbone, looke Affes,

Jan D.

Tidle talke and lefting conbemned Eph.

... 36. Pharaoh calleth the people when they bes

firen to Cerue Gon, Idle. @rob. 5.8. Againft idle bufwines. 1. Eim. g. 1 3.

Againft idle thephearus. @30.34.3,to 17. Idleneffe one of the finnes of Sobome. £32.16.49.

cina. 3 5.24,26.2. Cheff. 3,10,11,12,1, Eli

Idole. What an Idole is 1. 30b.5.21. Idolaters that! not inherite the kingbome

beauen. 1. Cop. 6.9. Let be not be Idolaters, left toe perift a A col

Die the Afraelites. 1 Cop. 10.7.

To.14. for their Idolatric Tere. 16.1 1." @30,6.4. 3,

Etings 17.4. Beremiah reproneth the people for their

Idolatrie. Jete. 44.2.

Idolartic bleb efpecially of the prieffs and head gouernours themfelues. @ zek. 8.3,5.*
Idolatric of the Iltratites reprooued, and

pet not fozfaken. Dol. 12.10, (1,14.

The Idolatric of Abolah and Abolibah. C.

3th. 23.2,3,4. The pefcription of the Ilrgelites Idolatrie, and bob it was panifped.s. Ring.17.7.

Df the Idolatrie of the line of Jubah. 1.

Bing.14.22.*

Berobeam proucket Ifraelbnte Idolstrie.

Kin.14.7,16. God left the Idolatrous Canganites as mong the Maclites. Jung. 2.2,3. Joh, 23.

Bob reputeth bilobebience foz Idolatrie,

1,9am. 1 5.2 3.

The Biraelits became Idolaters commits ting wherebeme with the baughters of Mob. Mum. 25.1,2,18.

Idolarie committed with the golben calle.

CDOD. 32.4,107.

Of the punifhment of Idolaters. @pob.23. 10.and 23.32, 33. Deut. 17 2,5,to 8. and 19. 23,26.and 30.17,18 Reu. 21.8.

THe may not benour Idoles, not company oith Idolaters. @ po. 23. 24. 2. Chie. 20.37. 1.

Coss. 14. All places of Idolatrie pught to be Deffrop.

Deut. 12.2,3.
Cole may make no compact with Idolaters Eron. 23.24, 33, 33, and 34.13. 17. Den. 11, 16, 17. Joff 23.7.

What euils proceed of Idolatrie. Wif. 14.

26,27.

Againff Idolaters, looke Plat. 97.7

Idolaters are curled and milerable. Deut.

27.15. Willi 3.10.*

Of the banitie of Idoles. 1 Samu. 12.21 Bin. 16,26. 3fa.46.1,3,5.* Jete. 10.8.and bowther tooke their beginning. Will. 14.1, lo, 1 3, to 17.
loles are unprofitable, & can bee nothing.

3(a.44.9, to 31.

Idoles ate mocket. Ila.41.33. Will.13.

Against Idoles and Idolatrie, Jet. 10.3.4, 5,8. Eze 6.6. Baruc.6.3. Dal. 115.4, 107. and 135.15, 10 19 Ma. 40, 18, 19, 20. 8 42.8. We ought no make no Idolesos grauen

image. Leu. 26, 1. for curled is the leole and Idole maket Cillo, 14.8.

an Idole is nothing in the world. r. Cop.

Mo agreement betweene the Cemple of 600 and Idoles. 2. 402. 6.16.

Wie ought not to turne to Idoles, or make

againff morfhippers of Idoler Dab. 2.18, 19,20.Qmos 4-2,3,4." 3(8-42.8. Milb. 15. s.and 16.1,to 20.

Tile ought not to factifice out children bu-

te Idoles Leuit. 20.2, to 6.

Aladeftregen Idolatrie. 1. Min. 15. 12,13.

Of meate confectated unto Idoles, 1. Cot.

Cabo lo eaterh of meate lacrificet bnto Idoles, feemeth to fauont Idolatrie, 1. Coz. 10.

The golde of filuer of images and Idoles. are not to be coueted, but abborred, and toby.

Deut.7.25,27.

Bo kindgeb of friendfhip is to bee regars Deb, which allareth to Idolatric. Deut. 1 3.6. Idolatrie calles fornication. 2. Chr. 21.11. It is a worke of the flefb. Bal. 5. 10.

Mothing is too beare for Idolaters. Jere.

Idolaters hatte plentie, Dee Plentie. Idoles called by the name of blinde and

lame. 1, @am 5.6.

Courtouineffe calles Idolatrie Col.3 Idoles and all that belong to them called filthineffe. 2. Chio. 29.5. Acts : 5,20.

Idoles called new gods. Dett. 32.17. Idolatrous Leuites,looke Leuite.

Idolaters by paget thinke to moone their goos. Jonah. 1.5,6.looke Image and Gods.

Tlelous. Bob is Iclous and mill baue be truft in bim onely. Erob. 34.14. Dent. 5.9. @rob. 20.5.1@abum 1.2.

Baul iclous with godly icloufie, 2. Coin. 11.3. And not as others were. Bal.4.17.

Elitabiclous for the Lorde of holtes, and bebp. 1 . Ring. 19. 14.

The lame of icloufic. Janm.g. 11.* Bons icloufie for 3ion Jech. 8 3.

A iclous and a brunken woman is a great plague. Ecclus 26,6,8.

Againft ieloulie. Eceins. 9. 1.

God is iclous againft them that feare not bis threatnings. Deut.19,10.

Sop moued to icloufic with ibolatrie. De.

Tefting ,looke Idle.

Iemes baptizet bnto Boleg.1. Co: 10.3. The lewes exercifco in affliction, e why.

Dent. 8.2,3,5,15,16. Dfthe lewes obfimacie. 3la.48.4. Actes

The reprobation of the lewes, etheir calling againe, Bene.49.10. Deut.4.26,t0 32. Dial. 59.6,11, to 16. Jete.3 1.1, " Tia. 10.20, 31,22. E3ek.33.28,29. 0 37.23. Pole.3.4, 5. Lu.21.24. Rom. 11.25,26. Toh. 10.16. The bnion of the Iewes and Gentiles in

Chrift. Ila. 19.24. Eph 2,2,1 5,18,7 Icwes of two forts Rom. 2.28,29. Daul belireth to be belinered from the bil obebient lewes. Rom. 15.31.locke Infidelicie. Ignorance no ercule. Luk. 12.48. Dell. 30.

The beathen are ftrangers from the life

Bob through ignorance. Epbe. 4.18. Bactifices peerely offered for the igno-

rances of the people. Deb.9.7.

The ignorance of the foolift, is put to lilence by our well boing. 1. Bet. 2.15.

All men by nature are ignorant of Gob.

Milo.13.1.3.@fb.5.39. Mone can pleabe ignorance. Deut. 30. 11,

om. 10.6,7,8,4 A praye &

I prepet for the Ignorances, Daba. 3.3.4 Ignorance of the Scriptures, is the occas fin of Bobs math & breebeth all finne, and fortow. 1. kin. 17.26. P[al. 95.10, 11. D20.28. 29, 30, 31. Ila. 1.3,4. and 5.13. Wills. 5.6,7. and 14.21. Ecclus. 4 25. Wat. 15.14. Wat. 12.24. 30b.3.19,20,21.and 12.35. Rom. 1. 38. 12om.10.2,3. 1. Cop. 14.38. and 15.34. 1. Co2.2 8. 1. Ebeff.4.13. Scts 3.17.

The Athenians morthippen ignorantly.

Acts 17.23.

Cito fo is fimple and ignorant, muft baue recourle to the boly Scriptures. 1920.9.4,5. John 6.5 5.58.

Image. Wiby no Image was feene, when God gaue the Lam Deut 4.15,10 20.

Bob forbab | making of Images to Cerue, 02 bom Downe bnto. Ero.20.4.5. Leu, 26.1. The panger that commeth by making Images. Dett.4.25, to 19.

Bod abborreth the Images that are mabe to be bonottreb. Den.g. 1 2. And curfeth them

that make them. Chap.27.15.

The Jewes bid truft in Images, & fourbt to them for atbe. Deut. 33.37,38.

Bod commanded the Biraelites to beffroy all Images and their moghippers. Den.7.2, to 6. Mum.33 52.

Micab bad a granen and a molten Image in his boule. Judg. 17. 4. Which certains of the tribe of Dan tooke away , and let by in the cirie of Dan. Jung. 18.13.

Those that four and worthin Images, what they are troutby of. Willig.6.8 16. 1, to 20. The fight of Images flirreth bp the Defire of the ignozant buto Ibotatrie. Will. 1 5.5.

Images fet bp_1.kin. 12.28,29. * 2. Thia 25.14.0 33.1,to 10. Dan.3.1,to 8. Dol13.2.

1.99 ac. 1.57.looke Idoles,

Images pulled bowne and befaced. Grob. 32.20.Den 9.21.Jubg.6.25,28, \$ 10.16.1. Bam.7.3,4.2.kin.10.26,27.3 11.18.2.king. 18.4. 2. @b2.14.3.0 15.8.0 17.3. 0 23. 17. 0 29.16 @ 30.14.0 31.1. 2. Cbj. 33.15.0 34-31 to 8.1.99ac.5.67.and 13.47,48.and 14.7

Marnings exclamations, & threatnings againft Images and ibofaters. Dent. 4.23, to 29.05.32.0 6.3,12,t0 17. @ 7.25,26. * @ 8. 11.*@ 11 16,17,18.@ 12.30,31.@ 13.3,8.* @ 19.20. # 30.17,18. Joth 23.11. @ 24.14, 20. 2.Ch20.7.19. " A[a].1, 20.24,25. 2 2.8,9, 18. "Ac. 5.6,7,19. "2 7.9. " 17.3,5.2 19.3." E3ek 6.3. " C22,23,24, to 36. " Ool 4. *@ich 1.5. *Dab.1.18,19 3eph.1.2.

Mozhipping of Images punifped. Erob. 2.30. 17.28. Leu 10.1,2. Jaum. 15.4, to 10. Img.2.14,15 @ 3.8,12.64.1,2. @ 6.1, to 7. and 10.7,8. # 13.1. 1. frim. 11.14, 13. * 13. 4.8 14.10,11,17. 2.king# 2.4,16. @ 31.13, to 17, 33. and 24. 18,20. and 35.16,27. and 28.5,to 9.and 29.8, 9, 0 33. 11. Lam. 1. 3.* and 1.* 6 3.1,to 18,42. and 4.1,9. 63ch. 5.12. Bem.1.24. * 1. Cep. 10.5 7,8

Bob created man in bis owne Image incorraptible. Ben.1.27. Mil.1.23 am tothe Came Image be thaff be renued. 1. Coz \$5.49. Ephe. 4 23.24 Col.3.10.

Jelus Chaift the Image of the inuitible Bad. Cal 1 15.

Dan is the Image and glogie of Gob. 1. COL 11.7.

The Image of a bopce, 2. Elb 5.37.
Imagination. De that feemeth to bimfelle

to be fometwhat , Deceineth bimiette in bis otone imagination, Gal 6.3.

The imaginations of mans heart are enill continually. Ben.6.5.and 8.21.

Wiee map not follow the Imaginations of our owne heart. Mum. 15.39, looke Thinke. Imitate looke Follow.

Inmortalitie. Bob onely hathimmortality. Infulchtie. Deut.1.32.

Tim.6.16.

out immortalitie. 1. Co: 5.4,5. Ephel. 1.14. This mortall muit put on immortalitie. 1. 201.15.53.

Abam hab bene immortall, if he hab not eaten the fozbibben fritte. Gen.2:7. 6 3. 22.

The keeping of Bobs Lawes is the afft rance of Immortalitie. Wilb.6, 18, and Immort licie maketh be neere Bob. Will.6.19. looke Soule.

Impatience. Job is reprebenbed of Impatience. Job 4.2,5,6.

The remente for impatience. 1. Cheffal 5. 18.

Df Impationce, and the punifhmenr theres of. Etob. 14. 11. and 15.24. and 16.2,3.and 17.2.3. Mum 11.4, to 16, and 14 1, 2, 3,45 10,22. and 21.4,5,6.3eb 3.1. 19,0.12.8, 13,18,19 @cclus, 2.15.

Impofible. For obffinate blafphemons 9. postaces to be rene wed by repentance. Deb.

4,te 9.

That feemeth impoffible bnte man is poffible and eafte bnto Gob. Ben. 18.14 . SPatt. 19.15,26.99 arke 10.24, to 28. Luke 4.37 and 18.25, 26,27.3eth.8 6.

It is impofible for man to fulfil the Late

Incarnation. The Incarnation of Jefus Chaift bronght ion bnto faithful Ila.4.2.

Incenfe. Df offering incenfe. Leuit.3. 1. Inceft of Lot. Ben.19.34.

Inceft ferbibben. Leuit. 18,6,33, 33. and 20.15,16. Rom.1.27.

Inchanters, looke Soothfayers,

Incomprehensible are all Gods workes. 2. E102 4.11. Incorruptible. Dan created incorruptible.

Wille, 2.23. Ban thell rife againe incorruptible, 1,

Tocredulatie, looke Vnbeliefe.

Indifferent things lawfull, but feme not expedient for fome refpecte. 1. Coz.6.12,13. Ecclus. 37-27.

Dani was conformable to all indifferent things, and whp. 1. 601.9:22.

Infame, looke Report and Slander. Infidels, Dow the Jewes became Infidels

Deat.32.18. L. Sam.17. 10. Morbing pure to Infidels. Wit. 1.15.

Batan blinbeth the epes of the Infidels.2.

Df Infidel beaffs which Denie the relutrection. r. Cop. 15:32,33.

The ende of Infidels. 1, Betet 4.17,18. Rom, 2.8,9.

Pozeible inogements benounced againg Infidels. 2. Theff. 2.10, 11,12.

Ede ought not to company with Infidels,

and why. 3. Cop. 6.14,15.

Infidelitie of the Itraclites purfued by Bharaot. Erob.14.10,11,12 of Woles at Aaron, when the people chibbe for mater. 13um. 20, 10, 13.

Moles reproducth the Ilraelites for their

Infirmity thall be taken away from them

Cot hath ginen be his fpirit in earneft of that ober Gob. Deut.7.15.
t immortalitie. 2 Cot 5.4,5 Ephel. 1.14. Chaift felt out infirmities, and pet was mithour finne. Deb.4.15.

Chrift crucified concerning bis infirmitie.

lineb through the power of Bob. 2. Cor. 13.4 Paul reloycet in infirmities, and ibby. 2. Col. 12.9, 10.

Dans Infirmitie and Gobs grace. Ezek.

Ingratitude, looke Vnthankfulneffe.

Inheritance. Co whom the inheritance of the Deceales without beire male fhall Difcenb. Mum.17.8.40 12

32 aboth would not forgoe his inheritance.

Rings 21.3.

Bob was the inheritance of the Brieffes ann Leuires. Deutet, 18.1, to 9. and 10,90 Mum. 18.8,20,26. * E be inhericance of heaven commeth not

to be by werkes, but by Goos promite, through fairt. Gal.3.18,22.

An inberitance immortall is referneb fog

bs in beauen, 1/Bet.1.4. Willy Chaift refuled to biulbe the inheritance betweene the two brethjen. Lak, 12,

Do fornicators, ibolaters, or. fall inhesite

the hingbome of beauen, s. Coginth.6. 9,10. Ephel 5.5.

Iniquitie. Becanfe iniquitie falbe incres led, the loue of many fhalbe colo. @at.ag.az.

Bob biliteth the iniquities of fathers bpon the chilozen of luth as bate bim. @ 300 20.5. Dent. 5.9.

Bob foggiueth iniquitic. @rob. 34 7 De that bath lotte, reispreth not in iniqui-

tie, but in trueth. 1. Cop. 13,6. Thole that are elect, bepart from iniquity.

2. Eim.2,19.

Inimries to be rettengen, Chriff forbinnerh. @at.5.39,40.

Cie muft rather fuffet iniurie, then got to lam with our neigibour: 1. Coz.6.7.

Tie ought not to bee angry , not boe any thing by iniurious practiles. Ecclus. 10,6.

Tile ought not to bee mindfall of injuries. Leuit.19.18,

Boleph parboned his bjethren the miurie thep had tone bim. Gene. 50.17. 19,2 1. am Dauid inffered the iniurie of Shimel 2. 9am.16,7,10.

Bolee reproued him that had injured bie fellowe. @rob. 2. 13. and befended Jech: Doughters from fniuric. @rob.2.17.

Danid reuenged the iniurie Bone te bis feruants 3.9am.10.5,12,4 .:

Innocents are oppgeffet Ercles. 4. 2. Bone innocent befoje Gob. Erab. 34. 7. We ought not to flay the innocent. Erab. 33.7. and cutled is bee that taketh reb

funcente Ciriah e other Innocents Caine by Denibs commandement. 2. Sant. 1 e. 17. Samuel pleabeth his innocencie befoge neople, 1, @am.1 3 3,to 6.

高温度 超入程度

The innocencie of Cobias Cob. 2.1 3,14. ob recited his innocencie. 3ob. 31.1. Decop cauleth the innocent children to be

ne. @at. 2.16.

Pilate laid he mas innocent of the blood Chile. Wat. 27. 24. Abimelect tooke Abrahams wife with in-

cent hands. Gen. 20.5.

Innocent as Doues, looke Simple.

Euery man ought to befend his innocencie. Joih 22.21,to 32.1. Gamuel 1.15,16.1. Bing. 18.18. Tere. 37.17,14,18. John 8. 19. "Acts 2.13, to 37. and 6.11,13. and ann 38.17.

Inordinate affection ought to be moztified

in bs. Col. 3.5.

Euery bather walking inordinately, is to

befpunnen. 2. Theff. 3.6.

quire. The ought to inquire of fue to for afte in fickenefle, and not to ivoles. Ring.1,16.

Tolhua mabe peace with the Gebeonites, inquired, or counfellen not with Bob.

8. 9. 14.15.
Infracted, God infracted the Afraelices

45.pecres. Deut. 8.2, 3.
Inframents of muliche played boon by
Daning his people before the Arke. 2. Dam.
6.3,5, 12. which be afterward appointed to tinue. 1.Cho.s 5.16. The Instruments of a foolish theepheart.

Sech.11.15.

Infarrection, looke Rebell, Intemperancie breebeth bileales. Ecclus. 21.19,20.810 37.29.

Interet. Of good intent, looke Good, Interceffer. Abyahum att interceffor for the boomites. Gene. 18.23."

wiff is our onely interceffor bute Gob father, Rom. 8. 34. 1. John 2. 1. looke Me-

Interpretation of breames commeth of Bon. Sene. 41.8,15,16.

he that fpeaketh a ftrange tongue, ought to pray that be may interpret it. 1. Cat. 14.1 the interpretation of tongues is a gift of the boly Sholl. 1. Co. 12.10, 11.

Intife. We ought not to confent bute fuch es intife be bute finne. [930.1.10,te 20.

Innention. Curles againft wicked workes and inventions of men. Dent. 28, 20. Wifh.

15. 4. Claine inventions are not to be regerbeb.

mocation, looke Call, and Prayer.

The Inward man belighteth in the Law Cob. Rom.7. 22. and is renued baily. 2. COL4.16.

J Icarney. Datt ioumeyed often. s. Coz.

Ofthe 41, journeyes of the Afraelites.

um.3 3, 1, 2. * 2 Cabbath bayes lourney. Acts 1.13. Loy. Che faithfull luffer with loy the ipopof their goods, and wip. Deb. 10.34.

Connerteel. A. nic 15-7.

The faces of Indges are concret by Gob.

The faces of Indges are concret by Gob.

Into loy. Ighn 16.20,21,22.

Into loy. Ighn 16.20,21,22.

Al true loy and peace proceedeth from the boly Shoff. Rom. 14. 17. Salat: 5.22.by the

Speaching of the Golpel. 1. John 1.4 Chrift would that his toy thould be fulfillen in bs. John 17.13,17,19.

The two Maries bin ioy in Chriffs refutrection, Matth. 28.8, and fo bis bis bilciples. Luke 24.41,5

The birth of Chaift was tibings of great

ioy. Luke 2.10.

Of ioy and peace of confcience, looke Act. 3,46. and 8.8.and 13.53.

The leare of the Lozbe gineth loy. Ecs clus, 1.13. and prolongeth the life of man.

Ecclus. 30.22. Ioyfull giner, looke Giner.

loyes orbeinen for the gootp. Rom. 2.7, 10. 1.Co2.2.9. Mai.35.10.and 51.3,11.

Stracker of two forts. Rom 9.6.1. Coz.

10, 18. Bal-6.16, looke Children. Ttalie. Baul faileth into Italy. Act. 27.

* looke in the firft Cable. Cornelius captaine of the Italian band.

Acts 10.1.

Jludges, & ludgement. ludges are exhorten to intice and interome. With.6 1,2,3.

olo prefumptuoully bilobeieth f ludge that lungeth right,ought to Die. Deut. 17.12.

The ludge ought not to have any regard persons. Leute. 19.15.

Ludges ought to be mercifull to the widom and the fatherleffe. 1920.3.3.

Judges termeb gobs. 19fal.82, 1 Mee ought not to ratie bpon ludges, ec. rob. 22.28. Acts 23.5.

an example of a true ludge of Prince. 1. Am.13.2,3

Of Boles ludges, fee Centurion. Othniel was ludge ouer Ifrael. Indg. 3. 9, 10, to was Deborah. Judg. 4.4. God many times belivered his people for

their ludges lake. Jubg. 2, 18.

The Ifraelites baning no ludge, became ivolaters. Jung. 17.6." Damnels chitogen were bzibing ludges.

. Sam. 8.3. Wicken ludger condemnes innocent Ba-

both. r.king.ac.ar,13. Chat Gon is ludge of all the wegine, and bom be iudgeth, reabe Gen. 18.25. Deut. 1 o. 17,18, 300.34.11,12. Plal.7.8,11. and 94. 2. 1920.24.13. 3fai 11. 3, 4. Eccius.35.12. Matt. 16.27. Rom. 3.1, to 1 2. 1. Cop. 4. 3,4. Deb. 12.23. 2. Cim. 4.1. Mal. 3.5. Chaift thail indge both quicke and beab.

Acts 10. 43. Hom. 14.9,to 13. Joh. 5.37.

7,1,2,006.

ludges tules in Ilrael 450. peeres. Actes

Like ludge, like officers. &cclus 10.3. The meanes to judge rightly is to regard Gods glozy, and not prinate commobitie.

John 5.43. Indge none bletten, before his beath, and

Indges execute not mans sudgement, but

ludgement, if they abute their authoritie. IIIIb.6. 5, to 10.

God boeth indgement to the fatherleffe

and widem Deut. 10.18.

Bob judged Danibs caule egainff Res

bal. 1. Bam. 15. 38, 39.

99oles indged contronerfles betweene the Ilraelites from megning till euen. @pob. 18. 13. le bib the Cloers. Erob. 34.14

Mby Aaron bare the names of the thefue tribes in the breffplate of judgement, Fron.

Samuel went his circuit to execute iudg. ment pere by pere,all bis life. 1.98.7.15,16

In judgement we may not follow the optnion of the multitube to ouerthyolog the trueth. Erob.23.2.

What equitie is required in indgement.

Cob. 23.1,7,to 10. Cleightie matters in iudgement were beciveb by the bigh Dieft. Deut.17.8,9.

The ought not in judgement to perner the right of ftrangers , fatherleffe, ec. and wbp. Dettt. 27.17,18.

Abzaham commanbeb bis boutholb to bot tighteouinelle , and judgement. Gen 18.19. Beremiah erhozteth the king of Indah to

erecute righteoulneffe and Judgement. Jete.

Dauit executet judgement to all his people. 2.9am.8,15.

Al the maies of Gob are judgement. Deu.

We muft haue Bobs judgements before out eyes. 1. 9am, 23.23

If Gobs band take bold on judgement, be wil reuenge thele that bate bim. Deu. 3 2.41. Bobs indgements are fuft , e like a great

Deepe. 3. Elb. 5.40. Rom. 11.33. Dlal. 36.6. Chatisener we bo, is litbiect to the iudgment of Gob, and not of men. Rom. 14.6,8,

The judgement and bulearchable wifes Dome of God is manifefted by his workes. 30b 47.1,3.

The judgements of Got are monterfull. THICD. 16.19

The wicken baue no confineration of

God by his audgement, Cometime Cuffe. reth the obffinate to boe what they lift. Plat. 81.11, 12.

Of the great indgement of Gou againf be wicken. Will. 17.1."

Iudgement mercileffe to them that fhewe nomercie. James 2.13.

Sobs indgements against luch as beleene not his Golpel. 2. Chel. 2. 10. 11, 12, and luch as bitthe am other frothe trueth. Gal. 5. 10. God indgeth the heart, not by outwards appearance. 1. Sam. 16.7. neither ought we to judge by likelihoods. Ecclus. 11.3, John

If Sob hould judge according to right,

to man honto be innocent. Job 9.28.
Sobs indgement beginnerh at his otnne boule. 1. Detet 4:17. 1920u, 11,31. and b

P. Cot. 11.33.

gerh feben be punifheth. Gen. 15. 14:1. 9 am. 3-12,13.

Co iudge bis people, taken for to pitie them. Deut. 32,36.

The indgement of God againft the fonnes

of Cit. 1, Sam. 3, 35.
Of the indgement of Got againft the carnal Ifraelites. Dole.4-2.3." and againfi the enemies of bis people. Joel 3.1,4.12."

Bot judgeth the caule of his , when he a. uengeth their mjong. 1 Bing. 8.32,45,49. 1. Gam.25.38,39.

Chaift was not fent to judge the woalde, but to faue it. John 3.17 and 12.47

Ebift iudgeth as be beareth, w bis lubge: mentigiuft. John 5.30.

De that refuseth & briff, fhall be iudged by his mozd. John 12.48.

The maner of Gods comming to judgement, Plal.50.3, to 7. Matt. 25.31. 2. @ hef. 1.7.1011.

The pap of judgement is knowen to the Father onelp. Mar. 13.32. * Batth. 24.36. Tabat fignes thall preceed the fame. Batth. 34,29 Bar. 13. 24. Then wil Gob reueale the counfels of all bearts. 1. Co2.4.5. Eben that one be taken and the other relufeb. Bat. 34.40. Luke 17.36, Looke Comming.

John Baptift threatnet Gobsiudgement to moue to tepentance. Bat 3.7, to 13.

The Bainto fhall judge the world. 1. Coz. 6.2. Milo.5,1,2,15,16. Datth. 19.28. Jube

Bobs miracles, called bis great judgements. @ 200,7-3,4.

ludgemene put for late and right: Leuit. 19 37. PCal. 9.16.

The lawe indgeth no man before it beare

bim. John 7.51. Chaift fozbibbeth to judge our brother oz

neighbour. Dat. 7.1,10 6. L 11.6,6,37,41,42. De that iudgeth bis brother, imbgeth the Lame, Jam. 4. 11, 13.

Tie may not judge the feruants of Chaift concerning meates, and why. Rom. 14.3, to 9. Col. 2.21,22,23.

ludge not before the time. 1. Coz.4. 5.

The fpirituall man bifcerneth all things, and is not judged of anp. 1. Coz. 2.15.

Cuby Chiff came buto judgement into this weald. John 9.39

Chaift hall baing foorth judgement bnto bictozie. Bat. 13.20.

Theift affirmet that the judgement of the morle was by his banquifbing of the benill. 3ohn 12.31.

Dani paffet litle to be judged of any: nap be iurgen not himlelfe. t. Cos. 4-3,4.

The thail render account of all our boings at the laft judgement, Eccles 11.9,14.

Co be corrected by judgement, what. Jet. 4.6, and 10.24.

of Bons place of judgement Joel 3.12. Dfthe generall indgement Reade 2. Eft. 7.31.32.33.

After Death fhall the judgement come. 2;

Elo.14.35. Deb.9.17.

Wee muft haue beloneffe in the bay of inbaine. Bal. 3.31. judgement. I. Tolu & 17.

ludgement, for a letten flate of gouerner haue noncede of Christ Bal. 5.4.

ment. Bat. 13. 18. For equitie. Batt. 19. 23. For punitipment. Act 3. 33. Rom. 1. 3, For any thoritie and power. Joh. 5. 32, 27, and 16, 14. For telloring things out of oper. John 9. 39. For Bons lecret counsel and toothes. Rom. 11.33. Reue. 19.1. For affliction and correce tion 1. Cop. 11.32.1. |Det. 4.17.

Boos indgements ought to bee beclared bnto our chilbzen. Joel 1.3.

Bobs indgements are fhemed bpon perfe. cuters, Amos 7-17.

The wicken tremble at Gots judgements, Acts 14.16.

The wicken bnberffand not judgement. 10,20,28.5.

Of the office and authoritie of Indges @ps odus 21. and 22. and 23. Leui.24.14. Deut.17.2. * and 35. * Joth 7.10. * 1. Bam. 12. Cclus.4.9,10, and 10.1,2, and 42.2. Plat. 81. * 1920.18 5. Ifa. 5.7,20 and 10.1, 2. Jete. 5.28. Luk. 18.2, to 9, and 23.1, to 16. John 8. 18, 15,27. James 2.4,6.

Againft permerfe judgement, @cclud.st. 7,8,9. acts 28.4,6.1. Eim.5.19,21.

Befoze judgement muft goe expetience. Ben. 3.8,14. and 11.5. and 18.21. @ 200. 3. 7,8. Deut.13.14,15." and 17.4.5. @19.18, 19.30ft 7.19,20,21." @22.25," 33. Judg. 26.3,4.13. 1.90ar.7.6, *23,24. @cclus.11. 7,8. Dan. 13.48,49, 61.

Judgement of Doctrine appertaineth to the faithfiill. Deut. 13.4, to 17. Job 34.1, 105. Jubeth 8.28, 29. 2982.7.6, 29. 1. Cop. 14.32. Eol. 2.8,16,19.1. John 4. 12,13.

The judgement of the bead is immediatly to life og veath. Mar. 16 16. Luke 16,22. Dauit being anointes king kept his ta Purgatorie.

Iuft men thall fhine as the Sunne. Batt. 3 43. looke Day.

The iuft thall line by faith. Deb2. 10. 38.

Bal.3.11. Rom. 1.17. Deb. 2.4. Thole are inft, whole linnes are couered.

Pfal-32.1,2. Rom.47,8. Dfiuft and bpzight men. Ben.6.9. Job 1.

1. Luke 1.6. and 2, 25. God is iuft. Deut. 33.4.

John Baptiff was fent to turne the bifos bedient to the wiedome of iuft men. gc. Luk. 1.17.looke Righteous.

Iuftice. Abzaham the paterne of Bobs iuflice. 3fa. 41.2.

Iuftification. Chaift bleb for our finnes. and role fozone inftificatio. Rom. 4.15. looke Righteouineffe.

Luftife. Dene can bee iuflified in Bobs light. Job 9.3,15.19fal. 143.3.

The Bentiles iuftified through faith. Bas lat,3 8.

tte are iuftified by faith in Chrift. Rom. 4.14. and 5.1. and by the fpirit of God. 1. Cor.6. 1 1. before wee can bring foorth good fruitg. Luke 1.45:75.

Bed iuftifieth, who can condemner Rom. 8.

Mo man is iuflified by the lawe, but by faith in Chrift. Bal. 3.2, 26.

If we be iultified by the lame, Chaiff Died

E Lole that will be inflified by the Lawe,

tellecome inflified of bee egilore

Trole that are juffified are no betters to the flath but to the fpirit of Bon. Rom 8. 22 Rom. 5.1,3,9,10,11. and are heiren of eter

Titus 3.5.

By our words me thall be inflified or cons Demneb.Datt.12.37

Confestion of mouth , and fairh of beart iuftifieth. Rom. 10.9, 10.

Co inftifie Bob, is to praife bim as inft. LH7.29.

Keepe. Dom Gob kept Ifrael, looke Apple. tile muft keepe Gobs commandenients Erob. 15.26. in keeping whereof is great res

warb. [9fal.19.11. God Did great actes for his people, that they thould keepe his commandements. Den-11.7,8. And is mercifull to thole that keepe

them. Erobus 20.6. Got promifet te keepe Jeakob, mbere foe euer be went. Sen. 28. 1 5,20. Anb le be kept Dauid. 1. Dam. 25:39.3. Dam 8.6.

Wiee ought to pray to God that bee will keepe bg. Jaum 6.34.

Johna erhogteth the Reubenites, oc. to keepe Bobe comandements. Jol 22.2, 2, Dow to keepe the fealt of Chriffs paffene

mer. 1. Cor 5.7, 8. Wolces kepe the fheepe of Jethro bis fas ther in lab. @rob.3.11,

De that beleeneth in the Lord keepeth his commandements. Ecclus. 32, 24

The keeper of the pailon of Philippi cone uerteb. Acts 16.17, to 35.

comming of Chaift. 1. Cheff. 5.23

Co keepe holy, Looke Sanctified.

Reyes of binding and looking. Dat. 16, 19.
and 18.16, 17. Tohn 20.23.

Etherein the Keyes and authoritie of the Church confiffeth. 99ar.16.15. Lu.23,24, 25.26. Actes 2.38.* 1. [Beter 5.2,3.

The keye of Dauit. Bene. 3.7. The key of the bottomleffe pit Ren. 9.1. Kill. God both kill and make aline. Deut 33.39.1.9am, 3.6.

God mouto haue killed Boles in the inne. Eredus 4.24

God willeththe Ifraelites to kill all the people that they found in the land of promie Deut.7.16.

Me ought not to kill. Grob.20.13. Dent. 5.17. Den.9.6.

Mhofeener killeth muff be killed. Ben.o. 6. Cred. 21.12, to 15. Len. 34 17. Saul com-manded that Danid foolt be killed. 1. Sa.

Df thole p haue killed themfelned, r. Co. 31.4.2. 9am.17.23.1.him.16.18.2.99ac.16. 13.000 14.37,41

for Chattes fake we are killed all Dap long.18am. 8.36.

If the wicken refra'ne to kill, bome much moje ought the godig. Jonah 1.14.

Kinde-

effe. Chaiffians ought to put on tenelle gt. Col 1.13,13,14.

endred Joske Tri e.

Ring. Che King is otheined to boe equitie mb imagement. 1. Bing. 10.9.

A King by imbgement maintaineth his relime. Brou. 29.4.

The King ought not to have many mines,

and why. Deut. 17-17.

Kings are forbibben to brinke wine ercels mely, and wby, 13 2011. 31.4,5.

The Kings heart is in the hande of the

. 1020tt. 21.1 the weath of a King is as mellengers of

beath . 19201.16.14.811 10.2. THe to the land when the King is a chile.

Eccles.10, 16, Beremiah erhetteth the King to erecute

ment Jete. 33.3. The Lord willfet a wife King outet his be-

nett. 2. Ch20. 1. 1 %. Cathat is the honout of a King, and home

Kings thattgeb, looke kingdome.
The King must reave Deutersnomie all bis vages. Deut. 17.18 19,20.

The heal hand bictozic of Kings commeth of 600. 13 fal 144. Lp.

Cite mult bonour the King, and fubmit our felues to his appinances 1. Det. 2, 13, 17, and pray for all that are in authority. . Tim. 2.2.

In erhostation buto Kings and Jubges, Bfal. 2.10,11,12.

When the Iftaelites had no King et ma. afftrate, enery man vit what he liften Jubg.

The Israelites belire a King to fubge them. 1. Sam. 8 4, 19, 20. Mherfeze Samuel Reptouteth them. 1. Sam. 10, 19, 200 12,12.

King and people being well, thatbe prefet. ret : Doing cuil, hall perith. 1. Sam. 13.14,

Cupat matter of men earthly Kings natus gally ate. 1. @am. 8.9, 10,10 19

A lame written for the Kings to abferte. 1.

54m-10 25. aul is conflituted King againfi his will.

am.10.33,23,24.

data the bigh Prieft tanght Jehoafh the King. 2. Ringe 12 2. Dante, Joliob. & Dezeklah were Kings that

fearenthe Lord Ecclus.49.4. and fo was afa Brophets bolble teprooued Kings. 2. Rin.

Prophets bolule teprooned Kings. 2. Min. 3.8. 2. Bun. 12.7.
The people honeured King Galomon for his wilebome. 1. Mings 3.28.

Fine Kingshangeb. Jofh. 10. 16,22,10 38, The King of Ai hangen. Joth. 8. 29.

Etab king of Ilrael, being Daunken, mas ne by his feruant. 1. Ring. 16.9,10. The Kingsof Chom. 1. Chyo. 1.4 3.*

To the King enerlafting, immograf.gc.bee glorie for etter and etter. 1. Wim. 1.17.

Chrift affirmen that bee was the king of the Jewes. Bat. 27. 11. Pilate confesieth it, the Bewes benie it. John 19.15.

Christians are Kings and Brieffs, ec. 1.

Det. 1.9. Ren 5.10, Kings have committed formication with the great whose, Reuel. 17.2,

Of the King of frate. Jobn 8.14

sen carel Solle and their fublects bobies and cattel. Mehe 9.37 looke Princes. Kingdomes are parierned by Bob. Effet

The kingdome of Saul was renewes in Bilgal.r. Sam.11.14.

Abenitab blurpeth the kingdome of his

father.s. Bings 1-5. The change of kingdomes is a mothe of Con for finne. Tob 34.34. Cecing so. 8. 1920.

The ente of the kingdome of Ifrael is thecarneb. Amos 8. 2. fog their finnes. 3, Bin. 17.7,8. and of the kingdome of Jubah, a. Bings 13.27.

The flate of a kingdome confiffeth in the moodnelle of the king. @ceius.10.2, 3.

Df the fourt monarchies of kingdomes of the morla Dang. 17.

The furceflion of the foure kingdomes.

Sech.6. 5. Che kingdome of Chalff neleribeb. Gen. 49.10. [[a.32,1,2.* [Plal-73.4.*

Chaffig kingdome fhall baue to ent. Ifa. 9.7. Luke 1.33.

God confirmeth bis promiles touching the kingdome of Chrift. Bla. 54 4.

Duiff teachethebat it is out fathers pleas fure to give by the kingdome of beauen. Lu.

Thuiftes kingdome is not of this woulde. John 18.36. appointed to the faithful by bim felfe, as his fathet appointed it to bim. Lu. 11.19,30. The kingdome of God is prepared for the

cholen Dat. 25. 34, Chough many afflictions the godly are bouchtafen to enter in o the kingdomof Bob. Bets 14.23.2. @ bel.1.5.

Cale that not inherite the kingdome of Beb. Balat.5.19,20,31. 1. Cozinth 6.8,10, BHD 15.50.

The parable of the figuree the wing when the kingdome of God is neere. Watth 24.

Kingdome of God, taken fez the abmini. Aratient of the Belpel.1. Cozint.4 20. For the Bolpel it lelfe Battha 1.43. for all that bes longeth to the glozie of Bob. Watt.6 33. foz Bous pirituall gouernment of the tattfull in the perion of Chrift. Bar. 1.15.for enerla. fling tife. John 3. J. and for the preaching of the Gafpil. 99 at 4. 30,31. ant 9.1.

Kingdome of beauen for the new flate of the Church Batth, 5.19. and 11.11. and 15 3.for the boctrine and preaching of the Boipel. Datt. 1 . 12. 4 13.24. Fot the kingdome of Meffias Bat. 3.2 foz eternall life. Mat. 5. 20, and 7.21. and 19.21. and for the bilible Church-Mat 5.19. and 13.24.47.

Kingdome of the Soune of man, fat the glozie of Chailis alcention, or for the presbing of the Golpel. Bat. 16.28.

The Apolies were commanded to preach that the kingdome of Got mas at band. Watth 10.7.

Combome it is given to buberftand the mpffertes of the Kingdome of heaten. Batt.

Wherein the kingdome of Gon confis

Beth. Rom, 14:17:

25 20 20 2 Che king dome of bemuen fuffereth bia: lence.99at.11.12.

The kingdome of Got is not in word but

power. 1 Co: 4,20. Co whom the kingdome of beauen appere taineth. 90attb.19.14. 9 ar.10.14.15. Done can enter into the kingdo m of Con

errept be be regenerate. John 3. 3. 5. to 9. Many are called bute the kingdome of branen, but feter enter. Luig. 19. 10 25. Botth axa, to 154

Rich men harbly enter into the kingdome of beauen. Marth 19.34,25,26. Bathe 10. 23,10 28.

The kingsome of God is within by. I u. 17.21 .looke Leauen.

firft leeke the kingdome of Gob. Matth.

The Phariles mither enter into the kingdome of heauerrebemlelues, nog liffer other. 99atth.23.13.

Chilis calling out of benits by bettue of the boly Shoff, thewed that the kingdome of beauen is come. Datth 12.28.

The Phariles alke Cheff, when the kingdome of beauen thouts come. Luk. 17. 20.

The Jeines breamed of a reffirution of the kingdome of Danin. Wat. 11.7, to 12. and the Apostles alked Chiff, when be would te. flore the kingdome to Ilrael. Acts 1.6

Ditte fpirftuall kingdome of Bob. 1. @am.2.9,10. ant 19.9,11,t0 26. [Pfal.2.9, 10 atd 9. and 21 5. and 72. and 110. and 45. and 22.25. and 144.18. 3 fg. 11. 2,* and 41,10 18.and 42.3,4,7. Berem 33.5 and 37.16 Dan. 2.44.45,46. and 4.28,31. and 7.37. and 9. 24,25 Dole. 3.4.5.99ich 4." ant 5. 3ech.7. * Luke 22.69. and 23.2. John 12.32,36. Deb.1.2. and 2.3

Koffe. Isbak kiffed big fonne Taakob. Be-

Jaakob kiffed Rabel Gen. 29.11. and To-Cephe chilozen. Ben 48.13.

A aban kiffed Lis fonnes and Dang bters. Gen. 31.55.

E fan kiffed Jaakob Ben. 33.4.

Toleph kiffed bis brethgen. Em. 45.15. and his father being beab. Ben. co. r.

Raron kiffed Boles. Ero. 4.17. and Spos les father in lain Erob. 18.7.

Baomi kiffed her two baughters in lame.

Samuel kiffed Saul. 1. Sam, 10.1. Jonathan and Dauts kiffed ech other, T.

Sam 20.41. Dauft kiffed Abfalom 2, Samu 14.33. and Abfalom the people.2. @am. 15,5.

Dauip kiffed Bargillai 2. Bam. 19 Elitha belireth that be might goe kille bis father and mother. 1. Rings 19.30.21.

A chafte and holy kiffe, a token of perfits charitie Rom. 16.16. 1. Coz.16,214 2. Coz. 13.12.2. Chef 5.26. 1. Det 5.14.

Ebe bzeihren kiffed Daul ar bis bepate ting. Actes 10 37.38.

The finfull woman kiffed Chriffs feete. Luk.7.38,45.

Bubas betrapes Chiff with a kiffe. Luke 22.48.99at.26.48,49,99at.14.41,45.

Ruces and Kneeling. Salomon praves Inceting on both bis knees. 1. Kings 8, 14.60 Die Daniel Dan.6 10.

The 50 louibiers fent to Elijab, fell on their knees befoge bim. 3. Ring. r. 1 3, 1 5.

Bon bath referueb 7000. in Ifracl that hab not bowed their knees to Baal . Iking. 19 14,18.

Epole that kneeled powne to brinke mater, were fogbioben to goe with Bibeon, Ino. 7.5,6.

Milerable apoffumes in the knees, fpal af-Bict the Difobebient. Deut 28.35.

Know. Bob will be knowen to be Lorbe. EroD.7.17.

Wie know Bob, if we keepe his comman. Dements.r. John 2.3,4.5.

To know and be knowen of Sob. looke Bal.4.9.

The Lord Vnoweth who are big. 2. Eim.

Co knowe, foz to haue to bot. Bett. 4 1.1. bing. 1.4. fer to bee good. Ruth 2, 10.and for to proue or allo m. Reue. 2 3.

Goo hath not call away his people whom he knew before. Rom. 1 1. 2.

Mhom God knawe before, them be ozbei. ned to be like falbioned to the image of bis Sonne. Pon. 8.29.

tile muft meditate in Bobs Laive, to Icarne to know our Ductie, and Boe it. Jofh. 1. 8. 1. Binge 2.3.

Knowledge puffeth bp , but lone ebiffeth. 1 . 2.01 . 8. t.

Bezaleel and Aboliab were filleb with knowledge, ec. @rob. 31.3.# 35. 30. fo was Diram.r. Rings 7 17.

Tohn Baptift bjought knowledge of fals

nation. Luke 1.77.

Wee ought to increase in the knowledge of Gos. Col.1.10.

Some euer learning, mener able to come to the knowledge of the truett. 2. Wim. 3.7. Ettee ought to have a 3cale according to knowledge, Rom, 10.3.

The tree of knowledge of good and cuill.

Ben. 2.9. and 3.1.5.7.

The Lozdisa Goo of knowledge. r.9a.

muel 3.3. The knowledge of God is better then burnt offerings. Dole.6.6.

The true knowledge is to reff byon Gob.

Dole. 14 9. looke Wifedome. The Prieftes lips fould preferne know-

ledge. 99 sl. 2.7. Kome. Di the factifice of the red Kowe.

Dum.19.2.9. Tho milch kine fent away from Etron,

with the Arke of Bob. 1, Sam. 6.7.10,12.

Unthankefull princes are called kine and bby. Amos. 4.1.

J Labour. Mans life is a continuall labour and tranaile. Job 7. 1. * @ccles. 1.8. Bfal 90 10. Fcclus. 18.6,

Wie onght to line of out labours. Prouct.

The prayle of labour, Proner. 12.11, @c. clas.7.15.

Labour bringeth abumbance. 1920.14.23. De that fhunneth labour, fhall come to To-

merrie. Pre.30.4, and st.5,17.

woured with grafhoppers. Deut. 28 38.
Son behein the labour of Jackobs hands.

Ben.31.42. Dharaoh commanbed to oppreffe the 31.

raelites wirh labour. @reb.t.14. and 5.9. Daul boaffed not of other mens labours.

2,5(02,10,15. Bauf approtteth bimfelfe the miniffer of

500 in la ours. 2. Cop.6.5 and 11. 23.

brougi tin the Loto. 1. 202.15.58.

Chole that Die in the Lezb,r. fl from their labours, gc. Beuel.14.13.

We ought to remerence those that labour in the Bofpel. 1. Coz. 16.16.

The apollies reaped the Prophets labour. John 4.38.

The Labourer is morthie of his mages. Luke 10.7. 1. Eim 5.18.

The labourers are fet. Batt.9.37.

Bod beareth the crie of Labourers and men in abneillie Deut. 26.7.

Labour and trauaile for finne is lapte by. on all men. Gen. 2,19. and 3.19. @rod 20.9, 10,11.and 34.21. Deut.5.13,14,15. Ceb.2. 11. * Plat. 104.23. 10201. 10. 3,4.9,16.anu 14.4,23. @ccles. 3.10. and 1.13. John 21. 3,6. Acis 18.2, 4 ann 20. 34. @phel. 4. 28. 1.Co. 4.13. 1. Cheff. 2.9. 2. Cheff. 3.10.

Labour maketh not rich , but the bleffing of Gob. Ben. 3.18. 4 26. 12. and 30 27, 30. Deut 8.3,4, 16. 30b 42. 10. * 3020.10.3,6. Eccles. 11.2,3,4. @ccius. 11.11,te 18.

Lacke. De that gineth unto the pco;e,fhail not lacke. 1020.28.27.

Ladder. Jaakob fame a Ladder in bis Dzeame. @en, 28.12.

Laden. Chrift calleth bnto bim all that

are laden. Batth. 18.28. Lake burning with fire and brimflone.

Benr. 21.8. Lambe. The oblation made with a Lambe.

Leuit.3 7.

The maner of eating the Dalchai Lambe. Crob. 12.3,10 29.

Chaiff is the Lambe who hath taken away our annes. John 1.29. Rene 5.8,9.

Dow the Lambe Chaift is honoured. Reu. 5 6, 13, which flood bye mount Sion, Reuel.14.1.

Chaift willed Detel rebe big Lambes.

John 21.15. Lame Bephiboheth acculed.2. Sam. 4.

ann 16.1,to 5. Lamentation of Datid otter Saul and

Jonathan. 3. @am. 1.17.* Afrael lamented for the Arte. 1.9 am.7.2.

Iphtabs baughter lamented ber birginitie two moneths bpen the mountaines. Judg. 11. 38

Che oloe Paphet lamented the beath of the other Brophet whom be bad beceineb.r. hing 13,29.

Lampes for the Canbleftickes of the Can bernacle. @pob, 25.37.and 27, 20, 21. Leuit. 24.2,3,4.

The Lampes of the 10. birging. Bat. 35. 1,10 14.1

Lands. looke Famine in Egypt. 403

Language. One Language a good fpace after the flood. Gen. 17.1.

The Aposties Spate all languages, Art a. looke Tongues.

Lorge. God goue Balomon a Large heart.

1.King.4.29. Laft bapes propheciet of. 1. Cim. 4.1. 2.

Tim. 3.1.and 2. Det.3.3

The Laft thali be firtt , and the firft Laft. 99att.10.16. and 19.30.

Law. The tettible betinery of the Law . @-Dur labour fhall not be in baine , if it be the cause therof. Ero. 19.16, 18. Deut. 33.2. 20ugi t in the Logo. 1. Coz. 15.58. and 5.21. to 28. Deb. 12.18, 10 22. Moles repeateth the Law. Deut.r.2.3.

Boles commanded the Law for an inberis tance of the congregation of Jaskob. Deut.

Eurfet bee be that confirmeth not all the

Wheie reward that keepe the Lawe, and their punifhment that befpile it. Deuter. 33. 10. * Baruch 4.1.

God commandeth to reade the Law Day and night, and why. Joh. 1.8.

Me ought alwapes to bane the Lawe before our eyes, and in our hearts. Den. 12.18,

Moles exhalteth the people to keepe the Law. Deut 4. t. Go Doth Jothua. Joff 22.5. Ete Law of the burnt offrings. Leui.6.9.

The Law of him that toucheth,og is in the tent of the Beab. Jaum. 19.13,14.

The bigh Briefts and Judges ought to indge according to Law. Dett 17.9. 10, 11, The Jewes are compelled to forfake the

Law of 800. 2. 89ac.6.1,

What the Lawe of God is, and the fruits thereof. Plal.19. 7, to 12.

The Lawe taken for the bocteine of the Law. Bat.7. 13. for other bookes befibes th bookes of Boles. Job 10.34. and 12.24.and 15.25. Rom. 3.15. Forthe whole vocrrine of Gop. Jam. r . 25 . and fog entward profesti 19bil. 3.5. for the tobole boctrine of faluation. 310.2.3.

The Law binibed into the Tables Bat. 22.37,38.

The Law was ordained by Angels in the band of a mediatour. Bal 3.19.

The Lawe was given by Boles. John L. 17.and 7.19.

The conflittition of the Law appertainerb to the Irwes. Rom.9.4.

The knowledge of finne commeth bythe Law. Rom. 3.20.

The Law was abbed because of transgres. flong, and was ordained by Angels in the and of amediatour. Bal.3.19.

Mbp the Law entren. Rom. 5.10. Els Law is a Schooolemaffet to leab bit to

Christ Gal 3.24. The Law is good, if it be bles tamfully. ..

Eim. r. 18. If a man bor that which be wonto not, he

confenteth tothe Law, that it is good, Born. 7.16.

The Law of Woles an importable poke. Gets 15/104

The Lawe called the firengeb of finne, r. Cop. 1 5'6. becaute it is an occasion of finne.

0.4 Rom menth. Rom. 8.3. 7 of musth. Rom. 4.1 3.0 the ministration of veath and bammation. 2. Cop. 5.7, 9. 7 the oldnesse of the letter. Rom. 7. 6. Shone of the Lewes kept the Lawe. John

Che Law gineth not life. Gal.3-21.

Do man is infliffed by the Lawe in the firbt of Gob. Gal. 2 16. and 3.11.

as many as are of the workes of the Law,

The ende of the Lawe is lone. Matth. 5. 43,44. anb 7.12. anb 22.37, to 41. John 13. 34,35. Ram. 13.8,9. Gals, 14,22, and 6,2, 10 1. Cim. r. s.

Chill bath abzogated the Law. Epbe.3. 15.2. Co23.7,11. Watt. 11.13. Acts 13.38, 39.4 15.10, 17. Rom. 7.6. Gal. 4.24,25. and 4.3 to 8. Col. 2.17. Deb. 8 9.*

The Law was a habowe of good things

to come. Deb.10,1,10.

The Law was tead in the Synagogues enery Babbath. Actes 13 27.

The Lewes alledge the Law to put Chaift beath. John 19.7, Chaift came to reseeme those that were

binber the Law. Bal.4.5.

Thift is the end of the Law. Rom. 10.4.

That which the Law could not boe, Chrift ith accomplished Rom. 8. 3, 4.
The Law made nothing perfect. Deb. 7. 19.
The limititude of the heire, and the alle-

icof the chilezen of Garab, and Agar, ue that the Law is cealed. Bal. 4.1,22.

Chiff came to fulfill the Lawe and the pophets. Gatth. 5.17.
The Lawe is not given to the rightenus, at to the Lawlesse, bilobedient, oc. s. Tim s.

10. Gal.c. 18.

Sob barb waitten bis Lawes in the beatts

of the fatthfull. Deb. 8.10.

The Law of God velighteththe Cpitits of efaithfull, Rom 7.22. The wilebome of the flesh is not, nor can

ne be fubiect to the Lawe of God. Rom. 8.7. The law of our members rebelleth against

the law of our mint. Rom.7.23.

The Law of Chrift is a Lawe of libertie. 2.13.

The ropall Law is the lone of our neighs beut. Jam 2.8.

Tethe Law were glezious, how much moze

the Golpel: 1. Co2.3.7,8,9. Mibolo thall faile in one point of the Law,

Is gniltie in all. Jam. 2. 10. Againff wicken Law makers , looke Ila.

Micken Lawes ought to be bjoken. Dan.

There is one Law gitter which is able to faue aub to bellrop. Jam.4. 12

The first Law. Gene. 2. 16,17.tranigref. feb,and punifheb. Gen. 3.6,*

The Law of the ten commandements was ginen by boyce. Etob. 20 1, to 18, written in Cables, Erob, 3 1.18. Deut. 9.22. Which are ken. Era. 32.19. Dent.9.17. and cenuch, L10.1,10 6. E100 14-1-48.

Eine Law is ceab. Deut-31.9, to i 4. Joh.

34:18, Aebem. 8.1,18 9. 1.@in. 9.40, te 48. 3.Mec. 8.23.
Before the Lawe, finne was not counted finne. Rom. 5.13.
Of trankgrefting the Law of Gob, of the

king, looke Transgrelle.

The Lawe of God cannot be fulfillen wirhout the Spirit of God. Dent 5.29,33. and 13.14. [Plal.179.1,2: Luk.18.14,16, 27. acts 15 9,10,11. Rom.8.1,to 18. Bals. 16,18,22.*

The Law was given to bring forth fruite

in bs. 2. @ft.9.31.

Paofperity followeth them that loue Bobs Law. [9[al. 119.16.

The Law of faith ginen boon condition, and how. 12mm3. 17. and 8.1.

Wie map not goe to lawe unber bubelee. uers. 1. Coz. 6.1. to 9.

Laugh. Abraham and Garah laughed, and bby Gen.17.17.and 18.12.

Cloe bute them that laugh now , for they fhall weepe. Luke 6,25.

Chough fome laugh Gobs meffengers to fcozne, pet fome profite thereby. a. Chron, 30. 10,11.

Laughter, fee Countenance.

The ought to laugh no man to fcome. Co clus.7.11. looke Paftime.

Lay, looke Whoredome,

Laying on of hands, Ben, 48.13. * @po.29. 10. Leut.1.4. and 3. 3, 13. 12um. 27. 18.* 99 at, 10.16. acts 6.6.4 8.17,10 25.8 13.3 @ 19.6. 1. Eim.4.14.and 5.22. 2 Eim.1.6.

Leadeth. Bobs long fuffering leadeth to

repentance Roma 4.

Leafe The found of a leafe fhaken, fhall chale the wicken. Leuit. 26.36.

Learne. The Civers of Ilrael Dib learne Bobs Law. Mebem.8.13.

Leaft. Gibeon confesseth bimselfe leaft of bis fathers boule. Imbges 6.15.

Daul leaft among the Apollies. 1. Coz.15.

g.and of atl Saints. @phe. 3.1 8. Witho to thail breake one of the least coms manbements, and teach men fo, fhalbe calleb

leaft in the hingbome of beauen. Bat. 5.19. The leaft in the hingbome of beauen , is greater then John Baptiff. Watth. 11.11. Luke 7.7,28.

Leaue. looke

Leauen. Th e offerings were made mithout leaven. Leuit. 2, 11.

Leauened bread might not be eaten at the celebration of the Patteouer. @pod.12,15.
The kingbome of God compared to Lea-

pen. @atth. 13.33.

Leaven taken for pernicious boctrine. Dat. Cuffome is a Lawe to the wicken. Will. 16.6,12. Bal. 5.9.8 foz bypocrifie. Lak 12.1.

The Lemen of malice ought to be purger in bs. 1. Car. 5.7,8. Leefe. Co leeke Gov, and to find of leefe

bim, s. Chran 5.3,15.

Of leeling or finding Dre, Sheepe, Affe, oz garment. Deut.12,1,2,3:

Legions of Angels and Deuils. Batth. 26.

53. Bat. 5.9. Huke 8.30. Landing. The Late of lending, borowing, and receining to cuffodie. Erob 22,7,9,14 15. Leuit.6,4 Deut. 14 10,

7.3. S. colles alle the Law of finne arth 8.35. Acta 15 .21-3, Iking. 33.3,3,3. Chr. Of lending to the poope, Grob, 23,25.28. 27. Deut.15.2,7,16 13. Ccclud, 29.1, to 10. Batt 5.42. Luke 6.30,35.

Leprous, looke Hand. Leprofie. Dowit was to be knowen. Leu. 13.2. and how to be cleanled Leut. 14.2. and bots greatly to be taken beebe of Deut.

Magman the Spaian bealet of a Leprofic. 3. Rings 5.15.

The Lepers veclared to the Samaritanes the prombence of Gob. 2. King. 7. 10,

Diriam became leprous for grupging a. gainst Boles. Mum. 12, 10. and was ferlus Det the botte feuen bepes. faum. 1 2.15. ac. corbing to the lab. Leuit 13.46.12um.5,2, 2, king. 15.5.

Chail bealed one of the Lepric. Matth 8.

Df the to. Lepers which were cleanled by Chailt, Luke 17.12, to 20,

Iting Claziah Bricken with Leprie , for he furping the Brieffs effice. a. Bings 15.5. 2. 6,120.26,19,t0 32.

Leffer, looke Men.

Letter taken for the Lam. 3. Coz. 3.6. Dz for the figne of the facrament, when the truth is not coniopued. Rom.2.27,29.

Ciriah carren a letter of his owne beath.

2.8am, 11,14.

Df Tezebels counterfeit letters. 1 ki.21.8 Paul calleth the Law the cloneffe of the Letter. Rom. 7.6.

Leuites that ferued iboled, no mote abmitted to the Pzielthoode, and why. E3ck. 44.

Lewde. Son gineththe wicken ouer buto a lewde minse. 3fa 57.20,21.12om 1 28. I Liberall. The ought to be liberall to the

pooze. Ecclus . r.r.

Libertie. The creature fhall be belinered from corruption into the glozious Libertie of the lonnes of Gop. Ram. 8.31.

Shrifts fernant is at Libertie in the Lord. 1. Co2.7.32.

The libertie of the Gofpel ought not to be an occasion of falling to the weake , not cos lour of wickenneffe to the fleth. s. Cogin.8.9. Bal. 5.13.1. Det 2.16,

Df the Libertie which we haue by Jefits Chaift. 3fa.43.15.

Daul bleb not bis libercie. 1. Coz. 9.4,1 5. Falle preachers promile falle libertie. 3, Det. 1.19.

Libertie proclaimet in the 50. peete. Lett. 25.10. Deut. 15.2,3.

Lice fent boon man and-beaff in ofgrot. Erob. 1.16,17.

Life breathes into mans face. Bene. 2.7. The Life of man is a bapour. Jam 4.14. is a winde. Job 7.7. is thort. 1. Coz.7.29.1 banitie. Plal. 39. 5, 6. through finne. Plal.

Tob is wearie of his life. Jab ro. T.

God prolongeth and fhortneth the life. s. Ring. 20' 5.6. Deut. 30. 16, 18. @pob. 23. 26. Long life promifed to thole that obey Gob. Frod, 23.26. and that hongur father and mother. @fron.20,13. Deut. 5.16. @phel.6.3,3.

The life of the wicken fhall hang boubtfill befoje them. Deut. 28.66.

an not their lives, in tell he promiles of Gobs mord. Rent barr.

Belus Chrift is the life. Dobn 14 6. Col. 3 3. 1. John s. 2. Ant hath fmalloteen bp beath, that wee might be beires of etirelail fing life. r. [Det. 3.9,10,12.

Chriff is the brean of life, which glueth ettraall life. John 6.48,54.

Chriff barb life in himfelig, as the Father Job 18.5. bath. John 5.16.

In the word was life, and the life was the to light. Occles. 10.10. light of men. John 1. 4.

To know the only God and Chaiff tohom. be bath lent, is life eternalt. John 17.7.

Lifeeternall is the promite of God. Witts 1.2. 1. John 3.35: through Thriff. John 10. 28. and 17.1. Rem.6.22,23.

Being infilled by grace , wee are mabe beires of eternall life. @itus 3.7.

Bap bath giuen be eternall life, ans that boolb. Batt.g. 14. life is in bis Sonne. r. John 5. 1 1. who lapo powne bis lite for bis threpe. John 10.15.

The Apostles preached eternal life.r. Joh.

the lame, batte life eternall. John 5.24. 1. John 5.13.

If we will enter intolife , we mult keepe the commandements. 9Batth.19.17.

Life eternall, is the end of righteouinelle. Rom.6.22.

The life of Chriffians is bio with Chriff in Gob. Col. 3.3. Looke Saluation , and Eter-

. Che tree of life is in the minft of Paras Dife terreftriall . Ben. 2.9.

Abam britten out of Parabile, left bee fouil eat of the tree of life. Gen.2.23,23,24.

Of the milerie and buffableneffe of mans life, looke moze Benr. 3.17,18,19. 2. Sam. 14.14. 1. Chron. 19.15. Job. 3.3. * ant 8. 9. and 9.25, 26. and 13. 12. [3fal. 103. 15, 16. and 10.3,3,9,11.8 14314. (Celes.2.1.* and 3.8.* 7.1,2. (fa. 40.6,7,8. Wif. 2.1, to 6. and 5.8.10 14. (Ecclus.14.13,18.218.7.8.9. and 40.1,10.12. Luk.12.20. Eph.5.16.Deb. 13.14. 1. Det. 1.14. James 1.11

The life of the farthful muft be conformable to the life and portrine of Chaift. Bene. 17.1,9. Cto.20 1,to 18. Leuit. 11. 44.45. and 19.2, 3, 4, and 20.2. "Gat. 5.3. " 49.1." and 7.1. "Luk. 6.20, "Joh. 13.14, to 18.0 15. 2, to 21. 6 21.19, 22 Rom. 6.3. " 8 1, to 18. @13.8. * @15.4, 5. @phe.2.10. @4. 8, 13, 15, 17. * @5.1, 2. [Bhil. 1. 27. @2. 2, 10 17. Col. 2.6. 23.1. * 1. Cheff. 4.1, 10 13. Eit. 2.12. * \$ 3.8,14. 1. Det.1.14,15.\$ 2.1, 2, 11. * @ 3. @4.1,3. 1. Joh. 1.7. # 2.6. Deb. 12.1,2,3.

During thy life gine not away thy fub. Hance. Ecclus.33.18,19,20.

De that will faue bis life, fhalf lofe it: and contrarimife. Batth.10.39.

Life and beath, pourtrie and riches, commeth of the Lozo. @cclus.11.14.

Falle witnelle to be punifhet life for life. Deut.19.18, to 22. Toake Soule.

Lifting by the heart. Deut. 8.14. Lifting up the band Looke Hand.

Laglar. Bob is the Light of the faithfull. 3,9am 22.29.

Danie was called the Light of Iltael.

1. Cama 1.17.

Christ the true Light , topich Lighteneth enery main John riggs, and 8.1 stand 9.5 lat his committing will Lighten things that be his in Darkenefle. 1. Cot. 4.5.

Awake thou that fleepeff, and Chiff fhal

giue thee Light. @phe. 5.14.

The light of the wicken thall be quenchen.

Do wickemelle lo clole , but it fall come

The Bolvelis a Light, Acts 16.23.

The Light is created. Bene. 1.3. Bod is Light. 1. John 1.5. and Dielleth in light. 1. Wim. 6 16.

Light, for all happineffe. Acts 20.23. Will which is the Light, was not teceined of the Jewes. John 3.19.

The faithfull miniflers are the light of the

Wibile we haue the Light, let be beleeue in the Light, that we may be the chilogen of the Light. John 12.36.

Il we walke in the light , as Chriff is the Those that heare Borg word, and beleene Light, we have fellowship one with another. 1. John 1.7

De that bateth bis brother, is not in light. 1. Jehn 2.9.

It is light, which maketh all things ma-

nifeft. Ephe.s. : 3. The Beneile, but noto are light in the Lozo. Ephe.5.8.

Chaiftians ought to fhine as lights in the wezlo. 19bil.2.15,16.

Two great lighes created, and why. Bett. 1.14,16,1019.

The armour of light, tohat. Rom, 13.12, Linage, looke Tribe.

Like mother, like banghter. Egek. 16. 44. Like mafter, like man. 3. Sam. 13.28,29. Sen.17.13.

Like people, like Dzieft. Ifal. 24. 2. Dol. 4. 9.and 6.9:

Thole that are crucified with Chaift, are

mate like to his image. Rom. 1.29.

Likeneffe, looke Image and Similitude,

Likelihoodes. Wie ought not to inage by Likelihoodes. John 7.24.

Line, looke Weights ..

Lions fent to befirog the Samaritanes.3.

Rings 17.25. Samion flets a Lion. Jubges 14.6. lo bid

A man flaine of a Lion, for vilobeping Bobs commanbement. 1. Bings 20.35,36. and likewife a prophet. 1. Ring. 1 3. 18, to 25.

Chrift the Lion of the tribe of Junah-Remel.5.5.

Liplabour. Cecles. 5.1. Looke Prayer. Lippes, looke Calfe,

Little chilogen muft beare the Law read. Dett. 31.10,10 14. Joff. 8.34,35.

Little babes in faith, mult hane the milke of the Galpel. 1. Ca2.3.1,2.

Little chilozen appointed to enter into the land of Canaan. Deut.1.39.

Saul being lietle in bis owne fight, was mate king. 1.9am.15.17.

Little ones . put for bile perlons in y aght of the world. ABatth. 10.42.

Little number, Looke Plagues.

Live. Whe hill that live by faith that Che man that futfilleth the Law,fhal line thereby Leule. 18.5,36.

Eller thall line, beraufe Chrift boerh line n ba. John 14.19. Gal. 3.10.

oan can not fee the face of God, am line. Epod. 33.20

Cie line, and bie to the glosp of & D. Rom. 14.8.g not to our leines. 2. Coz. g. 15.

Mone may line tolety. 2. Ebeff. 3. 10. Elle aught to bie bnto finne , and liue bite Gos. Rom. 6, 10, 11.

Allline bute Gob. Luke 20.38.

Co liue in plealure, is beath. 1. Elm. 5.6. The living Gob. Joth. 3.10,

I liue fog euer, an orh of Gob Den 32.40. As the foule liveth : as & Lord liveth othes of men. 1. Sam.1.16. Juog 8.19. Rut. 3.13. Living in fop in this world. Eccles. 8.15. and 9.7

Man liueth by the wogo of Gob. Deut. 8. 3.99atth.4.4.

Let the Ring line, foz, Gos faue the king. 1.9am.10.24.

The creation of all living and mooning things. Gen.1.21,24.

abam gaue names to all living creatures. Ørn.2.19.

God prouiderh nouriture for every living thing. Gen. 1.30.

Loanes. 4000 few with 7. Loanes and a few fiftes. Wat. 15.33.34 & about 5000 with 5. loaues e two fiftes Matt. 14.17, to 22. Dat. 6.38, to 45. John 6.9, to 19. Looke Bread.

Log. A mealure. Leuit. 14.10. Looke, lee Countenance.

Ca belite God to looke nowne bpon bo. Deut.25.15.

The Lozd looked bpon the Mraelites tribulations. Frod, 2.25. and 4.31. and can Baul to be anointed their king. 1. 98.9.16,

Dannah prayed that God would looke on bet trouble. 1. Sam. 1.11.

Woles played God not to looke boon the flubbernnefle of his people. Dent. 9 17.

Long luffering of the Lozo, let be luppole

to be Caluation, 3. [Det. 3.15. foohe Patience. Loofing of finnes, looks Keyes. Lord. Dur Bob is the onely Lord. Deut.

6.4. Phe.4.5. The Lord is at band. Phil 4.5.

All things he the Lords, and therefore no. thing created for our ble , maketh be bne cleane. Rom. 14.14.

The Lord hath bothe great lignes in @gypt, and wby. Erod. 7 5.

Pharaoh knewnot the Lord. Erob. 5.2. It is the spirit of the Lord that altereth

man. 1. 9am. 10.6. The Lord bleffe thee looke Salure.

The duetie and authoritie of Lordes and meffers. Frod.21.2. 12,36, 27. Leuit.19. 13. and 25.39. * @ 15.12,to 19. @ 25.1,2, f. Job 31.13. 1920.29.12,19,21. Jet.34.8,9 Ecclus.7.20,21.and 33.23. * and 42.5. @phel 6.9. Colol. 4.1.

971, or Lord, a courteous and renerent name. Gen. 34.18,and 23.6. Actes 15.26.

The bulband is called the mines Lord. Judges 19,26.

Jaakob

Ebriff the Lord of glorie, t. Son. 2.8.

Cording the Lord pap. Renels, 10. Lordhip. Pow these that have Lordhip. 2 10 15 and 33; tile, such to vie the tame. 2, Sam. 23 3. Sool losed & Loss. Of casting of Lottes Lente. 16.839, one ip begotten 10.832.54. Ioh. 7.13, to 19.618.8.1. Sam. Cyte. 2.4.1. It

10. 20,21. 4 14.10, 40,41,42. Proil. 16. 33. 3 18.18. Debe 11. 2. Ezek, 20.19. Jonebit.7. Actes 1.23.

The wicker call Lottes to bot mischiefe.

Love commeth of God, and be that loueth,

borne of God. s. John 47. e loue which Gob bath fhemed bato be. r.

ohn 3.1,2. Mberein thelouc of Bob appeared Rom.

The lour of God is thed in our hearts by oly Shaft, Rom.5.5

Bob bath cholen bs, that we fould be he-D befoze bim in loue. Epbel.1.4.

Loue is the end and fulfilling of the law.

Rom. 13.9, 10. 1. Tim. 1.5.

Loue ought to be without biffimulation, Bont-12.9.

The love of Bob is not in bim, who being able , boerh not belpe, feeing bis brothers meebe. r. John 3.17,18.

God loue b his with an enerlaffing loue.

Jece 31.3. ener bath loue, will bee his neinbe

ur ne harme. Rom. 13.10. Lone conereth the multitube of finnes, 1.

Det.4.8. [910.10.13. Loucedifieth. . Coj.8.1.

Love is the bond of perfectnes. Col.3.14. perefoje wee must love without faining. lom. 3.9, 10. Ephel 5.3. 1. Thest. 4.9. 1, ohn 5.11.1. Pet. 1.32.

All things ought to bee boue in loue, z,

other. Gen. 45.34. Chriftian Debt is love. Rom. 1 3.8. Tibo le is perfect in love, fhall haue boins

mes in the Day of imbgement. 1. Doh.4.17, 18. . Daid milbeth to the faithfull increale of love, and why. Ephel 3.17. [Bbil.1.9,10,

11. 1. Cheff. 3. 12, 13.
Cheff forethe weth that love thould ware colo, and why. 99 atth.24.13.

Che wounds of a louer are faithfull. 1010.

Commanbements of loue, Erob. 20.12,10 18. 1010.3.27,28.

and matt. Ecclus. 25.1.

The great love of Jankob toward Rabel. Ben. 29.18, 20, 30.

Ammons wickeb loue. 2.9am. 13.1,2. Salamon affetteb in the love of his ibolas trous wiles. t. Bings rt. 1,to 9.

The Propiet that goeth about to turne o from the loue of Soo, enght to be foneb to neath. Deut. 1 3.1,10 12.

Monloved na before toe lourd him . R. Tot. 4.19.and chale be, becaule be lou MI F. Der.

633: 7.7.8. and 10 15. Gov fourth the prople Don Chrinellimable lour al Go D 20 Hart Dole 3.14 * Dent 4:36:37.38 . AND

Bon loued & alomott, 2, 95m. 12, 24,25. Gob le loued the morlo, that he gane bis onely begotten fonne, and wbp. John 3. 16.

he.2.4. 1. Tohn 4.10, 11. hills to dearety loved besthat he gave his life foz be. Joh. 15.13. Bal. 2.20. Epheis. 2. The father loved the Soune, and why.

John 10, 11, 17. Chaift bach taught be the Bolpel, that we might be loued of God. John 17.23,26.

Cabo loueth Gob verfectly in Decbe. 1.

Tolm 2.5.5. If we lone the world, the loue of God is 5,2,1. John 4.9,10,11. @cclus 17.39. Crue faith worketh by loue. Bal. 5 6. not in ba 1. John 2.45;

Wibereby me know that we loue Bos. I.

All things worke for the bell to them that loue Beb. Rom. 8. 28. The crowne of life is promifeb to them. Jam.s. 12, and Bob will acknowledge them for bis. 1. 202 8.3.

Sanf loved Danio. 1. Sam. 16.21 . la Dio Jonathan as bis owne feule. 1.92.18.1,3.0 20.17. aloue the loue of momen. 2. Sa.r. Tile ought to huppout one another, & fotolo

be trueth in loue. Ephe. 42,15, be that loueth not bis bather, abibethin Death. 1. John. 3.14.

Good minifiers muft bee bas in fingular loue for their workes fake. 1. Chel. s. 1 3.

Me onghe to spiffe our felues in the loue of Sob. Jube 20,21.

All goodneffe proceedeth from loue and brotheily kinduelle. Deb. 64 04

Tie muft loue Chafft befoge we can kcepe his mord. John 14.15.

Those that be the chiftren of Bob , lone

Chift. Tohn 8.42.
Those that lone Chiff, relopce that hee went to the Father. John 14.28.
This is loueth the Bonne, halbe loued of

Jofeph erhotteb bis bjethjen to loue one the Father, and the Sonne. John 14.21. Becaule manp finnes are forginen the

Unfull, they love much. Luke 7.37.47.*
(Elee are knowen to be Chaill's bilciples,

by mutuali loue. John 13.3 Thriff loued Marie, Martha, e Lazarus. John 1.5.0 the pong man. Warke 10.20, and John the Guangeliff. John 21.20. Chaift alked Peter three times if he lo-

ued him John 21.15, 18, 17.

Tie ought to loue cur enemies. Matth ? 4 1910.25.21. 18om.12.20.85 Danib loued Baul. 1. Sam. 24.7. and 26.9.

Loue of neighbours acceptable to God, thy neighbour as the felte. Bat. 22.37, to 41. o loue Got eright is more then al burnt

effrings. Bar. 1.19, 33. Deut. 8.3,4.
. Wice are erhopted to loue Gab; and our neigibout, 1. Lohn 4.7. 8 3.27. Joh. 23. 11.

Iofbus erhartethete Uenbenites to loue

Get. Joh 22.5. Good bet te loue bim De 10.12.

Gob circumcifeth out bearts , that mes fonto loue bim. Dent. 30.6

Salomen loued Sob. 1. Ming.3.3. God is mercifull to thole that love pin.

so d. Dittigara andigi. 12,12. 10 life 2.4.5.15.2E.C.

Coloue Gon, and oben dis morne, to life and felicitie. Deut, 301 16120 July Che commendation of love, and the pro-

perties thereof 1. Coz. 1 3. God is the Ged of peace and love, 1, Con.

Got chaffileth whom be loueth. Debr. 12. 6. P10.3.10. Rette.3.19.

The care of vifeipline is love : and leucis the keeping of Bobs Late, Will. 6. 17.18

2

ly

Di the great loue of Bob tomarde thole that beiegue in bim. Ero. 20.2, 6, Den 6.10, 11. 67.6,8, 13. Jofp.24. 17,18. 1920. 8.17. Tet. 31.3. Ecclus 4.10,12,14. John 10.10, to 19. and 11.5.880 13.1. * \$-15.9,10 14 and 16.13,26.12m. 5.8. Bal. 2. 20. Cph. 2. 4-ang

We know that we are the formes of Goy by true love, 1. Joh. 3. 17, "which is the new and old commaundement, 1. Tohn 2.8. and 3.23, 2, Jobn 5.

ECthat they are weathy of that love images Wilb.15.6. and 16.1,10 20.

Biofperier folometh them that louc Gobs

Louve. Let the banker of lowe begree ite. be that is lowe in bis owne light, to fet

foorth Bods glory , is of great account with Bod and good men. 2. Dammel 6,22, Looke Mecke and Hunble.

Loynes. Elliah girbeb by bis Loynes, and tanne. King. 18 46, fo Did Bebagi. 4, Rin.

The must girb bp the loynes of our minb, and hom. 1. Det. 1.13.

Theiff willeth be to girt out loynes about.

Luke 12.35.
Layterens, Looke Idleneffe. Luke-warme, looke Colde.

Lunarike. Chriff bealen one that was lunatike. Batt-17.15,48, @atkt 9.17, to 30, Luft. Graves of luft. 12um. 11.34.

Tie must thunne the former lufts of lanos rance. 1. Det.1.14. and routh.2. Eim.2.23.

and of concupifcence. 1. Ebel.4 4. The people lufterb after fleib, and is put nifeb. Mum. 11.33.

Luftes choke in by the word of the Golpel. Datke 4. 19.

Looking on a women to luft after ber . is abulterie in the beart. Wat. 5.28.1920.6.25. 29,32. Ecclus. 25. 23.

The luft of the two wicked Indges punis

fieb. Dan 13.8,11,30,63.

The luftes of the fieft, and luftes of the eyes, are not of the Father. 3. John 2.16.

Wie map not ebep the lufts of finne. Rom. 6.12. laoke Concupiscence.

J Lying. A lying spirit in the mouth of all Ababs prophets. 1. Bings 22.23.

The elve prophet mabe a lye upon a good Intent to the man of God. r. Ring. 13.18

Lying ought to be attoyoed. Ephel. 4:45. Col. 3.8,9. Bene. 21.27. and 22.15

Lying to of the beuil , and be is the fatter thereof. John 8.44-

falle tale. Crous, e. f. fins . or er celte is lie by falle tale. Crous, e. f. fins . or e. f. fins fa den . of the men are lises. Blad, e.g. . delad e.c.?

An Antolekite to plente Danty foigeba lic z. Sam pito. 11 faring 9

Che Lopb hacerb a rich man that ib a ly ar. of colus, ag.a.

The Cretions were lyans. Witus. 1.12. The Teneg lyars. John 8.4%.

Auentan and Saphire lyed to the boly n vittlet tien Shoft. acts 5.2,3. Bon can not lye. @it. a. Deb. 6/18.

Jaakob by bis mothers counfell , made a lye to obteine the bleffing. Bert. 27.19.

Df lying looke moze. Den. 3.3 and 37. 32.7 39.14,13. Lett.19.13,16.1. Samia 5.3,7,8. 3 Bin. 5.22,25. Will.1.5,6,8,11. @cclu.7.12 # 20.23,24,25 # 26.5. 1020.6.17.3 12117, 18, 19.Dof.4:2. Rom. 3 4. 1. Pob. 2 5,22.7 4.20. Quelen be bee that lyeth with his fathers mife ac Deut. 17.20,31/

Birael, was termet a mad fellowe. 2. Kings

Feftus tolbe Paul, that much learning mate bimmad, Acts 26.34.

God will fmite the wicker with madneffe. Deut. 18. 28,34.

Mhat madneffe is. Cecles. 1.17.

Magiftrates. Dow we ought to obey Migifrates. Rom. 1 3.1, to 8.

Chaift paped tribute to the Magiftrate. Pat. 17.24.

Dow the Magitrates throne is fablifeb.

D20.25.5. Baicken Magiffrates regard pot the caus les of the poore. Brou. 19.3.

Magilirates ought to be no Dannkarde, and

loby. 1020.31.4.5. A good Magittrate is the gift of Bob. @cs

clus:10.4. Three chiefe points necessarie for a Ma-

giftrate. Eff. 10.3. looke Princes, ludges, Rulers, Elders, and Powers,

Magicians, Iroke Soothlayers, Sorcerets, Witches, and Wifemen.

Co Make. Bod bio make. Denter. 32.15. therefore wee ought not to after him toby bee DiB fo. Rom. 9.10.

Ben praile them that make much of them felues. Pfal 49.18.

Male. Don createnthe male and female. Beng.a.

Malice. God selltopeth the wicken in thetr owne malice Bfall 94.13.

Malice of women. &cclus.25.14.*

Wihe fa ecafeth not from malice, fall pes rifb. . . @am. 12.15.

Malicioufneffe beterlpto be banifhed from Chuftians. 1. Coz.5.8. Cpbel4 31. Col.3.8. 1. Bitet2. 1. James 1,217

the ought to be chilozen concerning maliciouinelle. . Cot. 4.20. looke Emuie.

Mammon, looke Richess of Luke 16.13. Man. In what effate man was created. Gen, c. 16, 17, \$ 9.6 Mil.s 23. @ccles.7.31. to what ente: Ilai. 47. 7. of what mould. Gen. 3.7.2 3.19. 2 18 27. Job 4.19. 810 10. 9,16 13. Diel. 146.4. Ecclus. 10 9. Manis a winde that paffeth e returneth not. Plat. S 30 graffe. Mai 40:5,7,8, ting a poinces.

Bod gabe man patret to mulityfte him. Gen. 1. 26, 29. 2. Choza's 6.5 5.

God forbate man the eating of the tree of knowledge. Gen. 2147. and gane tim foode.

Man placed in parabile, to barfle it. Ben. 2.05. weete bee gant names to all things. Genairoisoit.

The name of man gigen to both leres in-Differently Ben (.a.

Bod gage man an helper like buto bim. felfe. Benin. 18,21.

Mans Dignitte. Dlet.8.4.*

The heart of man is naturally wicken. Ben.6.5.

Uncleane by birthis man. Job 25.4. Man ig full of milerie. Job 14.1. bozne to

trattell. Job 5:7. f tobp. &ccles. r. 1 3. 4 3.10. Mad. De that anointed Jehn Iting oner by nature the children of wrath. Ephel. 2.3. and beaffs by their owne knowledge, Jere. 10.14. and 51.17. they are in Gobs bandes, as clay is in the potters. Ecclus.3 3.1 a.their bares are numbied. Job 7.1. their belpe is baine, they are ban tie. Plalm.60.11. and

> What manstighteouineffe is. 3[a.64.6. Man looketh on the outward appearance. 1.9am.16.7.

> Jeins Ebriff knoweth what man id, and mbat is in him. John 2.29.

By one man came beath bnte all man-

kinde, 1. Coz. 19.38,22. Bod reformeth mans heart, before it bee

apt to goodnefft. Dag. 1.14. The firff man Abam was mabe a lining

foule. L. Coz 15.45. The fielt mien was of the earth earthly: the

lecond, the Lozd from beauen 1. Cog. 15.47. Jelus Chaff is man. John 8.40.

Daul Dinibeth man into three parts, s. Eheff. 5.23. Daul ment not about to pleafe men, but

Bab. 621.1.10. It is lawfull for euery man to haue his

wife, r Co2.7.1. The Wharifes teaching mens precepts, mozhippen Got in baine. Datt. 15.2, to 10.

Darke 7-2, to 14. Fables of men that turne from the trueth,

are to be ausibeb. Eitus 1.14. Boles callet the man of Got. Dett. 34.1. fo was Eliiah. 1. Mings 17.24. and an ans

gel. Jung s 3.6. Ebe Brophet is called the man of Gob. 1. Bain. 9.6.1. Bing# 12.22.

fine comely men from beatten ayteb In.

Das Maccabeus. 1. Mae. 10.29. Seuen women faine to take bolbe on one mon. Tfa.4.1.

The troman ought not to weare a mans

nos airban a momans raiment. Dett. 22.5. Man is the womans beatt and Chaift the

mans 1. Co2. 1 1.3.

Of mans infirmitie, and Gobs grace and pomer. @32.3.1 4. 30b 40.1.

Of thale that have tecourle to mans belpe, and forlake Gos. 31a.31,1. Tetem.17.5,6.

Of the regeneration of man. Watth. 19.3. John 1,19. and 4.13,14,23,34. and 7.37. 38,99.1.Cop.4.15. Gal.4.5,6, 19. Ephe.4. 13. 0 16.22,23,24. Col 3.9,10.1. Det.2.1,2 all his wayes, James i.8.

tite ought not to feare the reploch of men, and why. Ifa. 31.7.8.

The Spirite og breath of man alcenbeth.

@ccles. 3.51.and. 12.7. Elberewith aman finneth, by the fame thal be be punifhed. Wifb. 11.13.

Gob beftropeth tumme creatures for mans finne. Jech 1.3.

Cliby Gob punifheth man by fiele e litle, and beftropeth bim not at once. (Bifb. 1 2.2) 10,30. Amos 4.6.

Mans anger is according to his power. @cclug. 28. 10.

Man with man wonght filthineffe among he teatten. Rom. 1.37.

Mans merites looke Merites.

Man and wife one fleft. Ben. 3.34.9Batt. 19.5.1. Coz.6. 16. Ephe. 5. 31. Marke 10.8.

Saul was turnet inte another man, and bot. 1. 9am. 10.6,9.

The man of fin, 2. Thef. 3.3, 8.looke Men. Maners. Euil fpeakings corrupt good maners. 1. Coz. 15.33. Looke Cuftome.

Mansions, looke lourneyes,

Manflaughter reuenges. Bene. 4. 8, 19. 33,24.and 9.5.

Wiben the manflayer fhalbe imbgeb funge cent. Deut. 19.4,10 11.

Elboloener bateth bis brother, is a Manflayer, and bath not eternafflife abining in bim.r. John 3.15.

Df Manflaughter fozbibben, tranfareffen. e punifpeb. Ben. 37.18. *@ 42. 21. @ 200, 1. 22.92,11,14,15.and,22.13.9 22,2,3.Leuis 24.21. 12mm, 24.20. and 25.7. *Dem. 5.17. anii 19, 1 1, 12, 13, and 31. 1, to 10. \$ 27.35. Joh. 20. 2. "Judg. 9.5. 1. Sam. 18, 11. 2. Dam 4.5. 1.hin. 2.5,6,28,t0 36. @21.13 3. Ring.14.5,6.and.21.16,23,24. Prouerb. 6-17. and.18.17. Lam. 4.13. @3ch. 11.6, to 14.0110 12.3, to 17. 8 24:6. *Dof. 42. Dab. 2.7,8. Ecclus. 34.21, 23, 23. 99atth. 5.21, to 27. and 15. 19. and 19. 18. and23. 29. and 26.4, 14.15, 16. and 27. 3,4,5,21.99at 15.7,11. Luke.23.25. John, 8.44. Acts. 3.14 Rom.1.29 and 139. Gal.5. 21.1. Cim.1.9. 1. Deter. 4.15. James 5. 6. 1. John 3. 12. Renelat. 1 3. 10. and 21, 8. and 22 15. looks Murther.,

Mantell Eliiah call bis Mantell on Eli fha.1. Bings 19.19.

Elifah binibeb the waters with bis Mantel.2. Kings. 3.8 fo bib Elifha, berle 14.

Many there bee that goe into the broade gate of Deffruction. Batt 7.13.

The godly Dreacher turneth many from their iniquitie. Bal, 3.6.

Many Daphets and righteons men beile rep to fee Chrift in the fielh. Matth. 3. 17. Luke 10 24.

Many fhall come in the Mame of Chriff. and becciue many. Matth. 24.5. Bar. 13.6. Luke. 21.8.

Many that come from the Call and CHeff. and thall fitte bowne in the kingbome of

Chill having botte many good borke, of-eth Feines for tobich of them they mould bote bim. John 10-32. Many of the Beines beleetten, John 4-43.

8 12.42. Acts 4.4.

Chrift Chake many things in parables.

Tile may not walke as many bee, who are enemies of Chrift bis Croffe, and why. Phil-

n many things we finne all. James 3.2. Marchants of Babylon were the great

en of the earth. Ren. 18,23.

The marchants of the earth are wared ich by Babylon, but they thall weepe for

Der beffruction. Rett. 19.3,11.

4 marchant cannot lightly keepe bim from wong. Eclu. 26, 30. looke Buying.

Markes to knowe falle prophets by, Rom.

Chole that fhall be faurt are marked. @ 3ek. 9.4, 8. Rene. 7.3. Ero. 12, 22, 23. Looke

Mariage inffituteb. Bene. 1.22. * 99 attb.

The praile of mariage. 19 20tt. 1 8.22.

Againft fuch as breake their faith in mariage.99 al. 2.11, to 17.

Raphael infiructed Cobias bow be fould

marric, Tob.6.15.

Confirmation of marriage. Bett.9.1,7. Dauls counfell to married folkes and to

Bomes. 1. Cat. 7.8,9. Meis married men erempteb from al pube bufinelle the firft pere. Deut. 34. 5.

Bong wibowes are willen to marrie , and

P 1. Eim. g. 14.

An old manner to marrie the elber beloze

Mariage feafles, looke Feafts. 4.24. Co measure then Etith what feare of Son the mariages of what. 2. Cop. 10.12. Athak ann Wobiah mere celebraten. Bene. 44.1. Cob.7.12,13.anB 8,1.

Dee that had not on a marriage garment, was caft into biter Darkeneffe. Watth. 22.

Against mariage with infivels for worldly ipecis. Gen. 6.1, 2. and 19.14, 15. Demet. 3. Rings 8.18,39, 2. 402.6,14.* Looke Co-

Mariage fozbibben by beceitters, 1. Tim.

Maringe comparen to the coupling of Chaift and bie Church Cphel 5.29.

Decons mariage. Bom.7. s. 1. Coz. 7.8,9,

39.1. Eim. 1.14. Looke Diuorce. Mariages of miniffers lawfull. Acts. 21.9.

1. Co1.7.2,9. 6 9.9. [Dbil 4.3. 1. Tim. 3.2,4)

S.and 4. 1,3. Cit. 1.6. Deb. 2.4.

Of Marriage, looke moze Bene. 3.16. and 8.16. Epod. 14.12,15,16, 8 23.32,33. Mam. \$1.16. and 25.1. and 21.1,2. and 38.1.and 29.15. and 24 1,to 9. Tofh.23.7. Judg.3. 6 and 14 2. Cara,9.2. Mebe. 13.23. Eft. 2.17 Diou. 18.23. @ccins. 35.7,8, " and 40. 15,19. Datth 8.14.and 19.3,to 13. and 32. 24 to 34. Luke 14.8, to 12 1. Eim 3.2,104.

ma the foichtul Cont. Contents. Police. 31.200 oc. Al., 32. Uch. 200 d. 3. 200 p. 3. 2

Martyrdome of fenen brethen and their mother, 2.99ac. 7.1. cof Cleasar. Dacc.

The Difciple is not about his Mafter. Bat.

Mee ought not to couet to be Mafters, and

mby. Datth, 23.8. Jam. 3. 1.
Df. Mafters Duetie, looks Lords.

Matter, Bobs (pitit minifireth Matter to fpeake in the trueth. Job. 32.18.

Maide. The bigh Drieft might not marry but a maide, Leuir. 2. 13.

A law for a Maide that is corrupted. Ero. 22.16,17 Deut, 22.28,29.

Df a maiden forcet in the felbs. Deut. 33

The maide that played the toboze in ber fathers houle, was fioned to beath. Deuter. 22,21

The 400 maids given to the Bentamites to wife. Jubg. 21.12,14-looke Sceale.

Maidens teken in warre were relerueb a. liue, and inby. Dumb 31.18

Of the Jeines bond maides. @rob.22.7. Leui. 19.20. and 25.44. Deut, 15:12. looke

Virgins and Seruants Meafure. Mith what meafure a man both mets, it hall be meafured to bim. Dat.

Co measure themselves with themselves.

Fulfill the meafure.looke Fulfill.

Falle meafures, looke Weights.
Meate Wihat Balomons Meate mag for

one bae. 1. King. 4.32,23.
All meates lawfull for the faithfull. Actes

Being receined with thankelgining and

papet.1. Cim.4.3,4.3. pirituall meate, which latteth for euer,

Thrift gineth bs. 306.6.27,51. 1. Cop. 10.3. Miee ought not to lange our bjother for meates fake Rom. 14.14.15.

forbidbing meates is the bocteine of benils. 1. Eim. 4. 1.

Chriffs meate, what. John 4 34. Dauid had meate brought him by Gods

pronibence. 2. Sam. 17.28, 29.

Medicines, tooke Philitians.

Mediatour betweene Gob and the Ilraelites, was Goles Dant. 5. 5.

One Mediatour betweene Gob and many

Chrift. 1. Eim 2.5. Deb.12.24. @Bgt.11.28. Bithe 3.22. John 10.1,2,7. Rom. 8.31,32, 34. and 10.13. 1. Coz. 1.30. Debz. 7.24,25. John 2.1,2.

Chriftout mediatour, Bob and man in one perfon Mat.1.23.and 12.28. and 16.16. Mat.1.11, Hob.1.14.and 3.13.and 6.65.and Df Spirituall maringe betweene Get 14.1.and 5.17,18. @ 11.25,36. @ 14.6,@ 16.

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be

and night. Joth. 1.8.

Meeke. Wee muft learne of Chaift to bee meeke, and lowly in heart. Dat. 11.29.

Mafter, Dut onely Mafter le Chiff. Bat. 5.5. Woles was a mocke man about all others.

The Meckeneffe of Daul in rebuking faults. 1. Coz.4.21. and of Danib tomerne Shimei. 2 . Sam. 16,1 1.

Df meekenelle, looke moze Jolb.7.19.1. Danies . 5 .* 1. Ring. 12.7 Dio 15.1. Erein, 1.22. Datth. 5.5. Walat. 6.1. Ephel. 3. 2. Eim.2.25. Looke Humbleneffe, Lowlineffe and Gentleneffe.

Meete looke Salutation.

Meling of the beatt, looke Heart.

Members we are one of another in Chriff. and therefore mud haue mutuali loue. Re 125. 1. Coz. 10:16,17. and 11.13. @pbel.

Wee aught not to giue our members buto

finne: Rom.6.13. Our bobies are the members of Chrift. 1.

E02.6.15,19. The members of the body of finne, muff be

moztiflen. Col. 3.5

Members, for all the parts and powers of man. Rom. 6.19. and for the part not regemeraten Rom.7.23.

Men, put for perfecuting men. Bat. 10.17 Men ought to loue theit wines. Eph.5.28;

The counfell of men will come to nought. Acts 5.38,39.

Wihat men thall be in the latter baves, a. Eim. 3.2, to 10.

Wihen men be not hnber the poke of a late, there is nothing to bee looked for, but the wrath of God. Judges ar as, and 20.1.*

Mee ought not to feare the teproches of men. 3fa.51.7

Wihy men be leffe and leffe, 2. @fbg.5.53, 54,55 looke Man.

Mercie. Bob is tich in mercie, and the fathet of mercie. Ephel. 2.4. 3. Bam. 14:15.

Dial. 12.10 Tort 1.4.37. The Lorde is mercifull to thole that leue bim. Eron, 20,6. and 34.6.7. Dent.4.31.

Bon will not foglake bis people , becaule be is mercifull. Epob. 4.3 1

Bob wil beare the crie of the afflicted becaule be is mercifull @100.22.27.

Bot & mercie is euerlaffing. Lube 1,40. Dethe praile of Gods mercie, Ecclus. 17. 28. Plal 30 " and 2. Sam. 7.23.

Samuel alleageth bnto the people the mercies of GoD.1. Sam. 12.7.

Of the mercie of God toward bis, and bis inogements toward the wickeb. Pla 62.12, and tot.I.

Lot confested that it came of Bobs mercie, that hee perifbed uot among the Gobo.

mites.

es. Gent.19.19.

mon acknowledgeth the mercie of Dauid, in placing bim king in bis

Beabe, 1. Bings 3. 6.

Bol in mercie tebeemeb bis chilbren ont of captinitie. Epon. 1 5.1 3. All things in this life to be attributed to Gods mercie. Deut.

The mercie of Bob ertenbeth it felfe euen

to beaftes. 19 fal. 36.5,6.7.
Mercie is promiled to those that repent. Dett. 30.3, to 11.

The mercie and trueth of God promifeb.

19(al.89.1,2."

The onely mercie of God bath beliueren fromfune by the blood of Jelus Chrift.

Son mill not withdaam bis mercie from

bis cholen.a. Bam.7 15.

Tiee are regenerated by the mercie of 600.1. Detet 1.3.

Through the tenbet wercie of God, Chrift

became man. Luke 1.78.

Chrift tooke on him our flefb, that be micht bee a mercifull and a faithfull bigh Brieft. Deb2.2.17.

It is not in bim chat willerb , or in bim that runneth but in Got that fhewethmer-

cie. Rom 9 16,18.

Son bath mercie on mbom bee mil. Erot. 33.19. Bom. 9.15,18

Daul propounbeth to the Jewes Bobs

mercie. Rom 11.6,7.

The Bentiles baue obteineb mercie, that the Jewes might follow them. Ro.s i.31,32. Paul obreinen the office of preaching by s mercie. 2. Coj. 4.1.

Let be looke for the mercie of the Lathe

Befus Chaiff. Jube 21.

Boles confesseth the mercie of Bon. 1916.

14.18,19.

Maomi wifheth ber banghters in lawe

Bons mercie Ruth 1.8.
Baul wilheth mercie to the boule of One

2115.2. Tim. 1.16.

Bob fheweth mercie on his enemies, that they may theme mercie on his friendes. s.

Bab will hatte mercie and not facrifice.

Matth. 9.13.

Bee mercifull as pour father is mercifull.

ow greatly Chrift eftremeth the morkes

of mercie, 99 at. 2 5. 35.

Mercie promifes the mercifull. Bat-5.7. Bob bleffeth the mercifull and liberall. Diou. 11.25,26.

Jubgement mercileffe, to bim that fhem.

eth no mercie. James 2.13.

Dauft femet mercie bnto bis enemie Saul.1. Sam.24.7,8. tobich mercie Saul is compelles to acknobledge.1. Sam. 26.21.

Tanathan requirer Dauft to ble like mercie to his pofferitie,as be bien to bim. 1. Bas mael 30.15.

Saul fparen the Renites becaule they et mercie to Ifrael. 1. Sam, 15,16.

Es peale mercifully and truely is to boe

to mercie might bee feineb to them. Joffe. 10.28.415.16. Aus 13.48.0 15.16,# 26.8.

Co fpets mercie, per for to fane life. Tomer.

1, 24. John 1.13.
The praise of mercie. Pro. 14. 31. \$ 19.17.
Jankou confesseth himselfe buttouthis the least of Gods mercies. Gen. 33.10.

Me ought to pray God to be merciful bir

to bs. Qum. 6.25. Gobs mercie to Jole 14. Gen. 39. 31.

Ban was mercifull to bis people, far their

enemies cruekte. Judges 2, 18. Got be mercifull to thes, my fonne, was. Jolephs bleffing to his brother. Gen. 43.29. The ought to them mercie with cheereful neffe Bom-13.8.

Bob moze enclineth to mercie then to math. 99ich.7.18,19.

Bon is be that fheweth mercie. Jere, 9.34. Gobsmercie isas great as himfelfe, and bis punifhment as his mercie, Ceclus, 3, 31,

Wo them mercie to the fatherielle, is ace centable to Bob. 2 9am.9.3.

Bod is mercifull to luch as conuert buto him.2. Ch20.30.9.

An example of Bobs mercie toward man.

Jonah 4.11.

Of the mercifulneffe of Son tomato the faithfull. Bene. 18.15. @rob.6.1,and 9.36 and 11.3.7. and 23.6. and 34.6.7. Mumb. 20.8. Deuteronomie 4.30, 31.and 5.10. and 7.9. and 10.17,18. and 28.1, to 15.and 30. 1,11. and 32.4,10,36, and a. Samu 7.8,9, 15.and 12.13.and 24.10, 12,14. 1. Bings 8 23.2. Ring. 20.1,5,t0 #2. Rebt. 9.17. Plal. 11.7.0 35.5,7.0 85.1,10.0 86.5, # 103.10." and 111.4.0 126. 0 145 8,9.3(a.30.18.and 54-7,8,10.0 55-3,7- Jete,12.15,16. # 18,8. Erek. 18.32." and 33.14,15,16.Dole.1,14, 33.* Joel 2.13. Jon.4.2.2. Clb.2.10.* and 7.62.* Wilb:11:20.* Ecclus.2.12.63.19, 21.6 17.19.and 18.4. @at.11.38.6 18.11." Luke 1.50,58.72. @ 6.36. @ 15.4. and 23.
34,43. Rom. 11,4,30,31,32. 2. Cozinth.1.3.
Ephel.2.4. s. Cim, 1.13.to 18.
Mercifulnelle of the faithfull toward their

neighbours, and the remard thereof. Pros. 3.3.4. @ 14.22,31. @ 16 6. @ 19.17. @ 21.21. and 25.21,22. 3(a.58.6." Dol.6.6. 98106,8. ech.7.9,13. Ecclus 3.33,34. anb 18,3,4. and 35.19. Wat.5.7. 29.13.and 13.34.and 18.15.* 225.35.to 41. Wat.9.41. Luke 6. 27.35,36. and 10.30,to 38. Rom.12.8. Gas lat. 6, 10, 16. Col. 3.12. 1. Cim. 5.10. Locke

Almes, Piece and Compassion,

Of vomercifulnelle and the punishment thetof Eppt. 1.10. "Bubg. 8.4, to 18.1, Sam. 25.10." Iob 10.5, " Pout. 21.13. Ila. 57.1. Amos 1.3." Ccclus. 35.18. Watth, 18.21." and 35.41. Luke 16.19. James 20,1

Be not Mercifull to thois that offende of malice. Dial. 59.5.

Mercifeate. @200.35.17.400 26,34.435. 13,13,000 37.6

4.5,6 30b 9.3,20 Plaim. 143.4. Mada 6. Batt. 10.8. and 13.11.0 18.29.034.23. and 25.34. Lu. 1.30.48. and 12.32.0 17.7,9,90. that a man bestreth. Gene. 47.29. 25.34. Lu. 1.30.48. and 13.33.8 17.7,910. 60 harvened the Pinites hearts, that and 18.14. Joh. 1.6.83.15.16.86.40.65.8

Kom. 3.10, 11, 12, 19, 20, 39, # 2, 4, mp 6, 22. nb 9.32. and 10.3.and 11.3,5,6,33,35,36. and 9.32. and 10.3. and 11.3.3.0. 32.3.3.3.3.3.1.

1. Cap. 1.37.4.3.5. and 4.4.7.8.3.5.7. Beint.

1. 15. and 2.16. and 3.18.9.5.4. Ephc.1.4.5.

and 2.4.8.9.1.3. Phil. 12.9. Col. 12. and 2.

13.2. Chel. 1.1. and 2.16. 2. Cim. 1.9.8.4.

8. Cit. 3.5.7. Deb. 2. 10. Jam. 2.5. 1. Det. 1.

2. 3.9.18. and 5.10. 2. Det. 1.3. 1. Joh. 1.10.

and 2.12. and 3.1.6.4.10, 19. Jude 21. Ren. 3. 18.and 4.10, 1 1.and 21,6.and 23.17.

Meffengers. The Rings marth is as Mef-lengers of beath: Pin. 16. 14 looke Preachers, Ministers, Angels, and Prophers, Minifters, Angels, and Prop

Midwines in Egypt fearen Gob. Erob.

Mightie. God is mightie and tetrible. Deut, 10.17.

Chriftians weapons are mightie. 3. Coz.

Company not with one that is mightier then thy felle. Ecclus, 13.3. Apollos mightic in the Scriptures, Acts

18.24. 1. Col.t. 12.

Of Dautes mightie men and worthies. 2.9am.23.8."

Mildeam, looke Blafting.

Milke. The land of Canaan flower with milke and bony. Gros. 3.8. Deut. 32.12,14.

Abzaham fet butter and milke befoge bis beffs, Gen 14. 8.

Jael gane Silera milke to brinke. Inbe-

To whom the milke of the morne and taineth. Deb. 5,13,13,14, 1. Copinth. 3.

a. Det a.a.

Millone ought not to be taken to ple
and why. Deut 24.6.

Mind. The wicked are belivered by a reprobate minde, and tohy. Rom. a. x 8.3

Chill bath gluen be a minde to know the trut Bos. 1. John 5.20.

Cite ought to ber like minded one to an ther. Rom. 15 5,6. Trauaile of minde, fee Labour.

Tite ought to be of that minde that Chriff bas of. 1. Det.4.1.

Che mind of man is baine. Eph.4.17.18. Mind full. Ele oughe not to be mindfull f mong. Lenit. 19. 18. looke Remember.

Minufters. What manet of men the mini-fters of the Temple thould be. Leuit. 1. c.. Who to marmareth against Gods mini-fters, marmareth against God himfelfe. Cra.

God chofe the boufe of Agron to miniffer before bim. r. Gam, 2, 28. Gtifbe maget minifter of Clitab.s. Rin, 19.31. ant Joffus

bis life fog our rebempelon. Watth. 20. 18.

Bathe 10.45. Chill is the minifter of Gaines, and Bihop of Chaiftians. Deb. 8.1,2,

Bant was a minifter of the Golpel. Cot. 1.19. lo was Apollos. 1. Co.2.3.5. and 421.

Paul a minister of the new Cellament of Jelus Christ among the Genriles. Rom. 15.

16/3. Co. 3.6. and 11.23. Col. 1.25.

Christ gave instructions to the ministers

of his mort. Watth so.1."

() 高麗 () The Ministers of the biothe otight to feebe che. John s s. 19.

What love true Ministeri beare to the Churche White r. r. 6 1.5 d.

ou the minister foult be dare the mores of Goo.a: Bet.s. s vans fuffer petfreitions

Mit 10004,25 John 12,26 1. Theft. 5. 1 3 1 1. and tonour them. 1. Eim. 5.17. and pzap for them. @phe.6. 19. Col.4. 3. 3. Cbeff. 2.3.

Minifters ought, not to feche their outhe. but the hononr of the Lorne Jelus, 196ff. at: Beither ot laht they to be colletous. Cr. Eim.6.5. Titus . 7

Ministers of the Larbe ought to have all things necellarp. Matth. 10.10. Luke 10.7. Rom. 15.33. AND 9. 10, 11,14. Gal. 6.6. and . Tim.s. 18. 28 Paul being in prifon bab. Bhil 4 10114 16, 18;

tilee ought to pray for the increase of la-

beuting ministers Bates 38. De that will be chiefe among Gove mini-Bers,ought to be mabe their feruant @ auth. 30.26,27 Luke 22.26.

Munifters fhall receive according to their mir. 1. Col 1,8,14.

Dhebe a Minifter of the Church of Cene hren. Ram, 1 6(1) 48 34

Againft falle Minifters, fee Pale, linifters that tielle the eares with fables.

Cim. 3.6. and 4.3. Citus 1.10.

contempes 1.9am-1,17.

Bob gineth bis Minifters fuch berties as re milmerable to their bocations. s. Sam,

1 The halp Choff fpeaketh by bis Miniflers,

Death ought not to frap Gobs Minifere n Beclating the trueth. Jete. 26.1 3, to 16. Sets 18. 9,10.

The office of Ministers, @3ck.33.2.looke Priefts and Preaching.

Ministring to the poore. Roma. 19, 15, 26.

The Minister'e of the morbe is the pres ing of the Bolpet of the grace of Chaift.

18.4 . ts. Acts 20.34. Miracles Was thether Miracles, that bee might be acknowledge t the one lp God. Ero.

is with Johns Ir 613.7. The father is glorified by the miracles of big Senne. Batebay. 31. Bar. 7.37.

Dower of working miracles is the gift of Bons fpirit. 1. Coz. 13: 10, foz to confirme his worde. 99 arke 16.17, 18,

Do man cottlb boe fuch miraeles as Chriff Dib, creept Bob were with bim John 3.3.

Miracles are injought onely by the power of Chilif. Actes 3.12,16. and 9.34.99 arke & Applied E

The Apollies pragen that they might marke miracl s. Grts 4.30.

Chrift mas approques the fonne of Con by miracles, Acts 3.22

The Galileans leeing Chilles miracles

beleeuen in him. Job.4.53. so bid other. Joh. 2.23. 90 atth. 12.15,22,3

All glorifled Gou for the miraeles Acts 4. , 14. aud turneb to the Lord. Acts 9 35. Che firft miraele that Jefus mjought.

Acts 2.43. and 3.15.

Con wrought no imall miracles by the bands of & Daul. Acre 19:11.
By the miracles at Chriffs beath, the Cen-

r confessed him to be the fonne of Bob. Mari 17.54

The bilcivies footb not reforce, that they had mreught meacles, but that their names are wairten in beanen. Lake 10.20.

All the miracles of Chrift are not written.

John 20:30 and 21.25. It was forecolde that febucers hould morte miracles. Watth. 24. 23, 24. 3. Cheff. 2.9,10. Renel. 13.14 8 16.14.

Maigate. Crite repentance mitigateth Gobs want. Jonah 3.5. *

9 Moate in thy baothers epe. 90 at. 7.3. Moched Chriff was mocked. 90 at. 27.29 John 19. 3. Wathe 15. 20. 6 was Elifha. 3. Min. 2.23. and Dauto of Wichal. 1. Sam.

Elifah mocked Baal and bis Prophets. r. King. 18.27.

Cibat men mocked Job. Job 30. 1,10 15. Wen of high begree feare to be mocked. Tere. 18.10.

Df Moderate fare, looke Diet,

Modeflie required in a Biftop. 1. Cim. t. 2. and in poung men. & celas. 32.8,9.
Money betihered, looke Lending.
Canto Money all things are obedient & c-

cles 10.19.

Monch Abib, wherein the Ilraelites Des parten out of Egypt. Etob. 13.4.

The oblation for the fiell moneth. @ 3eh. 45 . 18, "ant of the letten fielt bapes of the feuenth moneth, gc. Mam. 29.1.

Monuments. The Monuments were and map be erecteb. Johna 4. 6. " Looke flones anh Grave.

Moreall. The wife man counted bimielfe mortall, (Bill.7.1.

Morter bntempereb, @3ek. 13. 15. and

Mortification. 2. Col. 4.10, 1 1,13. Col. 3: 4-Rom.8.13.

Mother, Dee that benouteth not his mou ther is accintled Dent 37.16.

Chail feweb who are bis mother und brethren Batit 2.49. Dar. 3. 34.35. Luke 8 20,21.

Chill commenbeth his mother to Baint obn. Job. 19.16,27.

Rispah themed a mothers affection on

Of the grienous puniffment of the leuen breihern and their mother, a. Baceabees

. The mother game bet chille fuche three peeren; a. @accabeen nay Asoke Father, and beryrdome, 18 . 12

Mother tongue molt commobious to eville

Motions of finne, while the are in the flette sue force to bring foorth in be fruite bate Moulten, looke Grauen.

Mount. Deither man nog beaff might ape proch neere the mount of Sinai. Erop. 10. 12,13.and 34.3.

Elital fare bpon the toppe of the mountaine. 2. Ringe 1.9.

Df the woman which fate bpon 7. Mountaines, Regel. 17.9.

The Syzians blafpemed Bob, calling bim the god of the Mountaines, and the refore were Deffroget, 1. Ring. 20.23,28,29.

The Mountaines fhatt Brop lwecte wine. Amos 4.13. 3oel 3.18.

Chriff taught bpon the Mountaine, Bat.

Mourning. Thiff mourned for the Jemes bard bearrs. 99ar. 3.5

Bamuel mourned for that Bob bab tes fecteb Sanl. 1/Sam.15.15.

Df feignet mourning'of women. 2. Sam. 14 3,to 21. Jete.9.17.

Of mourning and Burial of the beat. Ren. 5.5. 23. 2. 0 25.8,9. @ 35.29. and 37.34, 35.6 47.29.30.2 49.39. and 50.1. Lenit, 13.5.6. and 19.38. Rumbers 19.11,14.and 20.28,29. Deut. 14. 1. and 28.26, and 34.8. 1. Bam. 18. 37. @ 16.4. @ 25.1. @ 31. 12, 13. 2.9am.1.11,12.8 2.4,5.0 3.31. * \$10.2,4. @12.20,t024.@ 14.2 5.@ rt.1,2,4. @21.12, 1.Ring.13.19,30 31. 2. Bin.11.19,20 Job 1,30, 31. Jere.; 4,4,5. 3. Elb.2.33. Cob.t. 20,84.3 5 @cclus 22.10, 11,12. and 34.30. 1.00 ac.12.52 and 1 3.25, 26,17. 2.00 ac.12, 39. Datt.9.23. Luke 7.13. Act.8.2.09.39. looke Lamonration, Sorow, and Weeping.

Mouth. Gop giueth man a mouth, and power to speake. Ered. 4. 1 ..

The worde is neere thee, euen in the mouth, and beatt. Deut. 30.14.

Got Spake bute Boles Mouth to Mouth Pamb.13.8.

God put his weeds in the mouth of Chiff. to Declare bnio be. Deut. 18.18.

Joffus not hauing counselled with the mouth of the Low made peace with the Gis beonites. Jofh 9.14.

Coopen the mouth to the Larbe, iste bowe, which may not be bone rathly. Eccles. 1. Judges 11.36.

Of opening the mouth. Bat.5.1. Acts &. 35.and 10.18.

a froward mouth muff Christians baniff. 1920 4.34. Isoke Heart.

Mule. Salomon robe on a Mule. s.kin. 1. 33, 34. 90 Bib Ablalom, 2, Samuel 18,

Be not like berfe and Mule, which want bnberftanbing. Pfal. 3 2.9.

Engentaing of Mules first found by Ga nab. Bene. 36.24.

Multirudes ought not in all things to bre follomen. Erov. 3. 2.90 at. 7. 13. and 16,152 and 24 5. Luke 6.26.and 13.32,23,24. Joh 6.60,65,67. act. 1.1 5.and 9.27.and 18.22. Breat multitudes foffotneb Chafft. Watt.

1 5.30. and be feb them @ arke 8,1,2,te 10. taught them. @Barke 10.1. Jebn 6, 1, 3. and healed them all. Watthein 4.23,34,352 10 13.15.90 at 3.10, Luke 5.15,and 4.17.

durmaring to be another in all things. Phil.3.14.1. Cop. 10.10. (Hills.1.11.

Murmurers mets confirmed with fire from

the 1.020. Jaum. 1 1 . 1 . The murmuring Ilraelites are confumen

by the band of Bon. Mum. 16.41.

Che Bleaelites murmured for flefb Rum. 11.1,4. becaufe the mater was buter. Eros. 15.24. for mant of matet. @pob.17.1,3,3. Qum. 20, 2,3.for bellie cheare. @rob. 16.2,3.

and for the map. Bun. 21.4,5.

Boles murmured againf Bob. Rum. 1 1. 10,to 16. Saron and Wiriam againft Bo. fes . Qum. 1 3.1. and the people againff Bo. fes, after thep beard there were Spants in the land of Canaan. Mumb. 13.34. and 14.

Cibo le murmureth againft Gods minis flers, murmureth againft Boo bimfelfe, Ere.

Boles putterh them in remembrance of

their murmurings. Qum. 32.8. Bob threatneth the Afraelites murmu-

rings. Mum. 14.39, to 19. Of murmurers, looke moge. 99 at. 9-1 1. Lu.

5.30.and 15.3.and 19.7. Joh. 6.41,61. Rom. 1.21,29. Jude 16.looke Rebellion.

Murther abhorten of infipels. Gets 28.4. Lam foz murther. Jaum. 35.16.*

Buniffment for murtherers. Renel 31.8. Looke Kill and Manflaughter

Muficke ought to be ginen cate bnto. Ecclus.32 5,6,7.

Muftard. Che encreale of the Church taught by the parable of the graine of Mu-flardfeede. Lu. 1 3.19.

Myft went bp from the earth, and wate.

red it at the beginning. Ben. 2.6.

Myfterie. The myfteric of our falnation is the Bofpel reuealed in the fcripture. Rom.

The myfterie of the Gentiles receining, tenealed to Baul. Ephel 3.4,6. Colollians

The great myfterie ; God manifeffed in the fleft, and juftifles in the Cpirit. 1. Eim.3.

Cleanneffe required befoge and after the communicating of Bobs myfteries. 1.9am.

The myfterie of the great whose. Reuelat.

The mystery of iniquitie. 2. Thef. 2.7. looke Secret.

Myere. Df Sarons myere,looke Erob. 39. 18 and 18.39.

Naked. Man before the transarellis, mas Naked, @ pet not afhamen. Ben 3:25. but af. ter, he knew he was naked. Gen. 3.7,11.

Saul being naked, praphelled wieh the raphets. . Sam. 19.24. The Menelites naked among their enemies, when they forlooke Bob, to bonour the golben calfe. Erob, 32.25.

Nakedneffe threatned to the Bilobebient,

Dent. 21, 24. Dole. 2.3.

Names gitten to all beaffes and foules by Adam. Gen, 2,30, 2,172 371

- Mothens tupes from: 10 : gitte Waltes to their chilogen. Gen. 19. 31 & 30:34: Jung.

Che neighbors gaue name to Beer chilo

The bigh Briefts Danghter that planeth the whose pollureth the name of her father.

Tofhuabs came famous throughout all the mogine, mbp. Jof 6.27.

A man ought to baue a regard of bis good

name. @cclus.41.12,13. Bob mabe Dauid to beue a great name

bpen earth.1. Sam.7.9. Ebe builbers of the Comer of Babel,

fought to get them a name bpon carth. Ben.

Wolfitre by the name of the neat. Ruth .10,11.

Names waitten in beanen. Luke 10,20. God will put out their name frem buber beauen , that flatter themfelues in wickeb. neffe. Deut.19.20.

the name of Amaleh from onber beauen. 3.21.

Deut. 35.19. To beffrop iboles, and abolifh their names.

Deut.13.3. The name of Bob. Erob 3.14.

Bob renealed not bis great Name, Jebo. uab,to Abraham, Ighak, and Jaakob Erob.

The name of God is a ftrong tomer. 1920. 18,10.

Danit opercame Soliath in the Name of the Lan of bolles, 1. Sam, 17.45,49.

Gods Name is holy. Lit 1 49,51,52. God eralieth the name of luch as keepe his lames, Deut. 26, 19.

Ebe place that God chuleth to put Lis Name there, is tobe lought buto. Deuteron.

Son will not forfake his people for his areat Names fake. 1. Sam. 1 2.23.

The great Name of God beard ouer all. 1, Ring. 8.41,43.

Danin bleffen the people in the Name of the Lozb. 2. 9am. 6.17, 18.

Elifha curicu the children in the Name of the Lozd. Ben. 4.26.

When men began to call on the Name of the Logo. Ben. 4, 26.

Abzaham calleb on the name of the Loab. Ben, 12.8.and 1 3.4. fo bib Dagar. Ben, 16, 13.aud Tihak Gen. 36,25 Jooke Calling.

Boles bie publif the Name of the Lozb.

the Alter. r. Rin. 18.30, 32.
Citho fo blafphemed Gobs Name, mas flonebte beath Leuit 24. 8 144.16.
C abe not the Name of God in baine. Cro.

Sweare by the Name of Bab, and not of moles Deut.6.11.

Bons Name was in the Angel that guis

Deb Argel Grobes a t. Es put the Name of God boot any, to to pray to him Butt. 6.27.

fua fearen Gong name foulb be blat irb; if Bitael were ouercome. 3

The falle Brophet (peaking in the Name of the Lorde, flouis Die. Deut. 8.20, 22. looke Pollute.

Name bleb for power, Batth. 7. 13. John 12, and sa.sg. Actes 3. 6. Fas Dignitie, 19bil-2.9.

Name put for men. Rene.3.4. Actes 1.15. a good name better then great riches. Pjost-12.1. then a good aintment. &ccles.7. 3. and maketh the bones fat. Djo.15.30.and enbureth for euer. Cclus 41.1 3.

Narrow is the may that leabeth buto life.

Batib.7.14

Nations. Bob blulbeb to the nations their inberitance. Dent. 32 8. @celus. 17.15.

The Jewes aboue all nations, createn to Bods glozy. Deut. 26.19,

Mby Bob bib roote out the nations by lie

The Jewes are commaunded to beftroy relifted Johus, fould be beftroged. Denter,

> The Nations are with Got as a proppe of a bucket. Ila, 40.15.

> Chriftians are an holy nation. 1. Det. 2.9. Exod. 19. 6. looke Gentales.
> Natiutie, looke Birth.

Naturall branches Bot fparet not. 12om,

The naturall man perceineth not pebings of the Spirite of God, and why. r. Coginth:

Car will first beare the naturall boby before wee can eniop the Spirituall. a. Corinth.

Cimothie, Pauls naturall fonne, boin.s. Eim.1,2.

Nature taken both in ill and good parte.

Ephe. 2.3.1. Cop. 11.14. All men py nature are baine and fenount.

Wiff. 13.1.

The natures in Chaiff. Watth. 1.23. John 1.14. anb 3.13. and 6,63, Acts 20.38 Rom. 1.3.4. Phil, 2.6,7.

Nayle. Jael Dziueth a naple into Bilera

boeth finne betweene feiling and buping. Ecclus. 27.2.

Chomas mould not beleeue till ber Calme the print of the nayles of Chriftes mount John 20 25,17,28.

Necessarie looke Scripture,

Deut. 32. 3.

The Leuites bleffed Israel in the Name bevient. Deut. 28, 48 looke Poore & Beggers, Negligently, looke Curied, Neefe, looke Scuen.

Neighbours, We ought to being bome oue neighbours Die ogfheepe. ec. that goeth a fray, if we know thereof Deut. 23.1.

Euery man bach a commandement ginen bim concerning bis Neighbour. Ecclus. 37.

Wife ought to lende to out Neighbours. Ecclus. 19.1,2

Neighbour bleb for another man. Watth.

Those that contemme their Neighbours,

fal mer in vetame our oc

se ant Neighbour, Ecclus. 19.17.Len 19.17

Des is our neighbour that needeth our

eipe. Lu, 10.30, to 38. Eurry man mill please his Noighbour in has that is good to edification. Roma. 13.2. afe his Neighbour in 01.10.84

Loue of our Neighbour fulfilleth the law.

图 111.13,8,9,10.

Bod threatneth vellruction bato & Jewes entill Neighbouts, that tremble them. Jerem.

A neighbour neere is better then a bis

Melaine fot bim that finbeth & biros neaft Deut.23 6.

Wolet mans neaft on birt. Daba.1.9. New The parable of the bram net, Datth.

3-47,10 51

et of Gob, ibbat. @3ek.12,13. anb 17.10. and 31.1. Dofe 7.12. and net of man, what Dab 1.16 Dof 3.1.
Now. The Incellies erected new gods.

Deut.33.17. Chillians muff benew creatures. Gal.6. 15. 3. Cop. 5.17.

we bequens, and newe earth. 2. Detet

empeffe of life is the Spirit, Job. 2.6. ight to walke in newnelle of life. 6.4. Actp 3. 26, amb 20.27. Gal 5.16. phol 4.1. and 5.1, to 21. Colo.3.1. 8.16, Ti. Ebel.4 3,10 1 3. 1. Det. 1. 25 imib 3.9,

To ferne Bob in Newnelle of Spirit. Rom.

Me muft put on the newe man. Ephel.4.

The New Telfament. Deb. 8.8, 10. anti

6,17. Den. 3.15.99 at. 26,28.

Dant an able minifler of the Newe Tes americ 2 Cot. 3.6. The News commisment 1. John 3.8.

of kinne looks Cuflome.

Negali, Guery man negeth after bis

T Niceardne ffe looke Couctonincffe, light. The parable of him that came ed rim brean of his friends at Midnight, Lu.

The night was created by the biorne of

uif and Marie. Bat. 2.14.

The thepheards watched their flockes by . S. c.4.1.3.8.

Anna ferued Gos night and Day. Luke 2.

eter fraunites all night, and could get

ing. Ln. 5-5.

一种人们的 The night is pall, and the pay is at home.

tille are chilopen of the vay, and not of the

he s. Cheff. 5.3. Night bluided int iDeb inte matched. @att. 14.25.

anb 34.43. \$tt 12.38. Night atherwise pluipen. 99 at. 13.35. and 14-30 looke Day.

I Nobelitie nefflet by prite and fooliffnes ecclusa 2.9.

Numbred The Marelites meete for warre numbred. Mum. 1.3.

None put for berie feme. r. Cop. 2 8. Nourishment, looke Foode and Meate.

Nofe, looke Hares.

Nourfe. Baomi nourced Ruths chilbe. Rath 4.16,

Dotters ought to nource their owne chils Jurture, lee Correction and Discipline.

Obedience Gob maze efteemeth , then all facrificesie wip. 1. Sam. 15 22,23. Eccles. 4.17. Dole.6 6 Jere.7.22.33.

Me ought to obey the boice of Gob. Em.

15.26. Deut. 30,20.

The people promiled to obey Bobs boice. Ered.24.3,7.

Bleffing promifes to those that obey Gob Deut.11.27

Saul is reiecten of Gon, becaufe be obcys ed not. 1, Sam. 18.18.

Wee ought to bee obedient to those that helpe to annance the Golpel.1 Co.16.16.
Chall obeyed his Fathers will buto the

beath. Deb. 5.7,8. Phil. 2.8, by whole obedi-ence me are mabe righteous Rom. 5.19.

Cleonghe to be obedient chifogen. 1. Det,

Me ought rather to obey Bon then men. Bets 1.19 enb 4.19.

Daul proueth the Cerinthians obedience. Cor. 2 9, and reloiced thrreat. 2. Counthir Obedience Bue to parents. EpoB. 20:12.

Leuft. 19.3. Deut.5. 16. Wob. 3.4.

Chriff obeyed his mother and supposed

father alle. Lu., 31.

Ette sugde to obey thole that have the ouerlight of os. Deb. 13. 17. upon paine of epcommunication. 2. Then, 1. 12.

Ette sugde to obey Magistrates. E 20. 22.

28. Mont. 13. 1. 10. Deut. 17.8. 1014.

Ete children of Africal meter obediene to

Johna. Deut. 14.9. Joff, 1.16,17. Abrahams obedience praffer of Gob. Be-

nel.13.3,16."

The Gentlies obeyed the Golpel as me as they heatout prencies, a Sanne

Obedience of the Rerhabites prailed mis temarsen. Jerr. 35.6.

Aicosemus came to Christ by night. Joh.

Dow God and his wome intist de obeyed betree all ethings, and what profit we reape thereby. Gen. 24, and 27.1. and 26.2.2 Cook. I farp man walke in the night, bee sum.

If any man walke in the night, bee sum.

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to 23: and 7.21." and 8.37.aud 9.9. and 15. 35." and 17 14" and 13.3." Luk-5-4, tois. and ro. 3,ta 21. John 2.7,te 11. Rom. 16, 10 1. Thefl. 4 3. and 5.10. Oblations, looke Offerings

Obligation, looks Handwriting.

Obffinate. Deffruction of the Obffinate is prophellen. Ezek. 6. 11." Berem 7.15.16. and 17.27.and 19,3,to 10, looks Harden ann Stiffenecked.

Toccafion. It came of the Lorde, that Bamfon fought an occasion against bi

diffims. Jung .14.2,4. Sinne tooke occosion by the commenne. ment, and injought, ac. Rom. 5.8.

Todour. God will not finell the faueur of their freete odours, that Difebey bim. Leuit.

Toffend. Wee ought not to offende que weake bzother fozmeates fake. Rom. 14.26, 21. 02 gine bim occasion of falling. 1. Cas. 9. and 10.33.

Chiff fozetolbe bis bifciples that they fould bee offended by bim. Datth. 26.31. Bat.14.17.

Beter was an offence to Chrift. Batth.

Chaift willeth be to beware of offence, 99 att h. 18.6, to 10.

Bantis tozmenteb in Cpirit foz the Offences of other 3. Col.11.19.

Bet to be offended for perfeemion. John 16.1, to 4.

Some of Chrifts villiples offended at his preaching. John 6.61,65,66.

The Phariles were offended in bearing Chiff. Dat, 5.13.

Dappie are they that ate not offended at Chiff Bat. 11.6

The Magerites offended with Chriff,and min 99at, 13.57.99at.6. 4. L. 11.4.32,14.

The godly are an offence to the wicken.

Thatloener borthoffend be, we ought to auoine. @ pod. 34.12.to 18. Deut.7.2,3,4,5, 16,25,26. and 13.6. @Batth. 5.29,30. and 16.32,1037. Bar. 9.42,1048. Bom. 16.17.

Offering bone without leanen, Leui.6.15,

The offering for finne bone by ignorance. Mum. 1 5.24, to 30. Leu. 4.2.

All meate offrings mult bee lealoned with falt.Lenit. 2.13.

Offering of beaftes. Lett. 3.1.*

The offerings of the princes at the bebica-

Offrings of ettery folemme fealt bay. Rums 28.1." and of the 8, first Dares of the 7. mo neth Mum 19.1.

Bob efteemeth not the offerings of the obfirmete. Jeze. 14.12. @cclus. 34.18

Chrift was offered once for be. Deb.7.17. and 9.36.8HD 10.13.

The pure offering of the Gentiles Bala.

Me ought to offer bute Gob enely. Cras.

an Touit og 4 du t

Tile ought wet to offer bite God any bile thing Dat. 18.13, 14 tooke Sacrifices.

Office of any man maketh mot his paper gen bimfelfe. s. Sam 17,33. og fartifice aceeptable to Bob. Bali.9. Toynting Oyle. Epot. 30.23, to 34-locke Job 10.22.

Older Weffament abolifhed with Chriffs come. 1. Cop. 11.34. Dziefthood.Deb.8.3.13.looke Teftament.

Df Ell bis boule foult neuer be old man.

@am. 3. 32.

Olde Bulterie, looke Adulterer.

The olde man his perfon is to be honous ecp. Leuit. +9.32.

The olde in unverflanding that flourish in the Church. Ifa.65.20.

The olde wapthe beff may. Jere. 6.16. Olde commandement, fee Loue,

Old man with his worken we ought to put off. Coloff. 3.9: and crucifie, and why. Rom.

Olive. The Olive refused to reigne ouer

other trees. Juba.9.9.

Will Olives ingraffet, ought not to boaff againft the naturall branches. Rom. 11,14, 17,18.

One beart, and one way expounded. Here. 32.39 @ Jek. 11.19 and 36.26,27.

Be we Jew oz Stectan, man oz womant,

all are one in Chrift. Bal. 3.28. Chrift prapert bis father, that all the 30.3.

faithfull foult beone. John 17.21. All that beleeued were of one heart and

one foule. Acts 4. 33. Onely. Bob is our Bod onely. Den. 32. 39.

The Lots only of alone led the Afraelites. Dett. 32,12.

Bob oncly belluereth out of tribulation. r. Dam.19.19. gouerneth all things. 2.0 fo.6. 6. is onely good. Iu. 18.19. onely wife. Rom. . 16:17.18 only to be ferued and fearen. Deut. 10.20. ant 6.13.99 at.4.10.

Quift the onely begotten fonne of the fas ther. John 1.14.and 3.16.and 1. Joh.4.9.

Onely beleene. Lu. 8.50.

The elect onely belteur. Acts 13.48.

J Open. Elifts praped God to open the epes of his enemies 2. Ikin. 6.20.

Mee ought to open out hand to our poore brother. Deut. 1 5.8.

Bot opened the wombe of Leah. Benel, 39.31.

Dauls mouth was open to the Copinthians. 3. Cot. 6. 11 Leoke Mouth

Openersons of the boly Shoft are Biuers, and Diuerly beftowen. 1. Coz 13.6,to 13. Opportunitie, looke Time.

Oppreffe. Thou fhalt not oppreffet by bzos ther Leuip. #3.

Samuelan bpzight Judge, and neuer oppreffed any. 1. @am. 1 1.3,4,50 29 flate

Mone conferette opprelled. Cecles. 4.7. Againft opprellion. John 5.8 9. mm Bal. 3. 5. looke Wrong, Defraud, any Viurie,

Opprobrious. Dee that is accustomento opprobrious fpeech, will neuer be re formen . Co. clud.23.15.

Dordeined bitaeternal life acte. 13.48 le auf im order s. Coze 4 40 :mes 7 15

house in an order. s. Ith ad sont bold es henisp to Alcimus. 1. Mac. 9.5

Abirbabbel put bis beule in order; & fan-

Df the land where is none order ; looke

Deber things will I fet in order when I

Ordinance, looke Abolish.

Df. publike ordinances, Patt 16.Fr.

Againft wicheb Decrees and ordinances, 3[laj. 10.1;105]

Organes innenteb. Ben.4.21. Originall Come, looke Sinne. Orphanes, looke Fatherleffe.

Foftrich, 7 of bisnature Job 39.17,to 22 Tothe. Bot bath kept his Othe with the pofferitie of Abzaham, Ishak, and Jaakob. Deut.7 1,8. Joth. 31.43. Lu.1.72, 1076. as be promileb. Ben. 15.18.and 36.3.

Thak and abimelech tooke an oche each ofother. Benel. 16.28, 19,31. fo bit Jaakob

and Laban. Ben. jr. 50."

Dome Abraham tooke an othe of his fers Hant. Bem24.2,109.

Saul bound the Afraelites with an othe. 1.9am.14 24.

Saul fallifich the othe mabe to the Sibes onites. 1.9 am. 21.3.

Othes are to bee perfourmeb. Bumbers

When the Junge thall take an othe. Ero. 23.10,11.

Anothe is the ende of all firife. Debr.6.

Gen bound himlelfe with an othe. Deb.6. 7,18.314.9.10.

Othe abulen @atth.23.16," and 26.63, 72.99ar.6.26.9cts 23.12.

Beter with an othe and ettrung, penped be knew Chrift. Dat. 16.72,74. Bar. 14.66,

Derobs raff othe. Bat. 14.7.9.

Shimei put to beath for breaking his other . Tking. 1.36,37,42.

The chiefe of Ilrael in the name of the reff, received an othe to walke in Bong law. Rebe.10, 19.

Diners formes of othes, Ben. 22.16. and 42. 25. and 47. 31.1. Rin. 19.2. Judeth 1, 12. Lobke in Periurie and Sweare.

Our ward man, a. Cor. 41 b.

Woxe that gozeth what fhalbe bone there. with @rob. 2 1.28,35,36

The offering of Oxe or bullorie. Len 3.1. Baul bewed a poke of oxen in pieces, and. wbp. 1. Sam. 1 1.7.

Whe one ought not to bee impofelet, that treabethout the coine, Denring A. . Car.

The Jewes might eate the flethof oxen.

oxen in the Cemple, biper the motten Sea. . Kings 7. 23,24,35: 3. Chronicles 4.

5 Dyn looke De is ila Dani Lui 22

16 20 12 12 Tracifical. Dowe Got may be pacified,

Den.4.34. Panned. Jegebel painted ber face. a Rin.

19416e besteb by Chifft. Spaith. 9.1,6,7.

and by Peter Acts 9.33,34.
Alcimus being firiten with the palice that he could not speake, oled miferably. s. Pac, 2.55,56.

Parable of Mathan to Danio.s. Cam. 12. to 5. of the Chiffle and Cepar a. Chro. 15 8. of Gods bittepart the Jeinen. Ifal. 1.7. of the two Egles. Frek. 17.3,7. of the fres thing pat, and Ezekiels wife being Dead. E3eh.24.3,16.

Telus ipake nothing to the multitube without Parables, and why. Marth 13.13. which hee erpounded to his Difciples. Derie

28.36. The Parable of childe piping in the mare het place. Bat. 1 . . . 6, to 20. Of the buckenne fpirit that returneth worle then be went our. Batth. 12.43,44,45. Of the fomer. 99atth. 13.3. Df the tares, berle 24, 25. Dft! graine of muftaro feebe. berle 31. Dithe featien. verl. 33. Df the treafure bin. berl. 44. Of the Drato mer berle 47, to 51. Of the Publicane and Pharife. Luke 18.9. to 15. Of the the fonnes, Matthar, 18. Of the figge tree. Matth. 14.32. Of the theefe. Matth. 14.43 Dfihrtalents.Marth. 25.15. Efthe tenne birgins. Batth. 24. 1, to 14. Dfthe Samarie tone. Luke 10.30.10 38. Of the rich man. Lu 13.16,10 as. Of the fruitleffe fingerree. Lu.13.6,10 10. Of the probigal foune. Lu. 15.11. * Df the fleward. Lu. 16.1,tog. Df the wicken iunge and the winowe. Eu. 18.1. to 9. Of the canble light. Datth. 5.15. Ln. 11.33. Df the boule built bpon the fanbe Marth.7.16.Df the left freepe. Barth. 18.3. Of the unmercifull feruant. Batth. 18.38. Of the labourers in the binegary. Batth 20.2. Of the Dineyard biren foogth, Warth 21.33. Di the Ring that mabe the mariage. Marrh 22.3. Ofthe faithfull and naughtie fermant. Matth. 34.45. 48. Of the feebe that groweth and increaleth. Mar. 4.37. Of the importunate friend. Luke 11.5. Of the firong man armed. Luke 11,21. and of the piece of filuer toft Lux? 8.

Et the fignification of a parable. Lu. 3.10.
Parables are Barke figuried. Blaim. 49.4.

Parable for prophetie. Pum. 23.7. for a fell Dabac. 2 6 Joshe Proverbe.

Paradife bukhowen a @ 10.47 Looks E.

den in the Grif Cable.

Pardon lopie Corgine.

Bany fornet imes pardoned for a lein g ly. Genef. 18.24.12. and 1921-year follows.

gree 5 i. Against Pardors und Brurg niezie Alah i. 18 and 37 i.a and 43 i.a. Ezie 18 26 27 28. Doie 13 4. Bikl 3 a. and 103 11 17 2. Cecles 9 5. and 1.3 Celles 3 1.3 Cecles 9 5. and 1.3 Celles 3 1.3 Cecles 9 5. and 1.3 Celles 3 1.3 Cecles 3 2.3 Cecles

hill. 1, 27, 23, 2. Cheff. 4. 73. 2. Cim. 4, 7, 8. confeletion. Rom. 1 5.5. 100, 9.14, 27. 1. Tohn 1. 7. Ren. 14. 13 looke God, by his patience

mage. Bow in old time was executed

the right of Parentage. Ruth 4.197.

es muft bee bonoured, obepet and en. Ero. 20.12. Deut. 5.16. Ephel. 6.1, 2. Pat. 15.4

Me ought net to cutle of fmite out parents. 10. Tob. 2.10. and 3.2.

100.21:15,17. Thoir parents, are led

ines Ezek. 22.7,10,13.

Parents are commanded to their their chilbern bois they were beliueren from Phara-

Parents and childzens buerie inherein it Meth. Plal. 78.5,6,7,8. looke Father and

Children,

Parifhioners muff rendet bouble boneur to their ipiticuall fathers. a. Eimochie 5.17, 28. a. Cogint. 4.1,15. and be carefuli left the feene of Goos worn bee unfruitfull in them. atir3.3, " 10,18,24." looke Children and Heaters.

Partakers of Chiffs fufferings. 1. Det.4. Lu.8,15.

the are mave partakers of Chail, if wee ence. Lamry 27.

Perfifi in fairt. Deb. 3.14.

Partridge. Gaul hunten Dault, as one bunteth a Partridge. 1. Sam. 16.20.

The contetous relembled to Partridges. Te-22M-17-11.

Paffion of Chrift. Bech. 13.7. Butth. 16.

Paffeouer celebzaten and kept binbet @3.

Ta Egra 6.19,20. What order, and what oblatine the Paffeouer mas celebrated, Epob.13. 2,10 19. and 13:3,10 11. and 23.15. and 34. will keepe the featt of Pallcouer. 1. Coz.

leph and Marie ment peetely to Jetu.

falem at the Palleouer, Lu. 2.41.

Chefft kept bis Pallcouer with bis bifci-Dur Paffeouer Befus Chiff mas facrifi-

een for be 1. Co2.5.7.

Hof the Paffeouer, @rot. 12.14. Tibe earth to eate the Paffcourr, bem and

The folemnitie of the Pallequer is com-

enteb. Leu. 33.256. Che Palleouer commanded to be celebraten againe , and the puniffment of the negs

The Palleouer kept by Johnta. Jofb. 5.9. so.by Dezektah. s. Chron 30.1. by Joliah. s. Ring. 23.21, 22, 23. and no Pallcouci from

els vapes kept like bis. 2. Chion-35 .

Paflime. De that tometh pafline, thall bee poore men. Dron. 1.17. lohe Play. Paftor. Chilf the thiefe Paftor promifen.

C3e 36.24,26. Prt. 23.5. Against falle pattors which sauces peo-ple. Per. 12.10, and scatte and velley the theepe of Gaps patture. Pers. 23.1. 20 f. looks Watchmen, Bishops, and Shepherds.

Parience. Gob is the Goo of parience and

Got, by his patience and long luftering, 12.

leadeth us to tepentance. Rom. 2.4.

After Gods long patience commeth his tion thall come. 1. Cheff. 5.3.

Math. Rom. 9. 22. 2. Det 3.9.15.

Math. Rom. 9. 22. 2. Det 3.9.15.

The Prophets are let before be for erams ples of long patience. Jam. 5. 10.

The patience of Job, and Cobit. Job a.

The praile of patience, Brott, 16.32.

Tile ought to bee patient, not leeking remenge.t. Cheff. 5.14,15. Col.1,11.

Loue is patient, 1. Coz. 13.4.7. Christians baue neebe of patience, and 8,9.

whp. Deb. 10.36.

Faith being exercited with afflictions, en. gendzeth patience. Rom.5.3. Jam.1.3. and patience experience. Rom. 5.4.

Danf reiviceth of the Ebeffalonians patience. 2. Whell, 1.4. and luffered perfecution bimlelfe patiently.1. Cag. 4.11,12,13.

Dur patience muft bee mabe perfect through good workes. James 1.3,4

Tibe bring forth good fruit with patience.

Abuerfitie in pouth traineth be bnto pati-

By pour patience pollefle pour alon foules. uhe 21.19.

Dur patient minbs ought to be knowen to all men. 19bil.4.5.

Patriarke expounted. Deb. 7.4.

The Patriarkes came of the Jewes. Rom.

Jaakob begate the twelue Patriarkes. act. 1.9am. 16.4.

Df the Patriarke Dauin. Icts 2.39.

Peace be with you, of buto you, a kinde of falutation. 1. Sam-25.6. Genel.43.23. Jung. 19.20. Lu. 24. 36. John 20.19.

Boe in peace, a kinde of leave giuing . I.

Bani 1.17. Lu.7 50. and 8.48. God is the author of peace. 1. Theff. 5.23. 1. Colinch. 14.33. Rom. 15.33. and Chaift beleeuing by Chaift. Ila.2.2, to 6.0 9.2, to 8. is our peace, and preacher thereaf. Ephela., and it. i. " Quir. 2. 18. ond 99ich. 4.1 . " Jech.

Peace, for reconciliation berween Cop and man. Act. 10.36. for quietneffe of confcience. Peculiar. Christians a peculiar people, Lv.2,14- for lafe and found 1. Corin. 16. 11. and holy nation. 1. Pet. 2.9. Cit. 2.14 looke for true loy and felicitie. Batt. 10.13. Lu.1 Precious. 79 and 19 42 and 24 36. Job 14-27 Rom. 1. Pelican 7.and 8.6.

Paul erhopteth the Coginthians buto

pe:ce. 2. Co2.13.11

Deb. 1 3.14.1. Det. 3.11. 2. Cim. 2.22.

Moles would have fet peace between the

Debzewes. Ero). 2.1 3.

Dani witherh to all Christians peace. Ro-en. () . 1 ; Ephe. 1 ; 2 . 4. Whel. 3 . 16 . Utere ought to prop buts God for peace.

Dezellah reioles that beefbonte eniop

Peace betweene Dalemen and Diram. 1, Zim. 5.1 2.

Peace in Ifrael all Galemons Daves. ...

Che L'a b gate peace to the Clearlices in louing its bares, John 24.

Peace in the Church Actes 9.31. Ilal. 66.

it mult be fpares. Den 20,10,11. Ifrael forbibben to make peace with Beab and Ammon. Deut.23 6.

Sibeon called his Altar, The peace of the 1010. Judg.6.24.

The Lord promifet peace to bis people.

Peaceof heart by Jelus Chrift. Plal 46.

Peace in the Church. Ila.66.12.

Peace in beauen, and glory in the highest places.Lu 19.38.

Slogy to Gob, and peace in earth, fre Glorit.

The faith of Thrift bringeth peace of con-Ccience. Rom. 5.1,2.

The peace of Chaiff paffeth al buberffan-

Bing Poil.4.7. Bernfalem knets not what belonged to ber peace. Lu.19.42.

The peace of God ought to rule in our bearts. Col. 3.1 5.

Peace on the toule of those that receine Gods minifters. Batt. 10.13.

The Doctrine of Chaiff bringeth peace to thole that luffer afflictions. John 16.33.

Chriff left peace among his bisciples. Job. 12,27.

Damuel was alked if be came peaceably.

Abraham to bup peace, religned bis right to bignephew. Gen. 1 3.8.

Josephe brethren could not weake peaceably to him, and whp. Ben. 37.4.

Bepeaceable. 1. E bell. 4.11.

Peacemakers the chilbren of Gob. Batth.

The inward peace betweene Bod and the 9 9. Hit. 24-25, to 50. Joh 14-27. and 16. 32 and 12.19 Acts 10.36.

Peculiar. Chriftians a peculiar people,

Pelicane bulatofull for the Jewes to este of Dent 14.17. Penance looke Amendment.

Pence. One being forginen 10000 ta Wie ought is hane peace with all men, as lenes, troult not foggine an hundjed pence. much as lieth in bs. Rom. 1 2.1 8. Epbe. 4.2. Bat. 1 8.24.* Bata 8,24.*

Two pence ginen to the bolle, to reliene the bonithen man. La 10.35.

Penie. A mealure of wheate for a penie. Beut.6.6.

Df the loll penic. Luk. 19.8.

People. Sab hath not caft away his people which he kne to before Rom 11,3.

The manner of people in the membe of Rebehah. Ben. 25.23.

. Gos tooke the children of Mari, to be his people. @ rob 6.7. Deut 4.7.1 . Ring. 8.51 Bod appointed a place for his people Ifraela Omizani

Ilrael promifeth that they will bee Wobs people 2. Kings 11-17.

Che.

The people remaines at the foot of mount Sinai Crob. 19.21.

The people murmuret in befpaire of entring into the land of promile. 13um.14.1,2, and 13.33."

The people of Canaan not all beffropen. but made tributaries. Jung. 1,27,30,33.

The wickenneffe of the people. E 3ck. 23. Jere.6.19.

The people of the lande what tyramie

thep ble. @3ek.22.29.

Bods people are alwayes charges with Szeach of lawes , and biminifhing princes profits. Eft. 3.8.

Two maner of people Gob abhogreth.

Ecclus. 50.25,26.

Df Bobs people, looke Church.

Perfect is the worke of the mightie Gob. Deut. 32.4.

If thou wift be perfect, lell that thou haff, Bc. Datth. 19.20,21.

Mideloeuer finneth not in word , is a per-

fed man. Jam. 3.2. Perled in Chrift Jelus. Col.r.28.

We ought to be perted as our heavenly fatheris perfect, Dat. 5.48.

Daul erhotteth us to perfection. Deb. 6.1.

1. Coz. 1.10.

The Lawe ceuld bring nothing to perfedion. Deb.7.19.

Perfume. The confection of making of the perfume. @tob. 30.34,35.

Perill, looke Danger. Periurie Fozbibben. Leuit.19.12.

Against Periurie, bntrueth, light and falle othes. @pod. 8.8, 15, 25, 28, 32. \$ 9.27, 28, 34, 35. \$ 20.7. Lea. 5.1,4. \$ 24.11,to 17.1.9 6.to 18. 1.1kin.8 31,32. 2. Thz.36.13. Dele. 4.2.3ech.5.4. \$ 8.17. 9Bal.3.5.and 4.1. @c. rius. 23.9, 10, 11. and 27.14. 1.99ac.6.61, 62,8107.15,16. and 11. 9, to 19. \$13.43,10 49. 2. Mar.4.7. * and 12.3,4. Mart. 5.34.to 38 g 16.69. * Mark. 6.23; to 30. looks Oath and Sweaming.

Pearle, looke Parable and Swine.

Perfecution commeth by Gods appoints ment. Wfal. 30.9. * and therefore we are ats men againft the fame. Bat.10.17. and 24. 9,13 John 5.18,20. * and 16.1,32.

Who lawill live gooly in Chaill, that fuf-

fer perfecution. 2. Cim. 3.13.

Whom perfecution withszaweth from the true profestion of Bobs word. Bat.4.17.

Being perfecued in one citie, wee may flee to another. Matth. 10.23.

The ministers of Gods word ought not to

feare perfecution, and why. 99 atth. 10, 28. The Lord belinered 9. Daul from many

perfecutions 2. @im.3.11. Daul fuffres perfecution patiently. 1 Coz. 4.12.2the Logo veliuered bim z. Elm 3.1.1.

Bleffeb are they that luffer perfecution for righteouinelle. Bath 5.10.

Great perfecuion against the Church.

Actes 8.1. 1. 19et.1.1.

Cite ought to pray for thole that perfecute be. Batt. 5.44. Rom. 12.14 1. Col.4.13,13 Gess lubgements bpon perfecutors, A.

The Daophets complaine againft wicken Cot. 2, 8.

perfecuters of the juff. Dabak. 3.1. 2 @ 12.

A praper against thole that perfecute the Church. Ecrius. 36.1, to 18. looke Afficion and Tribulation,

Perfeuere in the faith. John 15.4.

Gob will confirme the faithfiell in perfeucring bnto the ente. 1. 202.1.8. looke Continuc and Endure.

Perfons. We ought not to bane refpect of perfons in juogement. Leuit, 19.15. Dent.s. 17.810 16.19. 1020 24.23.

Bob receineth all fuch as obep his word, without regard of perfon. Ifa. 56.3, to 9.

Bob accepteth no mans person, r. Sam. 16.7. Actes 10. 34. Ephel.6.9. Job 34.19. Milo.6.7. Ecclus.3 5.12,13. Ro.2.11. Gal. 2.6. Col.3.25. 1. Det. 1.17. Deut. 10, 17. 3. Cb20.19.7.

Mo respect of persons among Chriftians. Jam.s.1, to 12. looke more. 1910. 18. 5. and 28.21. Matt. 22.9, 10, 39. Rem. 10.12,13.

Peft:lence threatnes to those that bilobey Goos Law. Lenit. 26, 25. Deut. 28.21. 1.

Ring. 1. 37.looke Blafting.

Dauid of three plagues , thole the pefti-lence, and why. 3. am. 24. 13. 14. 15. which ceafed, when be had facrificed, berle 25 looke Plague.

Perswaded. I man throughly perswaded in trueth, olight to bee ftebfaft therein. 3,

Eim. 3.14.

T Pharife. Paul was a Pharife. act. 13.6. Cihat the Pharifes and Sabbuces Diffet in. acre 33.8.

The Pharifes were blinde. Job. 9.39,40. The Pharifes would hane none to beierue in Chaift. John.7.48.

The Phariles and Geribes taught the people without authozitie. Bat.7,29. Luke .31, 99at.1.23.

The Phanice reproue Chriff and bis Apofles, and why: Watth 9.11, 14.and 12.1,2,

Luke 5.33. The Phacifes confult bow they might be-Brop Chaiff. Datth. 13. 14 and gine charge, thatif any man knew where be was, bee

fould bewaap bim. John 11.57. The Scribes and Phanies fit in Boles

chaire. Batt 23.2,3. Wie Pharifes fent officers to apprehend Chriff. John 7.32.

A Pharite babe Chaift to binner, Lukt 7.

The Pharifes affen the man that was borne blinde , bom be bab teceiued bis fight: 306.9:15.17. The Pharife and Bublicane pap in the

Cemple. Luke 18.10,to 15.

The Pharifes @ Babouces are calleb ges perations of bipers. Matth. 3 7. bpporties Gen. 2.8. and lerpent#. @att.7.5. # 23.13,33.threues and rebbers. John 10.8.

The Pharifes are rebuked of Chriff. John 8.7. bp Steuen. Acts 7. 51, 52. by Dani. Act# 23.3.6.19 bil.3.2.

The Pharifes mocke Chaift, Luke 16,14. Phials of pots for the Cemple. a. Chion.

Philofophie onght to bee taken beebe of.

Phylician ought to be honoured, and tohe? Ecclus.38.1,10 9

Phyficians could not heale the homans bloodle flire. Dar. 5.25,26.

Afa lought not to God , but to Phylicians in bistickneffe. r. Chjo, 16.13.

J Pietie, looke Godlinesse. Pillar. A clouny Pillar by pay, e a fiery by night, Directed the Afraelites. Exob. 13.21. Mam. 14.14. Den 1.33 Pfal. 78.14.1. Ch.

Gob appeares to Boles in the Pillar of a cloud. Deut. 31.15.

The pillars of the Cabernacle, Grob.27.

The two pillars of braffe for the Temple, and forme of them. 1. Bing. 7.15,41.

James, Cephas, and John were counted

pillars in the Church. Bal.2.9.

Piped. locke Parable,

Puch. De that toucheth pitch, thall be ve-flied therewith. Ecclus. 13.1. Puchers, of the 300. men that were with

Bibeon, Judg.7.16.

Pit, looke Digge.

Rojah, ec. went volune quicke into the pir.

Mum. 16.30, to 34.
Paie. Peter willed Chiff to pity himfelfe, Patth. 16.32. locke Mercy and Compaffion, TPlace. Rot lawfull for the Jeines to of fer in euery place. Dent. 12.5,to 15.

Plaques, (re Amendement,

Plagues are fent for contemning Cons

word and preachers. Jere. 19. 18, 19.
God plagued the Egyptians, that they might learne that he was the only true God. Crob. 7. 1. and 8. 1. 2. 1. 2 10. 1. 2 12. 1. Plagues fent boon the Difobebient. Deut.

28. 15. * looke Curfes and Blaffing. Do end of Plagues tothe euili man. Die.

In all plagues Gob referueth a remmant, to Declare the caule of his puniffment. Esc.

It is a plague for a rich man not to hane a liberall beart. @ccles.6.2.

Co lineto the plague in our owne heart, is to confelle our felues firmers. r. Rin. 8.38. Played. The Maelites played before the

golvenealfe. Erob. 32.6,19.
Smilon played befoze the Philiflims.
Junges 16.05,166,27.

Dauld and others played on inftruments before the Arkel a. Dam.s. g.

Dauis was a cumning plaier on an barpe.

1. 9am. 16.16,17,18,33 and a fweet finger. 3.98m.13.1.

Danfloughtet counted a play with foul-Diers. 2.9am.3.14,15,16.

Bot planted Menel in the mountaine of.

bis inberitance. @fob.ig. 17 Got promifert to plant bis people , that

they fhall moone no moge. 2. 9am. 7.10. De that planterh a bineyard, may eate of

the fruit- 1. Con. 9. 7. to 15. 13 aul planted, & Apolles materen. 1. Cor.

Enery plant tobich y be auenly father bath not planted, fhalbe rooteb bp. @at. 1 5. 13

Baltaru planes thall take no beepe roote,

p why. (Citis. 4. 3. 4. 5.
Place. The place for the holy crowne was bure golve, Epst. 39.30. and fet byon the one of the Witer. Exen. 28.36,37

Pleafe. Samuel pleafed, and was in fattog toch with Gob and men. 1. Samt. 2.26.

Euers man enght to pleafe his neighbout a that is good to edification. Rom. 15.2. le that goe about to pleafe men, ferue not Chrift. Gal. 1.10.

Mithout faith it is bupoflible to plcafe Gob. Deb. 11.6.

Bod is well pleased in his Sonne, Batt.

3.47. and 47.5. 2. Det. 1.17. Three things pleafe Gob. Ecclus. 25.1. Pleafiere. All things created for Gobs leature. Reue.4.11. fee Relift.

Pledge. Junas gaue Camar a Pledge.

CHat ought not to bee taken to pledge, Deut.24.6,17.

tile may not take any pledge by biolence. net fleepe with it. Deut, 14.10, to 14. looke

Plentie is an argument of Ivolaters, for

their religion. Ber. 44.17,18,19.
Plentifulneffe. Clant of Plentifulneffe, is to be imputed to out finnes. Dagge. 3. 17,

Plow not with an Dre and an Affe together. Dem. 22.10

Plough. Df him that putteth bis band to be Plough, and fooketh backe. Luke 9. 62. looke Tillege.

Pollate. Chole that offer their chilozen to Bolech, pollute the name of Gon. Le. 18.21. mb 10.2,3. Co Doe the perinted. Leu 19.12,

Pollution comming by night . how it was urgen. Deut.33.10,11.

Ehe Poole Bethelba. John 5.3. Poore among be, and wby. Deut. 15.45,

11.09 att. 26. 11. John 12,8.

care ought norto turne out epe from the them. Deut. 15.7, to 11. 3. Coz. 8 7,9." and

Lemning to the poore, fee Lending,

the that floppeth bis eares at the erie of the poore, that cry bimielf, and not be bearn,

annether poorebrethen. Acis 20 14. the remard of relieuing the poore. Watt.

35.40 Luke 16.9. Cile ought to bis the poore to aut feafis,

and why. Luke 14.13,14.

Got bath cholen the poore of the worlne folice are rich in feith. Jam. 2 5.

The ought to gine to the poore cheereful-

and was willed in his preaching to the Beneiles, to be mindfull of the poore at Jezulalem. Gal. 2.9,10.

Bauls care for the poore Baints. 1. Coz.

The liberality of thole of Macebonia and Achaia tomarn the poore Baints. Moman. 15.26,

Poore mans plenge, fee Pledge. Linges ought not to respect the rich, more en the Poore. Ereb. 233 Lenie. 19. 15. not ouerthom the right of the poore Er. 23.6,7 The poore muft be relieued, not opppele

(co. 1910 22.2,7.9,16,23.

Against oppreffors of the poore. Amos 5. Ecclus. 5.7

Micken magifirates regarbe not Poore mens fuites : but be that boeth , bis throne thall be eftablifted. 1920, 29. 2,4 7,14.

The poore labourers bire mult not be be: taineb. Deut: 24.14.15.

Bom. 2, 8, and exalting the poore, punitheth the bautie. 2. @am. 23. 28. Luk. 1.48,51,52. The chilozen of the Baophets mere poore. 2. kin. 6. 1. 2. le mas the mivom of 3 arepharb. 1.king. 17.9, to 17.

Wie may not oppzelle oz mocke, but batte mercie on the poore, and why. 19 jell. 14.31. and 17.5.

The godly poore , better then the wicked tich. 1020.28.6. 10[al. 37.16,17, to 23.

Wibat a poore man that oppresset the poore, is like. 1920.28.3.

Won hateth the poore man that is proud. Ecclus 25.2.

Bleffes are the poore in Spirit. Batt.5.3.

The poore receine the Gefpel of Chaift. 998'-U.II.5.

Elifha belped the poore. 1. Itin. 4. 1, to 8. De that bath mercie on the poore, lembeth bnto the Logo. 1920.19.17.and fai not tack. 1920.28.27

God regardeth the poore, Judg. 6. 15,16. and is their Grength. 3fa.2 5.4.

Poorc and rich, by nature both alike . IRe. bem.g.g. Eccles.9.3.

Wiee are willed to be liberall buto the poore, and why. Eccles. rr. e.

Elec muft be content with aut finte, be it poore ogtich. Poll.4.11. Cabie pooremen Bon regardeth. Ifa 66. ke Widowc.

The comfett of poore men. Parke 10,28, 29,30. Luke 9.23,te 27.

Bettet is a poore wile chilbe, then an old foolith king. Eccles 4.43.

Pomerte and thame to him that refufeth infiruction. 1920.13.18.

menbable. 1920.15.16,17. Dethat is fallen inte pouertie,onght to be

relieueb. Leuit.25,35,36,37. The Philippians relieued Dauls pouer-

tie. 1961.4.10,14.16. In profperitie ihinke hpon pouertie. Eca clus 1812 4. looke Competent.

Povertie and riches are of the Lots. 1920. 14.31. Ecclas. 11.14.

Thaift bis pouertie. 99 at. 8, 20. Luke 2.7, 12,16. and 9. 58.

Porch of Dolomon. Acts 3.11. called the rreat court. 2. Chr.4 9.4 taken for the Cemple where Chriff preacheb. Bat.a 1.23.

Porters albainen. 1. Chio, 26,1,0 Portion. The Lords portion is his people.

Elkanah gane portions to his wines, and

children z. Gam.s.a.C

Pofible. If it be pollible, haue peace birt all men. Rom. 13.18.

Chaift paper that if it were pofible, that houre might palle from him. Part. 4.35.

If it were poffible, the berp elect foulb be beceiuen. Bat.24.24. Marke 13.22. If it han bene poffible, re would hane gi-

nen me pour epes. Gal.4, 15. All things ate poffible to God. Bene. 18. 14. Datth. 19. 26. and bim that beleeueth. Marke 9. 23.

Posteritie. looke Seede.

Pot. Ezekiel preparet a por. E 7ek.24.3. looke Phials.

Potter. Tie are in the Lords band, as clap in the potters. Jere. 18.6. Rom. 9.21.

Power of Gob banquifheth the enemie. not moildly beipes. 3fa.31.8,9.

Bobisof power and might. Deut. 10.17. Dis power is not biminifhen. Ifa.50.2. Dee wonle haue it knowen to all. 3fa.53.13

Bharach reliften, that Bobs power might be knowen Erob 9 16.

Al power thalbe taken from those that pif-

ober Son Deut. 28.32,33. Mans firength is enely in the power of Bob, as may appeare by Beninnab & Dannah.1. Sam.2.9.and Samfon: Jubg.16.20,

Wee may not attribute our riches to the power of our handes, but to the mercie of Bod. Deut 8.17,18.

The Bolpel is the power of Bab buto fals uation. Rom. 1.16.

The preaching of the croffe is the power of God. 1. Coz.1.18.

Daul approuerh himlelfe a miniffer of Bod, by p power of God. 2. Cop. 6. 4,7. which mas annered to bis preaching. 1. Cop. 2.4.5.

Daul bal power to ebilication , not tobefruction. 2. Coz. 13, 10. which wzought in bim mightily. Col.1, 29.

tile are preferuen by the power of Bob, bnto faluation, t. Pet.r.s.

Bous power is mate perfeet through beakeneffe. 2. Coz. 12 9.

Got mitifreth to be the power of his Cpirit by feith. Gal. 3.5

To be endued with power from an high. Tute 24. 49.

Micano; truffeth to bis power, and Iu. Das in Gob. 2. BBac. 15.25,36.

Mans anget is according to bis power, Ecctus. 28.10.

Tag ought not to burthen our felnes abous our power, in keeping companie, and wip. @celus 13.2,to 15.

Powers. All Powers are ordeined of Bod. Rom. 1. 1. Will. 6.3.

Me muft obey them for confcience lake, ec. Rom. 13.50 1. [Det.2.13, 14, 17. Tins 3. 1. Looke Kings, Princes, Judges and Magistrates.

Prayer. Chiff prayeth forbs, and obtals neth whatforuer we alke in bis name. John

16.22,24,26. Chrift prayeth for the Apostles, & all that fould beleene through their preaching. Joh.

17. 9. 20. " and for Peter , that his faith fould not faile. Luke 22.32.

Befoge we pray wee must foggine , elle Ø00

op will not fargine be. Dat 11,25,14. ettimate friend, Chrift erhosteth be topray in bope. Dat.7.7,to 13. Little 11:5,to 14.

Wie ought to pray with the fpirit andbit.

but the fpirit makerh requelt for bs. Rom. 8.

John Baptiff taught bis bifciples to pray, and fo bib Chiff, Batth. 6.5,9, to 16. Lake 11.1,to 5.

The Canaanite woman prayed to Chiff. Mat. 1 5.22,to 29.00 at 7.25,to 31.

Ishak prayed to the Lozd to make his mife fruitfull. Ben. 25.21.

Jaakob prayed Gos to beliuer bim from

@fau. Wen. 32 9,10,to13. Sob beard the prayers of Leab and Ra-

bel. Ben 29.31. and 30,6,22.

Danid prayed God to parson bis finne. 3. Sam. 24, 30, and to bleffe bis boule, Chap.

Boles in prayer beleechen Gotto fhein bim bis glozy. Ero. 33. 18.e that be might go quer into the land of promile Dett 3.25,26.

Elliabs prayer for raine. 1. Rings 18.42. Danio prayed that the comfell of Shithophel might be turned into fooliffnes, 1. 9as nuel 1 5.3 1.

Me ought to pray in the boly Shoft. June

21.36.Rom, 13.11,13, @phe.6.18,19. Col.

Baul prayeth for the increale of lotte, 1. Ebeffal 3.12. 19bil.1.9. and knowledge of Bobs will Col 1:9.

Boles and Saron pray Gob to punith ons

the rebels. Mum. 16, 13.

Samfon prayeth God to zefloze bis foze mer ftrength Jubges 16.28.

. Rami prayed God that bis fattout & reft. might be on ber two daughters in law. Rut.

Bod commaunded the Jewesto pray for the life of Mabuchonmotor, and the profpes titie of Babplon. Jere-19.7. Baruch r. 11.

Dezehiah prayed Goo to fent him aibe against the king of Alibur. 2. Kings. 19.15,

Samuel prayed for the Ifraelites againff

the Bhiliffims r. Sam. 7.8,9. Lord, becaule the Ilraelites were Difcomfi. Bell, Halls.7.6,to ro.

ofes prayed Gos to be with him in goucening and leading the people. @ to. 33.13. Elifhaprayed that his enemies, lent to ap-Dzebend bim , might be imitten wieb blind neffe 2, Ritig 6, 18.

Dannah prayed for a chilte; in Bam, s. ib, to 19.

le Bebochas prayed, and mas belinered from the king of Aram. s. Iking. 13.4

mon prayed the Last, that tobolee, uer bis pray in the Cemple, migbe be beard. 3.35ing#8.30.

Dani prayed for Eimothy night and Day. Cimposi 1 S 16 2 2 1

Pray one for another a the prayer of the OF BUDGe

Lighteous anaffeth much. James c.s.

Me ought to pray for hings,e for all men, 1:Eim,3.1,3.

Wie ought to pray for them that finne not bitto Beath. 1 John 4.16. Abza bam prayed forthe Soomites. Sen.

18.23. and for abimelech. Ben.20 17,18.

Boles prayed for the Ilraelites 40 Dapes and 40 nights. Ero. 3 2,11,to 14. Deu.9.25, 16. that Bob would parbon their increbus litie. Bumb. 1 4.1 3, to 20. of rale him outof the booke of life, Erod. 3 1. 31, 32, 193, 194 bate Bod

for bim. @tob. 8.8, 18. ans 9. 28. and 10.17.

The Ilraelites prap Samuel to pray for them. 1. 9am. 12.19.

Moles prayed God to forgine Saconsi. Dolatry. Deut.9.20,21.

Garon praget Boles , that be twelle bitto Bot to belpe their lifter Ditiam afthe fepap, 32am, 13, 10.8

Alaron prayed for the people , a the plague

cealed. Mum. 16, 47, 48. Dezebiah praped Maint to pray ta Geo

If any be afflicted, let him pray, Jam

At the Paophets prayer, Jeroboams hand

bas tefforeb. 1. Ringe 19.6. Samuel being bifpleale with the people We mult pray continually, e why. Luke for crauing a king, gaue himfelte toprayer. 1. Sam. 8.6.

Boles prayed for fibolatrous Ilraelites, albeit Bob fozbab bim @pob 32.10, 11.

The prayer of two or three gathereb toge. ther in Chriffs name, fhall obraine, Bat, & 8. 19,20.

Prayer is a lifting bp of the beart to Got, mith affuren truft to be bearn. Blal 3 5.1,3, and 86.4.and 143.8.

The boule of prayer ought not to be pros fanet 99at.21.12,13.

Bod is neere to all that call on him by faithfull prayer, Denti4.7.

Wie map not ble baine repetitions in out prayers, 9941:6.7

The prayer which Chrift taught his Apo files Dat.6 9, to 14. Luke 11, 2, to 5: Beins Cipiff fpent all the night in prayer

into Ben. Lake 6. 13.

The Apolites, with other faithfull, contimued with one accept in prayer, acts 1.13, 541 8110 3.43W

Zitinomes fu beeb, boe eruff in Bod, anb continue in prayers Day and night. 1. Eim.

The Church made earnell prayer bitto God for Beter: Gets 13.4.

Got being ouercome by Bayly prayer, beliuered the Ifraelites from their enemies.

Junges 10-1,13,10 17. oont topray. Erts : 6 # 3.

. Daul and bis company were going to praver. 2 cts 16.16.

tolife. 1. Iking. 5:7, 20,22. The like bin a

erretures LE (44), Grille

life. 2 Rings 4. 33, to 37. The proper of the people Gods hand. Jere 14.7, to ro, ple for mercie

Goe prayers of faithielle people Gob tes garbeth not. Acre. 14. 10, 11. The prayer of the Apolles at the election of Batchias. Acrs 1.24,25.

Me ought to he'm our requells bir Gol

by prayer. Phil 4.6. tion. Wat. 26,41.

Thole that be humbled with afflictions, are confirained to baue recontle to Gob by prayer. Leuit. 26.40,4 f.

Rebothaphat fearing his enemies, bad res courle to God by prayer. 2. Chazo. 3.6, to 134

Clishs prayerbnto Gob to lenb fite from cauen to belitop Shajiahs mellengera. 2. tings 1,10,13.

Copray, for gining of thanks, 1, 94.3.1. Bon beareth the proyer of the poore atm pprefice. Ben i6.11.9 11.17. Ets 2,33, 9 3.7.86.5.9 22.23,27. Den. 4.29,30.8 15.9.
1. Dam. 9.16. 9 12.8 1012. 9 22.7.1. Rin, 17
1. 2. King. 20.2, 10 8. 2. Chro.; 2.20,22.8 35.
12.13.2. Chr. 5.9. Jubeth 4.9.10 14 Cc.
11.4 6. 9 21.5. 8 35.17,18. and 48.20,27.

Pic. 5.4.7. 8 45.2.9.10.18 1-3-4- @ 4-3.8 9.9,10,18, @ 17 6.9 18.6. \$ 34.3,4.\$ 21.34.\$ 50.15. \$ 55.16, 19.\$ \$6. 5,7.* \$ 136.1,3.8 145.8,18,19,3[4] 30.3&

and 55.1.3, 3, 6. Jer. 29.12.

Sob will not heare the peayer of some. 2.
Son. 8:18. Diel. 18. 41. Dio. 1. 28.29.11 15.
29. and 21.13. and 18.9. Jla. 1.15. Jere. 4:18
and 11.12. 14. and 14.11.12. Czek. 8.18. 18
14.14.16.18.20. Dich. 3.4. 3ec. 7.23. Ercin.
34. 20.27. Peb. 12.16.17.

Of the maner of the faints prayers. 1. Lin.

8.22,10 60 2. (h.6.12. ° g.14,11. (529,5. ° Sebe.1.4. * and 2.4 Ma.3.2. § 37.16. to 23 (64,1. * Jet.32.17, to 26. Lam 5.1. * Dan. 9.3, to 20. Jona.2. v. * Tab. 3.1, * 7,11, to 16. Judet. 9.1. * (216, 23, 2018) 9.1. and to the end of the books. Eccin gr.

4.10.10 34.3.90 ac.J.24.10 33.

Of perfenerance in priier. 90 at. 1 5.23,27 and 20.31. and 26.44. Luk. 18.1. and 21.36. 1. Ebeff. 5. 17. Col.4.2. Act. 1.14. ent 3.42. and 16.2 Rom. 12.12 Ephe. 6, 18, 1. Cim. 5.

5.2. Eim. 1.3.1 Pet.4.7. Praife. Bob is out praife, and ought to be

praifed of be. @rob.1 (.1: The praise of the Creator bow farre it es

in praife, name and glopy. Deut. 28. 18,19, God is weepthy to be praifed, and this Deut. 33.41.

The Ilraelites practed. Gov. and when Tofhia 3, 33.

Dannah praifed Gob , for making bet fruitfull. 1. Sam, 2 1. po 17 . Solomon praifed the Lam becoule be han finifheb a Cemple unte bis name. 1. Ring. 2. 15.18,19,20.

Denth praifer Gou, for promiting that it Bellias hould beform of him. 2 Barr, 18 no to the victories which he han leve him 3,9am.33,1,3.

言語という

The Apollies continues in the Compte maining and landing Goo. Luk. 24 52, 53, Che people Geing Chiff his mitacles, raifed Got. Little 18.43.

Son both predefinate by to the praise of its glosy. Epbe. 1.455, 6, Ches maich beleened praised Got. Act. 2,

Mee muft offer to Got the lactifice of ife. Deb. 13.15.

nery man hall hance praise of God, when miveled of the hearts hall be made mas

nout to ptaile he and not

Another man ought to praile he, and not it felices. Die 17.3. Prailes unto God ought to bes fung with Bleffe, Giuc thanks, and Song.

Pray looks Spoile.

Prey looks Spoile.

Presching Light preached in a flip. Spat.

A 3 3. 19 at-4.1. errof his may. Ha. 30.11. Of Prescher leut to them the glad tivings

Preacher leas.

Golpel. Ma. 2.5.

close Ilaiah beganne to presch, he was
den by the Low. Ms. 6.5, to 1 s.

commanued the Galbei to be pea-

ettery creature, War. 1 6, 15.

reachers ought to speake nothing, but as most of Gob boeth teach chem. . Peter

Talk a

a Apollies Presched in the Comple, on boule to boule. Act 5. 20, 21,42. Arwilleth him that was bealed by him, ache inhat God hab home buto him.

to preache inhat God may and the state of the state of their buetle. Det. 1.13.

Etholo preacheth any thing before the Golpel of Chill, is not to be entercined, 2.

Title ought to receine and reliene Preach-

The Apollies preached what they have the preachers and their punishment. 2.

Falle Preachers and their punishment. 2.

Def. 2. 1. 2. 3. 5.

The large that the Calcul of Christ was

ant loges that the Golpel of Christ was thed, homeover. Phil. 1.18. this preached alwayes openly, John 18.

Preschere ought to betonce of blurpet and bostes, a. Det. 5 5.
Collet a Prescher and his office is, Eccle.

to fpeaketh by his Preachers. Jerem. 7.

The wicken feeke to Canner the godly

Prescher. Jete. 4 8.1 8.

Prescher. Jete. 4 8.1 8.

Prescher must speake. Jet. 7. 27. Geb. 2.5, to rrand 3.9, 1.7, 27. mis 32.2, 18.19.

Contempt of Good word and Preschers plagues. Jetem. 29.18, 19. The contrary re-

D. Tete. 39. 18.

ers mitt tebuke , not flattet ame. * 1,1,1,1 (B) 6

What a Prescher anche to peap for Col 4.

er that beare not Bobe Preachers, and

Erne Preschers trach out of the Geriptutts aas al.a ?.

Preachers are callet fifters. @3ck.47.10. and matchmen, and why. Ezek.3.17. and

Preaching is a gift of the boly Shoft. 1. Cat 12.10

At Beters firft preaching were abuen to the Church 3000.leules. Act. 3.41. at his fecomb preaching the Chutch was number 5000. Acts 43.

Of the preaching of Paul Act. 13.14. 9

that mas the effect thereof. 1. Cop. 1.1, 2.

The preaching of & Paul was trueth, & the beauting beginning a. January, g. As beauting beginning actions. 1. Lat. 1.18,19,20.

"Date by the foodiffueffe of preaching, fastery beleviers, 1. Lat. 1.1.

"Against uppreaching Bassours. Bial. 50.
16,17. Bia. 27. 23. 28. 29. 18. IL 43. 19. 20.

56.10,11.411 58:1. Jet.1.7,8.433.1,2.448. 10,632, 3.15,20,4 1 3.3,4,5,4 33.7,8 2 34. 2, 3, 10, 2 8, * Dole. 4.6, 8, 9, 2 6.9. Amos 8. 1 1. Mal. 2, 7, 3ech 11. 17. Matt. 5, 13, 20 17. and 40.07, 2 28.19, 20.8 25.14, 10 37. Life, 10, 2. 818 12.42, 43.10 49. 0 14.28. 810 16. 2. Act, 40.28, John 10.13. 0 22.05, 10 18. Rom. 10. 14, 15.1. Cat 9.14, 16. Phil 2.21. 2. Cop. 12. 84. i. Cim. 4.16. Cit. 1.9. Debt. 1.37. looke Prophets, Bishops, Ministers, Pastors, Inter-preting, and Prophecying. Predestination admitters no pleasing

with Gob. Rom. g. 20.

om Gabatbpredeftinate, be calleth, inflifleth and glatifieth. Rom. 3.30.

ill and purpole. Ephele sitt. and beft. Rom. 8 28,

The predeftinate cannot be bannten. Joh.

10.28,29.Rom. 8.31. more Grob 7.3.and 39.19 Pfal. 33.13.and 65 4.8 147,19,20. Pra 16.4. Ila41.9. Jet. 1.5.2. Elb. 5.23, to 28, amb 6,2, to 11. @at 7.42,14,23. amb 20.16.amb 24 22, @ 25.34. 41. Luk.10.20, Joh. 10, 36,27.800 13.39,4 ANE 1 3.4 8. and 19.16.0 17-10,13. Act-13.48 and 33,14 Rom, 8.39, 30.and 9.11, \$ 14,20, to 24, 27, and 1 1.5, 7, to 10.1. Cal. 2.7. Eph.
1.4, 5, 11, \$ 2, 10, 1. Chef. 1.44.2. Chef. 2.12.
2. Eint. 9 and 2, 19, 20.1. Dec. 1, 2 and 2.8.
2. Det. 1, 10, 1. John 2, 19, Rene. 13. Isoke
Elect. Chosen and Reproduce.

Prepare the felle befoze thou pap. Ecelu.

John Baptiff was fent to make reabie people perpared for the Lam. Luke 1.

Prefent. looke Oifte

Prefumption. Dethat prefumptionfly te-lifferh imgement ginen accepting to Gobs late.ought to bie. Deut. 27.22, 23. ing to Gobs

The prefumption of the Cozinthians. 1,

Canado. Prefumption, bein it bath bene ferbibben, transgreffen and punifpas. Gen. 3.6, 1.6 anb ##.4.18 to. Cool. 5;s. and #4.8.7 Buntes, meeting tiem, Dont glant (31 440.

30. Dent. 2.43.44. 2. Sim. 9.28. mp 17.8, 9.22. Rin. 18.19. 9 19.10. 2443.36,37. 3cb 22.13,14. Prott. 6.16,to 20. mp 13.16. and 15.25. and 16.5,18, and 18.13, and 29. 23.3(a.3.16, * and 9.13. and 10.13. * and 14-11, to 17. Jet. 48.26. and 49.4,16. Ezt. 28.2. 9 37.10. Dan. 4.23. Danb. 3. Bal. 3.27. Tob. 4.13. Met. 3.3,4,5,to 14. and 6. 1,00 i 2.and 13.8. Ceclu. 10.7.and 1. 20ac. 9.4.16 19. Luk. 1, 18,19,30.6 10.15. anh 14. 11,16,t0 25, and 18.10,t0 15.and 22.3. to 7. Acts 13.21.* Rom. 11.20,21. 2. Cim.3.1, to 10,1. 13et. 5.5. Looke Pri

Precious was the most of Got in the late ter Daves of Eli. r. Sam. 3,1.

The louie of Saul was precious in the eres of Dauis. 1. Sam. 26.21

Precious in the light of the Lopbe is the Beath of his Gaints. Blal. 1 6.15.

Preuent. Balomon would hatte prevented Bond betermination, but could not. s. Rings 11,40.MD 12,2,3.

Price. Chaiftians are bought with a price. and therefore ought to be Gods fernants one ip. 1 Cop. 6.20. and 7.23.

Abzaham would not take the fleld without

paring the pricethereof. Gen. 23.9, 13.
Pricke. Gaint Danl was bifquieres with a pricke in the fleft 2. Co. 12.7.

Pride. Dani tepzoueth the pride of the Co rinthians. 1. Co 4.19.

Bob bzeaketh thepride of men, which bife ober him, Leui. 36.19. and fcattereth them in the imaginations of their hearts. Luke r.

Danibs reale counted of his brother Elis

ab pride.a. @am. 17.18,

God beferreb to punif the Meselites, left their enemies thould ware proude thereby. D:ut.32,26,

Chailt reproneth the pride of the Beribes and Bhariles. Bat. 13.3.4.10 8. and of thole that couet to fit in chiefeft places at frails.

A praper againft pride. Ecclus.23.4,107.

Prideis the opiginall of finne. Ecclus. 10.

The proude man thall be confumet. Ilal. 39.30.Dab.3.5.

Pride engentzeth firife. Pjott. 1 3.10. It is perittett to bee tamiliat with the

proude, Ceclus. 13.14 Son beftrogeth the boule of the proude.

Dee is proude, that beerth about frife of wordes not being content with the vocitine of the Bolpel.1. Eim. 6.3,4.

Gob refilleth the proude, and gineth grace to the lotolie. James 4.6.

Mee ought not by pride to effeeme better. four felues then of other, but contentibile. Phil.2.3.

The neuill is the hing over the chilpren of pride. Job 41.23.

Pride groeth befoge beffruction. Bjon. 16. 18.ant 18.11.

The profperitie of f wicken maketh them oude Nob ar 7, to 17. The pride of the beart of the bugodly loill

OR ar Das

Barpechens refules not to betten Baman of pride , but for confcience lake. off.

Bod is able to abate the pride of princes.

Dan.4-34. Ehe pride of thefe lattet bayes prophecied of. 2. (10 8. 50. 3. Eim. 3. 1, 2,4. Looke Prefumption and Ambition.

Prieftes were either fach no bin faeriffce in the firft tabernacle, og entres once a peere into the balieff place. Deb.g. 6,to 9.

Elbat the bigb prieft ought to ebferue before be entres into the Sanctuary. Leuit. 16.3.4

Whe Priefts bib eate the relloue of the ablations Lenit. 10.13.

Wihen the Pricits might not brinke wine, Leuit. 10.9.

The manner of confectating the Prieftes, Frob. 29.1, to 33.

Elibe wete meete to receius Priefthoode. and who not. Leutt. 21.17.

Whe bie Prieft might marrie a maibe , or

s none. Lettit. 31.13,14. Df Priofis and Leuites , g of their offices. 1. Chra.9. 2. " 2. Chron. 19.8,9,10. their page

tions in the land of promife. Ezek 48.9,10.
Sob was the pricits inheritance , a theres
fore they lined of the lactifices, Den. 18 1,2. Caules of great importance, wete brought before the Prieft Deut. 17.8,9.

Boos conenant with the Prieftes mas of life and peace, and that their lips fould pres ferue knowledge. Bals. 4, to 8.

E be Prieftes bare the arke , going before

the people. Hoft 3.6.
The hing ought to receive the laime at the Pricits hands. Deut. 17.18,19.20. and therefore Jehnafh was raught by Jeholaba the Prieft. 3. King. 13.3.

Johna gonerned by the countell of the bie

Prieft, finm, 27.31,32. The Priefts baughter playing the whore, mult be burut. Lenit. 11.9.

Deroboale mabe Prichts for money. r. Ikin.

Bolomon fpared Abiathar , becaufe bee Besthe Lords Prieft. 1. Ring. 3. 26,27.

Eli in the firft Cable.

Birael long wiebeut Prieft to teath , and

without law 2. Chon, 15.3.
Che Philifims Pricits boubten whether their plague was of 968, of by forume. r. Dam. 6.3.9.

Dagone Priefts treat not on the threfhold f bis temple.r. Sam. 5.4.5.

Cliabilaieth Brais Priefts.1. Iti. 18.40.

lo wid Jehts. a. Kings 10.3 g. Che craft of Bels Pricits verecteb. Dan.

34.10.10 331. Bharaob proutbes for his Prieftes in the

mine. Gen. 47.32, The Prieftskirchin. Czek 46.20, "

Againft Pricks, Dol 5. r. that contemme God and his name Jere.s. 8. and of their co. urtoufneffe. Polis 6,8. am 3.1,3. 363.14.

Of the unmercifutnelle of the Prieft and entre Lake vo. 31, 3 31 Che Prieftes confett folo to put Chiffre

Beath Maith 26.3,4.

Chiff mas vellueres to Pilate by the emite of the hie Priefts. Dath 37.18.
Chiff commanues the leper to ffets himfelle to the Prieft. Watth 8.3.4.
Priefts obehient to the faith. Acts 6.7.

Battan, Baale I rieft flaines. Bi. 11.18. Df the Priefts of the fecond exber. 2. Bling.

Coherein the Pricfts effenteb. @ 30, 12.16. The bie Prieft , wherefose bee was ogdap. neb. Deb.c. 1.and 8. g.

Like people ithe Priefts. 3le. 24.2. Dol. 4. 9.and 6. 9. And fuch Dainces Cuch Prichts.a. ethro. 13.9.

Chrift the euerlaffing bie Prieft after the oper of Welchifebech Deb, 5.6. and 7.8,24, as.anb 6, to Elbercofreabe 1. Sam. 3-35. Plali 10.4. Jere. 33. 18. 3ech 6.11. " Deb. 3. 17. and 3.1. and 7.15, 16, 17, and 8.6, and 9.11. and 10.10,to 15. The faithfull are Priefts. Erob. 19.6, Ilai.

61.6.and 66.21. Jer. 33.21. Dfal 131.9 16. offering fpirituall facrifices, Rom. 12. 1. 1. Det. 1.5. Reue. 1.6.

The Prieft of Wibian bab fenen banghtets. @200,2.16.

Ditt the Priefthood is changen by Chrift, there must be a change of the late. Drb. 7. 13.

Balon obtanneth the hie Prictithoode by Summie. 3. @Bac.4.7, to 11. looke Elder, and

Princes are Goos Miniffets , ant toby.

Mom. 13.1, 3,4. Whe effates of Princes are changeb , and mbp. Job 12.17, to 22.

In exhautation to the Princes and gouer-

nours of Ilrael. Eze 45.9.

Against Princes that oppresse the poore.

Amos 4.1. a liue in pleasures. Amos 6.1.

The Lago reproveth the Princes of Jerus Calem,and wbp. 3epb 3.3.

Againfi the tyzanny of Princes. Erth. 33.

37. Dich. 3 1,9. Ottickeb fernants 1920.39. 13. Etcius 10,2.

The Princes of this morte cruciffet the Logo of glogie. Qct.3. 17,18. and 1. Cop.s.8.

The postion of the Prince in the lande of promife. @3ek. 45. 7. and 48. ar. and of his and the peoples offerings. @3ek. 43. 16,17. and 46.4, to 19.

Daul predchen not the wifebome of Princes. 1. Cat. 3.0.7.

The Prince of this morte is call out. John

The benill is the Prince that ruleth in the

afre Ephe. s.s. Whe Princes of Balomons officers, were flue bundgen and fifeie.s. Ring.9.23.

Princes dight to eate in time, for firength,

Princes may e ought to bealefu matters of religion, as toelf as ir ciuil can'es Denis 3. 13, # 17.18,19. Joh. 3.6.49.6. 2. Gam. 5. 6,31. 1. Cbpa. 1 3.1,2, 3.0 15.1,11,16 40 16. Det 3, 13, 14, 174 11 11511

The example of a Prince procuret the fistiece to imitate. z. Gam 3.35,36. The entil of the fublicets, the Prince mall

account bis owne. Cfl.8.6. Chaift a Prince. Actes 5 9.

Princes cught mot to gather much trens

fure. Dent. 17. 16,17. Son flirreth up the fpitit of Princes to boe bis wifl. 2. Ch20. 39.23.

Princes the authors of wickenneffe. @3re.

Princes companions of theetiest. Ila. 1,330 Princes wherein they offent. @3ek. 22. 37. Princes otherwhiles abules by thole that are about them. @f. 16.6

God is the preferner of Princes and hing-

De that is favourer of the Prince, is & in favour tout the indicet. Effer. 9.3. le King, ludges, Magistraces, and Po-

Principalities Spopled by Chill. Col 2.15. tobe is the beat of all principality a potner.

Principles of Good mort. Looke Word. Prifon. Dichaiah the pupper of Goo pu in prifon: 1. Ren. 22, 27 to was Banks. Co 11,23. Qet. 16,23.anb Deter, Act. 13,4-and others. Acts 5.18

The Japlour of the prifon beleeueb, una

was bapeigen. Actes 16.23,33.*
Dani perfecuted chaiftians, and put them in prifon. Actes 8.3.

Chriff preached to the fpirits in prifon, r. Dettt 3.19.

Prifoners, how they ought to be configred. Gen. 14. 14. to 17. 1. Dam. 30. 3, to 9. Bete. 31.7. to 31. Cob. 1.16, 18. Batth. 25, 36, 43. Bets 12.13. 3. Tim. 1.16, 17, 18. Debj. 13.

Procession of Bacchus. 3.00 acc. 6.7. Prodigalitie fasbibben. 1930.5.9, 10. looke Excelle.

Profe. The gift's ofthe fhielt are giuen to profe withall. s. Can. s 2.7.

Ethar Bou requirerh at ottr bande, is for our profit. Deut.10.13,13.

Profitable, looke Indifferent.

Prolong. By keeping Goos commendements, a mans life is prolonged. Deut. si. 8,9. @pob.20.12.

Promifes. Wie ought to crebite Gous pro mifes, a. Chip. 20.20. as tib Abzaham. Gene.

Con perfourmen buto the Jewes all his smile. Joli. 21.43.

Bob is true in bis promile. 1. Bam. g.rr,

Bob will not breake his promile. Len. 3 &

44,45. Blat. 105.8.*

Gob perfourmett all his promifer to chafe that walke in the truch. v. Lim. v. 4. 9 8. v. Gobs promifes are gluen to the faithfull

onely. 1. Sam. 2.30,15.
Got pitter the Detres, becaufe of bis p mife bnto Abyaham. Erob. 2:24. Deut. 7.8. 2.

Ring, 1 3.2 1. Dor because of his promise to Danie bife fleflet not Rehoboam of all the king bo

Dop'is charged mith his promiles, (Co Boy'is charged mith his promiles, (Co 32: 17:23. Dent. 9:26. Bialdying.

Jackeb talling to minbe Gobs promites, mmitteth hintelle to his tuition, Gen. 3 2.

Ithek properly that the promiles made to taken , might be accopilibed in Jackob.

Danis Belieeth the accomplishment of

Dans sentett the accomplianment of horspromises. 2. Sam. 7.25.

The promise of ferennell selection. 2. Joh. 2. mase before all morins, mas renealed the Golbel. Ephel. 1.4,9. 2. Tim. 1.9, 10. Lieus 2.3.1. Det. 2.6. Sal. 3.23.

The promises of Gob are sime a stable.

1.1.18,20.

The inheritance of the kingvome of Gob, thence his beach. Deut 34 10.

She promise, not by inothes. Gal. 3. 4. Bod called Elisha from the plough to be a Chiffe are the children of promise, that beerne in Christ promised. Rom 9.7, to 13.

Chiffe willeth Masman to be cent him, to
the farpers received not the promise, and
the cond be might known that there was a

the fathers received message promises are given into his, and toby. 2. Her. 1.34.

Sov lent dur laminus accepting to his promise, Ruk, 1.54.5. Acts 3.2.

Ethols receive the promise, who with parence lose the mill of God. Deb. 20,36.

The promise of the Father was the boly

The Church is confirmed by the promises the fitte atters. Dica.7. 20.
God promised her bould be out God and then 2. Cap. 6.16,18.

The mate to renter linto Sob that wee omile, being godly. Detit. 23.21,22,23. The people promiled to keepe Gods law,

24.3,7, and 19.8.
30 promised Speen to be with him.
26.14,16. and the Utaelitesto cast out memies. Exod.34.10,11. Looke Coucthe land of Promife a bery good lambe,

D. z. 8. Deut. 8.7,8,9.

Prophecie is no private motion of mans it. but the gift of God through the boly fl. 2, Det. 1.20, 21. Rom. 12, 6. and t.

gift of Prophetic. 1. Cot. 14 t. Me ought to court to prophetic. s. Cont.

Cosep Z

Che fairtest prophecying, fometime gi-nen bate the wicket. Met 7-22. As appear red by Cataphas, John 11.51, and Baul.

Barn, 10, 20, 22, 42.
The tellimonic of Peins is the Opicite of ophecie. Neur, 19, 40.
The ancient men choien to governe with

Opoles, not entire bid prophetic, but allo El-ten and Opoles. Hum. 1 1. 25, 26, 27. Clifts excepted fe long as the ministel places. 3 Bits. 3. 15, 17, 18. O. Dani prophetica of the tellustretion. 1.

e. Batti prophened of the triustrection i.
1616-4.15.
Weles withen that all the people might
ophelic. Bum. 18. 29.
The wicker imagine when Prophelies
is no specie effect, that they are falls. Co

13,25.
Bille prophetied, les Pride.
Prophecie, fig bottine. Die 31,1.
Ce Prophecy, fog to fpents ap a mel matt.

Cliemen aught hat to prophelic publique, et barebeauth, . Cap. 14. 24. 35.0 11.5. A Propher in the olde time mas called a beer. 1. Sam. 9.9. Ann allo a man of God.

1. Ring. 13. 1. Ebe Lozd immin not animere Ganl by his Prophers 1. Gam. 18.6.

The Lord erhouteth the Piraelites by his cophets to turne from ivolatrie. a. Kings

17-13. Son fpake bute the Prophets by breames

and biffond Jaum. 12.6.

There arole not a Prophet like @oles ft.

Prophet in Marael a. Ring. 5 8,15

The Prophet of Gob cannot fpeake but bat which Gob beeth put in his mouth. ..

Ring.11, 14,17.

The authoritie of the Prophets of Gob. Dicah. 3. 8. and s. Ring. c.8.

Cheir praile. Cclus 49,10.and 48.1. A certaine Prophet reproiting Teroboams fuolattie, is after flaine for nifobering Gon, by the perfueillon of the old Prophet. s. Ikm.

A Prophet was fent by Got to Abab , to promile him bictorie. 1. King. 20, 13,14.

Dhablab hib a bunbzet prophets in caues, and fen them. s. Eting. 18.3,

Elifat complaineth that all the Prophets were flaine belies himtelle. 1 Rin-19,10. Dow a falle prophet may be knowen, and of his punifiment. Deut. 18,20,21,22, and

Bibliah the falle prophet confirmethebe epinion of the 400 other falle prophets as ainst Wicalab the onely true Prophet. 1.

Ring. 22 6, 11, 17.

Jeremy complaineth of the lying vocitine and constantines of falls prophete, a priefles, and these methods their veffenction. Jet. 14.10, 15,17.and 8.8.

Dom Elijah canfeth all Beals prophets to be flaine. r. Ring. 18.23, to 41. and Jebu

to be name. I. wing. 10.19,35.
Uthen Gobs Prophers are not hearn, there falletweth Gobs in ach 2. Chr. 24. 19, 25,24.
Uthen Gobs Prophers are milnfen, he will furely punish with netolatis. 2. Ch 36.15 to 22

The Prophets ettiepes Goos ipitit. Bebe.

The weste of the Prophets is as a light

that fibinesh in a barke place. 1. Det 1.19.

The Prophets prophetied of the grace that fibrills come that he by Christ. 1. Det. 1.19.

The lightes of Prophets are in their power.

Che Prophets an example to be of patie ence. Jams, to,

The Prophets win befire to fee Christ. atth. 13. 17. Luke 10. 24. The formes of the Prophets were poore. King. 6.3. and were extressed by Clista.

The remard of him that receineth a Pro-

Selle prophets tite fores, and wip. Czek.

Diffembling prophets meete for the wie-

Againft miches prophets. Zeph 3.4. A numbe beaft repromet the Prophet. s.

Got will conething , but be renealeth the

fame by his prophets to the people, Amos 3.

Abzaham and Agren Prophets, Gen. 20. 7-0 tob.7.1.

Che great Prophet is promiles. Deurs. 15 .ciuen and teffiffeb. @Batth. 3.16,17. ann 17.57. Luke 7.16. John 5.35, 26, and 6.14 69. looke preachers

Propheteffe. Wiriam the Affer of Caron & prophetelle, @mb 15.20.

Debojah the Prophetelle jubgeb Ilrach

Joffah alkeb counfell of the Lozb, by Dule nah the Propheteffe, 2. Rin, 22.1 3,14,15.

Lying prophereffes. & 3e. 1 3. 17. 9 Ama the baughter of Phanuel, a Pro-

phereffe. Luke 2,36. Profelste. Acts 2.10,99at 23.15.

Profeer, and of Profperitie. Etthe that free keth Bob with all his heart, thall profper. a. Eb20. 13.21.

It grieneth Gobs enemies that his chil-Bjen profper. Mebe. 3.10,

Ale ought to belire Gob to profper our handy worke, Pfal. 90.17.
Get profpereth out labours, and increa-leth out lubliance. Deut. 8.18.

Propheritie and wife bome onely commeth

of the Lott. 1. Chps. 32.11,13. Prosperitie maketh men to forget God. Debe. 9.18.

Profperitie followeth them that lone Goos Law. Plal. 119.165.

De that is in profperitie ought to metreme ber abuerfitie. Job. 3.35, 36. @ccias 1 3.35.

Profperitie maketh not the golly proube. Job 31.26.

Profperitie and anuerfity come of the Lord. Ecclus. 11.14.

Of the Profecritic of the micken, ann of their beftruction. Job. 21.7. " Bfal. 37.1." and to. 1, and 25. 1. and 73.3. Jere. 13.

1,1,3.2. (fb1 3,33.

Protectour. God is the Protectour, beliuerer, and faination of the faithfull. [Dial. 18.1.
2. and 27. 1. and 31. 1. and 32. 18,29,20, and 73.3. and \$15.9. and 144.1,2. " looks Buckler ann Shield.

Prove. Gos proued the Ilraelites Er. 15. 25. and 16.4. and Abraham, Ge. 22. 1, to 19. Deb. 1 4, 17, and les the Beines bythe nefert, to prove what was in their heart. Dent. 8. 2. and proposed the Israelites, to eathe them to fente him. Grov. 20. 20. and proved whether the Teines would loue him og na Dent. 13. 3.

Tubg:3.21,22,23.4mb 3.1.4.
We sught to proue what the good will of.
God is. Ram 12.2. Epte. 5. 10, 17. eppele

Chiff proued Philip. Nohn 69,6.2

Chiff proued Philip. Nohn 69,6.2

Con proueth his elect p be may preferus
them. 3. Chr. 32.31. Doh s. 2.1, 22, THil. 3.5.2

Protesbe, at connion layings among the Bemes. Gene. 10.9.1. Dam 12.10. and 19. 14. UND 24:14.

Son feectain that Tiree! though he a proueroc among all people - Iking-9.7, 8. Deut. 38.37. Jete. 14.9 and 15.9. and mbp. Deut. Jer. 33.8,9.

Chill became a proverbe buto the Jemes. 19(al. 69.11,

Salomon fpake three thouland prouerbs, 1.Bings.4.32.

Prouide boneff things before God a man.

2. Coz.8,21. Rem, 12,27.

Promdence of Bob toward bis feruants. 19(al. 145.7,to 19.and 104.35. and 132.1, to 18. prooued by his providence overfmall (parromes Datth.10, 29.

The Prophet reproducththole that benie

the providence of Got. 318.40.27.

The providence of Bob even buto the but

mozehy.r. Exings 18.r.

The Damaritanes belveuet not the prouidence of Bos in their extreme famine. 3. Rings 7 3.10,12,19. It happened by Gods providence that A.

bimelech abulen not the wife of Abjaham. Ben. 20.6.

By the providence of God the woman Shunammite was nourifped feuen peeres.

3. Bings 8.1,2.

Mothing commeth to paffe, without Gobs prouidence. Gen. 45.7,8. @ 50.19,20 @rob. 21.13. Deut. 32.39.2. Gain. 24.1. and 16.9, 10#12 11412.#1.kin. 22.23. Job 1.12, and 14.5.3(1.45.7. # 63.17.1920.1 6.33.1Lam.3. 37.38. Czek. 1 4.9. Amos 3.6.9 2. Etat. 4.37. Milb.14.3,4. @cclus #1.14. 99atth. 4.1. and 6.26.2 8.3 1.32. and 10:29,30,31. Link: 21.16,17,18. John 19:10,11. Actes 2.23. and 4.27, 28.6 17.28, and 1. Det. 1.2.6 5.7

Prouoke. The Mraelites prouoked Got

to anger. Dent.33.21.

Proude, looke Pride and Earth. Of Prudence Jooke Wifedome,

Pfairnes, looke Sing, Baptift inftructeb

Publicanes, Luke 3.1 2,1 3. Publicanes @ harlots beleeneb in Chaiff.

Bat 21. 32. and helifien Gov. Luk 7. 19. The parable of the Pharifee and Publi

In Publifting Good name be is to be gie-

fieb. Dene 32 3. Pulper of Boob. 1. Elbjas 9,43,46, and

13 chem. 8.3,4.

Punifhment of murther. Bene. 9.6. Etob. 21,12,20,21, Dftheft, burt, and ivolattie.

OtoB.2215, 3,4,5,20.
Punishment of offentors. Deut.35.4,3,3 of & Entpece toife. But. 5.3417 of @ti fee Bo

harpe punishment purgeth away the uill Dron so jo.

Sou will punify Hole 3, to . Cranify reflets of the laines of God of the ting single to be punified as the laute bes with it. Chaptistain Congress

Etherewith a man Cometh, by the lame

De merciels, le is its punilhmene, Pocing #6.13

Mby God punifheth gently, Joel 2. 22. Emillo 12.2,10,20. Lam 3.20,22,51,32,33. Smos 4.6.* looks Chaltile, Correction, and Difobedience,

Purchafe, Bob purchafed the Ifraelites

out of Egypt Erob. 1 5.16.

Bore. Christians ought to bee blameleffe and pure, Phil.a.1 5.

Baine Baul witleth Cimothie to keepe himfelfepure. c. Cim. 5.23,

Sobs mercie maketh finners pure. Jere. 50.20.

Bleffeb are the pure in beart. Bat. g. 8. There is a generation that is pure in

Pureneffe. Gob recompenter Dauit de corbing to the purenelle of his hands, a. 98. muel 23, 21, Plal 18:20,24

Pargetorie, weke Pardon.

Purging of finnes through the abundant mercie of Bod, onely by Christ. Matthia. 21. and by the shedding of his blood for us, may be prouen by thele places following. Batth. 36.38.49 ar; 1 4.32. Enhe 33,30, Bar vg. 38. Eph. 1.7. Deb. 9. 12, 13, 14. 1. Pet. 3. 12 and 2. 24 is John 17, 10 at 14. and 3, 3,5,8; Rom. 4. 25. Gal. 1. 4. 6 1. Eimerlay, looke Sacrifice. De then that indiparge his finnes by any

other meanes,that bee grienoully punifhen, because bee hath bespilen lo great a grace.

Deb. 10.29.

Af any man purge himfelte from all infle pelitie, be fhall be a beffel fanctifieb bute euerp.good worke, s. Tim.s. 18.31,

The purging of an oth, of finne committed at brathares a by ignozance. Leu. 5.3, 3,6,2

The Day of purging, Leuit. 23.27, The purging of finne, Mumb 5.6,7,to 12. Leuit. 20.27. and 6.2, to 8,25.

Breaching of the Gofpel to the Gentiles . Of the purging of the Banctuary, the War prouoked the Leines to follow them. Rom. bernacle and Altar Acuit to. 13, 10 21.

Parifying of Lenites Mum. 8.6,7. of mos men. Leute. rain, 2, "

Satth purifieth the beart. Acts 15.9. trueth. 1. Det.3.33,

Purpofe, looks Predeflination. Putting away a tuife, lee Dinorce, Co Pie fare the euil bay. Amos 6.3.

To Put on. Dow we that are beprigen in-to Challiput on Chall. Gal. 3.26, 27. Rom,

Put not off from pay to Bay, to turns buto the Lord, and why. Ecclas 5.7. and t 8,31.

J Quarelling. The micket freke occasion of quarelling with the good Dath o. 4, 4.
Chaiffians ought not to be Quirellers. Colot 3 (19) Phila. 44, 14 ann 1. The fla. 10.
Eli. 3, 3, looke Contestion and Strice.

A. Prou. so. 30. Quailer and Banna from beauen. Crop. Concenmers of good orders and religion, 16.13. to 16. Blumb. 12.7,3 . Diel.72.14. Blaltos. 40

Quesch natthe (pieit r. Wheft, 5.19. Queene. The Queene of Shella, comming

3. Clinis. 1. fhall conbenne ein bubolessie Benes. Watth. 18.42 Z. ale vo. 42. Il.
The Ileachies offerer ib the Quiene beanen. Jeremoy. 18. 1804 49. 197. 18. 18.

Leaftions buleamed, curions, ent buys fitable. Cerlini; 312.24. 3. 10. 27. (Datth. 14. Iohn 2.11. Kom. 12. 3. 2. 14.1. Iohn Curio diputations, Pables, Strue, and Quitelling a Synchus gethered for the telebution a Quition, Acts 19. 2.

De uhat Quellions eine cliff Wogiffen month other the informers. Acts 14. 2.

would gine no indgment. Acry i s. 24 Quicke and Deab Chiff fall lindge, s. Cimothie 4.1. Acts 10.42.1. Pet 4.5.

Quickely. Agree with thine abuetlary quickely, and hope Watth 5.25.
Sit bolune quickely, and write fiftle Luf.

Chrift willed Jubas to boe that bee be

Doe quickly. John 1 3.27. Quicken Dut mogtal bobles falbe qui ned by Got. Rom. 8.11. which quickened things 1. Cimatho, 23. in Chaiff the the boly Shoft. John 6,64. and 4 22.

Our boby cannot be quickened, extept &

Die. 1. Cop. 15.36. The laft Abam Chriff was miebe a quick. ning (pirit. 1. Coz. 15.45. and quickened 2 from linnes, to good mornes. Cpit. 3, 2,5 8,10. Cel.3, 13.

Dots God quickeneth, Malme 85.6.

219.37,40,50,93,149. Quiet. Chriftians ought to flutte to quiet. Theff. 4.11.

Quiting of Bettes Deut. 15.3, to 12.

J Ranfome, lothe Redemption.
Rafily: the man ought railily to put his

Rafure, Sao Rafure came bpon the bean of he Mayarites, Bumb, 6.5. Jubges ag.y. t. am.1.11.

Rauen lent out of the aris, Gen. 8.7 The Jewes were ferbinen the cating of Rauens Dent, 14.14

Clifab fes by Rauens, Elingway.a.s. Dob frederly Rauens, much more

Dial. 147. 9. Luke 15.24.

Ramifo. The wines of the bilobenient hat be ravilhed. Deut. 28.30.

Dinah ranibed. Gen. 34. 7,2. Che Lates of ranibing mais Deut. 53. 23, to 28. See Secale.

Rament. The Itractices Kaiment of thoses water not obe twile they were in the priest. Deut. 3.4 and 29.5.

Elt ought not to take a withough raine to pleage. Deut. 34.37.

Sob giveth food autoraiment tathems.

ent. Deut. 10.18.

he his raiment agrainfi ? Jet no boy Acts 18.6.

e ought to bee coursest with fact, i. Cim. 6. B. lee Foode.

De Opictium veimencloske Duthers Linke 1449, Stome 141, 0 2. Cale 151, 157, Opicel 14, 24 Caleff 140, English Control Control

Raine. Belope Gen caufen ir e m the earth, it may maretre be

lette Dapes am fortie nights

THE THE PARTY

Bob will fenper ine in due fesson unto Eccles 7.3 lee Gleanings, in that heepe his commandements, & to Reafon. Mans reason, in fpirituall matter turne raine into buil. Leui. 26.4. Den. ters is blinde & not ta bee followed. Mat 13. 1.13, 24, epd 11, 14, 12; lendrih no raine: C. 56:21 3.33, and 16.14, 22:and 22.29 Lak. lings 2.35, and 1721. and by lending raine: 34.45. John 4.3, 9, 12. and 8.57, and 9.22, 14. eclareth that he was pacifics, 2. Sam. 28. Rebell. The Ikaelites were alwayes Re-1,10,14.

Ellater fuft bout raine, fee Water,

Woles belired that his poctrine might

agraine Deut. 32,2,

litab prapeth for raine promifes, and ob-teth it. 4 Skin, 48, 3, 47, 42. Hames 5, 3, (ainchowe, looke Couenant.

La Kaife op. and of Reling agains.
La Kaife op. and of Reling agains.
The lawol Railing of iscon to biother of

The famed. Raising by leave to district of the fame, Deut. 24, 3, 10 1 1 2.

Son hard raised by his forms, and so will and Guidging by his power 1. Co. 6, 14.

Since nead hodges die Rise agains at love. Dien. 2 will bie death. Het. 27, 22.

Chaiff is raised to life. Delm. 16.10, and and a Cite. 4, 16. When the might be raised by by him. Rom. 6.4.

Received. 1. Che court. 1. Co. 3.1.

all the fatthfull thall be railed up by Gob I as Chiff. 1 - Coj 4. 17.

thrift railed from Death belinereth ins

E be loulbiers being carrupten , tellifled 124 40,41. Litte 17.36. et Chrift mas not rrien, but flollen away. Recompence not ent

The Apolites beierary not the momens (Dat. 6.4,6,18. & 16.27. Acts 10.4,2.2 Car. there from the Angel, and from Arill unite 5.10. & 1.2 (in. 6.19. Pebr. 6.10. and 10.35. if phom they had fecue and worthippen, and 12.26. not of velars, but of Govs fire both that rice. Wherefore Child appearing mis 3.24. Looke Mexic, Reward, and Vengeanes. Acconciliation. Power was accelerate, represent them. Helving his Reconciliation. Power was arresponded to the control of the contr 16,10 40, 90 atke 1.6.14

Des manifelten unte the Difciples that tent to Emmans, that bee mannien, and bet to others, Luke 24.25, 26.33, a againe nie his Apallies as they were a libing. Shi 21.2, to 14. antithen bectared the fame amiracles Acres 4.33, Saint Paul ppop 121. 201.15.4,10 9.

Chaiff the fall and riling sgaine of many litrael Luke 3.34-

Mirael Luke 2 34.

If there he sien mith Chillis, mee ought to the fiftings about. Co. 3 3.2.

J. Reade. Got commanned princes to ale and medicare in his Loise bay and oth, and holy. Dett. 17, 19, 10. Ioth 18.

Lat. 12, and the law to be read butto men, omen a children e hip Deu 2 1, 1, 1, 1, 1, 2.

Soud much ought to be read, and exposurations. I should be the search of the se

Con,25,6.

Rashne, locke Kingdoma, was a state of

Reaping. Leute 19.9,10. and 25. 3.6.7. Ruth 2, 2 a 18. Joh 4. 8. Plate 2 s. 5, 6, 7. 18. Septime. Leute, 19. 9, 10. and 25. 5, 6, 7. 18. Septime. Leute, 19. 9, 10. and 25. 5, 6, 7. 18. Septime. Ruth 2, 2 a 18. Joh 4. 8. Plate 2 s. 5, 20 a 18. John Septime. Leute, 2 a 18. John Septime. L 14.36,37,18. 8 1. Corp. 11.8 4. Coris.6. Balat, 6.7.8. James 5.4. Reuelat, 14-15.

bellious, Deut.9.23,24 and 17.22. and 31. neratr. 3fa.6.7. John 3.3,to 9.

27. 3fa 1.23. Regeneration taken fas that day and time,

Against rebels, Ifa, 1.30. and 30.1, to 18. 99arke 14.11.

Moles called the Afraelites Rebels, and 19. Munb. 20. 10. Dent. 9.7.

Rebellion to as the finne of witchcraft. 1.

Rebellion abbeb to firme. 3ob 34.37.

To Rebel againft Bob, tohat. Jolh, 22. 19 he Prayer, Treason, Sedition, Murmuring, and Guidging

Eller ought to line mithout rebuke , in a

m. [9bil.a. 15. Sob rebuked Laban for purfaing Jas-

hob. Gen. 31.42.

Receine. Otte may not reloice in gifts re-Ceined, 1.Cop.4.7. Apreceine Jelus Chriff, is to beleene in

but 1.12.

Receiue, put for to comprehend or alloive. 941119.1.

One fall be receined, another left, Batt. g. to.and 1. Det. 6.8. and 2. Cop. 611 0.

Recompence not enill for etill. Prais 4.29. Recompence promited them that worke. nh 12,26, not of velare, but of Govs fixe G. Paul was willing to ture, tyaring comes. Gatt, 20, 20. Luke 4,124. Col. Philippians wight resoice. Phil. 23,26.

14. Looke Metic, Revard, and Vengeance. Jelus resoice in thirt, and willed his Reconciliation. Powe was are reconciled vileples to resoice, and why. Luk. 10,20,21.

Con milled the Araelites to resoice on the continuous charge. Deut. 13.

Thiff preferred Reconciliation before for crifice. Matt 5.24,25.

The feeff of reconciliation, Lenfe 23.27.

Record, looks Witnesser

ederne the sime, and toby. Cphet s. 16. and to

Shaift is mabe bute be Redemption, &c. 1, Cos 1.30. Ephel. 1.7. for be gaur bis life for all men, but chiefly fosthe elect. Matth. for all men, but chiefly for the elect. Wath.
20.28 I the 10.45. On Cim. 2.6. Deb. 9.12.
15. as was opinion before the foundation of the world, and is beclosed professed in the times.
20ct. 28.19.20.
20ct. 28.29.20.
20ct.

24,25 . ETOB 3.17,20,21,22

Redeeming of intite, Lenie 25,23, to 35.
Red fee, Strongro, 10-100

bruifeb Reede, Chatthe 13,30.

Reformation begunne and repented. Bere.

Reformed. De that bateth to be reformed, bis-tife thall ber thorrened. Ecclus. 19.5.fet Putoff, and Opprobrious. Refuge. Dt the cities of refuge. Erob. 21. 13.52um. 35.11, to 16. Deut. 4.41, 42. 619.

3,7 to 11. Tofh. 20.3, * 31.13,21.

Got is out refuge. 2.9am, 23.3. 19falm. 8.1. Jete. 16.19.

God is the refuge of the poore. Blat.9.9. Regeneration. Dow Chiffians are rege.

inherein the cholen begin to leade a nem tife. Bat.19.18.Df the which reabe 1. Coz.6.11. and 2.5,17. James 1.18. and 1. Detet 1.3. Looke Newnelle.

Reigne. Whe Low thall reigne for ener and cuct. @pob.15.18.

The Logo reigned ouer the Afraelites before they had aup Ring. 1. Sam, 13,12.

Dalomen reigned in flead of Danib, accoming to Gods promile. . Rings. 3.7. and

np Guidging.

Rebule Open rebake is better then fecret 3. Sam. 7.13.

Paul wifher f the Connthians discreigne, elle anght reigne with them. 1. Co. 48.

Resoicing. The Lord will resoice oner him.

Resoicing. The Lord will resoice oner him.

people that ober him. Dent. 10.9

The Apofiles rejoiced , that they were counted toopthy to fuffer for the Bame of

Chiff Acts 5.40.

B. Paul reioiced , and erhonten other to reioicethat be mas remy to luffer forthe Bofpel. Col. 1:24. Philiz. 17, 18. 1. Cat. 15.31.
The ought to reioice atmaies in the Long

through hope, with them that reinice. Rom. 12.12,15. [Phil.3:1,3. and 4.4. and 1. Chef.

. Daul reioiced forthe lone and faith of others. Philem.y.s. Eim.r.4,5. & r. Chef.s. 2,3,4.and 2.19 Phil.1.4,5,2. Cor.7.4.
The torals resoiceth, when Chaift bis bife

riples weepe. 1. John 16:20.

in the place which be would chufe. Deut. T.

Jethe reiniced, and whp. Ered. 2 \$.9. sant and all the men of Ifrael rejoiced,

and tubp. 1. Sam. 1 1.14, 15. The people reioicad when Saloman was anointed king ouer Ilrael. 1 Mings 1.39, 40, and at the crowning of Jeboath king o uer Jubah 3.2. Rings 11.20.

fell and inbe. Pron. 24.17, 18.

Dauf resolced not in baine, and inby.

M.9.15,16,78.

Thole that are hilliflet, reioice in tribula.

tions and who Rom. g. t, to 6. Game reioiced in the face, and not in the beart.a. Con. g. rate

De that reioiceth let him reinice in | Late 1 datassa not in one gift. Sore Receive, Parteler, belemer is di Teiludation, e song Religion. Dipolitiche pure em integlies. Religion

Religion beloje Gob. James r. 27. De that feemeth religious , and refraincth met his rougue, his religion is in vaine. Jam.

of halft his religion counted bereffe, Actes 24.14.

Remember the old benefits of Bob. Deut.

8.1,2,1 1,18,19.818 33.7, to 15. mby. John 4.19. Rom.6.21. Col.1. 21. and 3.7,8.2 1. Cim. 1.13,14. e 5.9,10.4 1. Cim. 3.10,11. Cit. 3.3,4. De. 10.3 1. # 1. Det. 4.3.

Thy Bot mabe not the remembrance of the Jewes that firmen, to ceafe. Deu. 31.36.

Bob remembred Boah. Ben.8.1, and re-

the children of Ilrael out of bonbage. Eret. 3.24,25. @ 14.30.and remembring Abjaham beliuered Lot. Gen.19.29. and remembring Rabel made her fruitfull. Gen. 30. 23. And to bio be Quanab , remembring ber requeft. 1.9am.1.41,20.

Remifion, Looke Forgiueneffe and Sinne. Remnant. The folgation and increale of ehe remnant of the Betes, 3fa: 69:8. @3ch. 5.3. and #4.32. (Dich.4.7. Rom. 9:37. \$ f1. 5. Bete.32.3, to 9. Looks lewes: 9 faint Render accounts, Looks Account.

Rending. Looke Tearing and Clother.

Renewed. Doin Chrift renewed by, a wip. Eit.3.5,6,7,8. Lake 1.75.

SERIELIE .

Renowne, Looke Name, Renounce Looke Forfake.

2 Argent. Got repented that be mabe ma Ben. 6.6. and that be bat mate Sant Milg. s. Sam. rg, ra. and of the enill bee fent the Ifraelites.s. 9am.34.16.

Bod repenteth not. r. Sam:r g. 29. Dole. 13.14. Amos 7.3. though be feeme to repent. Jett. 18.8.

The Lord gaue men 130. yeeres fpace to repent in . Ben.6.2.

The that repenteth truely, thal line. Ere. mm 3335,230 1

The people repent and promile reformas tion. @318. 10.1,19.

Che Alraelites repent their ivolattie, and obteine Delinerance. Jung.ro. 15,16.and repent that they beftroped the tribe of Benia.

min. Judg. 2 1.3,6. Bob county time to repent. Jobito. 20-Maur bjother repene, wes mult forgine.

Rependence of Juday. 19 at. 27.3,4.

@fan.Deb.12.17.

God grannted the Gentiles repentance bnte life.Actes 14.18.

Gob mould haue all men come to repen-taice. a. Pet. 3-9. and talfet banbelhofteth thereante Offe: (4.8.4 Arreit 3.1.4.4.22.78 18. rr. anbaşış anwaşı 25. anb 26.3. anb 2. Kings 17. 19. Fept. 21. Mis/95.7.

Repentance is the gift and weake of Go Lam.5:21. John.12.40:Qcb.3.34.2. Cim.2.

Di true repentance Gereit. 4 1. apinas be Joune of am Daulos 3 Samis 2. 1 3.600 24.17.

Berginture of Dharan bias fainet.

11. 1. Ont. 14. Erob. 9.27. mb fo was Bar 24,35,30 123

Goos long luffering mometh to cepen-tance. Ils. 48 . Ittills. 1 3.19, 20. Hom. 3.4.

Damuel mootteb the people bute Repentance, 1. Cam, 13.10,31,

Ezekiel commaundes to tebuce the chile

Been of Alegel en repentance. @ 7e. 4 31.9, 10.

Aligh by his saluntarie reponence, prices red the prolonging of plagues threatned. King. 31:27,39.

Repentance sught to be preaches, and for nen mith faith. Batt. 3.2,6,8. # 4.17. Luke 3.5.\$ 34.47. act. 3.38.\$ 3.19, 26. ant 17.30. no 19.4.and 10.31.and 16.30.@atk.1.15.

Bo time of repentance auniteable after this life Eccles. g. 10.and 11.3.

Crue repentance mitigateth Gobs imath. Jonah. 3.5.*

The fruites of repentance. Matera, Bicals let by the Papper, the treep of rightebul-neffe. Ifai.61.3.

Gtace promiles to true repentance. Gen. 50.17,18. Deut.4.19,31.# 30.1,3,3,4.# 31. 21. 1.km.8.33,1037.8 2. Chie.7.14,15.230. 10. Joh ta.t4, 19. and 34.21,23 . Dza.28,15. Ila. 1.16,to 200 @ 30128. Jet. 29.12,13,14. \$31.48. @pthog. 48.0 16.60. * \$ \$2.23,27, 28.32, 32. Belana. 3 7rebir.3,4,5,6.

Examples of true repentance. 2. Chia. 13. 92:033,12,43. Jubet 4.9,10: 99at.16,75 £11.7.29.8.18.18,19,20,21.8 17.4,16.819.

8.9 23.63.833.40,41,43,43. Act.3.37,41.*

Cramplesof fallerepentance: Gentary, 24.9 27.41 # 28.8,9. @tol. 8.8,1 5.4 1001 6, 30:301.7.10,11.3ubg.1.7.81.9am.14.17. and 1. Bin.3.4,6. ERille 5.3,to 2 5. 91 @ac. 6.13,13.200 3. @ac.9.13,ft.19. @att.37.3, 4,5: Act.8.14. fee Amenilment.

Report. 9. Paul mas approtteb the minifire of Bed by good report, and cuil report, 3. Co2.6,4,84

Alfrepocesof Gli bis the Comest : Bank. 3.22,13,24.

Reprobater are curfe B. Datth s 44 atib s. bonout, appointed to perdition. Rom. 1:18. and 9.22. and 3. Thel. 3.1 3,6 2. Cim. 2.29. 2. Det.s. 23. Jude 4. Jat. 57.30,23.

The nature of Reprobates, is to be mabe er aut blinbet. Bateb. 13.15 . Dark.4.

wis angry with the reprobate for ener. Bahum.res, 3.1. a. Cl. select sys die, to she col. Reprobation knowed not by the langument

of the moglo. 2. Cop. 1 3.5,6,7. looke Predeftination, and Plat. 64.4. in the margent.
Reprove. Clice mult be reprodued. Joh. 16.

Pow me foule reproue out betthe Bant ban leare left ber foulb heereprooued. 1.Co1.90271 tions fillia

Gatali luggreprotied by Abinielech. Gen. 20.16.

et. 26.65.

Reft promifes Boles. Epot. 12:14. Got pomilet to gine his people a place of reft.a. Dam.7.10,13.

Baomi wiferh reft buto ber thiobangi-ters in late. Ruth 1.9.
Reft of these that beare Chillippole. Bat.

11 29.3. Theff.1.7. If the beleene, be fhall enter into the reft

of God Deb.4.3,9. Those which vie in the Lopb, cell from

labours Reue. 14.13. B refted, louke Sabbarl

Refrication of goods wrongfully gotten of olden Lendin,to8.

Refframed. Doto finnes fouls beereftes ned of by. Rom. 6.13.

Refurrection of Chaiff lapetold by Donits. Acc. 2. 31. and by Chaiff himlette. Dat. 17.9. Of Chaiffe refurrection, and the carried quake at the lame. Hole 6. 3. Watth. 28. 2. and his appearing to Warie Bagbalene ati

Chaff, fhall be fanet Rom.oc. 9.

Ole bope to policife life by the referrection of Chaill. 1. Det. 1. 3.

After the rerurrection, the Apolites be flood this laying , Deftroythis Temple, &c.

Chrift is the refurrection. John : 1.28. Ensithall be parentered of thereforection, if being graffedin Christ, boss doing found fruit. Month of the christ of the reforection. Ohil 3.10, 81.

A prophetic of the reforection of the beat.

e the bettme of

Job 14.7.12,14. and 29:26,27. Che the and maner thereof. 1. Cog. 15.2 15.2 1

3.31.448 1 (Chelles 1 1127).*

Che fielt seinrechton Mens auf.

Che Babbuerabenie the reinrechte
the Pinnifes ante fie it Mate. 22.35. HL13/23/8 By the erfurection immertalitie is gin

3.Co.5.1,10 5.

The Apollies call in prilon for mearhi the relarelion Acts 4.2.3. Baul preachingehe ceiurechio pas mo

eb.Acts 17.32 mald of and traff del F

in Become riches, mi

After the refurrection there thall no mane natinge beblet. Watt. 22.30.

Some affirmed that the refurection mas 1.1. Tim.3.17,18.

Chole that reliene the poppe fhall be

and glorifying of the fieth. Grot. g.c. 1 9. and g.c. 4. and g.c. 20.10.
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e Brite bs bet a him Then 1018 9 303 bratt, and be ebebient to bis he

Bleffen are they that are remited

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Remord of themselves are petferaren for hills fake, Gar g. a. a. a. hill die et s Of righteenfuntiefer Righten finelle. Reward for recelling goaly met, fee Pro

Bot taketh no reward Deut. 10.17.

coloure Genery estand le manufile A Cifee caunot freue Gon and riches, Luke 10. Gal. 3lebu receiued geompagail rewards bethit, hour Morthes, 24 may manufile of the constant Veright.

by 10.30.

constant Land le bon rishinam Ettles, 6.22 may be obmers harme, a John a

may bullerip Ruth Acceptate of spoot pomiletheeloard to him that would the (Sam 17: 19:0) 11 to ramp both fe faleth nut taketh rewards. miel b

an. 5.17. 282 & 1 282 & Consider to be Bermalaffninillele. Pinagi 4 Inhe Re-FRib. Albertein jang mater of niant erb. Bell. 21,22.

Rich min Reben Gen is richte all that

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A rich man compared to the flower of the

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10,17,18. ... oc. E. hid St. moil acht 10 Che pione rich with inhon Chiff willeb feliul Line adapa, ay, Gatth. 19. 20, 22, Genegary 240 . 1. harrag tanam ora. 16. j

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Chall communicated the posse fallower as to all the rich ment and take that a nic,

Rich men are not blamelette . Ceciapund Ter cinrection of life and or Dois fome men become rich Merlas. ra.

18:30b.34.2. of no

Ethat rich maris bleder and what ha not Goo Cecins pr. Brand 23.23. Of the agreement and qualities of pool 10 recins Ceptel. 23.21 7: 2501.310.7.

d rich momen relienge Elife as he pale bein Rings a 8 123 and onne trees factors parable alexidente of species as Contact parable alexidente of species as Contact parable (1904 and 1904 and 19

Cat gineth petierese gebrichen, Dettet, dus San gineth petierese gebrichen, Dettet, dus San dinament patriotal mital ere e Aberham mould nortake riches of a king, him

Bon is the authous of riches and pouerty. Dio, sais and s. Gamis. 7. Ccelus. 1 .. 14.

em de sortous. To be despression sortous

Boss meit inte Baris :19.

Dabe friends mith the riches of iniquitie.

b was the extrebing greatroward of Min Ain Kings 3,12,13

Ront ought to truff in riches, and why. Nob. 31:24, 25. @cclust g. s. Datth. 19.23, to 27 : Dat 10.23, 24, 25, 26, Lak. 18.24, to 28, 2 : Afriches (nevenle, two angre unt so ferour bearts cherean Dial sairbe and to let our

Triches not enporter thing comparable to the frate of Bon. 19th, 19, 16. 62.

Of che banitie, Decelefulneffe & contempt @fal.39.6 and 49.6. and 53.1 10 mire grank 33.4.5. and 38.22. and 30.

ing ou links st. and is repaint sp. 8.2 and links sp. 6.2 and links sp. 6.2 and links sp. 1 links sp. 2 and links sp. 1 links sp. 2 and links

ghi hang of Bog Luke si . 69.and Act. 7.55. 19 atth 16.64 looke Vpriebt and hall a Rightone . The rightonia that hall and the thicken, and are bolte. Pro. 14. spranto A. a. ... The embed the character is top and prace.

The fong of the righteous. History ... Pielaria

The Lard hearth the graper of the ighextension and Lock Jakub and Hinter Comments befollings are promite them. Broto very rich. Gen. 3.2.5, 6 and group, 1
15.29 and 10.6, 7, 25.2 and 15.29. and
to be wright the miss Boost, and how.
The 26.35 (3.22) And had to be pair
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the 26.35 (3.23) And had the ight
the The Land beareth the proper of the righ

breous and bleffest Plat pa. Illino attente

Bhatach centette Coll righteous, and himlelfe wicked. Epod. 9.27.
The righteour that flourish when the wic-

krb fal want. 1920.13.25.anb 14.11.

A complaint for the want of the rightcout. 19icab.7.1.

Bo manrighreotis before Gob. Gen.6.5. and 8. 21. and 1. King. 8. 40. and 2. Chaon. 6. Spe Deceiffuincile of riches boethe boake . 36. Job. 4.17, 18, 19-and 9.2, 15, 20,21. and and both find Maria. 19. 3.and 143.2. 1920.20-9. Occles.7:25. Tfai. 64.5.6,7. Jerem. 2. 19,35. aub 30. 14,15 Micab.7.2. and s. @fb.4.30. \$ 8.35. Wills. 13.10. Ecclus.7.5. Beath.6.13, Enke 17. 10.6413.11,22. Ephela.1,3,8. and 1. Job. r. 8. Rom. 3. 10;to 10, looke luft, Saints, and

De that Both righteoufly, is borne of Bon. 1.John 2.29.

Righteouineffe of Bob protteb. Job. c.8.* Bot remarbeth euery man according to bis righteoufneffe, 1, Sam 26,23; as bee bin Danib. 3. Sam. 23,21. and pet not for his righteonfrielle, Deut. 9, 3,4,7,6. Chiff is out righteoufnelle. Ifai. 43,6.

Bereitade, and T. Cozinth, 1.30. mbich me mult bope and wait for through faith. Bala.

Being freed from finne, tog are made the fernants of righteoufneffe. Rom 6.18.

Righteoufneffe thall owell in the new her ueng and earth. s. Bet. 2.13.

Chriftians righteonfelle ought to ercebe the righteoutselle of Dreibes and Phariles.

Buth, 5200.

Bieffen are thepethat fuffer for righeoufneffe. 1. Pet. 3-14.99 8t. 5.10.

The fruit of righteoufnelle is lowen in

peace. James 3.18.

Mans miath accomplifteth not Bobs eighteoulaeffe. James 1.20.

Of true righteouinelle, e the fruit thereof. Righteoufneffe put for keeping the Late.

Mangary for that which is upright and be-ly. Act. 13.10. for oprightnesse of conscience.

Rameofrighteoufneffe. Joel 3.33. The brefipfate of righteouineffe, Ephel.

Cheift our rightominelle beloge Got, through it para ann beith Gen. 15.0 Alat. 45. 24. and 53.11,12. Acrem. 23.6, and 33.15, 16. Dan 924 Brbak. 24.7ccb.29. Actes 10,15,35,43. and 13.38,39. 20m.4.17.and 22,32 " 210 5. Epay. "and 1. Col. 1. 30. Bala.2,16. and 3,6,8, and 5-4,5, @it.4. City, p. Deby 2. Beneral, 100 and 100

Rife. tooks Sleeped 1. 1. 1100 Spoles belireth the Lord torife bp againfl historiemies Rumito pramoger and illi Roffer og sinder Loden Roffe and Roffere-Ction.

The Bridge Chesificapholog pure River of two

tet of life. Bette, 55 T.

Det of Even went a River to water the garben. Gen. 2.10.

Robbing, fee Theft, and Stealing.

Rocke. Doles put in the cleft of the rock, white doos glogy patter by. Erobus 3 3.21, 22.23.

Marr out of the rocke in bozeb. Erob.

17 6. Mum. 20 8,to 12.

out of the flone , and Dyle out of the bard rocke. Deut. 32.13.

Chaift the rocke of offence to fome. 1. 19et. 3.8. Rom. 9. 33 the fpirituall Rocke which the Jewes branke of by faith. 1. Cor. 10.4

The Rocke whereupon Chailt builteb bis Thurch , bimfelfe being the beat ftone.

99at. 16.18. and 21.42.

Rodde of Boles and of Aaron which Denoured the forcerers Roddes, converted into ferpents, and whp. Frot. 4. 3. and 7.10,12.

Aarons Rodde bubbed, and bare ripe al.

monds, and why, Jaum. 17.8.

The Rocke fmitten with Boles Rodde, preloed water. @rob.17.5,6.

Saint Paul was thile beaten with rods. 2. CO2. 11.25.

Rod,fotletteritie.r. Coz.4.21.

Whe Rodde and ftoffe of Gob boeth com. fort the godly. 19(al.23.4.

De that fpareththe Rod, bateththe chift.

D10.13.24.

Roofes to bee builded with battlements. and why Dette. 22.8.

Rome and Romanes. Baint Daul arriueb

at Rome, 9ct# 28.16. The Romanes fent letters bntp kings foz the protection of the Jewes. 1. Pac.15.15.

The league with the Romans & the Spartiang, is renewed bnto Simon, Judas Baccabeus brother. 1. 99ac. 14 18,30.

Balaams prophecie of the Romane Ems

pite. Mum. 24 24.

Baint Paul afffrinet that he was a Ro-

nane. Acts 16.37. and 3 35.

The Romanes mannenwas, not to cone brinne any, befoze the accided had place to anfwere bis accufers. Acts 25.16.

It was fozerolbe Paul that bee fould preach at Rome. Actes 23. 11. and bee was permitted fo to boe,in an boule, fog two peres fpace. Acis 28. 30,31.

Dom the Romanes thall beftrop Jerulas lem & the Wemple Bum-24.24. Ifa.5.25." Dan.9.26, 27. and 11.30. " Matth. 24.2,54. Luke 19.6,30,10 25. John 11.48 49,50.

Daul much commenberh the faith of the

Romanes. Rom 1.7,3.

Roote, which bringeth forth gall a worme: most. Dett. 29.18.

Jefus Chriff came af the Roote of Jeffe. Rom:15.13. Bene, 23.16.

If the Roote be holy, so are the branches. Rom. 11 16.

Wethat are made partakers of the roote, map pot beaft againft the banches that were broken off for be Rom. 11,17,18,

Antiochus Epiphanes the Wicker roote.

Mac. r.rt. fee Baftards.

Ropes about the beads, ge. a figne of fubmillion. s.King.20-31.

mener. The beggerty Rudiments of the world, what. Galat 4 3.9, 10. Col. 2.8, looke Principles,

Rule. The peace of God en bim that balkeih accorbing to b rule of Chrift. Bal.6.16.

Chriffians ought to proceede by one rule, to the ende they may minde one thing. Bbil.

Ruler & Ruling. Beb promifed Dauid that Deb caufeb the Ifraelites to lucke bonie bee thould beare Rule ouer men being juft, and riding in the feare of Gob. 2. Sam. 23.3.

Wibat maner of men Rulers ought to be. Erob.18.21. Deut.1. 13. and of their Due. ties. Deut.1.16,17.

De that ruleth, let him rule with biligence. Rom. 12.8.

Like Ruler, like fubiects. Ecclus. 10.2. looke Judge, Prince, Gouernour, & Centurion.

Runne, looke Loynes. Saluation lyeth not in mans Running. 28.3. looke Mercie.

Dow we ought to Runne in the fpirituall race. 1. Coz. 9.24,25. * @al. 2.2. |Dhil.2,16. Deb. 12,1,2.

Ruine, looke Fall and Deftruction.

TSabbath. Bod bleffet and fanctified the Sabbath Day, and why. Ben.2.2,3. Looke in the firft Cable.

A commandement to fanctifie the Sabbath, and why. Icre. 17.22. Grodus 20. 8, to 12. Dem.5.12,13,15.

Whe Sabbath ozbainen for feruants, ftran. gers, and cattell to reff in @rob. 23,12. as well as their mafters Dent.5.14.

The Sabbath was a figne betweene Bob and bis people , that it is be that fanctiffeth them Erob.31.13, to 18. @3ek. 20.12.

Mebemiah reproducth the breakers of the Sabbath. Mehe. 13.15, to 23. the factifices of the Sabbath. Egek. 46.4.

Bob reproduen the bioleting of the Sabbath. Erob. 16.26. @3ek. 20.13.

Dee that gatheren flickes boon the Sabbath bay, was flones to beath Jaum. 15.32,

35,36, The Jewes refuled to reult their enemies on the Sabhath. 1. 90ac. 2.34 but were after

ward abuiled to boe the contrary, berle 41. Aicanoz Determineb to affaile Jubas on

the Sabbath Day. 1.90 ac. 1 g. 1, to 6. The Sabbath of rell to the land, every les

uench peere. Erob.23.11. The Sabbath mave for man , not man for the Sabbath. Darke 2,27.

The vilciples of Chriff plucket the eares of come on the Sabbath bay Batth. 12.1.

Bar 2.33. Buke 6.1,2, Chrift is Lord of the Sabbath, 89 at. 12.8. Barke 2. 18. Luke 6 5. and bealed many boon the Sabbarth vap. Luke 13 10,13. and

14.1,4. John 5.5,to 10. and 9,16. Sabbath of Chaiffians muff be enerlaffing. 31a.66.23, fee Reft.

The true ble of the Sabbath. Ilai, 56,2,

The erercife of Chrift and bis Apoffles on the Sabbath Day. Warte 6.2. Luk 4.16. John 7. 22,23. Actes 13. 14, 15. and 15.1. and 16, 13.and 18.4.8110 20.7.

A Sabbath bayes tourney, Actes 1.12.

Sackeloth. That put on Sackeloth , when be beard the words of Gliat. 1. Rings as, 19,27.looke Ropes.

Tite are not faueb by the outward lighes of the Sacraments, but by the inuilible gras cas officed therein-Dag.a. 14,13. Watth.3. 11. John 3.5. Rom.4.9, 10, 11. 1. Car. 10, 1, to 6. Cpbel. 5.25, 26. 1. Deter 3, 21. Locke Baptisme, Supper, and Signes,

Sacrifices ought to be without blemifh. Les tiit.1.10, and 3.1. and 23.19. Mum. 28. 31. Deut. 1 5.21 and 17.1. @3ck. 43.23.

The morning Sacrifice. 1. 18in. 3 20. Acceptable Sacrifices were kindled with fire from beauen. Gen.4.4.28. 20,21. \$ 15. 9,17. Leuithrus 9.24. Judg.6.21. \$ 13.19. 20. 1. Kings 18.38. 2. Chron. 7.1. 1. Chron. 21, 26,

Df the baily Sacrifice. Ero, 29. 38. Rum.

The feattes of Sacrifice were kept with iop. Gene. 31 54. Ero. 18, 13, 8 33.6. Pam. 25 2. Deut 12. 6, 7, 11, to 15. and 27. 6,7. 1. Sam. 1,3, 4 and 9.13. and 16.5. 2. Sa. 15.7,11,12.1 Bin.1.9,25. and 3.4, 15. 14 Chron. 19.9,21,22.

Df Sacrificing of chilbren, Leuie. 18.ar. @ 20,2. Deu.12.31. Jubg. 11.30. 2. kitt. 2,27. 16.3.0 17.17. a.chio. 28.3.plal 106.37.][2. 57 5. Jett.7.31.# 19.4. @3t.16.20 # 20.31. Df the Sacrifice of the bigobly. Bene. 4.3. 5. 1. 9am. 15.21,22. Plal.40.6. and 50,16. 17. and 51.16. 3fet 1.11,to 16.and 44,15,to 21. 766. 3. Tere.6.29.and 7.11, 18.014, 12. Dole. 5. 6. and 6.6, and 8.13. and 9. 4. Amos 5.21. " With 6.7. Ecclus. 34.18. Watth. 9. 13.00ar.12.33. Deb.10.6,8

Dffpirituall Sacrifices. Blal.5.7.8 26.6. 27.6 2 40.6.0 50.14,15. 0 51.17,19.8 116, 13. 192011.21.3. Ila. 56.1,2. Jere.7. 3.to 7. Dole.6.6. Dic.6.8. Ecclu 391. "Dat.5.331 Rom. 13.1. [Bhil.4.18.Deb.13.15,16. Chrift is the perfect Sacrifice for the faith-

ful. 3(a.5 3.10. John 17.3.3. Cozineh. 4.18. Epbel. 5.2. 1. Job. 2.1, 2. and 4.2,9,10,14. Deb.1.3. and 5. 1. whereof 37bak was a ffgure. Gen. 22.2, 8,9, 13, 18, and all the Sa-crifices of the old law a thatow. Deb. 10.1,ta 10. Looke Prieft and Offrings, and Aaron in the firft Cable.

Sacrifices Jooke Prieft. Sadduces, looke Refurrection, Sadneffe, looke Heauineffe.

Safetie. Thole that are buber the protece tion of Bob, fhall Dwell in Saferie, Deur. 23. 13,28. Pott 3.33. Ila 14.30. Jere. 32.37. bole.a. 18. as bib the Ilraelites, fo long as thep honoured God. 1. Sam. 12.11.

Saints. Tie ought to billribute to the neceffitie of & Saints. Rom. 12.13.1.002.16.1.2. Paul would haue the Saints to becibe all controuerfles. 1. Cop.6. 1.

Of thofe that gaue themfelues to minifier to the Saings. 1. Coz. 16.15.17.

Continuall praiers to be mabe in the fpis rit, for the Saints @phel 6.18.

Chriffians callen Saines , and loby. Rom 16.2. Ephel 1.1. Bbil 1.1. ann 4.21, 1960 lemon 5.Deb. 13.21. 1. Coj. 1,2, a. Coj. 1.8. Coloff. 1.2. 1. @ beff. 5.27, 0c.

It was ginen buts the beaft to make because be beleeuen in Telins Cloiff. Luke were with the Saints , and ouetcome thom. 19-9.

th for the word of their tellimonie. Reue.

13.71. Gee Precious. The Saines thall fhine as the Sunne. 1. 13. 43. Cheft felicitie. Reue. 7. 16, 17. The propert of Sainces offered by to God be Angel. Reue. 8. 3,4.

Bigbteouineffe of Saints expreffed by fine

en. Reue.19.8.

The Saines are in the banbes of Gob.

eut. 33.3. God wil heepe the feete of his Saints from oping away in temptations, 1. Sam 2.9. Goo punisheth his Saints in metcie. Pfal. 99.6.8.

The mefferie of faluation in Chiff is antieften ta his etect Saints. Col. 1.26,

Against werthipping of Saints. Jubg. 13. 5,16. P[al, 19.1. @ 115.1. * @ 81.9. 3[a.43. 3. Cft. 13.13,14.99at.4.10. Luke 4.8. Acis 10.15,26. and 14.11, to 19. 1. Cop.1. 12, 13. 10 3.5,6. Reu. 22.8,9.0 praping or putting ir traff in them. [9[al. 36.6. @ 115.17.810 6.1.4 145.1 8.2 146.3 . Ila 63.16 . Iet.15.
8. 880 17.5, 6. @3ck. 14.14, 20 Dole. 13.4.
Carti4.3. (Parth. 11.28. John 14 6. Acts
4.12. Rom. 10.14. Jam. 1.5, 17.
Sale, tooke Buy.

Sale. Lots wife transformen into a pillat

Salt. Gene. 19.26. Abimelech Colores Sale in the citie of Shes

ent Judges y. 45.
Go theeatneth to burne the Jewes land this brimftone and Sale, if they bisobeped 1 Lames. Deut. 29.21.

Elitha caft Sale into the infections fpzing ners, and bealed them. 2. Ikin 2 21,22. Euery men fhalf be Salted with fire , and ery factifice fhalbe Salted with Salt. Apar,

The Apolites are called the Salt of the

nh. Datth. 13.

Our weech muft be powbjed with Salt.

The commant of Salt, Atm. 18,19. e citte of Salt. Joh. 15.61.

Saluation belongeth buto the Logo, Pfal.

The Lord is our Saluation, Expb.15.2.

Plal. 65.5. 2. Dam 23.3. Soluzion is obteinen by Jefus Chaift. s. Biophers have biligenely enquireb

1.1.9,10,17

Saluation put for the Doctrine of the Balpel. Deh 2. 3.

Ette ought to craue bealth and Saluation

2. Jete. 17.14

barb wrought our faluatio by fenting mne to be our redeemer. 3fa. 59.20,21 Saluation is of the Jewes, of whom Chaift

Defcembed as totiching the fielh. John 4 22. Eternall Saluation gitten to all that abey

the Lord Jelus. Deb. 5.9. Dar Sahation pet hil, at the laff bay thall be reneilen s. Bet 1.5

Saluation same into the houle of Jacchens,

The Saines loned not their lines to the bs through Gods tenber mercie, by Jelus The knowledge of Saluction came buto Chrift , without out briert. Lake 1. 77.78 79. Rom.6. 23. Ephelians 2,1,5,8. Eitus 3 4,te 8.

Chift the Saluation of the Bentiles is premileb. Gene.49.10, erhibiteb and leene. Luke 2.30,31,32.

All things necessarie to Saluation , are tre meffes to be by Chaift. Joh. 1 5.1 5.Act. 20.27.
Of the certaintle of our Saluation. Job

13.15,16. @ 19.25,16,17. 19fal.71.1. John 10.18,29. Rom. 8.1,16.17,38,39. Bal.4.6. Deb.10.22,23.@ 11.1. James 1.6,7,8

Doto Saluation is obteined through faith by Bobs gracious election, looke moze Ila. 25.9. 10 at, 20.15, 16.0 25.34. 10 athe 10.31, 40. Jeb. 3.15,16. & 5.24. @ 20.29,31. Acts 2. 47. and 15.11. @ 16.31. Rom. 1.16. @ 10.4.9. Cph. 1.11,13 and 2.8. 1. Thel.5.9. 2. Thel. 3.12,14. 2. Eim. 1.9,10. and 2.10. Eit.1.1, 3.4nt 3.4,to 8. 1. Det.1.3,to 6.

Salute no man by the may. Luke 10.4.

2: Ring 4.29 looke Bleffe,

The Salutation of the Angel to Bibeon. Judg 6.12, and to the pirgine Batie. Luke 1.28,29.

Pauls maner of lubleribing bis Epiffles. The falutation of mee Paul with mine owne chrb. Acts 3,47.

hand, a. Thell 3.17.
Sanctifie, for to beepe foly. Deue 5.12, ta Bebicate to Gob. Erob. 1 3.2. 12umb.7.1. to praple. 1. Det 3.15. and to make a thing to be taken for boly. Batth. 23.17.

The Cabernacle, the Arke with the in. firuments, and Aarons Conges Sanctified. Ero. 19.43. and 30.26, to 31. Leu. 8.10, 11.

The faithfull are Sanctified in the Mame of Chrift by the fptrit of Gob. 1. Coz. 6. 11. Co Sancifie God, what. Dett. 32. 51.

The bubeleening bulband is Sandified. by the wife, ac. 1. Zoz. 7. 14-looke Celebrate, and Confectate,

Df Sanctification, s. Cogift. 1.30,33. 1.

Sanctuarie. The bigh Drieft entret into the Sanctuarie but once a peere. Leuit. 16.2. Deb.9.7.

The purging of the Sanctuaric, Leuit. 16. 4,15,16.

Bal commanded to reverence bis Sanduarie. Leuit. 19.30.

The forme and fituation of the Sandvary with all the furniture, is mane. @ poo. 36. 1. and 37.1. * and 38 1. and 39.32. as was commanbet @ro. 25.1. and 26.1. and 27. .* and is reared bp. @ rob. 40.2.

The land of Canaan, called Cons San-

Chuarie. Chool. 15.16,17.

Satan obtaining leane of God, bellroped all John goods. Joh 1, 12, " and afflicted bim. Job 2.6,7.

Satan Befiren to winneles the Apeffles as

wheate. Luke 13.31,33. The fornicator to be Belinereb buro Sa-The fornicator to be Belinered into Sa-ton, and why. 1. Cot 5.4.5. Opinencus and beaff, in all Egypt Erod. 9.9, 10, 11. Alexander likewife. 1. Eim. 1.20.

Scape goate, what, Leuit. 16, 8.

Saran hindgeb Dauls feurmep to Thellalo nica, s. Cheff, a.18,

Satan beund and caft inte the bottomleffe pit, and loolet againe. Rettel. 20.2,

Chrift calleb Deter, Satan. Batth. 16,23. QBatke 8.23.

Sc

6

Thep were inftruments of Satan, b temp. Dannah relopced in Gops Saluation. 1. teb Dauit to flay Shimei. 2. Sam 19.22.

Satan blindeth the mindes of infivels, that Bods glozious Golpel fould not fhine bute them. 2. Cogin. 4.4. and indeuoured to with. bam the faithful from the fame. 1. E bef. 3.5.

Df the Synagogue of Satan. Reurl. . and 3.9. and of bis throne Bene.2.1 3. looke

Antichaifles comming is by the morking of Satan. 2. Wheffalon, 2 9. Looke in the fiff: Cable.

Satufaction, looke Christ and Restitution. Satufied, looke Foure,

Saue. Ifrael a people faued bythe Lozo. Deut. 33.29.

Bod onely faucth out of all aduerlities. .6am,10.19.

Do man faued by bis owne power or policie. 19fal. 33.16.

De that will faue bis life. Dee Life,

Chaiff came to Saue that which was left. Matth 18.11. Luke 19.10. eucu finners. 1.

The Lorde abbeth bapty to the Church, fuch as fhatt be Saued, by the Bolpel piea.

God bath Saued be from finne, and boin.

Cphel. 2.7,8. Citus 3.5,6,7.
One alken Chilf if but feine fould be

faued. Like 13.23. Chiff mould baue all men faued, & come to the knowledge of the tructh. 1. Eim, 3.4. Who halbe laued. 3/a.33.15.16.

Df the iopfull effate of them that fhall be faued. Ilai.15.6.* \$ 30.19,20. \$ 49.6. * and 60.1.* # 65.23,24,25. Jet.32.23. "Dan.12. 3. 2. @ lb. 2 27, to 33. "Wilb.3.1,7,8.anb 5. 1,5.99 atth-13.43.0 19.28,29.0 25. 10, 29, 34.to 41. Warke 12.25 Luke 9.29.200 16. 23,25.and 22 30. Joh. 16.32.0 17.24. Rom. 8.17,30. 1. Cop. 2.9. and 15.42. 2. @im. 4.8. Debg. 10.36. and 13. 14. Jam. 1.2, 1. Betes 1.4.5.7 5.1.4. Rette. 2.7, 10, 17, 26. and 3. 5,13,20. and 21.4.7, 10. 2 22. 1, 2, 3,4,5. Looke Heaven, and Life.

Elibo fo taketh byon bim to be able to fave bimfelfe, maketh bimfelfe God. Job 40.9.

Saujour. Gob isout Saujour out of al troubles. 2. Sam. 22.3,7.
Gob is the Soulour of all men, fpecially of

thele that beleeue. 1. Wim.4.10.

Chrift is a prince and Saujour. Acts. 5.31. in whom lyeth our faination. 90 atth. 1,2 1.

Many called Saujours. Judges 3.9, 15 Sausur. The Lord Imelleb a favour of reft at Boabslactifice. Ben.8.31

Co whom Chaift his croffe is a Sauour of beath buto beath, and life buto life. 2. Cog.2, 14.15.16.

Same. The Same may not exalt it leffe as gainti bim that mooneth it. Bla.to, 15.

Scarcitie

Sercitie Jooks Plentie. Schifme, loose Herefies and Scas.

Schoolemaster, looke Lawe. Scholler. A good Wafter maheth a good

Scholler. Example. 2. Ring. 12.2.

Scourged Chiff was fourged 99 st. 27, 26 Baul thouse baue bene scourged, but was not. acts 23.24, to 30.

Chrift forecolde bis Apolles howe thep finuld be fourged. Dat. 23 34.looke Beaten,

Scourge, tooke Plagues. Scribe, what it fignifieth. Ezek.7.6. looks as Jofh. 3.33. and 6.27.

Scriptures, who they were written. Tohn thered together. Ben. 1.1.9,10.

The Scripture bath conclubed all biber finne, and whp. Bal. 3. 22,23,24.

The Scriptures tellife of Chrift. Lu. 24. 27,46. John 5.39.and 20.9. Act. 18.28.

Chaift confounded the bewill by the Scripture. 99 at. 4.4, 8, 10. Luke 4.4, 8, 12.

Chiff proued bythe Scriptures, that bee mas lent of the fatter. John 5.36,39.

Chaift came to fulfill the Scriptures, and therefore interpreteth them to bis Apollies. Luke 14 27.44.45,46.

Bearching of Scriptures baily, and tobp.

That profit wee reape of the Scriptures. Rom. 15.4. 2. Wim. 3 16,17.

Scriptures put for the o'D Weffament. Jeb. 5.39. Rom. 1 5.4. 1. Coz. 1 5.3.

Dee that beleeueth not the Scriptures, will not gitte crebit bute any perfon. L tt. 16 31.

Timothie instructed in the Scriptures from a chilbe. 2. @int. 3,15.

Deter erhozteth be to take beeb bnto the Scriptures, and inhp.a. Det.1.19." and 3 1,3.

To beware of wellersof the Scriptures, e mbp.a. Det.3.16,17. All thingsthat Theiff Bid are not in Scriptures. John 20.30,31.and

The buberffanbing of the Scriptures is the gift of Bob. L 4.24.45 .

The Scriptures are impolesome maters. Es 3tk.47.9.

Allfugry of Beople ought to know & Scrip. tures. Deut.6.7,8,9. Mum. 11.29. Joh. 1.8 Plal. 1.2. and 2.10.0 19.7, to 11.0 119.9.16, 105.1010.20.5 Lu. 11.52. Joh. 5.39. Act. 17. 11.2 18.34. Rom 15.4 Col.3.16. 21. Tim. 413.aub 2. Eim. 3.15,16. Reu. 22.10.

The Scriptures are ealle to the limple,if the Spirit of Bob be not abient. Ero 4 15. Dent. 30.11,12,13,14 19(8.19.7.0 119.130.19)0, 14 6.3(8 34.13. Jere.31.34. Paba.2.2,14. 90 at. 11.25. @ 13.11. 3ob. 16.13. Acts 2.17, 18.2 1. Log 2 9,10. Eit.1. 3.\$ 2. Pet.1.20,

Ignozance of the Scriptures, berg Dauges 2008 for Chriftians. 2. 18in. 17.26,27,28,29. Pfal. 95.10, 11. 1920.1.28,29. 3fa. 1.3,4. and 5.13,14. Mif 5.6,7.and 14.21. Ectiu.4.25. mithall. Dett.29.4. 99ar.15.14.99ar.13.24.30b 3.19.20. \$ 12. See put for to knotue. 99atth.9.4. 3ob 6. 92".15.14.99at.13.24. 30b 3.19,20. \$ 12. 35. Rom.r. 28. and 10.2, 3, and 1. Coz. 2.8. and 14.48. and 19.34 and 1. Thel 4.13.

The Canonicall Scripture comprehendeth all things needful to faluation. Joh 4.25. and 5.39. and 15.15. and 16.13. and 20.30,31. Act 1.1,2 @ 2027. and 26.22. Rom 1.16. and 14.4.and 2. Eim. 3.15,16,17.8nd 1. Car. 1.8 and 1. Det.1.33,25.0 2. Det.1.21. Deb.4.12 11.38,

and to becibe all contronerties needfull for Chriftians to be refolueb in. 19fal. 119.104. and 147,19,10 Wif. 1 6. Cethis. 1.5. Datt. 4 3,4,7,10.8 9.13. # 13.3,4,5,40.and 15.7, 8.and 16.4. and 22.31,32,to 39. Wat. 10.1, 3, to 13. 14.16.29, and 19.46. and 24.26, 27.30b.10.34. act.2.16, to 22. and 3.22. and 2. 10.43, and 18.28. Hom. 3 10, to 20. and 4.3. and 9.12. and 2. Coz. 10.4, 5.and 1, Coz. 11. 23." and 2. @im. 3. 16, Deb. 4. 12.

Seale. Co feale, is taken for to approne,

Sea, made and named of the waters ga-

Ilrael paffet through the mitteff of the Sea, being Dinived with Boles robbe. Ereb. 14.21,33.

The Sea of the wilbernelle is called allo the lalt Sea. Joth. 3.16. The bttermoft Sea. Deut. 11.24.

The glaffie Sea. Reue. 1 5.2.

The forme of the molten Sea fphich Ga. tomon placed in the Cemple. 1. Kings 7.23,

The Scafor a lake. Bat.4 13. Bat.1.16. Lu.5.2.

Search. There is no fearthing of Gods but Derftanbing. 3[a.40.28.

Bob fearcheth all beartg. 1. Chron, 28.9. looke Heart, and Curious.

Seafons, looke Signes. Seate. Wihat we fould attribute to thole bbich fit in Boles feate. Batt. 3 3.2.3.

Second Dearb. Rene, 3,11. and 31.8. Secret. 9. Daul feweb the Cozinthians a fecret, 1. Coz. 15.51."

Some thinke Con Ceeth not their fecret abominations. @3ek.8.13.

God fhall tubge the fecrets of men by Je. fus Chrift. Rom. 2.16.

Sed. 9. Paul was of the fed of the Pharifes. acts 26.5.

Dowthe Seds of Sabbuces and Phari-Les Differ. Acte 23.8.

Securitie of Belfhaggar. Dan. 5.1, to 6. * looke Careleffe.

Sedition, and the punifhment thereof, Bu. 16.1,2. 20.3,107. Jubg.9 2. @ 12.1,10 7. 2.9am 20,1,2,21,22 @ 1. Rin. 1.5. * @ 2.15, to 26. @ft. 2 21,23. Acis 5.36,37. and 23.7, 9,10. looke Rebel, and Enuic.

Seditious perfens are to be fhumet. 1920.

Seduce, looke Deceine.

See. Dom Boleg and biners others faive Bon, whom no man can fce and line. Erob. 24.9.10,11.500 33.20,23.19um.12.8.

Jankob faw Bob face to face. Ben. 31. 30. B. Pant beltreth to feethe Wheffalonians

Bon will gine bis chilven eyes to fce

40 for enter into. John 3.3. aun for frele. John 8.51.

Seede is fotoen, and Web gineih it a boofe bis pleature. 1. Coz. 1 5:38.

Secde that be multiplied to them that gine liberall almes. 3. 2029.10

Of Seede that is mabe bneleane, Lenit,

Dfraifing Seede, fee Raife,

Seed of Abjaham from Ishak by promile, not from Ifhmart. Oenel ar.ia, Rom. 9.8. Deb. 11.18.

Seede for poffer tie. Mat 13.19. Jelus Chaiff was of the Seede of Danin. @am.7.12,13

Boo hath left the Seede of the Teines. Rom. 9. 29.

The word of God is compared to Seede. 99atth. 1 3. 3,to 44. \$\ at. 4.3,14,26,31. Lu. 8.5, to 16.

The honourable Seede are they that feare the Logo. Ecclus. 10. 20.

Seeke. De that boeth Seeke the Logs with all bis beatt, fhall finde bim. Deut. 4.29,30,

31. Jett. 29.1 3. To leeke Bob, looke Leefe.

The godly labour for all that fecke knows lebge. Ecclus 33.16.and 24.39. Seeme ,looke Hypocrites and Eyes.

Seer,put for a Drophet. 1. Sam. 9.9,11. Seethe. The ceremonial Lats forbibberh to feethe meate bpon the Babbath Day. Era.

She Seething pot. @ 3ek 34.3,to 15. Seething children, fee Women,

Sell that yee baue, and glue to the poore. Datth.19.21. Lu. 12. 33,34. and 18.22.

Roleph was folde by Bobs pronibence. Ben. 45.5.

The fanthfull folde thetr poffeffions, and lubp. Acts 3.45 . looke Buy

Sende. Bob beclaren that bee bib Sende Doles to gouerne his people. Qum, 16.28. Chriff fene by Gob. John 8. 18.

Goplent Regin, and Bekah againft So ha7.2.King. 15.37, and 16.1,5.

Chrift fent bis Spoffles as bee mas fent. Tohn 20,21.

Mone can preach ercept they be fent, Has man, 10.berle 1 5.

Separate. Gob feparated the Ifraelites fra ouher people, that they might feparate themfeines from filthinelle. Lenit. 20.34,35,36.

Df the Separate field. Leu. 37.21. Of the separating of the goates from the

theepe. @ atth. 25.31,32,33.
Sepulchre. Chriffs Sepulchre watchen with louidiers. Datth. 27.60,63.

The Pharifes are termed whited tombes, or Sepuichres, Mat. 23.27, 28. looke Graues, Serpent. The Serpene through fubrilip bes

guileb the woman, and was curlet, Gene 3. 1,13,14,15.and 2. Cop. 11.3.

Ete flerie Serpent of bralle let bp to beale them that were bitten of the flerte Scrpen Bumb 21.6,to 10 which after being bon reb. Dezekiah caufed to bee broken ing ces. 2. Rings 18.4, inhet it bib fignified 3.14,15.

Jelus Chrift een bife Phares to pents. Datt. 23. 24. 40 tolleth his Aprilies to be bufe as Sergenis Stat. 10. 16.

Che Detillenten ebe pit Serpent, Reust. 13.9. and 2001. fer Rod.

Sernants, motheir effate. Leu. 25. 44.45.

Df him that fay with a maire Sernant afe flanced, and nat retterni t ! eult.ro. 20.

Of a Jemes founte faibe to bee a Serunti Deut. 15.13,10 19. Etob, 21.3,107.

Dfa mans bangiter folu to be aferuant,

Ruth fapo fpee mas Boas fernant , and Dr. Buth. 2-13.

A leruant that ran away from his mallet ing en beathen Deut, 2 3.1 5, 16.

Of freeing of feruants, Jet. 34 9."

Of the Difeipline of feruants. @cclus. 33.

Dome to entreate a l'eruant from bis chila-

obe, Die. 29.19,20,21. The Ductie of fernants toward their mas fler. Cphe. 6.5, to 9. Col. 3.22. 1. Tim. 6 1.

Of fernants catten to the knowledge of the

Spel 1. Cor. 7.21,22, Boles willed the Jewes to remember that were fernants themfelued. Deut. 16.13. Eramples of good fernants and faithfull. and boto. Lu. 10. 1, to 13, 16 99
Gen 24.1, 31, 38 39,40, and 39,1.

Sob called the Ilizaelites his fernants. Le. Deut. 28.20 looke Afhamed.

mit.25.55.

Bob bath compattion of his feruants. Dett.

bill calleth bis not fernants, but friends,

m why John 15.14.15.
We are the focusous of Gon beliuered fro finne. John 8.32,te 37. Rom.6.16, 17,18,"

leffen is that feruant, whome bis maffer mbe commech thall finde waking. Luke 14.16,te 49.

tite are all brippofitable feruants. Luk. 17.

The feruant is not greater then his mas Ber. John 15:20.

Etto fo mill bee greateff, ought to bee ferwant te all 99 at. 20, 36, 37, 28.

& Bilhop isthe Lozos feruant. a. Cimet.

The fernants of Chill ought not to be men

ers Gal. 1,10. formant to all, to winne the more. 1. Cozint.

trice ate feruants of finne, if wee be ouerome by it. John 8:34.2. Det. 2.19.and being fernance of finne, we are freed from tighteoul. Le. Rom 6,20.

Me ought to infruct our chilinen, that of res of Gob. Bal. 3.36.

The feruant that knoweth bis mafters iff, and Boerbit not. Luh. 1 2.47,48. Dauid luffred not bis feruants to bo Saul

me, and whp. 1. Sam. 24.5,to 11.

erpretetions, 2, @am. 17.28,29.

The wicken are Bobs feruants, and how-Jere 35.9 and 17.6.

muant of the Church. Rom: 16.1.

Serue, Dome me muft ferue Bob. Joff. 12. 30.13. @ felt.45.12.5@um.3.49. 27,18,19. and 14.14, to 25. @rob. 23.25. ter-6.13. and 10.13,17,20. and 28.4 1. Dam 12. 20. Matth 410, Luke 4.8. Deby.

Che Jewes ferued Banlim , ann Afhras beth, ann foglache the Loth, Jung. a.a 1,13,

and 1.7.

Of thate that ferued both Gov and toolest.

Licings 27.38,33."
The side of our bocation and redemption, is tolerne the lining Bob. 1. Thel. 1,9. Deb. 2.15.Lu 1.74.75

Seruice Dilplealing.oz plealing Bob, Ilai.

1,11,to 18,and 43.22,23,24. Seruile morke, what. Leuit.23.7.

Serumude. Bob fozetolb Abzabam the feruitude of the chilozen of Ilrael, aub their Deliuerance out of Egypt. Genel.15.13,14. looke Bondage.

Seuen. Jethro had feuen baughtets Erob. 2 16 and Job feuen fonnes. Job 1.2. and 42.

13.looke Marty dome,

Seuentie, put for an infinite number Dat.

Scuencie and two Disciples lent to preach, and how. Lu. 10. 1, to 13, 16 99 at. 10.1, to 16. I Shame boon thole that bilobep God. Bels. Deut. 1 1.17.

Sheepe were wont to bee watered toward night. Gen. 29, 3,3,7,8. Erob. 2.17,18. Sheepe were permitteb the Jewes to ente.

Deut. 1 4.4.

ABichaiahs parable of the theepe without

fbepheard.1. Ring. 23. 17,35,36,37. inhole blelleb. Dent. 28, 4,31. as appeareth Judges 6.4.

An oblation of a Sheepe oz Lambe. Leni.

Wie were as firmy Sheepe before out con. uerfion. t. Det.2.25.

Christ calleth the Jewes left Sheep. Wat. 10 6.to ibhom be was fent. Batth. 15, 24. The qualities and lafetie of Christes

Theepe. John 3.15,16 and 10.37,28.

Those that were not of his theepe, belees ueb not. John 10, 26.

Christ callety his Sheepe, the bleffe vof his father. Patib. 25. 33.34. Chrift willeth Beter to feene bis lambes

ann Sheepe, John 21.15,16,17.

Bemes and Gentiles are one Sheepefold acknowledging Chaift their onely Shepherd. John 10,16.1. Det. 2.35.

Shepheards. Jankobs children were Shepberds, which were an abomination to the

Egyptians. Gen. 46.32. Chaift the Shepheard eard and expectation of the Gentiles.3. (10,2,34. The good Shepheard, 10h, 10, 11, 14. The chiefe Shepheard. 1. Det 5.4. and 2.25. of the faiebfull. @zek. 34.23,34.3echa g.7. whofe birth was becla-red bnto Shepheards. Luke 3.8, to ac.

Againff couetous Shephearis, @3ck.34.

Of the fooliff and fole Shepheard, and his Df Shephearis, lothe moje in Paftours,

and Heardmen

A Shekelof the Sanctuary, what, @pob.

2 common Shekel, what. Ben. 23.1 5. Eps Dit# 2 8.33.

Ewenty Shekels mabe one pound. Ezek.

Shewbread, looke Bread;

caries away by Shiftak king of & brafen Shields put in their fteab by Rehobas

am Chap 14.26,17. Soris a Shield to the faithfull. Deuter. 33.29. 2. Saft. 22.3. Plal 119.114. Looke

Shooes of the Afraelites mapes not old for fortie peeres [pace. Deut. 29.5.

Chole that Did cate the Balchal Lambe bab their fhooes on their feet, ac @to.12.17

Bob commanded Boles to put bis fhooes off his feete. Etod. 3.3. The like commans bement had Johua Johua Johua 5.15. The cere! monie of putting off the shooe, in redeeming and changing Ruth 4.7.

Moles prophelied bnto the tribe of Alber, that their Shooes thould be you and braffe, Deut. 33.25.

Shut. Bob mill Gur bp the beauenstoinfis

Sickneffe lent of Bod, to thole that wil not beare bis morbe. Etob. 15, 16. 01 boc bilobep his commanbements. Deut. 28.33.59

Dom Jeroboam behaues bimfelfe, when bis forme was ficke. r. Ring. 14.1, to ar.

Daufos behaufour while bis fonne by Bathfeba mas ficke. 2. Bam, 12. 15, 16,

Amnon faines bimfelfelicke, and why. 2. Dam. 13.5,6. The ficke fould call for the Elbers of the

Chutch James 5.14,15.

In our fickeneffe wee ought to boue tes courle to Bob. Ecclus. 38.9. Ifai.38,2,3, (and fet our boufein ozber, 2. Rin, 20.1.)and not to iboles ez witches.2. Bin.1.16.

If we ferue God, be will remone all fickenelle from among bs. @rob.23.25. and lent them on all that hate bs. Deut.7.12,15

Bob fenbeth fickenelle, fometime for otte annes. Dat. 9. 2. Comerime for his omne glos rie. John 5.5,14.and 9.3.and 11.4.

Danp weake and ficke for communicas ting buwathily 1. Coz 14.30. Chaift bealeth the fickeneile both of bebie

and foule. Matt. 8.16.

Wie sught to humble our felues before toe be licke. of celus. 18.20.

Sickeneffe the punifhment of finne. Leuit. 26.16,18. Mumb. 12.10, 2. 9am. 24.10,10 18.2. Ring. 5.1,27.2. Chie 21.12,to 16.

Dow the ficke haue behauer themfelues. in their fickeneffe, and Death. Beneh 48.3. anb 49.18. anb 50.24,25,26. Deut.31.14 to 14.* Jofhua 33,2." and 24.1, to 30. 1. Ring. 2. 4, to 11. 2; Chren. 32. 24.2. Ring. 20, 1,2,3. Cob.4.2 *. 1.99acca. 2.49.*

The ficke muff be billteb and comforteb. Ben. 48 1.3. Bin.8.29. Job 2.1 1. Dial.41.3. Œccius.7.34.35. and 38.9,12. 2.Œ€.2.334 9841.25.36,39,40.1, Cop. 1.4. Looke Difeales and infirmities.

. Side of Chaft pearced with a fpeare. Joh.

Sigh. The Alraelites fighed for their bons Dage, t were beard. Eto. 1.34. and 3.23,24.

Band fighed, and why 2. Con 5.2, 3. Sights, tooke Appearing

Signes oft timestaken fog miracles; where. Shields of golbe. 1. Ring. 10.17. put in the by Bon both make his power knowen. Exa.t house called the forrett of Lebanon. Cha.7.2. 4.8,9. and 34.10. and 7.3, 21. and 46.4.

Tofh 3.3.1. 15 in. 13.9. and 17. 1714: atm 18. 4. and 20.13,22,28,36 42, 2. Bin. 5. 10,10 15.aud 28.8.to 12. @att.8.3. 0 9.2. 614. 19,1022,36 luch the Ecribes and Bharifes requireb. @at.13.31,10 43 aud 16.1, to 6. Lu.1.29,to 33.1. Col. 1,32.

Signes fometimes alfo are tokens of affus rance. Ben. 9.1 2. 6.1 5.9 . Gr. b. 31.119. Tofh. 2.18,10 23. Judg. 6.14. 1. 9am.1.341 10. 1:10 10 2. Sam. 2 1,2. 62. 18m. 19 19. Mai. 37.30.0 38.7. Tob.5.2. Min 16.18,29. Lu. 1.35,36,37. @ 2.12, fometime for tokens of remembrance. Ero. 12.1 3. 12mr. 15. 39.and 16. 38. and 17.10. Johna 4.6. loeke Sacraments.

Bunne, Moone and Starres, ogbeinet for Ceure. Benig.8. Signes, tealung, tages, and peeres. Benelit 14,10 19:

Signes fhall followe them that beleeue, for a confirmation of their Doctrine. 99ar. 16.17.

Signes precceding the Day of indgement. Dat. 24 19. to 31. 00 at: 13.24. Lu. 21.25. 3(a. 13.10. @70.32.7. 30el 3.15.

Wie ought not to feare the Signesof heas

Selence muft bee kept, as time and place requireth. [20.10.19.and 25 11 @ceins.20. 1,5,109.

Silver Jooke Golde.

Similitude. Bon fending bis eine Conne in the fimilitude of finfull fleth, conbemnet finne in the flefb. Rom. 8.3 and 6.5.

Simple concerning euill Bat. 10.16. Bos

man, 16,19.

Dee that biffributeth , let fim boe it with fimplicitie. Bom. 12.8.

Daul rejoiceth that his connerfation was In fimplicitie. 2. 402.1.12.

Singing. Deborah and Barak fung praile to Gob. Juby 5.1." and Boles and the Ileratites with Biriam. Ero. 15.1." and Das uit alfo.2. @am.22.1.*

Wite ought to fing Blaimes and fpirituall longs to the Lord in our hearts, Pphe. 5, 19. Coloff 3.16,17

A long for p Afraelites to learne by beart, and fing. Deut. 31.19.and 32.1.1044.

Singers ofbeined, and their office and courles.1. Chro.25.1.

Danin the lweete finger of Ilrael. 2.940

muel 23.1, looke Song,
Sinne and Sinner Sinne taken for the roote of peruerlitie. Rom.6.and 7. Chapters, and for a facrifice for the fatilfaction for finne, Rom. 8.3. 2. Coz.c. 21. and unners, forthole that are altogether abbicteb to wickebneffe.

Batth 9. 1 1. Jahn 9. 3 r.
Abam lapo his finne to his wife , and thee

Chrough whom finne entred inte bogle,

and beath bpfinne. Rome, it &

The Bettill pronoken'the troman to finne. Gen.g. i to dad sabat, erat gena & sat Il .. tra

Dee that committeth finne is of the Beuill. afflictes. Jere 6.67. hm 3080m cit da the mar lines mi.

Sinne is theffing of beath '. Cot. 1 5056. De is a Gener that beleeneth not the Boipela Derquiyie8.141-Jall sis an diesCE

Merobaan linned, g move Afreel zo finne. ! Che men of Sipeab, for their finne. Uning. 1. Ring. 18, 28, 29, 30. which finne pulled 19, 19, 27 i pere flaine, not onely committee to belleutsion topols specific is Rango all kee but winhers at the fame: Lung 10, 13, 14,

Whethe leto befrene in Buella anthigs

Samuel counted te a finne pealel the Lord to ceafe praying for the Thracking is @am. 12.23.

The chilogen of Eli finned, and mabe the proble to trefpaffe. 1, @am, 2.12, 17,24, 19

Icolaters companie mifft be fhiungbile ft bee finne againft the Lorde. Ofrot. 23.24,

Caho fo is ouercome of finne, is the fers

uant of finne. John 8.34 Rom.6.12. Sernants of finne, are freed teom rinbte. oufneffe: and comratte Bom.6, 18,20.

abam hauing funed, fled from Bodd pres

Dome exempt from finne, and therefore all bone neene of ete fatteur. Pro.20 9. Ifa.41. 29 and 53.12, 1. 30b.1.7

Sinne was not knowett to bee finne, but lap as Beab , befoge the Lawe beclareb and rettueb it. Rom. 5.13.and 7.7.8.9.

As punifhment for finne, beath is come bpon all men. Rom 5.12.

Sinne aboutoing could not lurmoffr Gobs

Drath. Rom.6, 21.

Euerp man haft vie for bis owne finne, Jere 3 1.30.

The blood of Bulles and Goates conto not take awapfinne. Deb. io. t,tos.

Bod forgtuerh finnes. Mum. 14.18. Erob.

(Mee ought not to continue in finne. ofce chig. 11.1.

Cabe connerted from finne, is the gift of Bob. Jere. 34. 18,19.

Bobeatled Abam to fheme bim big finne. Gen.3.9. Bon fhewed Stain bis finne , befoge bee

cut et bim. Ben 4. io.

Bod punifbed the people , becaule their finne increaled Jete go. 1 5

Baluation promileb tothem that confeffe their finnes. Leutt. 26.40,42,45. 30b 13.16. 0F3ek. 3 3.4 1.

Bob impateth not finne bnto lifs faithfull. 19 fal. 32.2.

Dauid acknowledging bis finne, was partoneb. 2. 9am. 12.13

Ete Iftaelites confested the grieuoilines of theirfinnes. Jung to ro. 1. Dam, 12.10. Sharaoh confeffen his finnes. @tob:9.37. 5

Df the finnes of the Bentiles befoze theit finners, s. Eim. 1.15

calling. Ett. 3.3. 1. Coz. 6.9, 10, 11. Rom. 1. 20. Ephe.2.12. 1. |Det 4:3. Baine is benied, g famine lent fog finne.1.

Pkin, 8.35,37. Whe Beibes uttibuter their affliction to

their finnes. Baruch 3.5,6,7; Bermalein was

Gon wil not paros their finnes, who turne from him to others, John 24-19, 20.

For the finne of Achan, all the prople te:e punifeb. Jofb.7. 1.8nb 22, 10.

44.48 according to Danis pocielne. Be 1. 31. the like bappetten to the Sobamites Ben. 19.5,25.

Wod is mercifull to the linnes of bis Damts albeit de pimift them. [Blat 89.31.

32.43. and 100.44.45. Oparison the peoples fine, or els to rale him cut of the books of life. Erod. 32.31,33.

Bofre beleecheth Geb for the peoples finne. Jaum. 14.19. and Dauid for hip ola 2. 9am. 24 16.

Bob promifeth to bilite the finne of ipola. trie. Erob. 32.34.

Abundance of Spirituall bleffings are promile bafter forgnienelle of linnes, Ila. 44.32

Chaift finned not . Det. 2 . 2 2 . Tob. 155.

If we lap we haue no finne, me make bim a lyar, who callethall men wicken. . Jahn FO. Tla.9.17.

Remiffien of finnes is through the mersie of God. Luke 1.78. Wark 2.5.10 Kanas. 17, 20. by dip fount. Wat 1.16, 11 a by the thedding of hip blood. Watt. 26.28. Wat 24. 24. H. H. 22:20.

Chaill is the reconciliation for all our fir i Joh 2.1 who appeared to beare them by his bodie to the lame ende. 2 John 3 5, Ra 4.35.1 Det. 3 24 Gala. 1.4. 2 Fim 1.45. beleening in him. Acts 10.43. who is the instrucent lambe offered bythe Farber. John r. 9. the onely fartifice once offeren onely for thould be 32 your of good bookes, (Tit. 2-24. Chieff came to tall finners only to repen

tance.Match.9. 13.

Chaiff bab sinheaftie to foggine finnes. Matth. 9.6, and remiffton of finnes mit be preachen in bis name wall nations. Luke

Chiff viv cate with Dublicanes aus finners. 99 at. 9.10, 11.

Sinne againft the boly @boll, lairremiffi ble, Mar. 12.31, 32, Mar. 3.29. Linke 12.10. Deb. 6.4, 5, 6, and 10.26, 27. not to be prageb. foz. 4. John 5.16.

triben me were beab by finne, Ben quick

nebus in Chaift. Epbe.a.5,6. Mictorie ouer finne, is ginen by Chriff. s.

E01.15.34.57. Chrift bien for be being finners. Baman.

Chriff Jelus came into this world to laus

Child bath latifiled for our finnes, that the bring to linke, might bee quickened by the spirite of righteoularlie. 1. Petis, 24. and 3. 18.13 om. 6.6.11

Gans nem Geffament is, thet be wil write bis landes in our hearts, anderemember our invers no more. Deb. 8. 10. 10. 10. 17. 18. The being buber grace map not cherefore finne: but rather bee to much more realie to

voe goed Rom. 6. 19, 15.
If our faith were not approved by gaob-workes, we have forgotien bets were

purgen from hoge 2. Det 8.9.
If any man hone, the banean, adupcage each Relies Chill the fall. 1. John 2.1.

Son is able to beepeles from finne, and to forme us faintfells with top. Jude 24,15, Minoferies is dozne of God finnesh not.

Our ottelle towars out brother that fin-ch againt us. Parth. 18.15, " Lu. 17.34.

Bal 6 : 2 Eim 2,24:35,26.
Die chat connerteth a finner, thell bibe a muttitube of finnes. James 5,20.

Der that finneth, a being warnen, amen-

Bublite finne, publikely to be rebukeb.

2. Eim. 5.20. Moles pur the Biraelites in mind of their

and prageth Boo to parson them. Erob. 32.

the ought to pray for out brethen which finne not buto beath, and life fhail bee giuen them. . John 5.16. Dow great Gobs mercie is inthe finner

that truely repenteth. Lu. 15.11,12.

nner that conterteth,fee loy. Greeter pumihment acqueth not alwayes, calet finders, bu. 1 3.45, Wat. 7 4, 3.3. Challed the belevieth not in Chill. hall ate

eir finnes John 8,24, de wicken geape finne toon finne. Gedes 129 tofidall the meafate of their fas chers finner. Bar. 23. 3. and 1. Cheff. 2.16.
Sonie ment finnes are epen, going befoje bute indgement , fome follotte after. 1.

Javas emileffen that he han finned, arb. 10-984.27 4. Bealle is not feemely in the mouth of a nec. occurs. 15.5.

Me may not conlent to the furicement of finners Bie, L to, to 20. Gen. 39.9.

Dofes calleth the molten calle the Tirae-

lites finne Dent. 9 2 T.

The wicked thought of a foole is finne.

Samuel comfosteth the Ilraelltes confol-Ring their finne. 1. Gam. 12 (9,20.

Bob fecheth not the beath of a finner, but bis comfetfion. 2. Chr. 12.13. @3ek 18.32.

Dome finne finuld bee reffrainep of vs. Bam.6.12.

Dead to finite both Rom 6 2 1210 flind 3

Good mercie maketh finners pute Tereti.

Bed learcheth aut out finnes. Job 10,6. Etthet were the finnes of Sobemit And het

Che foule thar finneth, fhall bie ercept bet

Der Genes tenle barrennette and francte

tie. Dag. 1.17,18, 10. Of the officent end originali of fine. L. e attilbment theteof, and how all men are inners. Gene a. 17. and j 1. and 6,3,6,7. and 8.21, 2 Chaon. 6.36. 360 14.4 and 15. 14. 19 falm. 14.3.and 54.5.and 115.11. 1920.

2.24. Cedus. 17 14 and 21.10,15,19,50; Bob 3.6. Rom. 3.10,10 24.400 5.12,14.400 7.14,15,19,20.em 6.25 and 14.25 Ephel. 2.3 Dhil 3.12. Jam 1.45.1. Copinch 25.21, 11. 1. John t. 10. looke Forgiueneffe and Confesse,

Singlene Je of beart among Christians in the promittue Church. Acte 2.46.

Sifter, for a citie. Ezek, 1 5.46. and fiffers for kimfwomen. Dat. 1 3. 76 99at. 6. 3.

Sixe things Gobbateth, and bis faule abhozreth the leuenth. 1020.6. 16,1020.

Scorne. Same laugh Bobs meffengers to fcorne, fome profite by tham. 2. Chion. 30.

niferb. @Bat 16.2, 3. Lu.12 54,55,56.

I Slanderers muß not be beate. 13 jou. 20. 9 and 15.23.

Ete wicheb feeke to flaunder the gobip Diescher. Jere, 18.18

Che wicken cauleth flander and fhame. Dron. 13.5 Looke Double, Backbiring, and Speaking.

Slaying. With Bob would flay the children of Eli. 1, Dam. 3.25. 140

Amasiah flew them that flew bis father.

baneteribflaine by bis owne children, 2. Bings 19.37. Joliab by Pharaob Becho. 2. Bing-23.29.

The Leuites flewe their ivolatrous bees Sleepe. As Samfon flept bis baire was

fhauen off. Jubges 19.19.

Dauid finding bis enemie Gattl Cceping, bib bim no barme. 1, Samu 16.7,12. locke Abilhag.

Elitah Rept when the Angel came to give bim fuftenance. 1. Ring, 19.5,6.

Bring bowne to fleepe, we muft mebitate in Bots morb. Deut. 11.19.

Death a ficepe, in respect of the resurter-tion. Genel 4.30. Watth 9.24. Bat.5.39. Lu 8.52.4. C027.39.

Sleepe,put fog ignogance and wicken life. 120m.13 11.

Let ba not fleepe adothers boe, but warch and be fober. 1. Wbel.s. 6,7,10.

Slowe. Swift to beare, and flow to fpeake, dc. James 1.10.

The Slowbfull will not plengh becanfe bf minier,and therefore mall begge in fimmer. Bar. 1.34

Deteta a flouthful man is like. Das. 1 5. 9. and 18.19 @cclus 21.1,

The beffre of the flouthfull Capeth him, and wip [920.24.25. The flouthfull fernant had his talent ta-

ben from bim. Dat. 25.26, to 31.

Eder ought natto be floubfull to not fer uice Rom. 12.1

Of the flourhfull, and flourhfulnetic. 1920. 6.6, to 12.8ml 16.16. 0 13.4, and 18 9, and 19.15. and 20.13. and 22.13. and 24.30. II.looke Idle

Small, looke Foure

Bob fmote the Benfamites, belope the

Bereitres Jubg. 20.35. Gebimote Babal to beath, 1. Sam.25.

Elbo fo fmiteth any man , muft Die for it. Ero B. 21.12. Leuit. 24.17,21. 12mm 35.16,

Eurfen is bee that fmircth bis neighbour lecteth Delit.27.24.

Df the punifhment of him that fmiteib bis fersant og maibe. Erodus 21.20,21,26,

Bibkiah Gmote Michaiah, and bbp. 1. Thin. 22.24.

Datt fmitten en the month. Act. 2 2. 2. anh Shie red, mozning er euening, what it fige, Chrift. Batth 26.67. 99at. 14.65. John 18.

Smith. Wubal-kain the firff Smither big. fier. Ben. 4.33.

Do Smith in Ifrael in thetime of Saul. 1. Sam. 13.19.

Snares of beath ouertooke Daufp. 2. @am. 32.6. [9[al. 18. 5.

Snome in Summer, andraine in barneff not meete. [310.26.1.

The blood of Chaift wafteth be whiter then Snowe, Malals 1.7. if by faith me tuine to bim. 3 fa. 1.18.

Sobrietie commended buto be, r. Cheff. 5.8. 1. Etm 3.2,11. Eit, 2,2.1. Det. 47. Ec-

CHIS. 32.12. Tile muft bnberffand accorbing to fobrie-

tie, Rom. 12.3.

Baut fpake the worden of foberneffe and trueth Acts 26.25. Societie, lee Fellowship,

Solde, looke Sell. Souldiers Duetle. Ltt. 3.14.

Salemne. The Jewes at their Solemne feaftes were went to refoice. Ifai. 30. 29. with all their boulboldes, with poore and firangers, effering factifices of thankefuls nelle. Dinti6 11, 12. Which feattes being prophanen, Con abhorren. Mai.s. rr, to 16. ₽0 €. 9.4.5.

A Solemne feaft, at the erecting of the molten calfe. Exab. 32-5,6 and at the Letting bp of Jeroboan's two golden calues. 1. Kin. 3.32,33.

Areuery folemne fealt, was a prifoner let loofe to the Jemes. John 18.39 looke Feaft.

Solicaries Chrift pragen in a folitarie plate.

Songs, The Song of Dannah, r. Sam, 2. 1. to 11. of Elizabet. Luke 1.42, to 46. of the birgine Berie berle 46, to 36 of Jacharias. berie 68, to 80 of the Angels, Luk. 2.4 4 and of Simeen betit 29,to 33.

Salamons Songs were a thouland and fuer. Edig.4. (1:

The long of Belomon, of p loue betweene Chaiff annibis Church or the faule of mair. Cant.all the 8 chapters, looke Sing, Palmes, ant Pravers

Sonne. An euill nurturen fonne isthe pff. and 26.13.ta 17, &ccles. 10.18. Ccclus. 37. bonour of his farbet. Gtelus. 33.5 and maketh bis mother albameb. Breu. 20 15.

Dauid at the firft, through bemiltie, res

houls heur & Sonne. 2. 13ing. 4.1416, 17. let Children.

Sonnes, Icoke Sacrifice.

Bob fpared not his anely Sonne, but gaue him for he all, Rom. 8.33.

Sonnes, bled for inhabitante. @ 31.2.1,21 and for pofferitie. Egt.2.35. Batth 22.42.

Chriff called the Sonne of man. Batth 8. 30. and 12.8. and 24 30. and 25.13,31. and 26.2,24. @at. 2.10. and 9.9,31.9 13.26. and 14.21. Luke 5.24. and (5.and 9.21, 26,44, 56,58.and 12.8,ac. Job. 3.13,14 and 13.31.

The faithfull are the Sonnes of Bob. Lu. 20.35. John 1.12. Bem. 8.14. 2. Coz.6.18. Galat. 3. 26. 1, John 3. 1. Looke Corre-

Sercerers puniffment. Reuel. 2 . 8. fooke

Soothfayers.

Sorow. Paul refopcet not that the Co rinthians were mabe forie by his @pillic: but that they forowed to repentance. 3. Co. tintb.7.8,9.

Do man is forie for the affliction of Jo.

feph Amos 6.6.

God giveth to the Dilobedient a Sorowful

minne. Deut 28.65.

A Sorowfull mint rzieth the bones. 1920.

The Apostles Sorowfull, bearing that Chiff fouto Die. Batth. 17.10,13. anb that they fooild forgee his bootly prefence. John 48.6,to 1 4.

The barthaen mere forie that thep fould fee Dauls face no more. Qcts 20.37.38.

The people forowed that Got would not gor with them to Canaan. Erob. 3 3.4.

Baul was forowfull for Epaphiobitus

fichneffe. [Bbil. 2. 37,28.

Bobip forowe caufeth repentance : but molfoly forow couleth Death 2. Col 7.10, 11. Ecclus, 30 13,24.

The gobly are as forowing , and pet als

mapesreiopeing. 2 Col.6.4.to 10.

Mee map not forowe about meafure for the bean, and toby. 1. Whell 4 13. " Looke Mourning.

The forowe of the beart is a ielous woman. Ecclus. 26.6. looke Heauie.

Sootl-fayers not to be tegarded , noz luffe. ren. Leut. 19.31. Dent. 18.10, 11,12.

Clibolo batha fairtt of Digination og foothfaving, thatbe floned to beath. Lettit 20.27.

Joliah banifben all foothfayers, and fuch as han familiar fpirits, a. King. 23.34 fobib Gaul 1. Sam 18 3.

Soothaying, witcheraft, ve. is but baniep.

Det will tuage foothfavers. 93 113.5. and fend a livozo opon them. Jerem 50 36, looke Divination, and Witch.

Somer. The parable of the Sower. Matt. 13.3. 10,18, 43. Bat. 4.3, to 21. Lak.8. 5;to 16.

Someth, as enery man foweth, fo fhall be

teape: Bal.6.7,8,9, lee Salt,

Soule, taken for the nameall affections, 99atth. 26. 38.99at. 14. 34 John 12:07. Lu. 1.46. and 2.39 torthe fpitit, wheretwith man lueth. Batt. ro. 28. 1. Cor. 1,23 for the will topnet to the buterftambing 1. Cheffig: 23.

26,37. Erod.1.5. Dett. 10,33. Rom.13.1. Act. 2.43.for the life. @Bar. 2.20. 6.25. Luk. 12.22. Job. 10.1 1.813.37.8 15.13. Act.20. 24. ano for the breath. Act. 20.10.

Man became a lining Soule. Ben 2.7. Thriff beales the Difeales of Soule and

bobie. Like 9.56. John 7. 23. Elle ought to feeke, letur and four God

wirh all our bearr and Soulc. Deut.4.29. and 10.12.4110 11.13.

Baul content to give his foule fez the con-

firmation of the Bolpel. . Chel'a 8. Che Sou'es of them that were killeb for the word of Bob. Reuel 8.9.

The Pallours hall gine accounts for their peoples foules. Deb.13.17.

Dow our foules are purified. 1. Det. 1,23. Chole that luffer for Jel & Ehrift, receine the fatuation of their Soules. 1. Det.1.4 9 a mante put his Soule in bis banbe, what it fignificty. 1. @am. 19.5.and 28.21.

Es pompe out our Soules befoge the Logo.

1. Sam.1.15. Dial. 42,1,2.

The Soule that finneth fhall bie & 18.4. The Soule, after beath goeth either to log oz paine. Eccles 12.7. Luke 16.23,23.

The faithfull in the Baimitine Church forre of one beart and one Soule. Act. 4 32.

Soules appeare no more after they be once neparten from the bobp. 2.9am. 12.22. Tob 7.9,10. and 10.10,2 0. and 14 12 and 17.16. Dial rog. 15, 10. 3fa 8.19,20 ant 65. 3,4. Wilia.r.and 3.1. Etelu 38 20,21,23. Mar. 5.2,3. Lute 12.30. and 16. 30,31. Actes 7. 59.2. Col 11.14. F. Theff 4. 13.

Df the immortalitie of the Soule. Batth.

10.18 and 16.16,

T Span. Untimely birthe of a Span long eaten. Lain, 3.20 and 4.10.

Spare. If Bob Spared not the citie ibere his Mame was called bpon , thall other goe free : Betem. 15.29.

Dowe prene a man is alwayes to fpare bimlelfe. 2 Sam 12.5,6. Ørn. 38.24,25,26. Sparkle. The liebtill moman of Wekoab. termeth Abfalom ber fparkle. 3.9am.14.7.

Sparrow, looke Proudence. Speake. What Goo fpeaketh, fhall come to

paffe. @3ek, 12.3%.

Wiho is moctied by Bobs Spirite to Speake, is birected intrueth, bolonefte and rloquence: 3ob 32.18. @pob 4.12,15.

Ca fpeake, put for to promite. Luke 1.70. If any man fpeake , let bim talke as the

motogof Bot. 1. Det 4.11.

Tilce ought not to fpeake enill one of onethet. Jam 4.11.1. Det.a. F. Wille. re. mog re. gart enerp mansipeach, whip Gecle 7.23.

he kingbome of hrauen. 1. Coz 6, 10. Looke Slander, backbiting and Tongue.

Of fobrietie in Speaking. 19:0. 17.27,28. Cecles.s. I.

Speculations. Againft baine Speculations. dol. 3. 18.

Speedly. Prefime not of Bots mercie, but convert fpeedily by true repentance. Et. cims.5:5,6,7.

Spaes fentto biem Ai. Joth 7.2: and Jeriscto. Joh. 2-1. anothe land of Canaan. 20. . Det r 9,22.for the whole man. Bent. 46. 13. 3,17. who, for their euill report, ate all ber the law. Gal 5.14,18. The Spirit of Son

flaine feue Johns and Caleb. Mumb. 14.

Spirit taken for the minue of man, Luke to 24.3. Connth. 7 1.1. Chella 9.23 for the life of man Gob 34.14 for espiritual effence fimply, John 4. 24. For the holy Spirite of Gob. Ephel. 5. 48. for the graces of the lame Spirite Actes 8.15 and 19 2. Belat. 3.2. For the man regenerated. Matth. 26.41. Roma-7.6.and 8.4 Balat. 5. 16. Foja fantaffe, of baine immagination of mans mint Batth. 14.16 Fog will aub minbe. 1. Co. 1. 1 Dill-1.27. Fog teachers og Drophers. 1. Ibbu 4. 1. and fog earneil grate toward God 1, Eim-

The Spirite of Bob mouteth bpon the wa-

ters. Senefis 1.2.

The Spirite of grace to bee potrzed bpon the Jewes. 3ech 12,10.

The boly Shoff called the Spirite of truth, and mty. Job. 14 17.

Dne Spirite Diftributeth frindzie giftes i.

Log, 12.7,10 13, The Spirit of Gob Dwelleth in Chriftians

. Car. 3.16,

Ciboloeuer hath not the Spirk of Bob, is not bis. Rem. 8.9.

Edithout the Spirit of Bob, wee are estite trained to ibofattie. 1. Coz. 13.3,3

The great repugnancte betweene the Spirit andebe fleft Bal 5.16.

De knowe not of what Spirit pe are. Buke

The Spicite of Gab belcenbing boon Chiff, John. 1. 31. Batth. 3 17. Litte 3 22. That that is bome of the Spirit, is Spirite,

John 3.5,6. Baint Baul refopcet that be bat the Spirit of Gop. 1. Zoz. 2 12. and 7.40. 3. Col 4.13.

Do man that bath the Spirit of Gob, cal. leth Jefas execrable. r. Coz. 12.3. Dat 9.39. there was replenithed mith the Spirit of toiletome by the laying on of Boles bants.

Dent. 34.9. The Spirite wherewith Boles mas en-

bued, God put bpon the 70. Etzers. Mumb. 11.16,25

The Spirit of the Logo came boon Cthnicl. Judg. 3. 10, bpen Aphtha. Jing 11.29.32. bpen Samfon Judg. 13.25.3 14.19 gub 15. 14.15. bpen Saul 1. Sam. 11.6. and upon Dattio. 1. Sam. 16.13.looke Clothed.

The Spirite of Got vepartes from Saut. and an euill Spirite fent of the Lord, beren

bim. 1. Sam. 16, 14.

Bobreuealeb to Gammel be bis Spirite. Sauls coming a bap before. 1 9a.9.15,16. Dbabiah feareth Pite Spirit of God would baue carried away Elifab. 1. King. 18.9,12. Gob wil net hatte his pirit alway to firine. with man, becaufe be is but fielb Gene 6, 3.

Only Boos fpirit fearcheth and knometh

all thing 1. Coz 3. 10,11. looke Knowledge. Bons Spirit beareth wirneffe in be, ther Chaift ische true Santour. 1. John 5.1, 6.8, 13. Ethich Spirit is the oynement that teach sth bd. r. John 2, 20,27.

Etiefe that haue Goos Spirit, fal by Gon be raplet to life as Thiff was. Rom 8. 11.

Etole that are let bythe fpirit, are not bu-1 enemerh zenebeth mans beart. 1. Sam 10 6.

The Spirite of God fpake by Danis, 2.

Bo ete Sprice the beebes of the bony are mortifen. Rom & ry.

If we thue in the Spirit, let be affe walke the Spirit. Bal. The Spirit maketh regneff for be, with

Agbes merpreffable, Bom 8,26.

By the Spirit we are made an habitation of Gab. Ephel. 2.22. Cathere the Spirit of Chaill is, there is lie

Derrie 3. Cot. 3. 17. to be temptes of the beufil Bat 4 1. Barke 1.12.Luke 4.1.

Chrift offered bimleffe by the eternal Spi-

rit to Gub. Deb.9 14. Stenens abucelaries could not relift the Spirit by the mbich be Cpake. Acts 6.10.

Corbat the Law of the Spirit of life, which was in Chaift Tefus, bath Done for be. Rom.

The Solvel called the administration of the Spirit, 2. Co. ? 8.

Odes craneth that the Lord would put this Spirit born all the people. Mun. 1 . 2 .

Sod must bee worthipped in Spirit and track. Love 4. 2 . 2 . Cpbs. 4. 3.4.

One ought to be terment in Spirit. Rom.

The Angels ate called Spirits. Deb. 1 7.

L. Tobu 4. 1.2.3. Cabe knowerh if the Spirit of man alcen-weth, and the Spirit of beaftes befrenbeth: Eccles.3:21. and 12.7.

L ping Spirits, laake Deceine.
Gor fent an enill Spirit betweene Abime-lech annthe men af Shechem Jung 9,23.

Spirits of errour leut of Ban to neceine the Ofeuill and good Spirits, Rom. 8.38,39. looke Angels, and Soules:

Dur naturall bobies fhalbe railen Spiritu-

houles. 1, 202.15.44,46. Te is a fmatt thing that thep thould reape corporal things, which few Spiritua 1 .hings.

Spiritual Doctrine ought to bee compared

with Spiritual voctrine. 1. Eog. 2. 13, 14,
The Spiritual man bifcerneth all things,
and yet bee himfelle is imaged of no man. OT.02. 2.15

Me onght to be fillet with the Spirit fpea. king muo our felues in Spirituall fongs, oc.

Ephe: 5.18,19,20,21, Cal.3.16,17.
Both Spirituall and tempezal thinge com-

mitteb to the Debranftes. 1. Thro. 16.32.
Spir. The Jeines bib fait in Chriffs face. 99 at. 27.67. Dat. 14.65. Luke 22.64,65.

Spoiles of the wicked are not to be coursed of thole that reuenge Bobs quarel, Effet 9.

Spoiles binibed equally by the appinance of Dauit. 1. Sam. 30. 24. 25. accopbing to the olde cuffome. Joh. 22. 8. Pum. 31. 27.

Dauin lenbert prelents of his Spoyles, t. Dam.30,26,*

Spoufe of Chaift is the Church. Plat 45. * Reue. 11.1,9,10.

Some Tooke Colde.

Spurne, looke Heele. T Staffe. Jankob bab but a Staffe when be

ame to Laban. Gen. 32.10.
Cliffa fent Gebaji with a ftaffe to renine is boffeffe chilo, but be could not, a. King.

The Balchall Lambe eaten with flaues in their hands. Exod. 13.11 . looke Bread.

Standing febfaft in the faith. Rom. 5.2. BID 11.20. AND 14.4. 1. 602.10.12. BND 16. 13. 2. Co2.1.14. Galat.6.1. Ephel.6,11,14,

Starres created by Gobs mort. Ben.r. 16, The Starres are not pure in Boss fight.

Tob 25.5.

Starres fell from beatten. Beu.8.10.4 9.4. The Starre of Jackeb for Chrift. Bumb.

The Starre that guived the wife men. Matt.1.2,9,10.

Statutes of princes are no ereule to tranfe

greffe Boos Lam. Bich. 6.16. Steale. Deethat Realeth one of bis bre-

then night to bie. Deut, 14.7. The Bentamites fole away the maibes

of Shilob. Jung.21.31.

Let bim that fole, feale no maze. Ephel 28. les ie Theefe.

Stedfaftneffe of the faithfull. 1. Sam. 17. 16. 2. 9am. 1 2.26. * 1. Bin. 48.18. 2. Ikin. 14.14.25. Dan. 3.12. Jube. 13. 3. "Clifo, 5.1. Dan. 13.45.* and 14.1. (Bac. 1.65.66, and 1.37,18.*1. (Bac. 1.8. and 7.1. " (Bac. 14.4. Acts 4.8. 1. Wheft. 2 2.

Sticker, looke Sabbath.

Stifnecked people the Ifraelites. Etob. 3. 9. Deut. 9.6. looke Obstinate.
Stirre up, looke Judge, and Faithfull.

Stocke, Looke Tribe. Stoiker, looke Epicures.

Stumble, fee Chrift, and Rom. 9.32,

Ma man ought to put a flumbling blocke before his brother. Rom. 14.13. Leu. 19.14. Stones claue alumber at Chriftes Death. Watth. 27.51.

Bob caft ereat Rones from beauen boon the Amozices. John our

The the Dnirftones of the Ephot. Fro.

28 9,40 13, ob fee up a pillar of ftone, and mon. Ben. 28.18,22. and mate a beape of ftones for a wirneffe of the conenant betweene them. Sen. 31.44ite 55.

Johna pitcheb a ftone bnber an Dke, anb

inhy. 3ofh. 24. 21, 24, 26,27.

Samuel pirches a ftone for a memoriali of Gods ais. a Sam. 7.12.
Shimei chast ftones againft Danis. 2.

Dam:1613- 11 Bob commanped that after the Ifraelites had conquered the Beabites, they fould marre enery good field with ftones, a.hings

Sooner fould the flones cry,then Chriffs glost foult be tib. Batar 4,16. 99at. 11. 9.10. Luke 16.37,38,40.

Chaift the refused head comer ftone, comioining Temes & Bentiles. Bat. 21.40.1. Det. Stoned. Moles fearen to bee foned to 13,t017.and 13.14.1. Det.1,11.

Beath by the people. Eren, 17.4.

The people would have floned Laleb and Tofbus. 13um. 14. 10.

Maborh floned, fee Witneffe.

Dauf was ence ftoned, Act. 14.19. 1.Coz.

The Jewes would have foned Chriff. and why. John 10.30, 31,33.
The inhabitants of Biklag would haus

Ronel Danis. 1. 9am. 30.6.

A Bozam was floned by the people of Ife rael. 1.kings 12,18.

Achan Roned for taking the ercommunicate thing. Joh 7.1,25,26.

Witches and Goothisvers, ec. cught to be ftoned to beath. Leu. 20,27. Deut. 18.10, to 15. Erob. 22.8.

Do mticer to ivolatrie lo veare bnto be. but mult be foned to beath. Den. 1 3.6,to 10. tetho le offereth bis chilo to Bolech, muit be foned, Leuit.20 2.

Steuen foned. acts 7.58 and 22.20.

Bos will gine bnto the faithfull a beart of fleth, for a frony beart. Je. 3 2.39. @ 36.37. Storke forbibben to the Bewes to cate of. Dent. 14.8.

Store and Storehoufes of thole that keepe Boos Lames, halbe bleffeb. Deut. 28.8. and of other rurled, berles 15,17.

Dauing ftore , wee muft not forget Bob. looke Fill.

Strangled forbibben. Benel 9.4. Leu, 17. 4. acts + 5,20, 29.

Strange. Jaakob cauled his boulhold to

put away itrange gods Gen. 35.2. The Ilrastices prouden God with

ftrange gobs. Deut. 33.16. Strange fielh foz boztible polititios. Jude 7. Strange childzen Diffemble. Dia 18.44,45. A Arange woma for an harlot. Jubg 11.3. The ftrange worke, a ftrange act of Bob.

3 fa. 28.21. Againft praiet in a ftrange tongue. 1. Co

rinth, 14.14 Strangers leparates from the people of 36. tael. Mehe. 13.1,2,3.

The ftranger that praveth in Bobs Cemple. fhalbe beard. 1. Kings 8.41,43.43. Bedloueth Arangers. Deu. 10.18.

The Ifraelites were ftrangers in Egypt. Deut.10.19.

Wie ought not to peruert the tight of the ftranger and fatherleffe, and whp. Deut.14. 17, 18.

Tie onabt to loue ftrangers. Leuis 19.33. 34. and not to infurie og oppzelle them , and mbp. Grob. 23. 21. and 23.9 Deut. 34.14 Strangers are commanded to beare and reabe the Law. Deut.31.12.

Wee were fometime ftrangers from the promile. Epbel.s. 13.

Strangers pay tribute. 99att.17.25,26.

Dowe wee ought to bot good to ftrangers. Ben 18.1,tog. and 19.1,to 4. Lenit.23,22. Mum.15.14.15.16. @ sek.23,7.an8 47.2". Bechinito. Blak 147 9:looke Widowes.

THe are Grangers, and Colournets in this moide, Benea 5.4 3,14. 2 47:49. 1. Chio.19. 15. Pla.39.12.24 05:12,13,23.2 T19.19.3. 3,7. Eph 3.20. " fee Chrift and Monument, Con 5,1,10 7. [Bbil.3.12,13. De.11.8,9,10,

Seneite, looke Gatest, au autricht. 5 la sin Abfaloin reconches to Danibs fanone by Supper, as be Dab recelued of the Lorde .

fpirit, went from bim. Jubg. 16.19,20.

Strengthened. The Low ftrengthened &. 24,25,16. glen againft Ifrael,and tebp. Jubg 3.12. Son firengthened Daut againft Bero. 2.

Wim 4-17 looke Encourage.

Strafe, and enuring are workes of bathe. neffe Rom. 13.13, 13.

The waters of ftrife, Dum. 20,13. looke Striuci

Strings. DI Strings of the Tabercle. Ero. 26.4.5

Seripes for any trefpaffe might mot be ab. lungen about 40. at once. Deut.25.2,3. and of them, on a fuperfitien there was one abated afierwarbs.2. 202. 11 24

es Wibothall beerbeaten with many ftripes, and who with feme: Lu. 12.47,48.

Strip. Bod threatneb to ftrip the Gyna. orue of the Jewes, if they repented not. Dol. 2.2,3.

Strine not about words, noz kerpe compa. nie with them that boe, and why. 1. Eim.6.4, 5. 2. Eim. 2.14,23;24.

Whebere ftruc and ffant sprinft Bob. or accule bim dilb.13.13. Job 9.32." and 16.21,8110 39.354

Bom ftrifes may be enbeb. Benel 1 3.8,9.

Batth.5.35. The law of them that firine, and burt one another @rob.21,18,19,22.

Againt ftrining, foohe moze @cclus, 8.1, 2,3.and Contention.

Strang, looke Encourage,

Stubborne hearts fall fare enil at the laft. Eccine.3.17. fee Children.

Boles prapeth for the Rubbornnelle of the people, and tobp. Deut, 9.26.

The Jemes walken after the flubborn- fection. 2. Eim. 3.16,17. neffe of their wicken beart. Jere.18.12.

The Lorne andreffeth bis fperchto the ftubborne bearten. 3la. 46.13. The wicken wit bleffe bimfelf in the flub-

bornnelle of bis owne beart. Deut.29.19. Stubble. The wickes are as flubble before the iminor Jobas, 18.

The Birgelites forceb to gather flubble

for Arain. E rod. 5.12.

Sinffe Che Prophet is willeb to prepare Inke 3 1.49. Dat. 27.45, looke Signes Auffa to got fitte capultie. E 3ch. 13.3. Superfluite of malitioufiteffe muff be faib

9 Subsects Duetle. @ 300.10.18 and 32.28 Rum-16.5,9.7 Joff. 1.16, 17, 18. 10eb. 5.1.* 1920.13.1.4 20.1,20.8 24.21. @celes.8,2,3, 4-8 10.4,10. Jer. 27.7. Battle.1.11.* Spat. 17.24,37. 6 32.16,to 33. Luk. 20.20, to 27. Rom. 13.1,to 8.1. Thel. 5, 12,15. 1. Tim. 2. 1,3,3. Eft.3.1,2. Deby.13.17,18, 1 Det.3. 14.10 18. Jube 8;

Erne Subiccts cannot bee counterpoiled

with treafure: Eff.7.4.

Subornation 1. Bing. 21.10. Acts 6.11. Submit pour feluesone to another in the feare of Bob. Ephel 5.28, and to all maner opoinance of man for the Loros fake, 1. Det.

Sabrile. The lerpent more fubtile then any beaft of the field. Ben.3.4.

Jonabab a fubelle man. 2. 9am.1 3.3.

Subriftie fine, but burinherous. Ecclus. 19.

Succour looke Helpe.

Sucke. Dannah gane berfonne focke. T. Dam 1.23. fo bib Garab. Gen. 21.7. 0 900 fes mother: Ero. 1.8.9 and Samlons. Jubg. 3.4, 14. anb lo bib Elizaberb. Lu. 1.80.anb the birgine Barie.Luk 1.7.and Salomons mother, Cant. 8.1. and Dauing. 19141.12.9. looke Nourle,

Suffering. Chrift onght to baue fuffred, and fo to enter into glozy. L. 1.24.26,46. Deb. 3.9. Bet.1.11.

De onght wolbifer wirh Chriff, after bis erample, and toty. 1. Det.2.31. 84.4,13. 3. Eim. 2.12. @ the example of the Djophets. James 5.10.

Let be not fuffer as euill beers, but as Chriffians. 1. Det. 4.15,16.

Blelleb are thep that fuffer for righteonfs nestake, and tobp. 1. Det. 3.14, 17,18. @at-

The long fuffering of 800. Rom. 1. 4. 2. Det.3. 15. Pial.86.15.0 103.8.0143.8.30 el 2.13 Jonah 4 b. Mah.1.3 Mif. 15.1. Che long fuffering of Chriffians. 2. Coz.

6.6. Col. 1. 1 . it is a fruite of the fpirit. Bal.

Tite onabt to tefopce in fuffring for Chatfis fake, and tobp. 1 . [Bet. 3,to 9.

Co fuffer for the name of Goo,is his onelp gifr. Phil. 1.29.looke Tribulation.

Sufficient, looke Contented. Tie are not fufficient of our felues to think any thing, but our fufficiencie is of Gob. 2.

Ca2.3.5 The leripture fufficient to leabe be to per-

Sunday, looke Day.

Sunne, Di the hoples of the Sunne. 2. Rin.

The Sunne flaged at the belire of Jofhua. Tofh 10.12.

The thanow of the Sunne went backe ten begrees in Dezechias bapes. 2. Ring. 20.9,

11. 3la.31.8 The Sunne mas Darkneb at Chriffs beath.

awap. James 1.3

Superfitions of & athenians reprootteb by Paul. Acts 17.21,to 33.

Feffus termeth the Jewes obiections afitions. Actes 25. 19. looke Ceremonies and Traditions,

Supperofthe Low inflituteb. Batth 16. 26,31. 99er.14.18,t0 17. Duke 22.14.10 24. which ought to be receiued in remembrance of Chriftes Beath. 1. Cozinth. 12. 34. Buke

The great Supper. Luke 14.16.10 25.

Bleffen are they that are called to the Lambes Supper. Rene. 19.9,17

Lagarus and Bary mabe Chaiff a Sup. per. John 12, 1,2. Paul taught the maner of celebrating the

Cop. 11. 23, to 27. and tebuketh the barem rent bomming theremute, . Co. 11.77, to 33.
and thetweet the banget of the butworthy too
ceining, and betweeterine it to ottreamfort. 1. Cat. 11.17.

The gobly care and brinke Chriffs bobie and blood in the Supper, onely by faith. John 6.50,10 59,63.\$ 11. 26, \$ 15.5. 1.601. 10.15

3.4. @pbe. 3.17. The wicken pat not the body and blood of Chriff in the Supper , the baue any profite by his paffion Matth.7.6. John 19 1,2,6 Por 9.1 Cozinth 11.17,29. 2. Coz.6.14,15,16,

Deb. 6.6. (1.15,16. Against the refernation of any part of the bread or wine, bled in the Lords Supper. @p-Dus 12.9, 10.0 16.19.

The wordes (This is my body) bleb in the Lords Supper, are ipoken flauretinety. Gen. 17.10,11.and 33.20. Crob.13,11. Dent 31. 11. John 14.6.and 15.1.and 5.7. Acts 3.43.

Rom.4.11,17-1. Coz 10,4,16. Cit.3.5.
Chriffs naturall bebie can bee bur in one place at once, and therefore is not in th grab and wine at the Hozbe Supper, Watth. 14.23,24.800 26.11.90 at. 16,19. 1 Hke 24. 2;3,6,51.3ohn 16,28. Actes 1.9, 10,17.and 3.20, 21, and 7.54.2. Contretians 5, 16, and Coloff. 3.1. Philipp. 3.20. Deby. 8.1. and 10, 11,13. Looke Transubstantiation and Sacra-

Support. Tite ought to Support one and ther through loue. @pbel. 4.3.

Surfet. The Discommobilies of furfeiting. Etclus.31.19,20,25.and 37.19,30. Looke Drunkenneffe and Gluttonie,

Surerifhip. Jubah became furetie to bis father to bring Beniamin againe. Ben. 43.9. and 44.32. looke moze Ecclus. 29.15, to 22. 19:0.6.1,to 6.and 17.18.and 20.16.

Swanne fogbibben. Deut. 14.17. Swarmes of flies, a plague of Egypt. Er odus 8.24. Plal. 105.31.

Merulalem fwarmed full of ibolatrie, which was the caule of ber punifhment. Co gechiel 8. 3.

Sweare. We may not fweare by any thing befibe. Bob, no; by bim, but bpon good occa. Gons Jerem. 5.7. and 4. a. Rem, 1.9. and 9. 1.8 2.Coz.1.23 Deb 6.16,17 . Eps. 20.7. 2010 23,13. Leuit.19.12. Deut.5.11.76.13. ans 10.19. Joft.23.7.8. 3ech.5.3.4. Watt. 5,34. to 38. James 5.12,

A man ought not to accuffome himfelfe to fwearing, and why. Ectlus. 23.9, to 24. and

Bon fware that the bubeleeuing Jebes fonib not enter into the lande of Cangan. Deut. 1. 34,35.3@um. 14.23. which befulfil-

Jeb Deut. 1 3.14. Joleph fware. Benel. 47.30, 31. fo wie Jothus and the princes of Ifract. Johns 9.15. 18,20. and the Ilraelites. Jubg.21.1. and Benl. 1. Bam. 19,6. ant Dauis 1. Bam. 24 32,23.1, @am.19.20. 1. Bings 1,17,29,30 and Jonathan 1 Bam.20.16,17. and Dole mon. 1. Rings 2.23.

9. Patt Iware to the profite of others. 3. Loz. 1.23.

Got boe lo to mee and moze allo : a maner

Securing, a. Cam 3-35 looks Other, and

Sweate, hoke Bread.

Sweatebraad, boite Passeouer.

Sweatebraad, boite Passeouer.

Swinners lauen nipers thee incre in the ity inith Baul. Acts 27, 43,44.

Swine. The legion of bentis permitted to be into the heart of Swine. Baul. 8, 31, 32.

Bat 5, 9, to 14. Luk. 8, 30, to 34.

Bearies ought not to be cast before Swine in 1819. Bat. 8, 7, 6.

Sword. All that take the sword, that perify hith the sword, 49 at, 26, 53. Reu. 13. 10.

The histiples alked if they fronts smite

The nifciples alkedif they fould fmite

feb the fword, In. 22.49.

All Afrael hithout (word or fpeate, fane bant and Ionathan. r. Sam 13.19,32. The Magiffrate beareth not the (word far bught. Rom. 13.4. but primate persons are positives to the ir. Dat 5.29.

The fword is threatnen to thele that break de couenant. Lett. 26. 25. and followe To

les Deut. 31.15.

The Lord cauled the Givianites to kill to another with their fwords. Judg.7.22. God whereth his fword when hee taketh

reance. Deut 33.4 t.

tie, Deut. 33.29.
It is no ethe fword whereby Gobs chil-Bren ouercome, but his power. Joh. 24.8, 11, 12,13. as he promiled. Demeron. 7.21,23,

The maps of Got is a fharpe the engen

[word, Mene. 19.15. The fword of the fpirit to Difcomilite our

mortal enemie. Sphe. 6.13.17.
Chrift came not to lende peace, but the word. But. 10.34, 35. Luk. 12.51.
Chrift milled his disciples to buy them words. Luk. 2.36.

The fword hall not goe thosome a godly Inno. Lenit. 26.6.

Dimeon foretold the birgine Mary, that e fword fouls pearce therewe ber fouls

A generation whole teeth are fwords. 1920.

J Synagogue of the wiched called to re-pentance. Dol 2.1,2. Synagogue, wherein were trained up Li-bertines, ac. Acres 6.9.

Tabernacle of the Congregation pitchen farre from the botte, Exon. 33.7.

Abjahom Divelled in tents of Tabernacles

DI the forme of the Tabernacle, and the nances prefetben @rob. 26, 1. and r. Ruifhen, Chap 39.32. and reared bp.

hap 40.3, to 34.86. Mone mere luffered to be in the Tabernaen the hie Paleff went into the Bans

The fall and great bay of the feafi of Ta-

macies. Joh. 7. 37. Dur beties callet Tabernacies. 2. Col. 5. 1, 3. Det. 1.13,14.

What the two Tabernacles fignifie. Deby.

Jubal innenten Tabernacles og tents. Se:

ffand boon. Cros. 46.15.

Obeles recetue the two Tables at Gous band. Crob. 31.1 me 32.15, 16. and figeaketh them. berfs 19. and is commanded to helme other like the first, and to be bed. Crob. 34.1.4. Deut. 10. 1, to 6.

The forme and fitnation of the Table for

them brean. Erod. 25.23, fo jud 26.35... Tablas biddeth the godly to his Table, Cob.1.1.

Salomon placed the Tables in the Cempie. 2. Chion, 4.8.

Table put for that Inherein men chieffy De-

light. Rom. 11.9. Tables nien for offices belonging to the poore. Scts 6.34

Take. Dim that taketh the cloabe . fozbis not to take thy coate elfe. Lu.6.26.

Chiff taken by to beauen. Batth. 16.39. Lu. 24 51. Acts 1.9. looke Afcend. Talebearers and Tale tellers. 1910. 18, 28.

and 18.8.and 26.20,23. Ecclus.5.15. looke Bufibodies, and Backbiting

Takms Salomon hab 450, talenes of goto brought from Ophir. 1 Min. 9.28. 2. Chi. 8. 18.and 1. 20.from Diram.s Bin.9.14.

The Talent of the Temple. Crob-25.39.
as two of the common talents, Dat. 18.24.
Dam. 12.30.1. Chron. 20.2.
Telke, tooke Letting, Idle, and Speech.

Target, Balemott mabe 200, Targets of looke Doctours and Doctrine. benten golbe. . Rin. 10.16. Taxe, looke Tubute,

Taile. The Brophet that teacheth lies, is he taile, 3(1.9.14,15.

Teaching. Wie ought toteach the Geripe tures, as occasion is minificeb. 1. Coz, 3.13.

Chriftians are taught of God, and home. John 6.19,45. Deb. 8.11. 1. John 5.20. Ila.

64.13. Chaiffe miniftere muft ceach imbatloeuer be berb commanted. Bat. 18, 20. and where Che building, forme, purification, and veof the boly Gooff theuld put them in minde. Dication of the Temple. 1 Ring. 6, 2, to 13. John 14.16,26, Acts 1.4. Lt. 24.49. Job 15. 26.8MB 16.7.

ond mogh 1. Det. 4-13, West ought to to teach, as we may edific to another, s. Thef. 5. 12, The wife Deribe that is taught but o the

kingbome of beauen. Bat. 13.5

Con taught his people by bis wezb. Deut. 4.36.AND 33.10.

Son harbeaught he the good may to malke in . Ikin 8.35,36. Soo murinted the Ricaelites farry peres,

o teach them to know him, and themlelues. Dent. 8.2,3,4,5. Son Denis to light.

2.9am.11,35.

Gou commandes Goles to teach the Aireclites to leare and ober him, for their profite. Den 5.29,31." and 6.2.2,3,17,18,24." Woles warneth the Jeines to boe what-

er the Lenites fhould teach them. Dent.

Wile ought to reach out chilinen the worth

and inhet great things God hard done fas bel. Cro. 1 g. 12, 10 17. Den. 49, 10. 2 6.7, 21 9 Joh. 4, 6, 21. Lu. 1, 74, 75. as Abjaham bin. Ben.18.19.

Beboiate the chiefe Brieff taught Jehos afh. 2. Ring. 12.2.

Demuel taught the Miraelites the geon may.1.9am.12,23.

Apollos eloquent and mighty in the feripe tures bilbained not to be taught of a graftef. man. Actg 18.34, 26.

Tito is the reacher of the faithfull. John 14.26. Pfel.51.10,11,12,13

. Daul the teacher of the Gentiles. s. Mim. 2.7

Chrift ordainen teachers, ac. in the Church. and why. Acrs 13.1.1. Cal. 12.28. Eph 4.11,

Chole that by reaching turns many to tighteonfneffe fould fine as the flarres for eurt. Dan, 12.3.

Teachers thould teach the mort of Gen putelp.1. |Bet. 4.10.

Teachers ought not to teach for lucte, nor the Golpel, and wip, s. Eim 6 3,4,5,at. 2, Cini.g.r,to ro:anb.4.2,3,4. Eit.1.10,11, to 17 and 3.9,10.60.2.8.

Such as teach lies, and their punifie ment. 2. Bet. 2, 1, 2, 3. and 3, 17. and 3. Hob.

Teaching is a gift of Got. Rom. 12,6,7,

Teares, looke Feete, Weeping, Widowe, and Vnbeliefe.

Tearing of clothes Benel 37.34 @ 44.13. John 7.6. Jubg. 1 1.35.1. Sam 4.1 2.2. Sam. 13.19. Eft.4.1.3(a.37.22.3orl.2.13. 1.99a Cab. 2, 14, and 3.47.and 4.39. Len. 13.45.

Tearing with a [pirit. Bar.9.18, 10, Temperance. 9. Bani bifputeb of Temperance befage Felir Acts 24.26.

Temple. The covering of the Temple of pure golt. . Ring 6.20,21.
The building forme, purification, and ve-

and \$ 63,64. 1. Dac.4.41,43,43.
Catho fould be received to the minifring

De that teacheth ought to bee birecte b by in the Temple, and who refetteb. @341.44.

Beheath hing of Judah repaired the Temple, a. Ring, a. a. to 18. fa Dib Jollah, a. Ritt. 12.4d0 8.

Jeboafh king of Ilrael fpoiled the Temple. 3. Ring. 14.13, 14. and fo bin Shifhak king of Egppt. 2. Rin. 14.26. The Temple Defaced, 3. Ring. 35.9, to 18.

Bere. 5 2. 12, to 24.

Daggaize proueth the Belves flackneffe in reebifping the Temple. Dag. 1.2, to 15, where on Zerubbabel and Bebothua beginning the morke are binbreb. @378.4-4.5.23.

The disposition and other of the reedifying of the Temple mith his appertenances. C.

Bons promile to thole that foulb reflore the Temple. Deg 2.16, 20.

The Temple reenifien, Erra 5.1,2. and 6, 15 in 46. peeres. John 2.20.

The glorie of the fecond Temple, excees

uing the firft. Trag 1.4.7.3.

The veffruction of the Temple is fores semen Annes 2, 5 Fech 11.6. Warrh 24.2. Bar. 1/.2. Lake 19. 43,44 and 21.6. The Temple (ported 2 Bact. 5.15,10.22,

and Defileb. 2.9 acc.6.3.

By which gates the people went out, and by which they went into the Temple. E3ck. 46. 8, 9.

Thiff caft out of the Temple thole that folge and bought, and toby. Bett.21.12,13. Barke 11.15, 16,17. Luke 19.45. John 2. 14,15,16.

The Apolites were continually in the Temple. Luke 24.53. Bets 1.46.

Deter and John went into the Temple to

prap. Act. 3.1.

In inhat temples Gob Divelleth or Divels Terh mot. Acts 7.48, and 17.34. Ma. 66.1,3, 1. Rings 8. 27.

Chaiftians are the boly and fpirituall tem-

ple of 800.1. 202 3.16

They that beffrop the Temple of Wob,fhal be meftropen. 1. Coj. 3.17.

The biffon of the Temple. Rene 15.5-Dur bobies are the Temples of the holp

Shaft. 1: 202.6, 19. The Temple at Chiffts boble. John 2: 19. The Temple of the Lord what it is. Hete.

7.4,5,6. The Temple of the Gentiles implotes to

gaine. 1. Spac, 11.3. Tempr not Gob, Deut. 6. 16. Matth. 4.7. 1. Col. 10. 9.

The Biraelites tempted Gob oft, and bi-

uerfly. Erob. 17.2,7. 19um 14.31. The Phariles and Dabouces tempted are forgiver. Litte 1.77.78.

Chaift. Batt. 16 1. @ 19.3. and 22. 28,35." Mar. 8. 11. Luk 10.25. and 11.16. Job. 8.6. The Bethulians tempred Boo in prefett

bing a time. Jubeth 8.12."

of the Lozd. Acts 5.9

Job tempted by bis wife. John. 9. and Chaiff by the neutll inthe wilbernene Wat. 4.1,3.90 at. 1.13, 13. Luke 4.1,2. and boby. Deb 2, 18.

Daw, and whereby euery man istempted,

James 1.13,14.

Batanis a tempter, r. Thef. 3.5. @ tempteth fuch as neglect to telloze the weake. Bal. 6.1, og being married, withbraw themfeines without confent. 1. 202.715.

Zot 10 13.

Dow Goo map be tempted Blat 78.18, Deut, 6.16.9cis 15.10.

Son will be found of them that tempt him

not. Mifa. 3. 3 therefore wee muft prepare letter, but in the Spirit which witteth the our felues to pray onto him. Eccletiaflicus

Sanf tempred Got bnart the rofour of good intent. 1. @am. 1 3.9, to 15

Tempration of the tich, fre Rich.

A grienous tempration it is buto the fairh. full, to fee the profperitie of the wicken. 19fal. 73.1,2.

Bod onely belinereth be out of tempertion, Matth.6. 13. and 2. Deter 1. 9. Reuel.

cions, Dlal. 37.3.*

Orbertabiles ebe fairhfull are ouercome, meting bee olletcome til temprations,

with tempeation. Jete 20.11,14.

Wee ought to lift po our banbes in the night warches of tempeation. Pfal.63.4,6. and s. Etm 2 8.

Temptation taken for affliction, ez trials, as Deut.7.12.and 39.3. James 1.2,12 And 1. Det. 1 6. 1910.17/3. Errius.27.5. and 2.1.

The life of min is a continuali cemptati-

on. Jeb 7 r.

Wie ought to watch e prap,that we be not uercame in temptation. Mat. 26 41.8 6.13. Luke 1 1,4.0 22.40. as forme arr. Link. 8.13.

Tenne commandements mentioneb. Ero. 20.1.to 18, Deurera. 5.6, to 23. containe the mores of Goos conenant, Ere. 34. 28. Deut. 4 14. and 10 4.

Tenne teibes of Afrael reit eteb. Ber. 3.1.

8. * end a.is.

The peffruetion of the cenne tribes, and caufe thetest foretoibe. Ifa.9.14. and 17.3, 4. Woles 1.4,5 6,9. Term hibjons, tenne cant kilickes, and

tenne tables which Salomon mabe, a. Chio.

Ten things lubged & pronounced bapuie. Ecclus, 25.7,10 14.

Tenne for many. Ben 31.41. Reut 13.1. Mumb. 14.22.

Tender hearts muff be in Chriffians, @s phef. 4.32 and render mercie. Col 3.13.

Chaough Gobs tender mercie our fintes Text , looke Tabernacle,

Tenthes, looke Tithes.

Terrible is our Bod. Deut, 10, 17. Teftament. Woles confectaten the of Te-

Anantas and Saphira tempted the fpirit flament with blood. @ro. 24.8. Deb. 9. 18, 20, the Lord. Acts 5.9. and bountifulneffe of Bob. Jofpua 24. 2, to 14. Deb.9.1.

> The Testament appertaineth principally to the Jewes Rom 9 4.

Boo promifes the people a newe Teffament, Battich 2.35 Jer.31 31,to 35.

The ofoe Teffament was Debicateb with the blood of Calnes.or. but the new with the blood of Chaft: Datt. 26, 28. Warke 14.24. Lunt 33.30.61. Coj. 11. 25. and 3 Coz 3.6. Bob will not fuffer bit to brouertempled. Deb.g. 12. and 10. 1/10 5 11,10 15 19,10 13. 29.013.9,13,14.800 12.24, 013.20. which were in baine, if righteoufnelle were of the Lam. Bal.3.15.21,24.

The neto Tellament confifteth not in the Bolpel in out bearts. a. Cor. 3.2, 3.6."

The new Telfament promiles. Genells 3.15 Deb.8.8, 10. and 10 16.

The time Teftaments. Bal. 4.24." Teftifie. Boles teftificatothe people their Buette. Dent 31.46.

Testimonie of Chiff, lee Prophecie.

Woles put into the Arke of the Testimonie, the two Cables of Teflimonie. Crobus

Thankefulneffe. Ette ongbe to gine thanks Mee ought to flay bpon Got in tempes to Got for his benefits Deut & so.

Chaift taking the brean ann fifben bleffen and gang thankes. Watt. 4.19. Wathe 6.4. Luke 9.16.

9. Dautbefore bis refection gane thanks

Jetreme is belineren, and againe affailed buto Gob. Acts 27.35.

Determeration. Tere 20.11.14.* Deter and for moom mer eiighe to glue

thankes. @phel 5 4,40.

Baul gaue thankes to Gen,and top. Rom. 6 3,27. 1. Cheff 1.2,3. Phil.1.3,5. Thatfi renbres chanks bute Gob bis father

at the railing by of Lagarus. John is. 41. Whe letuant of Abzaham ginerh Bes thankes that he had profpered lo meil Bem.

Danit giueth Got thankes . and inite.

1.9am.25.31,39. Welcht Bebeh gaue thanks for Abrahams

bictopte. Bett #4.19,10.

Crobis 15. 1,2; to sa. fa bin Debojah and Barah, and why Junges 9,2 ?

Of thankefulneffe. Jaeb. 8.6. Beneffe 4.21 and 8, 20, \$ 18, 2. \$ 33.7,12.8 36. 35. \$ 33. 3:0 43.6.0 1. kin. 1.2,7,26.3 16.23. Leu.3 5 3 19 um. 1.5: 3.4,19.aud 31.50,54. Deu.4.2, 6.and 6,2,10.10.5 s.@ammel :4:45.and 11,12,13, and 2. Samuel 10. 2 and 19.2. Chio 29 3,10 26. 3. Chien 14, Stanbaous \$1 to 31. Cffet 6,2,to 13. Cob9 6.and rais;32. Geelus.7.19. * and 72-14. and 35.2, 3. and 1. Macc.4. 38. and 5: 53: 67. mp 2. 99 acc. 30,33.35. @atth. 11.25. @arke 5.20,33. Luke 18.13, 14,4 3. and 2. Cop.6.17. 19til.4. 6. Col.s.7.and 3.17.and 1.@bef.5.18 and 2. Bleffe, and Vnchankfulneffe,

Thefr forbibben Crobison ge Leu. 19.11. Denigag Romis, 31.anweg gant r. Sim. 1.10 ant 1: Bet 4-15. @phe.4:28.

De was lawfull to kill a theett, if be were Che curle of theeves 3ech 5.3,3.

Threwes that not inherite the hingbome of beauen. 1 Cold. 10.

Boleph accules bis brethren of theft, and mbp. Gen 43.1,2.12.

The parable of the theefe @Batth.24.43. Ebe comming of Chaift as a Theete. 1.

Det. 3.10. Rene. 3.3. Jubas Bleariot a theefe. John 12 6;

The two theenes crucified with Chriff. Marth. 27.38, 44. Warke 15. 27,33; Linke 23.32.33,39,to 44. John 19.18. De chieft, and the punthiment thereof.

Cp. 21.1.3,4 16. Auns 5.6,1000 Den. 24. 7. Ioffi. 7. 1, * Pro. & 30,3 1. Defreus, 1. E. ob 1 3.14.010 2. Mac. 13.40. Gairieil Siffian. 10.19. and Luke 18.20 looke Phanic, See ar.

Thinke and Thought). Ette rumot thinke ompehing as of our letters a. Congist 111

Caery wicken thought centifing our beet then forbibben, and wife. Dennes, 7. of a Thoughth of the godly. Philipping. Bothought bir from Son. Deur. 3....

to 23. Job 42.5. Dial. 39.23 1150 1.mil.

reb Lot. Gen.19.19.

Againft euil thoughts. Die. 1 3.3 2 3 37. Ma.14.13, 14.15 Elli 1.3.5.9. At.8.33. look Traditions, Reméber, Stubborn, Good intent,

folie, Of the parable of the Thillie amp

Thornes the fruit of the earth by realon of Banes finne. Gen. 3.18.
Thornes which choke the worne preached. Out. 13.22 Datie 4.28. Buke 8.13.
Threatnings against wanton and vaintie

ple, ec. Dicab 2.1. The wicken vie Threatnings against the

Three things pleafe God, and three he ha-teth Geclus 23.4.4.

Three things griene the beart. Ecclus, 26. 20. fee Fou

Three folde, looke Coard.

Threfhold of Dagon in Affice, not reeben

en. Rene. 4 5. a great white Throng Rene. 20.11.

I Throne s king 10.48,19,10.

der fent to believy the bealls, berbes, rees of the Egyptians. Eto 9.13,24.35.
The Lords aductioned that be bettened to thought. 1. Dam, 3.10.

Leibe at the petition of Samuel and confounted the Philiftims, ..

Till ; and Votill Dinertly buberflo g 1.39.anb 5.18,16. anb 13.39.anb 18, 30, 1. Cep. 15. 25 . Gal. 3. 19. Beue. 20.5. Tillege and Tilmen. Gene. 2.4. and 9.10.

10 2. Chan, 26.10. 120, 13.11.and 28.19. Cecius.7:15. and 10. 17. Watth. 21. 33. War.13.1, 15 13. Uthe 20 920 17. John 15. 11. Co. 5.9, looks Plough.
Timbrels. Momen paping God, playing boon Timbrels. Co. 15.20, 21.

Spheat his boughter met him with Timele at his comming from the bictory. Jung.

Timorous men ought not to got to watte. Judg.7.3. Deut. 20.2,5, to 9. 1. Macc. 3.56, Timorousfinesse of Elilah. 1, King. 19.3.

s.hing. 1.15. looke Feare

Tithe, ann the ble thereof. Len 37.30,32, 23. Dem. 14.23,33, to 30.and 12.17, 18.and 26.12.to 16, Bum.18.10,11,34. Debe.10, 37,38.

be, mint, looke Faith,

Abjaham gaue Tiches befoje the lats. Be-

Backob wetweth to God, tithe of all his en-creale. Gene. 18.12.

Eppannicall princes will gine their fer-manusche cithes due to minister s. . Sam. 8.

prithes ate paper. 2. Chio. 31.4. panificate the Defrauding of mini-beir true tubes and offerings, and defleth their that papehem cruely 49 al. 3.8, 10, 11. 1000 4, 4.2

Demetrius offeren Jonathan to releafe Beines from all riches, to be friends with

the Remedition all tather, to be triened mith him. 1. (Dac. 10, 31, 46, 47, looke Taxe.
The impicton one: Chaifis head in Greek, Latine a Debyen. (Dat. 27, 27, 49at. 15, 26, 47 of the series Sepulchre, and Grave.
Tompus. (Rie ought to privaine out conques

from euill. 1. Pet.3.10.

The bice and bettue of the tongue, Jam.

to 13.400 13.2,3. Shoft. 1. Cal. 12.10, 11, 18. Acts 3.4.18 9 Againfi praper and fertifce in a ffrange tongue, 1 Cop. 14. 1, 2.

Confulion of tongues, Gent. 11.9.

The propertie and punishment of an enill tongue. Pla. 10.7. and 5.3. 1,2, to 7.

The propertie of a finner is to bee enill tongued. Ecclus 6.1. but the heart of the wife quibeth bis mouth wifely . Ppo. 16.13. and a foole when be bolbeth bis peace, is counted wife 1910.17.28.

A falle conque bateth the afflicteb. Bjou.

26. 28

The duetie of the tongue, Phil. 2.11. Against rath flangerous and entitionques, ow we ought to beware of them. Leuit. 19.4,16. Deut.13.14, to 20. Job 5. 45, 16, Dial. 140.3 .9.11.anb 1gr. 3. anb 144 8,11. Brou. 4.24.anb 10.11, 18,31,32. and 11.9, 13. and 17.4.7. Eccles. 5. 1, to 7. Efilo. 1. 8, 11,16. @ccius 5.4,5,1 5.anb 7.9,82,1 3.anb 9.30. 210 11.8,33,34,31. 220 32.4,8,9,10,
1.4,13,33.1. Det.3.1. Jam. 1. 3,26,2nd
4.11,13. Dat.13.36,looke Comunication.
Gibeon tooke none to battel, but those that

lapped water with their congues. Budges 7.

Tooth for tooth, ge. @rob. 31. 24 Leui, 24. 19,20. Deut.19.19,21. 99at.5.38,

The cheeke tooth of the law bone of an affe, preibed mater to quench Balons thirft thall Jubges 15.15, 18.19.

Can han touched the hearts of s. Sam, so. 26, Lee Vertue.

Tower of the flocke. Wich. 4. 8. twherein the thephearts kept watch by night. I. n. 2 8

Traditions , and the teachers of them ought to ber anoyben, and inhy Rom, 16.17, 18 Col. 2, 8, 18, *

Tie muft not be guines by tradition, de.

ralicions, ceremonies, good intents, and imentions of men, are not to be vieb. Deut. 5.32,33, and 12 8, 1, Sam. 15.9,to 23. Ila. 66.3. Jetem 5.31.and 2.13. Plat. 31.6.and 119.113. Bp0.16.35. Dol.9.15. 1. @ (D.8.33. Batth. 15.3,9,1 3. and 33.4. @Bathe 7.8,9. Actes 15. 10. Cit. 1.13,14 and 1. Det. 4.11. and a. John 10. 11. Lanke Ceremonit and Good intent.

Traners, tooks Treefo

Transfiguration of Chaiff bpo molle Cha-12. Mat. 17. 2, to 9. Bat. 9. 2, to 9. Links 9. 8 to 37

forme. Dieb Datan is transformed into an Angel of light a no maruaile if his minifiery tran arme them le us. 3. Cat. 11.

Tranfgreffion of Gobs commanbement, mabe all men finners. Gen. 3.6. Rom. 5, 12. ners. Gen. 3.6. Roms . 12.

(Il here no law is, there is norran grellion, for finne is hin inthone the late. Rom. 4. 15. and 5. 13. and 7.7. looke Purge and Purific. Translabitantiation onerthrothen by these

Transubftantiation ettethaten by th 30.99 st. 14 33, to 26. Buk, 32, 17. " 22. John 6,63.1. Cap. 10, 16, 17, 110 11,24, to 30, 1

apper of the Lord.
Travaile, les Lebour, Bich, and One,
The wife of Phinebas hearing the Acid
Gob to be taken, travailed and bied, 1.

Treafon Danis remarbes Baanah e Re. chab with beath , because to please him they

flew their mafter trastorously, 2. Sa 4.6,12,
Of treason, and the punishment thereof.
Gen. 37, 18. " Judg. 1. 6,7. 1. Sam. 23,9. Isa.
22,15. " @ 2, Gac. 3. 6, 38. " and 4.34,35. and 10.13. and 13.3.4, to 9. @att. 26.14.19 16. and 27.3.4.5. Luke 6. 16. Actes 7. 52. and 2. Tim. 3.4. looke Rebels,

Treafurie. (That account was made of the two mites caff into the Treafurie. Wath. 12. 41,t0 45. Luke ar, 1,to 5.

Treasures in the house of the Larb, , king. 5.51. 3. Chion. 5.1. ouerleets thereof. 1. Chia. 9 36; 810 36,30,32,36,

Etthere we ought to lap hp Trealures, and why. Matt. 6, 19,30,21. Like 12. 33,34, r.

The parable of the treafure hipmen in the

ground. Batth 13.34. Che treafure of the Bolpel in eatthen bef-

leis, why a. Co2.4.7. Treasures of wilebome bloden in Christ. Col. 2.3.

Dow the Lorde openeth good Treafure, Dettt. 38. 13.

The needes of the wicken are lealen by a. mong Bobs treafure. Deut. 32.34.

The feare of the Logo mas the tresfure of

Dezehiah.Ila. 33.6, Gon gaue Cyans the trealines of uarkes nelle. Ila. 45.3.

Almes gining. is better then treafure, Cob 83.8. @Bet.19.21. 99at.10.31, Luke 18,32, of the wicket. James 5.3. Milebome is an infinite Treafure. Mile.

.14. Ecclus. 40, 18, 20, and a good name mue about 1 000, treafures. Of cellis. 41.13,

Treafure of the beart, fee Heart.

Trees with their fruite and feebe, created of Soo. Bene.1.11, 12, euerperec plealant to fight, the tree of life, and the tree of knows

orbe fruite of all trees fane one, opbaines for mans food. Bene. 2, 16,17.

Dianting any groue of trees neere buto the aiter of Got forbinnen. Deut. 16.21. Trees for foode to be referued in the firge

A citie Deut 20.19,20. At the lacking of the cities of the Poss

bites, Sot commantes the Jetnes to fell

euery faire tree. 3. Ring. 3. 1945.
Co bebomtrees thall be feuitful of bufruitfull. Letit. 26.4,20. Deut. 28.30.

The good erce, will bring forth good fruit, no a corrupt croe, bobieh bring eth euil fruit, albe burnt. Watt. 12.33. and 7.17, 18, 19. Abam was brinen out of Parabile, leaf

be thould eate of the erce of life, and line, 5en.3.12,13,14.

EDe eree that mabe the waters Imeete,

Epot, 15.25. @ccius. 38.5.

of the greene tree were to vealt withall, at that become of the vie. Luke 33.3 c.

As the eree falleth, to thall it lie. Eccles,

Digh trees for proude people. Mai 1 12

Trembling. Paul willeth be to make att enne of our lattation with trembling. Shil.

Bob will giue a trembling beart to them that Difober bim. Detteton, 28.65 Leuit.

The mickey tremble at Bobs hubges mente. Acies.24.26, Looke Feare.

Tropafe offring Leuter ate I tal. Abigatt taket meher ber bulbanbetref-paffe. 1. Bam. 25:24, 28 fee Burging.

good. 1. Cheff. 5.21.

Dow Bob trieth bis elect, and why, s. Chion. 31.31. 3ob 1.11,13. * Eccles: 3.10. Tin. 30.10 Beebig selliforgip @celus, sic. and 27 5. Cab 2.10. Rom. 5. 4. 6 1000 tirio a Bet. T. 9. Jantes mays, fee Tempt, 199

Tribe. The chilozen of Ilrael ought tomas rie euery one in their owne tribes. Mum. 36. dieda ad hard

6,7,8,9... The tribe of Dan lought to awell among The halfe criberet @ an affeh . Dinelt from Bafhan to Baal Dermonagon Chois: 23. The portion of the twelue tribes of 3rk.

Whe tenne tribes carieb captine. 2. @lbg. 13.40,to 48-

Tribulition lent to the faithfull , why. I. Det. 4.13. 3. Theff. 1.4, to 8. Bomg. 3.

An exhattation to endure tribulation with partence. Deb. ra.t. L. Det. Lat.

by Bhil. 1. 18, 29.

Ben by tribulation ate ginen to Beb. Ila.36, 16, 17,18,

Bon onely velittereth out of tribulations. 1.9am.10.18,19.

Bob refpecten theichilozen of Ilrael in tribulation. Ereb 3.25.

In our cribulation me ought to leeke the

Both. Deut.4.19,30,34.

bulation, Bene 35. 3. The faithfull in tribulation , ought to put

full truff in Gons mercie. Dial. 44 9.*

Dow to fuffer cribulation, accepting to the will of Gan. 1. Det. 4.19.

Reither cribulation not bonbes could

feare Daul from preaching the Bolpel. Act,

Tribulation to bee receined the fully without biffeuf. Plat. 42.8.2 43.5. 456. and of Danis. 2. Sam. 22.1.

Daul e Silas prayed, fung a reiopceb in balation for Christ bis fabe. Actes 16.35. Bal.6.14.2 2.002. 6.4.to 11. @ lo bio Deter and other Apolises. Actigide and fo thould

We. Rom. 1 2.12. and 5.1,3. The tribulations of & Paul, mere the

ations, and toby. 2. Cop. 1.4.

Paul commentet the Macetonians for that they toget in cribulations, a. Cogin, 8.3,

The vap of tribulation, ec. a Itin n,ec. a. Itings 19.3.

terings, and Scourges.

Tribute muit be papel for conference fahe.

Matt 22.21. Rom, 13.5,6,7.

Deut.30.10,11.

All that belong to the houle of Bon, froed rom tribite, by the Enist of an Deathen

perous. Erra 7.44. 36.9 11.7. 9.18.3. Watth. 2. 16,17. and Trie all things, and keepe that mbichis 28 19. Lu.3.31,23. 1. Job. 5.7.2. Col.13.13. Dt Trumph locke Victorie. Trumpers of filuer, locke Rumb. 10. 3, to

The example founded at the giving of the am. Cros. 19, 16, 19.

topige Lunges 6.34.

the fieth ... Cot. 7.18.

Elifah afficaren unte Abab, that he crou-bled Ifrael, in proceding God to fiap rame tince peared and the moneths. 1. kin. 18.17. 18. James 5. 19. Jahr Tribulation. True. De that befeesteth, hath lealed that

Balagm sans enforceb to conlelle Bob to 44um.13 19.

Trueth of God, fee Promife.

Abzehams fermant papleb Gob for bis tructh and mercie feweb bnto bis mafter. Sene. 24.27.

The spies promiles Rahab to beale true-ly with her. Joff. 5-14.
Drzekiah nettreb that trueth might be in his vapes, 2. Kings 20. 19.

Danip wifherh metcie and trueth to Its

tai, and tuty 3.9am.15.19,30. Co malke in crueth. 1. Rings 2. 4

Tile ought to ferue Bob in trueth. Jolh. 24 tg. 1. Sam. 13, 20, 21, 24. Gie sight not to bolbe against the tructh. Pich. 7. 5. Erob. 23, 2. Tructh in Judges. Erob. 18, 21, 22.

Cite ought to gird out lopnes about with tructh. Ephel.6.14.

Otte ought to Speake the trueth one to ancher, and why. Ephel. 4.35. Chrift is the cruesh. John 14. 6. and bis

Safnel the trueth, 3. Det.1.13, Doe nothing againft the trueth, but for

the crueth, 2. Coz. 1 3.8. Trueth pur for upright bealing. Ephel. 4, 1.2.6.14 Phil 4. 8. faf fincere knowledge Gob. Etc. 1. 1. and for all light left in man

after bis fall. Rom, 1.18.aub 3.8 The ought to inftruct with meeknes thole

bat relift e erre from frepeth. s. @ fm. s. s, 26.and to craite at Gods hand the docttin of tructh, which the raine lignifierh. Zerb. to. r. (The ought to be fledfall in the tructh well learned, 2. Cim. 3. 14. Dow tructh from errour is viscerned. .r.

Bo trueth in any, and therefore mone to be trufted, Jett. 9.4,5.

Trueth is ftrongeff , and ouercommer) a A. a. @fbj. 3.13. and 4.33,40,43.90 16.18. Luke 21.19 Sct.6.10.

Brace and trueth came by Tefus Chriff.

John 1.17, . Che Cpicie of Gov is the leaver of be into all crueth, Bohn 16, 13.

Grueth, John 16.13. withhold themlelnes a others from it. Rom. 1.18.43.8. Gal. 3.1.85.7.8 2. Cim. 1. 18.8 3.8,0.84.4 Cit.1.4. De.10,26.82. Bet.2 3 Baul ipake the trueth Acts 26,25. Bitate alkes Chrift what trueth was.

m . 8. 28

Truft. Boles putterb the chilbren of Mra. el in minte of Bobs benefites, that they might couft in bim onely. Deut. 8.1.

Salo man ought to truft to bis oben fireg th. 1. 602.10.13,13.

fe that truft in the Lorb, bleffeb , and thole that truft in men , cutled. Jerem. 17.

The chilogen of Ileael erufting in their owne flrength. were bifcomfired. Jubg.30, 20,21,3Aumb.14-40,44,45. Deut. 1.41,43,

44. 1. 9am. 4-3,4-5, 10,11. and in Chaiff; and tobp. a. Bam. 23. 3,31.

Dezekiah trufted in the Lago Got of Il

rael. 1 Rings 1 8.5. Abitab trulting bpon the Lome, obtaines bictozie. 2. Chra. 13.18

Fremall life promifet to thole that cruft in Sen. 3[a.57.1

Bob is their belpe and thielb that truff in him. 19(al. 115 8,9,10,11.

Elle ought to truft in the grace offereb by the Golpel. 1. Det. 1.23. They that truft in God , thall inderfland

the Trueth. (Milb.3.9.
In the mibbes of tribulations wee muß

truft in Gob. John 16.33. The faithfull cruft to bee laned through the blood of Chaift, and therefore goo boilty to the throne of grace, Deb. 10,19,30,33,3 &

and 4-14,16. The Jewes hphraided to hane put th truft in falle gobs. Dent-33.37,38.

Gob wii bereaue the wicket of all th wherin they put their cruft. Dent. 28 52,69.
Of the affateb truft which Ala bab in the Lapt. 3. Cipon. 14. 11. and Audas Macca-

beus. 1. (Dac. 3.18,23.ant (Dicab.7.7,to 14 Cite ought to put our trult in the worke of

Boo, and why. Milo. 16.26. Chole that truft in God, fall neuer be reueb. Blal.125, 1. @ 115.9. * and 22.5.02

du erbestarion and encouragement to truft in Gob, after abuerficie and in banger.

36 41.8, te 17. 2mos 9.12.

The rong raneus doe ceach be to put out traft in God. Job 35.3.

A man of God counfelled America not to put histraft in mortaly firength. a. Chie. 25.

Sop will cut off occasions which hinner his people from putting their will in h

Sies may not trul in outhorne cere

S. Merce, a. M. ann Abanton ? of descent

neuer faileth them that pur their

truft in ton. Dan. 14.98.

Turne, alle otterhe not to mirne afine to ferne other goos, agthe Birarlines thiden. 42.8. Deut st. 16. 1. 9 am, 1 2.10, 20, 21

The Theffalonians turned from their fo

poles unte Gos. r. Cheff.i 9.

Loturne indgement to mozmelbood. As

Bod is mercitul bite thole that curne bis to bim. Deut.30. 0, 5,168.

Mone can turne to Bob truely, till Bob turne to bim. Jech. 8. 15, c6. Looke Returne, Contrilion, and Man.

Tweine apoftles Matt. 10.3,to 5.99 ar.

3.14.16.to 20 Luke 9. ..

The names of the twelue Battiatkes.

Ben. 35.12,to 27.

Twinckling. Thole that be found aline at the left nay, thatbe changed in the twinckling of an epe. 1. Cor.15.51,52. 1. Ebeff.4.1,

Two maffers no mon can fetue, and wep. Batt.6:24. Luke 16.13;

Two, that is, man and wife thall be one fleft. Bene.1.14. Barke 10,8.1. Cap. 6.16. Ephel.5.31.99 att.195.

Two mites, looke Treafutie. It

Two coates forbieben. Luke 9.3.

Ofthetwo betters, Lathe 7.4. Two maner of people binibeb out of Re-

bekahs bowels Ben. 23.23. Of two things that Agur requires of

D. 1910.30 7,8,9. wo things grieuous. Ecclus.26,29. Chaiff his two natures, Col. 3.0.

Time bath bis courfe. Ben.8,23.

Wo all things thete is an appointed time. celes.3.1,10 12.

Me ought to afte of Good morkes our Dets of oft time. Deut. 3 . 7. It is not for it to know the times and fealons, and why.

Whe time of Chiff , the acceptebeime,

1. Cot.6, 1. Bal. 4 3. Rom. 5 6.

The time of this prefent life , is but fort. E01.7.29.

Me ought to rebeeme the time, and why.

Col.4.5. @pbel.5.15,16.

Time certaine put for bneertaine. Lu: 2. 33. and time prefent for time to come. Bott. 3.10. Lake 19.8. and 14.44. John 4.11. and 20.17 Eol. 3.6. 1. Thefl.4.15.

Ditte laft times. 1. Cot. 10.11. 2. Efm. 3.1. Deb.t.1. 1. Det.1.10.amb 4 7. 1. John

2.18. Jube 18.

Effer oright not to fire wifebome out of time, Ecclus. 32.4.

God is angry with the godly for a time. 19 ahum 1.3.

Tyranny of princes ann faile prophets. Wicab. 3.1. " Zeph 3.1.3.
Of cyrannie, Batth 2.16. Bathe 14.10.
Acts 7.59.8 12.2.3. " Looke Cruckie.

A Tyrants nature. 1910.28.15.

TVaile of the Cabernacle. Epob. 26.31. and 36.35.2. Cha. 3.14.

oriet the Teines, and talp Com. 34.32.34.0 2.Co. 3.1 3.60 17. The vaile otier the hearts & Conints, 3.

Calbat t'je vaile prefiguren Deh ed. id. Vaine ere all men. Ettille gie et things

vanitie. Bedie. 1.2.
Inoles her all vanities. 1. Sam. 17.21.
and profiber Gaile injath. r. Rings 16.26. Deut. 32.31.

The creature fubiert to vanitie Rom. 8 20 Paincelory, fee Glory.

Vaincelory, lee Chery.

Valuant. The Angel callen Cibeon's valiant man. Hugges & reVariance, looke Contention.

Vam, looke Boaft.

Vengeance. Boo taketh vengeance of all that oppzeile or Defrande cheir berthien. . Theff. 4.6,

Bad and traffe vengeance of thefe that be-

curers of Gode circt. Lune 1897 & Cheff's

Elle ought not to avenge out feltes. Rom.

Vengeance is the d. open, and he will as neinge the blood of his feruance upon his enemies. Deutebat. 31:35, 64, 62, 43 Mon.

Dauit committeth vengeance to Booi . 17 and man Bama 4.6,49,16

Saul would not becauenged of pis enes

mies, and jobp. 1. Sam; rs 1 3. Bots minifers haue reable the vengoace of Goo against all bigh things being bilbbe-

Diene, and tobp, s. Cap. 10.5,6. Ve. 4.5.713

rebuken Luke 9:53,54.5%. Vengeance the name of a beather gou-Deffe. Gets 28.4.

Vengeance refreuen onely to the Loss aun bis miniflersthe bigber patiers. Genr. rg. 9.7,8,16.4 33.5. and 94. 1. 1910.14. 16. and 24.12 and 48.9. and 54.8 and 29.26. @ 32. 25.12. Bab.t.3. Matth. 5.38 39. Luhe 9. 54.55 .56. and 18.7 8. Galaris 15. @ pbef 4. 26,32. r. @bell f 15. 2. Wimi4.14. 1. Det. 2.14.and 3.9,12.

Vertue of Gob, looke Power.

Vertue from Chrift bealeb bifeafes folhes touching bis garments. Warke 6.56: Wat. theine 9. 20,21, 22,33, 36 Luke 8.44, 46,

Vertue put for good and godly maners. 2. Det.1.7.

Vertuons. Ruth mas a vertuous moman. Buth 3.11.

Veffels ozbainen for the bie of the Cabet.

facte. Cron. 25.29. Ebe parable of vellels ; prepares for emperintite. Cachies 3, to 27.

Veffels in the boule of Balomon of pure gelbe. 1: King. 10,21.

Of velich of honour and bifhonour, Rom,

Veffell, for mans bopp. 1. Gam, 31.5, and 5. Cop.4.7, and 1. Chell.4.3.4.

Veftures. Che Jemes commannet to

mate finges bom the quorters of their ve-ftures. Deut. 23 22. and inhy. Mum. 1918 ? 36." and the Geribes and Pharties uten it. Batth. 13.5. Looke Clothes, Garments, and Apparell: ac essina

Veke, Dowe Beninnah vexed Damieh. 1.9am.1.6,7.

Victorie commerti of God, o wet by the mattetinbe of men 2. Sam, 2 3. 10, 12. Bene. 1.4. * Crob.17.8. * Deut 7.18, 19 Jaffit 1. 17.45. 2. Charging, torp. 8-14.11. 916. 7,8,9.and 14.34 and 24.7, " Blaf. 117:1." Banian. 10, 30, 32 3mort 9:7,11. 2.00lbz. 3.16,27,28,30, 1. Wat. 4.18.

3oab committeed the fitteelle of victorie

bnto Got. 3. Sam. 10.13.

The victorie of Daulo enginft Ablalam. 2. Dan. 187.

Daufb obreinen vicherie :through p mighe. Bon a Sam. 3.28.

Bob gaue victorie pnto Deborah. Junges

Chevidorie artriburen to Gon, and Gie

Denn by whom he wrought. Judg.7.20,

bis firengib. Junges 15 12.
Villbrie pomiler De jehrah againft Ganebertbon Ringa 306.

Erlumph afrer victoric oberinen. Mumb. 21.18,27. 3noges 11. 34. 1, Bant. 18.6,7; 3: (B) 16-3-30:

Victorie is of Bob.r. @[8.4 58,59,60. Jubas triffing in Got, wonne the vidoric. 2.99ac.1 5.26,to 36, 1 3 3 4.4

Victorie loft feet Truffp: no le 1607

Victuals. Johns communded to make por wiften for Viduals, and beby. Joth . . v. looke Meate, and Food.

Pillanie, Looke Rouish Bos bath cholen the vile things of this moribe, to bring to nought things of effimation. r Cor. 1.28.

Me ought nat to offer bite Got any thing vile. Bal's 8,13,14.

Vine, for the Church. Pfal.80.8.

Che complaint which the Lorne maketh for bisvine. 3fa. 5 4

The vine of the Jewes is of the vine of Sobome , and of the vines of Bornozah, de. Dent 33,33.

Chrift in the vine, and his Father is the hulbanamam. John a g.e.

Din ger. Bong miles Buth to Dippe ber breat in the vineger. Buth 2.14.

A fange fileb with vineger was offiteb

Vineyard of Boob and his brunkenneffe, Gen. 9.20,21.

The Betries twere commantet not to lowe le vineyards with bluers feebes, and why Deut. 22.0.

A late for bim that burrerb bis neighbors vinevard. @pob.34.6.

Et was lawfult for a man toeate, but not to carie fruit out of bis neighbors vineyard Deut. 12.24.

Der that bab planteb a netpe vineyard. freed from toater, till be bab eaten of the fruitel 4, Cos 9.70 belle in thi torger ga

Their

Whole that Dilober Son, hall plant vinends, and others fhall eace the fruit. Deut. 18.20 mg

Vistage till lewing time, and thething til

vintage, Lett 16.5.

The late of vincage. Lettle 9.10.

Viper, les Generation.8, 2

6. Daul fhooke a Viper off his bank, and felt no harme, Gets alealfauntiat fad

Virgini, fee Maide, and Lampa, Signes of virginitie to be brought before the Cloers of the Jemes, oc. Deut. 13.15,

Df Virginitie and maried flats, s, Coj.7. Migneffices waren bait fat. 36,00

Vifinn. Geb fpakebute. A basham in 8 vi-fion. Gen. 1 5.1. and comforen. Mest in a vi-fion. Gent. 46.2, 3.4. and take Samuel in a vition, bets be mouth panish the boule of G. Hi. Sam g.re,to 16, and fpahe to Mathan by vifion, 1. 8am. 7. 170

The vilian of the two balkers of figges. Actem. 24 1. of the foure bealies, ann the inhertes unuer the chione, and of the reb. men ann two princes. Eyek. 4.5215 of ann 14.45

Visions fhebrento Tunas Baccabeus. 2. Mac. 1 (12 to 17 to Comelius, Beter and Ananias, Act, 10.3.11.69.12.and to Daul, and 27.23.

Vifite. Dom God both vifite finne. Exon. 13.34. anb 20.3. Lenin 36.15. Trav se

The Thaelites freingthe miracles that Moles wieucht, thanken Son that he wifited them. @ 100.4.3 1.400 14.3 1.

We vifit put forto correct . or take care of. Dole 4.24. to make fruitfull. 1. Samuel 2. at, Benefat.t. And to remember. Luke t.

Cifom wee ought to vifit Patthe \$5.36. Tanes 1.17.

Vifitation, of manifeffation of Bobs mer-

tie. Luke 19.41.1. Pet. 1.12. Victualler. Q victualler is not without Ame. @cclas. 26.30,11

Wabeliefe. The Iches through vabeliefe forgare Gob, and ferneb 3boles and would not enter into the laube of Canaan, Deut. 33.1 5,to 19. ann 1/1 3,26. ann mere strait of Bollath. t, Bam. 17.10,11,

A certaine prince punifpen for enbeliefe.

The Jemes for their vnbeliefe, mere retectes , aub the Sentiles receines by faith. and why Bon bath that all in vnbeliefe; Romm.11.10,15,30,31.

Chile repanted the unbeliefe of bisbif. les. Matth. 17.47, to 22. 90 m. 9.19.10 30. and 19.14. Butt 9.41. \$24.36, " John 20.

19,25,1030 The Queffled could not beele the man that mas Lunatike for their vnbehefes lake. Bat. 07.10.

The farper of the polletien with the venill praper letus with teares, to beine his vabolice. War o na mate of the valeliefe of the

Bagarens , which canferhim to marke no

Ben.19 14,24,25. 12um.11.1,4. #14.3,* 210, 10, 310, 5, 6, 24. Deut. 9.4, 5. 2. Ring. 7. 1, 2, 17, 19, 20. Ectles 2, 26. Plaim. 28.8. * Baruch. 1, 20. * @at. 8, 25, 26. and 14, 25, to 34.16940146, 16- A. uke 11.22, 18, 19:20. and 34.11, 25. John 3.3, 18. and 6:60. and 8.24. and to agrand 1247. fre Infidelitie.

Vabelgener: fai not enter into curtiafling 1eff. Deb 3.17,18,19.
Vablemeable. Epiflians ought to be vn-

blameable, Bhil. 3, 15.

Vnblameable was &. Daul in his conuer. fation . Ebela, co.

Pucies uncefed fruite, lee Fruite. The vocircunciled might noe eate of the Vacircumcifed ips & con. 6.13.

Vacircumcifion bles for the Gentiles. Bal. 3.7. fee Circumcifion.

Vneleane things un ter19.13.14 looke Beaftes.
Manoalus wife commanded to eate no Vnmarried. A poteron.
Incleane thing till Gamlons bitth, and why. ried, may marry. 1. Cop. 7.9.
Vneleane thing till Gamlons bitth, and why.
Vnmercifulnesse, Looke Mercifulnesse.
Vnposible, Looke Imposible.

Lufts of vegleneenelle. 1. Det. 1, 10. locke

Understanding Den Araelites were sitting paderstanding.

The ought to be men in vaderftanding. 1.

E02.14.20.

Mircought to fing with the Spirit and mith understanding allo. 1. Coz. 14.15. Blal.

Vaderftanding is the gift of Son. Deut. 29.4. Jeb 32.8.anb 38.36.looke Knowledge, Unfastbfulner, fee V nbeliefe.

Vagodly. Of the thoughts, toothes, and ezhs of the vngodly against the righteens. Mif.3.11, "Dis.10,1,"and11,3,and 13.1." and 13 4. 1920.4.14,te 10.

The prosperitie of the vogodly causeth the faithful to marnel Job. 11.6,10 17. 10 fal. 73.3. Cccles.7.9,1 3. Jerem.13,1. Dabak,

The vogodly fall into the beffruction which thep prepate for the righteons . 1.9a. and 9.16. and 34.21. and 35.8. 1930.26.27. Eccles 10.8. 3(a.33.1. Jet.48.43. Dan. 13. 64, and 14.43. and 6.34. Jubeth 13.4. @ce clus.27.26. Reug. 18.6, and are afraid of it.

Dfebe lubben punifhment which thall fall and 19.24,25 and 34.25. Crobus 14.23. Leuit. 10.2. Mamb. 11.1,33. and 16.31,32, 33. Johna 10.8. and 11.6. Jung. 4.15. 2010 7.31. 2010 8.11. 2010 16.30 1.30 m.
20.16/20 34. 4. 30 mm. 13.38, 29. 1. 30 m. 16.9,
10. 2010 20.15/20 23. 300 4.10.16.20.20 5.9,
13.13.2010 8.13.14.2010 45.16.21. 2010 18.
10. 2010 20.5. 2010 27.13. 2010 36.13.13.

great miracles among them. Matthe 3.58. 14. Bon 1. 27. anb 6, 15. and 12.7. Waly. at.6.5.6. Derem. 15, 1. Daniel 5.30. Of unbeliefe ann the puniffment thereof. 1. Ducce. 1.14. ann 4 14. " Gateb. 14. 28. 39. Lake 13.20. and 16.32,33-and 17.34. 1. Cheff. 5.2,3.

tiles may not company with the vagodly.

1, Cop. 5. 1 . Lonke Wicked.

Vaion of the Jetnes o Geneiles in Chaift.

Zfat.19.13,24,29

Vnitie of the Spirit in the bonn of pence, @pbel.4.3,4.

Vnitie is commenbeb, Setes 4.33, Rom. 5 6. 1. Cop. 1. 10. Phil. 3.16.1, Det 3.8.fes Concord

Vnitic of Gol and Chrift. John 17.34. Vniuftly. Che lunge ought not to bee vniuftly. Leuit. 19.15. Looke Wicked, Vngodly and Vnrighteous.

Vnkindneffe, Looke Vnthankfulneffe. Vnknowen to men, but knowen bute Con

3. Caz.6,9.

Valeauened bread, The feaft of volcane. ned bread, for the Daffeouer. Lu. 33.1. looks

Vumarried. Those that cannot line vomar-

Varighteous perlone thall not inherite the hingtome of Son. 1. Car. 6.8,9.10. Looks Vniuft.

bee that boeth varighteoully, is an abomination unto the Logo. Demer. 35.16, Ges World.

Vnthankefulne fe. Sobs prouibence, etten bute the vnthankfull 1 Elings 18.1.

Df the Vnthankefulneffe of Laban toe wartes Jaskob. Benef, gr.s. " and Bhataohs butler towards Joseph. Genel.40.33. of the Ammonites and Saul towardes De uib. 2. Sam. 10.3, to 6. 1. Sam. 19. 30. Di the Jemes. @3ch. 2.3." and of the Jirachi Micab.6.s. 10 5. 3fai.1.3,3. and of the it bitants of Beilah towardes Danin, 1. Sam 33.2,13,

Vnthankefulneffe towartes God and man condemned . and of the punifhment thereof. Erob. 1.8. " Deuter. 32.1. Judg. 2 11. " and 6.1,8,9.10. and 8.5,6,7,14,16. and 13,1,3, 7. 1. 9am, 10.17. and 12.7,10 20. # 25.10, 11,37,38.2. Sam. 14. 30. 2. Chjon. 24.21, 22. Bjo. 17, 13, Ifa. 1.2, 3, 6 5.1. Ift. 2. 12. E3th. 16.3. Dofe. 2, 2. 8 10.13, 14. and 13. 2. 90ica.6.1. Will 16.16,29. 1. Macc. 16. 15,16,17. Batth 5.17.8 11-15., to 25. Luke 14.18. and 17.11,12,17,18. John 1.5,8 11. 46. "Rom.1.21." Gal. 6. and 6.6, 1. Cop. 16,18. Col.s.7. 1. Eim. 5.4.17,18. 2. Eim. 3.1. Deba. 3. and 13.17. Reu. 3. 5. Actes 7.18, 26. 27. and 27.42. Vinil - Loshe Till. Freezigin, fee Calling and Church. Voluntarie giftes tomarnes the making of

the Cabernacle. Erot, 25.3.

Volupenous lining, one of the thornes that choke the morne. Lake 8. 14.

Mee oughe not to take pleasure in volup-conficile. Eccius. 18.32. Vome of Bel. Mere. 5 1.44. Vones must bee personned to Gab. Mun.

bers 30. 3. Deuterung 33,21,32,33, b

Care aring, to 27.

Cowes and the redemption of them Leui. 37.3.Jam 6.1."

Cibe ought to accomplify their vowes, and who not. Aum. 304."

Leakeb vowed to Got the tenth of his increale. Gen's8.2%.

Dannah vowed to giue ber fonne to Gob. m.1.11,28.

to offer vowes. r. @gm. 1.2 t.

The Iliraelites vowed to beffroy all the cities belonging to Arab, if they ouercame. 19mm.31 2.3.

Of a raft vowe. Lett. 5.4.

Saul caufeth the people to vow abfilmen-cie, whereupon thep brake the commanues ment of 600. 1.9am.14.24,33.

Abfalom buber colour of a vow, practifeb to blurpe bis fathers kingbome. 2. @am. 15.

Vowes ber for mifts and ceremonics. Act.

Dingobly vowes, looke moze Junges 1. o."1. 3am.25.13,21,22. @atth:147,10 12. Acte 25.12.

Voice. We ought to obey the voice of the Low, and toby. Crob. 15. 26 Deut 13:4. and

Bon cauled the Jemes to beare his voice. ut they couls not abibe it. Deut 4.36, and

When Bannah praped, her voice was not

Toporesde. Des that vobraideth his tenn, breaketh frienoship. Ecclus, 27,20,

Benfnnah vpbraideth Dannah with ber bereuneffe. t. Sam. t. 6.

Bod vpbraideth the Mraelites confesting

theft finnes Jubg. 10. 11. Chiff vpbraidech the Jewes wirh their in-Avelitie. John 15.22,23,24

Ppright before Bod Deut. 18.12. The beart of Ala was vpright with the

LozD, 1. Ring. 15.14,14

vprightnesse. Josh, 24.41.
Dee that malketh vprightly, shalbe fauen.
Dio.28.18. looke Right, Rightcom, Just, and
Perfect.

TV fages, looke Cuftomes.

Against viurie and viurers. @red.20 17. un 12.34. Leuit. 25.35,36,37. Deut. 5 21. Rebe 5.1.50 14. Pfal. 15.1,5. P20.22.7,16, 23.52.00 28.8. Terem 15 10. Czek. 18.13. 000 22.25. Watt. 5.42. 000 7.12. Luk. 6.30,

TV tterauce the gift of Got. Ctob. 11, 12,15.1920.16.1.and 1. Coz.12.18.

9. Baut befireth the fatthful to pray Gob that bee might baue viterance. Ephel.6.19, 20. Cal 4.3,4.

y Wages. Janbob aften of Lithan, Ras bel for his wages. Gen. 19.1 y, 18, and al for-ten ficepe and fambes. Gen. 10. 12.

Laban changes Jaakobs wages tenne es. Sen.31.7.

Wille Inbe werte mostly of the wages, s. Simer 18,

The wages of finne is beath. Momica ?.

Wake lo he Watch 1860 ".oc. Labourus

Wall The wall of Totulaten was bebicate # 30 Phera 129, 84, 1. 1 1130 ... 4. 1 1.... 1

Cigiff shart broffen iche martition Wall Efkanab and all his familie went peerely imbiel mas betweene the Jemes and ps. @. phel.2. 14,15.

Walke. Die ought tobe occupied in Gods worde, as wee walke and tourneyer; Deut, Gon tolend them victorie, and were be set. 11.102

To walke with Gop. Gene giza, and 619. Ebzahan commaninger to walke befoze Bob. Gen. erit id alen bole and process of the

Dezchiah walked before Bon with a bei-

Etthat it is to walke fit the waves of Sob. 1. 18in. 3. 14. as he requireth and ranghe the Afraclites to bor Dette or vad 11.22.08.6. Balomon walked the he oppinances of

Got, as Dante tommanden fin al Mair. 2.

The Reubenites are exhaust towards in histories of God John 22 sides and and Chief willesh do to walke sublicates hand

light. John 12,35,36.

Samuels chilben walked not in bis wepen Gam 8.3.

Dowe God walklebenubbonete againft bet Lentiste in a fast Doled prapet God to walke with climi. Crobiggirg, roand jage, 2011 alle 222 Walke in the spirit, Gal. 5.16.

De that walketh bprightly, walketh boldty. B10.10.9.

De that walketh with the wife, fhalbe wife. 79.1 3.20.

that are without. Col.4. 5. Co walke for to litte. Dar. 7.5.

To walke after the maner of men 1. Cop. 3:3,4 fee Stubbornneffe. Want, looke Neede.

Wamons threatneb.99ich.s.

Wanton teoles ferbioven. 360 30. Dist.

Wantons thall not inherite the hingbonne of Gov. 1. Cot.6. .. Warning looke Correction

Warre and concentions, from tobehee they come. Jam.4-1.

Bon fenneth warre for the finne of the pto-plen Rings 8, 35, 37 Leuft 26, 24, 25 Dent. 28:25 Jung: 8, 24, 25 and 3.8, 13: 410-43. perh warre for the finne of the pro and 6.1. and 10.7. and 15.4. Ilay. 15. Jere. 7. To. 300 38.23.

Bewemarried men went not a warfare,

and why. Deut. 14. 5.
The law of warre. Deut. 10. 10.

oles bis exportation onto fuch as went

to warre, Deut. 20. 3, 4.

Jehoffwyber afficulted in warre cried to
God for pelpe: 1: Rin va. 32. 71.

God communed the Jewes when they
pent to warre, to abiliains from all wiched-

mite Dinita go D end lid mis ste D ther be foult warre with the Philiffensta. 2m. (110, 0110, 3-1)

The Ifraelites fearing warre, befiren Gan muel to cro unte Bob farthem. 1. Sami.7.8.

Bob affilted Joffins in warre, and inftruc teb him. Joh. 8. 18. und Dauid. 2. Sam. 23. of use Cont

Son beffroperh the Thruelites enemied before they warred with them. Deuter. 7. 23. and 3.348 : 1 0 210 Colon 636 11 4ve

The Towes intenting to warre, prapen 1. Chron. 5.19, 20. 1. Ring. 8.44, 45.2. Chro. 6.34.35. Diniels, warrejte Spirit.

a Ifraelites warred with the Benis. Hiftest Was to Bous potner ouetcame them. Jithig saig al and fent en know whether the Reubentes hab renoten from Golf before they would warre with them. Johnat. er.

The warre of the Amorites againft the Sibronites. Joft 10:4,5. and of the Dinites and others againff Jofpua, and the increffe.

Soft to 1, 1, 109. denint effe Boabires: Deuras , . 20. they warred againff the Amalehites, contrary to Cour commintement , and were bilcomfistes. Bum 14:41." Deuts; 42."

Borbarba regatb buto the warresof In-Abels, for bee gane the bictorie bnto Raas man, & beliueren the Samaritanes, 2 Bin. 5.1.anb 7.9."

The warre toberein the Philiffims ouers Dowe the Catthuil batte bebatteb theme

Celues in the time of warre. Erob. 17.9,to 14. 1.9am.17.213,26, 9 and 2. Chron.12.8, to 9.and 14.9. "and 18 1." and 20.1, to 31.and 45. 1 3abeth 8.9. 1. 90 ac.3.2. * \$ 4.1,3. and 7.1. * 3.90 ac 8.1,2.

For whet caulesthe faithfull bane benun warres. Gene. 14.13,14. 3ubg. +9.324 and 20.1.16 15.1. Sem, 30.31to 25.

Dow Boo fighteth alwayes for bis . and teacheth them alloin warres to fight & ouers come. Cpo. 14. 13. Deut. 1 30; and 3.2, 3,41 32. 1. Sam. 17 37,45,46,47.2. Sam. 22.35 2. Chien. 20.17. Plat. 18.2. and 143.1,2.7 Ila 30. 15130, 31 , lecke Vidorie.

Albeit ihr wicken raile warreagainft ing. pet ought tot natte faint. Date: 24.6.99ar.

Cibat circumfpection Princes ought to Deue in warre. Lu 14 31,33.

coff. 1. Cor 9.7.

Mans life is a warre, Job putl'a 1.91 315 Warres of ignozance, Wife. 14:34 mi willes Ruth to wash gnb Walb. Ma

Dauit walhed and anointed bimfelfe af ter hee unberflood of the Beath of the chilbe. gage D freins buth tearrest to jorge tume D.k

To wash their feete, fee Feeten 1560. ibil Datity commantee With enges beite, and wall bis feetera. Sametigs, burrete

10.37-

Whe Phariles being filthie mithin , bleb to wafh the btrerfive. Batt. 23.25.

Me are walhed. 1. Coz.6, 11.in baptilme. Øct# 22.16,

Wasting, looke Prodigalitie.

Watch , becaufe the boure is bucertaine. Matt.24.43. * Luk. 12:36,t0 47. Dar. 13. 33,35,36,37.

Watch and Dray Matt. 26, 38,41. Warke 14.34,38. Luke 21. 36,and 22.40,46.

We ought to watch. 1. Coginth. 15.34. 1.

Theft 5.6. 1. 19et.4.7.

Warch, taken for lining this corporal life.

Dow me ought alwayes to Watch for the comming of the Loto, Rom. 1 3.11." @phel. 6.18. Col 1.2. 4.2. 1 Det. 5.8. Rette. 3.2.3. \$ 16.1. Act. 20.31.1. Cop. 16.1 3. # 2. Cop. 6.6.

Watch, foz Watchmen, 99 att. 17.65. Watchmen, for faile teachers, Cant. 5.7. Eliby Boos preachers are called Watchme. auftheir Dutp. @3e.3.17.4 18.19,20,21. Watchman, for angel. Dan. 4. 10.

Waters beneath leparates from the waters aboue. Men. 1.6.7.

Merine ginen to the waters to bring forth

fifh. Ben. 1. 10, 21,23.

The waters of the flood furmounting the bigbelt mountaines 15. cubites. Bene.7.19, 20, cealed from increafing. Ben.8.3, to 15.

The Ifraelites willed ta bup water of the Fronttes. Deu. 2.6. & the Stheonites belid to Dram water for the Pfraelites. Joh 9.21. Diamers of water. Dett, 19.11.

99 appes were wont to bram water. 1. 54 muel 9.1 r. foz their cattell. Bene. 14.23.and 29.2,9,10. @tob.2.16.

The water of Dilug conterted into bloot. Erob.4.9. and 7.15.17, 20. and beably waters into tohollome. 2. King. 3.21.

The chilozen of Tirael murmuring, batte water out of the rocke. @rob. 17.3,6. Mumb. 20.10, 11. Wil. 11.4. Plat-78.15,16.4 105. 22. 33.

41 1. Cot 10 41, Was promifed and fent Water failing, was promifed and fent without winde oz raine to the king of Ifra. et. Jubab and Coom, marching toward the Moabites. 2. Kings 3.17.

Elifah was fen with bread and water. I.

Rings 19.6.

The Ammonites and Boabires reiecteb, because they mette not the Fraelites with breab and water. Dett.23.3.4.

Bread and water gitten to them that came to apprehend Elifba. 2.Bing.6 23.

The Ifraelites weeping , powged water before the Lord. 1. Sam 7.6.

The waters of Jogvan Stapen, tobile pebil-Den of Ifrael went through. Joth. 3.16.17.

Offifah Dittiped the waters, 2 18in.2.8.14. Elifha pomzen water bpo Elliahs bands. 2. Ring. 3.11.

Di purifying by water, fee Fire.

Bod belinereth bis out of waters of tribus.

lations. 2. Dam. 12.1,4,5,6,7,17.
Waters for nations. Reue 17.15. and for the tumalt of the wicken. Bfal. 144.7.

The holp Bhoft is called water of life. John 4.10,14. and 7.38.

The Jewes bled to walh their bead. Acts The Scripeures are called wholefome waters. @ 78k.47.8,9. Cleane water for Bobs fpirit. @3ek. 36.

25. 3f8-44.3. Dure water bleb for the grace of Bobs

fpirit. Debz. 10.33. Dow Chrift cleanfeth bis Church by the wathing of water. Ephel. 5.26.

Liuing water for ipzinging water. Bene.

Apollo watered, but Bob gatte fincreafe. 1. Co2.3.6.

Uncleane water. Leuft. 11. 38. looke Ses, Drinke, Wine, Tooth, Tongue, Bitter, Strife, and Fasting

Wauer. De that wavereth, fhal not obteine his belire of Bob. James 1.6,7.

Wayes. All the wayes of God are jubge. ment. Deut. 32.4.

The wayes of the Lozd are bucorrupt paft finding out , and mult be kept Rom. 1.33. 2.9am.22.22,31.

Co turne from the way which Gob coms manberh. Deur.31.27,29. and 11.18,

Dauis going the way of all the earth, ers borrerh Salomon to walke in the wayes of the Lord.1. Bings 1.2,3.

Bod Doethteachthe good way. 1. Ming.8. 35,36. and Samuel taught the right way. 1. 9am.12.23,24.

The Jemes forfaking the right way were grienoufly punifper. Juoges 2. 12, 14, 19,

The Kings bie way. Bum 21.22.

Chaift is the way. John 14.6.

Better neuer to know the way , then res nolt. 2. Det.2,21,

Moles praperh Sou to fire him bis way, and why. @rod. 33.13.

Bot was the quibe of Jaakob in his way.

Baul beltreb Gob to guibe bis way, 1. Olbeff. 2.71.

Bed maketh our way bpzight. a. Sam.

Son gitteth enery man according to all big wayes. r. Ring.8.39.

By whom the way of trueth fall be enill fpoken of. 1.]Det. 1.1,2,

Weake in faith are to be borne withall, and not to be offenden , a why. Rom. 14.1. e 15.1. 1. Coz. 8.9,10,11,12. 1. Theff. 5.14.

Daul became weake to the weake, to win the weake. 1. 601.9.23,

Bon bath cholen weake things to confound mighty, and why. 1. Zezin, 1. 25, 27. 2. COL. 12.9.

Weakeneffe, fee Vnrighteousneffe,

Weapons wherewith Dauld bib encoums ter with Boliath. 1. Bam. 17.40,

The weapons of the faithfull. 2. Cog. 10.4. fee Armour.

Wearie. 3iba brought bicruals to Danibs wearic Couldiers. 1. 9am, 16.1,2

Dom the wickeb wearie themlelues in wichennelle. Wilb.5.7.to 15.

Reft giuen bim that is wearie, Ifg. 28.12. looke Laden, and Foode.

Wedding, looke Marriage.

Weepe. The people wept and knowledgen their finne. Deut.1.41,45

Phaltiel wept for his mife. 2. Bam 3. 15,

Clby we muff weepe, James 4.9. Dagat wept and mas comfortes. Benar.

16, 17, 18. Jaakob wept for bis fonne Toleph. Bene. 37-34-35.and Joleph Diuets times meeting and talking with bis bzethzen. Bene. 43.24.

and 43.30. and 45.1,2. and 50 17. The Ifraelites wept befoze the Lozb, and wbp. Judges 20.21.23,26.end 21.2.

Dauin wepe for Abnet, and when be flet from Abfalom, and fog bis beath, and fog the Death of Amron. 2. 9am 3. 31,32. @ 13.31, 36. and 15.30, and 18 33.and 19.1,2,3,4-

Dezekiah wept when be heart bee fould

Die. 2. Rings 20.1,2,3. Elifa wepe, and why. 2 Bing. 8.11, 32. Chriff wept. John 11,35. Luke 19.41.

Bleffet are they that weepe, for they Shal laugh. Luke 6.21. 9Batt. 5.4.

Deter wept bitterly for that be bab benich Thiff. Watth. 16.75.

Saint Baul weeping, erhozteb to bemare of falle prophets. Philip. 3. 18. Actes 10.

Weepe with them that weepe, Romanes

Let them that weepe, be as though they wept not. 1. 201.7.30.

Jollah wept, and why. 2. Rin. 22, 11, \$19. Samfon ouercome with bis wines wee. ping. Judges 14.16,17.

Weeping may abide at eneuing , but iap commeth in the morning. Plal. 30.5. La Kifle, Teares, Lamentation, Mourning, and Heavineffe.

Weights & Meafures muft be true Lenie. 9.35,36. Dent. 25.13,14,15. @get 45.16. 10 200.11.1.apd 16.11.and 20.10.

Falle balances and weights connemi Weined, looke Sucke.

Well. Abzaham biggen a well in Beether ba Ben. 21.30,31.

Tohak cauleb his fathers welles . ffer by the Philiffims, to be bigges againe mith others. Ben. 26.14,10 23.

Df bigging a well, Lee Digge,

Welles without mater. 2. Bet,a.t7.

Of Jaakobs well. John 4 6,t0 17.

Weldoing. De that boeth well, is of Gob. 3. John 1 1.

It is Gods will by boing well , we fhould put to litence the ignozance of foolif men.

Weldoing will fall out to the profit of the anthour. Ruth a.r t.

Weldoing commeth of the Laza. Phil . 6. 130.16.1 and 20 24

Dots to Doe well. Ila. 1.17. fee Wearie. Welpleafed. Bob was welpleafed with bis Tile ought not to be wearie of well boing. fonne Jelus Chaift. Batth. 3.17. and 17.5.

3. Det.1.17.
Wealth is lubben bestruction to the bice

Afrael in Wealth fee Far.

In wealth and we be ought to remember Øov. Ecclus. 11.25. Wealthie Woolchie ment children enelined to ban-ering. Job 1.4, 18, 19, and 8.4. TWheate threshed by the winepfelle, and

Junges 6, 11.

That witherh Jankob plentie of wheater and with the Gen. 27, 28.

Got will fend them plentie of wheater and al things, charlone his commandements, 80, Deut. 17, 14, 14, 28, 2, to 13. Le. 26, 3, to 11.

The limitimuse of the wheater come. John

12.14. 1. Coj. 15.37

Wheate taken for the faithfull. 99at. 3.12. ke 3.17. 2110 13.30.

Datan Belireth to winnowe the gobly as beate. Luke 22 31. (Chat is chaffe to wheate) Jere. 23 28.

Cares among whence. Bat. 13.25,38.

Wheeles, looke Vision.
Whelpes, looke Dogges.
Whileft, fee Conversion.

Whiferers convennen. Rom. 1, 19.

White. The elect Balbe clothen in white. Reite 3. 4. and 4 4.0nd 6.11. and 7.9.
Whirfumide, looke in Peafts.
Whoredome a more grieuous finne then

thefr. 1919. 30. Bon perefleth bath a whore and a whores bire, 4c. Deur 13. 17,18.

A whore beferibed , and called by bluers names. 1920 7.6, to 14. and 6.24, to 30. and 7.5. AND 2, 16, to 20.

Dice muft not gine our firength bnto

whores &cclas. 16.20. 'A whore entireth an honell tooman, r. Els Dag 16.41.

Camlen lotten the whore of harlot Delts tab. Jodges 16.1,

The villon of the great whore spon many

whoredomeis fazbinnen. Deut. 5.18,31. with the being here of Beab. Mam. 25.1." men. Gen. 38,14.

Ciemarue thet plaren the whore in ber ferbers boule, was finned to beath Deut. 34.

The whoredome of a moman how it may be inciden Ccelus 26.9.

Whoremongers Web will inbge. Deb 13.

whoredome and other bucleannefle log-bipuen; committee ant punifer. Seve. 6,2, 5,13: and 19:5,24,25,31. @100.22.16,17, 19. Leu. 18.6. 219.20,31,22,39. 2 20.10 12. and 21 9. Den 17. 10, to 14. Jubg. 19. \$2.16. * and 19.2, E3th. 32. (0,15. Tcb 4. 75 Etchi. 23. 16. * and 25. 2. Acra 15. 10,19. Rom. 1,22,26. * 1,C02.5. 1. * 66.9. 15. * and ros. Epher. 3,5. Col. 3, 5. 1. Theft 4 3,45.

1. Etm. 1 9. to. Leote Adulterie.

Boles. @100.74.14;1018.

The Istaelites went a whoring after

Baalin, Jubges 8 33. bem their germenes that they thoute not goe a whoring after tholes. Rum. 15 38, 39.
Of spirituall whoredome which is thele

re.Erob.32.8." Den 4 3.8 31.

Boo calleth the marmurings of the Ilraelites their whoredomes. Mum. 14 37,33.

Wholefome roctrine, what. Wit. 3.1, to 11. Wicket Danibs complaint for the wickeinelle of the faithlelle. Blal. 36. 1.

A praper againff the wicked enemies of

Bobs Church. Pfal 35.4.

Di the reprobation of the wicked. Blaim.

The wornes of the wicked touching the knowledge of Bob. Job 22.13.

tile ought not to entie the prospetitie of the wicked. Plat 37. 1.7.

The wicked are the Ceebe of the Detill. 99arth. 13.38,39.

Mee ought to anoive the company of the wicked. 1. Co2.5.13.

Wicked byporrises alwayes in & Church militant. Bat. 13.40,41,48,49.

Mho are wicked 1. Det.4 17,18. 2. Det.

The pefcripion of wicked men . and of theit punifhment. Plal. 1.1,4,5, 6.0 52.1, to 8. and 53.1, to 6. and 94.2

Bob abhorreth the wicked. @rob. 1 3.7.

The wicked confiber not the lungements of Gob. 1920 28 5. and therefoze their boule thalbe beffroget. 1920 11.10, 11 and 14.11.

Df the trealures of wickedneffe, and of the difpragle and punishment of the wicked, 10 10, 2.

The wicked are refembled to obffinate fooles. 19 2011.17.22.

Che wicked flander Gods maje , and res

gard it not. 1920.29.7, 16. The wicked that be caff away for his ma-

lice. 1920-14.32 The wicked thinke themfelues moze hap ple in feruing the beuill,then Gob. Jete.44.

The wicked give beebe buto falle lippes. Part. 17. 4. and confult againff the godly. 19 fal 16.4. ant 83.5.

The power and enterprices of the wicked fhalf turne to the glere of God. Plat.75.10. and 75.10.

Micah complaineth of the multitude of he wicked, and finall number of the faithful. 99 can.7 2

We ought to than the way of the wicked,

The factifices of the wicked are abomis nable bitto Bob, Baett. 15. 8 and 21.37. Co

Df the curle and beltruction of the wicked: 300 14. 18

The consenmation of the wicked, & beath of the infi Citib. 4 16.

The lighing of the wicked at the bay of

tindgement. Alfid 5, 3, to 14.

The wicked shall ware worse and worse.

2. E bei. 2 9, to 13. 2. Eim 3. 13.

The nature 9 end of the wicked. Plat 73.

18, 19, 20 and 10. 2. Their reward. Wis 3.

10. Cheft dimbricile. Ma. 27. 1 1. Pla 36. 1.

1 The rightebus cannot seliner the wicked. @3ck. 14-17,18.

The wicked to tobom Sobome am Co-morab are an example, are referuen to the Dav of jubgement to be pimifero. a. Det a.

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9. June 4,6,15.

Bob luffereth the wicked to beepe companie with the wicked oft times to their per

firuction, 1. Chra. 23.7. Che wicked bane theft felicitie in mogialy things, Eftet 5.10,11.

Gob preuenteth the attempts of the wicked. Efter 6.4.

The wicked eniop the earth. Job.9.14. The peoper fort and wicked almay turne the croffe of the godly to flanber. Job go i.

The wicked proceede from emill to brozie. Jete.9.3.

The wicked thinke that Bob feeth nat their finne Egek 8. 12.

The wicked loue the praile of men , more . then of Gob. John 12.4

What the wicked are like bnto. Ifai. 57.

The wicked frehe afrer fignes Luke at. 8. John 2.18 and 6. 30. and feare men more then Geb. Matt. 21.26,46. \$ 26.5. \$ 17.64. Marke 11.32. Luke 19 46.Acts 5.26.

The wicked agree in perfecuting f trueth, and the profeffours thereof, Mat. 16.1. and 22.23. Mat. 3.6. Luke 23.12. Actes 4.16. and 13.6.

Wicked mens practifes often fruffrate. Batth. 2. 13. and 21.46. and 22.23. 2 27.66. John 6.44,45,46 and 10 39. Acts 5.19,22.

The wicked pronounce fentence againft themlelues. Bat 21-31,41. Luke 7-45. Acts 4.16. AND 26.31.

The wickednelle of man was great at the

time of the flood. Ben. 6. 5.
Ellholoeuer perfettereth in bis wickeines, fhall prifft. 1. Sam. 13. 25. looke Yngodly,

Widow. Wie ought not to oppreffe, or bere the widowe, and mbp. @tob. 23.13,23,34. Berb. 7.10 but reli: ue them, and bein. Deut. 14.39.916.11,9 26.2,12,13. 3cb 24,3 and 21.16. Ma 1.17. Bete. 22.3 Ectlus 4.3. Gleaning left for the widow, fatherieffe,

Gc. Leuit. 9.9, 10. and 33.22. Deut. 24.19. Bob boeth right buto the fatherliffe and

widow. Dent. 10.18.and intgeth the oppgele fours. Mat 3.5. Quelen be be shat binbzeth the right of the

widow. Deu. 27.19. oz taketh ber raimen to plenge. Deu. 34.17.lee Debe and Famine.

With mere widowes in Deepe, and megthy honour and reliefe, and tobo not, . Eim. 5,3,

An order concerning widowes , both olde am pang. 1. Eim. 5.9,to 17

Ditte cominencie of widowes, 1.001.7. 8. 1. Etm. 5.11,16.

The teates of the widowes cheekes ale

De widow Deuntrets, Bat. 23.14. Bat. 13.40. Line 20 47.

Wife. The neftre of the wife ought to bes fubiect to ber julband. Gen 3.16.

The people prapen that Boay bis wife might be fruitfull-Ruth 4.11.

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001

moibe fornication let enery man batte Pout. 18.22. ant 11.10. Cob.to.12. Et ife, ant etterp wife ber bufbanb,gc. 1. Let 7.1,3. *

The Duetie of a wife, Witug a c. t. Wim. 111. 2ftet 1.11,19. * 1. Cog 14 34

Wel is the man that bath a wife of buber. flanding, and bertuens. Ecclus. 25.8 ¢ 16. and the crowne of her bulband. 1820, 12.4.

Wives are beires together with their buls banbg,of the grace of life. 1.]Det. 3.7.

God maketh abim lechs wife barren, and

mip Ben. 20 17,18.

The bulband ought to loue bis wife, Es be.5.25. Col 3.19 Dio 5 15.and toretoice o with ber. of cries. 9.9. looke Hufband.

Man muft forfake all, fauing Bob, and

cleane to bis wife, Ben. 2.24.

In infeparable knot betweene man and

wife. Batth 19.5,6.

It feemed bard to the bifciples, that aman might not put awap his wife, but for tohore. Dome. 9 at. 19.8,9,10 0 5.52. 9 at. 10.6,11.

Etho fo bateth not bis wife,ac. in refpect

14.26. Batth 10.37.

Against marrying with firange wints, or of another religion. Erod. 34.12,10 18. 2 23. may pleade againft bim. Rom. 9.19,20. 32. Deut.7.3,4. Mehe 13.23,35. Wal.2.11.

Mot lawfull to marrie the fathers wife. 1. lafting. Joh. 5. 39. 40.

Coz.g.1. Leni.18.6.*

Tibat maner women the Befeftes wives mere. Leuft.31.7,13.14,15.

The Ifraelices were commanded not to touch their wines Etab. 19.15.

Df the wife not found a birgin, &c. oz flans

bereb. Deut. 23.13,to 23.

Dauid bat many. 2. 9am. 3.2, to 6. and 5 13. 1.9am. 18.27. 1. Chia. f. 1, to 10.lo bab Bi. beon. Jubg. 8.30.

amfon was opercome with the impor tunite of bis wife , and beclares to ber bis 2. Theff.4.3

rivole. Jung. 14.17,17.

Butiphar crediting bis wife, put Joleph euer. 1. John 2.17. in paifon Ben 39.19,20.

The wifethat mooneth ber bulband bnto ibolatty ought to bie. Dent. 13.6, to 12.

Dilates wife counfelled him pot to mebble with Chriff, MBatth. 27.19

Abab prounked to cuil by his wicked wife,

8. Iking. 21.15,16,25. Griah wonto not lie with his wife, a whp.

3, Sam, 11,11. Tankobs wines connfelled bim to boe as

Bob commenbeb. Ben. 31,16.

Boles wife being lent backe to bet fathet. God, and wor. Batis 1.35,36. Erod.4.26, returneth with his two fonnes, @toD. 18.3.

Elkanah of his two wines, loued Danna

The Philiflims burnet Samfons wife with fire. Jung 1 5.6.

Dauingtwo winestaken pris

muel 30.50

clus 26.16,23. 1. Eim. 3.11. and 5.14. Eit. 2. 5. looke Women.

Wilderneffe of Bin. Erobus 19.1. Looke

Will. God bath created all things for bis wils fake. Reu.4.11. and tougheth all things after the countell of bis owne wil. Eph. 1.1 1.

Dauid attributeth unte the wil of God alf the benefits which be had receined. 2. Sam. 7.19,21.*

The wil and counfell of the Lorde is im. murable. 1920.19 21.

Rehoboams kingbome binibed bythe will Confession. f Bod. 2, Chio. 11.4.

Chron. 22.6.7, to 10.

Amafiah belinered into bis enemics bant s by the will of God 2. Chie. 35 20,27.

Balaam coulo boe nothing againft Bobs will. Mum.22 12,13,18. and 23.8,12,20, 36'and 24.13.

Wice ought to prooue and buderffanbthe of Chiff, can not be Chiffs bilciple. Lake good will'of Bob, a borit Rom. 12.1. Cobe. 5.17.1. Cbrff 4.3

Boman is able to relift Bobs will, noz

The will of Bob the Father is, that who Den. 24. 3. 8 26.34, 35. 3 17.56. and 28. 1,2. Co beleeneth in bis fonne, hall bane life ener-

> It was the will of God, that Chrift fonto tite himfette foz out finnes. Bal. 1.4.

Bob fent bis fonne to tetteale the myffe. rie of his will buto bs. Epbeling and to bot his will. Job. 6. 48. for his meate mas to Doe bis Fatherswill. Joh.4.34

Chaift peelben himfelf to bis Fathers wil. Salomon hab 700. wines. 1. King 11.3. Although contrary to humane uature. Watt.

26.39,42.

The will of Bob is. that wee thould bee fanctified through the blood of Thrift. Debr. 10.9, 10. that we fould be boly and cleane.

De that fulfilleth the will of God, abibeth

Bob beareth them that Doe bis will and werthip bim. John 9.31.

Elhologuer both the will of Bob. is atrue Chriftian, Matth.7.24. and Chrifts kinfs mau.looke Mother.

Es wil is prefent with be, but to performe Ipeth in Got onely. Bom.7.18,19. Phil.1.6. and 3, 1 3.

Itte muft labour to increale in the knoins lebre of Bobs will, ec. Col 1.9.

The Jewes mere blinden by the will of

titee ought to referre our willes to Sons will. 1.9am.3.18. 2.9am.10.13.and 15.26. 1. 90 ac. 3.60, (Datth. 6.10, (Bat. 14. 36. Luke 23.42. Act. 18 21 # 21,14. Deb.6.3. Rom. 1.

Some preach Chrift of ennie, aus lome

of good will. Bhil, 1.15.

The willof any man is countre by Got for the Beebe it feffe. Gen. 10.2, to 18. @ 13. 16,18. 2. Sam (1.15. and 12,9. 1. Rin.ar. 10.19 fee Freewill.

Df willingneffe to beare Bobs word, looke

Wilfull and furious perfonsmuff be fhun-Abaziah bilited Jehozam by the will of neb. Ben. 27.42. 3 Joh. 1.16. 1. Sam. 1.10. Bob , ther bee might bee flame of Jehu. 2. Debe. 6. 3. 1920. 22. 14. and 29. 9,22. Ectius. 8.15,16 (Dat.2.12,13.*

Winke, looke Amendement.

Windes and fea ober Chrift, Batth 8.16. 27.810 14.32. 99ar.4.39,41. 06 51. Lake 8.24,25. Pial 107.25. @cclus.43.23

Bon batweth the windes eut of bist tres

fures Dlal. 1 35.7

Ette may not be aschirbzen wettering and caried about with energ winde of pactrine. Ephe.4 14

Dur iniquities like the winde, haue taken saway. 3(a.64 6.

Winde, for the holy Shoft Acts. 2.2.

Wine comforteth the lining. Eccle, 10.79. and maketh glad the beart of man. Juby.9. 13. Pla. 104. 15. but who le burth it, hal not berich 1920.21.17.

Etherefoge wine mas createb. Ecclus.

Bob gigerh wine buto thole that lone bim. Deut. 11.13,14. and they that boe not, fhall not Bainke the wine of their owne bineparng. Deut. 28.39.

Jaahob gene bis fathet wine with bis be-

nifon 27.25.

Bibab brought wine to Danin, fleeing fro 2bfalom. 2. Bam. 16.1,3,

Manoahs wife fogbibben to brinke wine,

and whp. Jung. 13.4,5. John Baptift branke neither wine noz firong brinke. Lu 1.15.

The Ifraelites branke no wine nor ffrong Brinke in-40 peres, and why. Den. 29.6. Wine called the liquoz of the grape. Den.

32 14. Mater turnes into Wine. John 2.9.

Bifhops, Deacons, and elber women may not be giuen to much Wine. 1. Eim.3.3.8. Tit.2 3.7.

Timothie is counfellet to brinke with toa. ter Wine. 1. Wim. s 12

nu preafitte of God. Job 1/21. Pro.22.1. and 21.17. and 23.39. Ifat.28.

lies prefuming to warre cons 1,7,8. Jere.19.19 Dang.1,to 6, bolt. 3.1.

Oragons Deut. 33. 32 Exhat is meant by dropping bowne news inc. Leef 3. 18 Whe mire with wa'er. Ala. 1.22. Whe mire with wa'er, Ala. 1.22. ngs of Bob. Einth 2.12, The godly reloter winer the shadowe of one wings, Dial. 63.7.

The Arise placed buber the wings of the terubims. It is 8.6,7, as was communt 200.15, 20,21. looke Caried.

Ca Winne. Dee that winneth foules is

oile, 1210 41, 30.

Wefemen came from the Caff to worfhip Chiff But.1.1,to 13.

The wifemen could not interprete 19bas

be breames. Gen.41.8.

Skilfall men in Diners Ceirnces are called wife hearten. Erod. 35.10, 30. and 28.3.

Catho to fremeth wife in this world. Let him be a foole; that he may be wife. For the wife dome of this merld is foolithmeste with God.

300 27.24.1 Cor. 1.20. and 3.18, 20.25.

A citte preferaed through the wifedome of thoman. 2. Sam. 3. 15, 16, to 23. 2 wife king is the ftay of the people. Mil.

satiffrates exported to learch wifedome

Dagitt des exposes

Wiscome eight to be prefetted aboue all
things tull?

En effects of wiscome Mis 3...

Une man will beernien by the faine of
Sea. Ceclus 23.44. and theto it by his connetition. James 3.13.

Che bifference betweene the wife ant buwife. Ecclus. 31. 13. Fooliffnelle ann wife-

I wie man taketh pleafure in being iufis le repiants. B20,25.43, & mill worke there-after. B20,9.9. and 13.16. and 19.25. and

De that walketh with the wile, thatbe wife.

The mouth of the wife is in their beart.

los 21.16. low to know a wifeman, Eccles.8. s.* sebantour and exercise of a wife man of his commendation, Ecclus, 39.1, to

Mee entrhemat to bee too humble in our

fedome Ecclus. 13 9. Gob carcheth the wife in their owne craf-

n neffrepeth the wiscdome of the flesh

Dhan 8.3/a. 30.1,10 6. Thigail was of lingular wilcome, s. Da

ome colors and

Bor gineth willome toling as feare b

e of the Lewes is the pollar of tuch 3.36 and his wifedome is infinite. Wie.

Chriff is our wifedome, 1. Co. 1.34. and the true wifedonie of Got. Bat. 3.37. Watt. 1.14 Luke 11.49 and in him are hibben al e treasures of wiscome and knowledge.

The Bolpel is the bibben wifedome of Bon. 1 Co2.2.7.

Our witedome conflifeth in obleming. Bobs fabies. Dent.4.2,6.
Erne wiledome is wholly to bepent bpon

Bon. Dof. 14.9.

Tithat is the wifedome from about. Jam. 17. atib what is beuilift wiledome, James

The word of wifedome is ginen by Gobs Spirit. r. Co2. 12.8.

Chrift promifen to gine the faithfull fuch wiscome, as all their abuerlaties fouls not be able to reffft. Luke 21.15.as be gane Stenen. Actes 6.10.

Wifedome Beclereth ber ercellencie, and bolo the is to be found. Dron. 8. s. 2. Ecclus.

Wifedome calleth all to ber frail Pjou 9.

Scorners leeke wiledome, and finde it not: but knowlenge is eafle to bim that will buberfland. B20.14.6. for wifedome pre-Centeth ber felfe to thole that leeke for het.

Wifedome complaineth that ther is con-temmen. Die. s. 20. 7

s power and profitable ble of wifedome. 1920.1.2.10 10.and 4.5, to 14. Ecclus. 4.11, 10 10.

Bed commenbeth wifedome bute bis pes-

ple. Batuch 3.14. Wifedome is hibben from the eyes of all men liuing. Job 18.21.

All wishome any spiritual buderstanding

Tethe folacketh wifedome , let him afte it and through ber we all bie. Ecelus. 15.36 of God Jam r.c.

Salamon crauen wifedome of Bob, and obtained it r. King. 3.9. 13.

A prayer to obtaine wifedome. Mil g.s." Dome famous and ercellent Balomons

wifedome mas. z. Ring, 4/29, "De that is wife ought to them by good connertation his morkes, in mechanelle of wif-

dome. Jam. 2. 13.
The wiledome of the fielt cannot be lubjectar the Lain of Gob. Rom. 8.7.

The most fest wifedome out of time.

dec. an Spire. Wacherst tablities Dead 20,11,12 A Wishmey needs infect/aline Com

Wob commanded his people we co but witches at factory. Laury, 3 and commandement Soul crankerelished. 23,7,7 and was therefore vellcopes. Con may the innenter of wifedome. Ba- saute in geste gange enter une

Crop.7 33.98.7, 18. Lett. 20, 6. Pum. 37.32 2. Bin. 17. 17.9 21 6.9 23 24. Ild 44.4 5. 10.7 9. Irt. 10.2. Ezek. 23. 18. * Dan 2.2. 1916. 12. Dal. 3.5. Ecclus. 34.5. Actes 8.9 e 131 6.and 16.16. and 19.13. Balg. 20. Rett 18, 23.and 21.8 and Soothlayers.

Witneffer. Boles called beauen and earth

to witneffe. Deut. 30.19.

Falle witnelles againft Chaift 99 atth. 26. 59,60 egainft Steuen. Actes 6.11,13. and againfi Deboth. 1. Ring. 21, 10,13.

The puntipment of the falle wieneffe. Den

for one wirnelle none ought to bie. Qum. 35 30. Denta7.6.anb 19.15.

The witnelle tohich God teftified of bis fonne. 1. Jofin 5 6.9.11.

The booke of Deuteronomium bas lapp bp for a witneffe againft the Ilgaelites. Den

Wie ought not to beare falle wieneffe, Fra 20.16. 810 23.1. Dem 5.20.

Df true and falle witneffe. 19fa 27.12.mh 35.11 . P10.6.19. @ 14.3. @ 19.5.9. @ 21.18. and 24,28.@ 25.18.Dau. 1 3.21."Rom. 13.9 Mat. 15.19. and 18.16. and 19.18. and 18. 13.10 16.00 at.10.19. 2 Cat.13.1-1. Cimige 19. Deb. 10. 15,28 looke Teftimonie.

9 Woe Diuerfly pronounced. Job 10,15, Din. 13.19 Eccles. 4.10. @ 10.16. Ilai. 3 9, 13.4mb 23.1 @3e.13.3,8.2mes g.18. 9 6.1. 98:c.2.1. Dab.2.12,15,19 @celus.2.13.14 15.041.8.99at. 18.7 \$23.13. 824.19.200 26.24 90at. 13.17. Lu. 6. 24,25,36. amb 10. 14.6 11.43." Jube 11. Rent. 8.1 3.4nb 9:13. and 11.14.800 12.12.looke Curfe,

Wemen created, bowe, and to what ente. Ben.a. 18.

The woman was fenuced by the lerpent, and punifhed. Ben. 3.6,16.

Otebe woman came the beginning of fin.

The wickennelle of man is better then the good intreatie of a woman that is in fpame and reproch @cclus.42.14.

Women ought to berpe lience in the cape gregation, and be lublect to their hulbands, and learne of them at home, and loby. . Co. 11.3.4nd 14.34,35- 1. Eim. 3,11,13, Cima 2.5. @phel.5.23,13.1. Cim, 3.13,14. Col 3. 18.1.19et.3.1.

The woman is the glory of the man, and mas creates of man and for man, and not contratimile 1. Cap. 11.7,8.9

Michel women ought not to have any for luffified of ber chilbren Bat. peraigntie given them, and wbp. Ecclus.

> Woman faurt by bearing children, if et. 1.6 im. 2.13.

> Women in old time mere matieb in their it linge Damb. 36.6,

> Of a woman haning her monethly courle, LECTION?

Dom a ceptine woman ought to be merri

dang ar do pg. 200 (4:1:ant) | 5-10.

14.41. 16. Du Britis B. 113. 2.44. 19.

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Cally a womans handoughe to be cut off. The worker of the mails and and work

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A woman his Innether and Ahimas in theil, and tuly. a. Samas 7.17, is and the first woman reliening Elife. aren eich wommeellening Elife die findpaper) is befrichtig i. in 20 end that ober bis cits

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un that hab the blooble flage.

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te Women of Cheffalonies beferrieb

Vomen enforce through famins, to ente h stone chillipes. s. kin, s. 44, 38, 39, 18, am. cheir stone chilbren. a. hin. d. 14, 28; 29; L. a. 2300, mu 4100, au le tras prophecion. E pe 5, 10, Bacuch. a. 3. Deut. 28, 53, to 58, L. e.

The priced women is themner in ber punified Ma. 3. 16, 20 25. The billion of the Woman clother bilth he Gunne Reile s. 1, 2. " and of the woman littig on a legict belones beath Renelac, entering topograph opinion of a

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nd july. Col. 4.6.

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Cheword of Got is our wifetome. Den.

.3,6, and alanterne buto our feete. Dialin.
15, 1997. 41.3313.116 integry last field to be to get eine oue oue. Deutst. 29.9, son thereof onele angle it thinks totalell however may Einistele,

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fame. Phil 1.9.10 & a strollon and rad train). Worken gre the fruits of faith, and the gle lurance of our hope. Pris 5. 14.4 4. and hope make our decrion force Pet 1.40 ... a 13

The workes of light, what. Epte. 5. 8. The worker the faithfull i. Detail,

Sier that repent bufainenly, jeuf bed worker wegig amtunenenretife. Ages

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Take the last traff (a.e. ite far Gobs mercie,

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Child integeth accepting in enery mans. Melic, it Deterby, Betth agay Rom, 1.6, to and dispose by a pill to nath to the latter by the Bethe bit the worker of their farher. Chaill indgerh acreshi

The worker of the mosts are smill; Hold:

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of taire pointers the works of their handes thank elimente we die Argunting an and a 2 20. and that over his commandements a Deutzafieries soften femberhichem plenifie

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5.49. and fig the elect entir chap.

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Che world, for the Elect. John 13. 19.

The world, for the Elect. John 13. 19.

10. the reproduce. John 17.9, 14.1. Coming.

15. 32. Conthe whole earth John 27.1. Got. 16.1 c fog infibels. John 17. 21. and Tog eudf men. Ram. 1 2.3. for worldir pompe. Balat, 6.14. for beatten and earth and ail things therein. John 17.24.and 1.1. @ for the time fince it was creaced unto Chrift, Denibed into twelue parts, z. @fbz. 14.10.

This world, for worldly pefence. Joh. 18. 6. and for outward things pertaining to this life. @ ar. 4. 19. and 1. 402.7.31.

Worldlings thinke there is no Bob:of that be forceth not what man hath Joha4. 1,2. ant 34.9.

Worldlings lotte to bee flattereb. Ila. 30. 10. looke Atheifts in the firft Wable.

Worme of conscience vieth not. Bat. 9 44,

48. Isa, 66, 24. Ebe fonne of man is but a worme. Job 25 6: Locke Serpent.

Derode was eaten to beath of wormes. Actes 13.23. So was Antiochus.2. Macca.

Wormewood. To turne indgement and righteouines into wormewood, what. Amos

God will fcebe Ibolaters with worme wood, and gine them gall to printe. Iree.9.

25 and 8, 14. and 23.151 Diebe Dtarre Which was called Worme-

wood. Reuel. 8. 10,11. Worfhip and fertie God onely Bat.4.10. Luke 4.8. 2 pob. 34-14- Deut, 6,13.810,10.

1. Ring.9.6, to 10.

The Mraelites, enery man in his tene @tob. 33 9,10.

Che Elvers of Ilrael together with aas ren ec. worthipped the Lord afatte cff. Ero. 34.1.2.

Elhanah went peerely to Shilob, to wor-

fhip Gob. 1. Sam. 1.3,4,9,19,21.

Dattib worthipped Gob on the top of the 3 mountaine, when be fleb from Ablalom a. Days. 15:32.

Saul wor thinged the more for manuere fete, then fit any betotten a San. 1 54 1 1 The people worthipped the golben causes

which Jeroboam paberecteb. 1, Mings, 12, 28. *

The Ifraclites worthip ibole, are Ipope ted. Jadg 2, 10,11.

The Apollies worlhipped Chrift. weber was taken by from them into brauen. Luke

The Angel would not fuffer John to woth fhip him. Reuel. 22.8.9.

Df whom the beaff thall be worthipped. Renel-13.4,8,*

Worthippers of firange gobs, de. ought to be beltroped and floned to beath Deu. 6. 14. 15.410 17.3,to 8.

thus worthipped the Angel. Joh, 5.14.

Charles fectetal Die worthies, s. Dam so L.P.

Merit taken for punif Cheffeioniaus 5. 9. and fog bengeance.

Do wrath fometime, falleth bpon mismp. for the finne of one Jeffus az, ac. ans:

wrath of Got confumet Pharaoh mpallis belle.@pob. 15:71 30 stearing the wach of Boy, fell to

Draper. Deut. 9.18,19.

Becaufe Baul erecutes not Gobe fierce wrath on the bichie, he was retectes 1.94. muel 28.17,13.

The wrath of God was hote againff ibos laters, Jubges 2, 14,20. * @ 38.12. Againft urmurers, Rumb. 11. 1. pea and againti joine in Ang. Dett. 1, 14, 17. 1 0 0 Gobs wrath againti the Firaclites , paci-

Red by Wofen Mumb. 14 19-te. 1 ... Danib to

number the people. 2, Sam, 34.7.

The caule of Boos wrath againft his people. Deut. 29.24,25.

Bob threatneth that ibolaters thall feele bis wrath. Dent. 31.16, 17,18. astt cameto paffe. i. Chion. 34.21.

The wrath of God commeth bypon the chilozen of pilobetience. Coloff. 3.5.6. Deut.

The riches of this worthe kindle Gous wrath against the abulers ehereof. James

the are by nature the children of wrath.

hef.a.3. ener. 3fa. 57.16.

Chrift Delinereth from the wrath to come.

The Lebes of times proueked Gotto winds, her be became merciful to them, plat. 78, 17, 21. "plat. 206, 23, 29."
The Boles found to turns abusy Gabs wrath from the himserciful. @28.22 30, 31.

The onght to gine place buto wrath. Romanes 13.19.

The wrath of man boeth net accomplift the righteonlneffe of God. James 1, 20.

Euery man ought to be floine to wrath, am. 1. 19. For it is toilebome. [9 20, 14.29.

Dam. 1. 19. For it is wifevome. P70, 14.29.

Of wrath, looke more in Anger, and Gen. 2.
45,8. Joh 5. 2. Proueches 12. 18. and 14. 1
17.59,20 and 25. 8. and 16. 44. 3. 204
18. 12. 19. and 27. 4 and 29. 3. Excelled after 7.5, 11. Excelled 25. 17. and 28. 8. and 13. 29. The same 28. and 15. 24. Enter 4.28, 29. Care 13. 24. Enter 4.28, 29. Care 13. Excelled 4.30, 24. 23. 29. Care 13. 24. Enter 4.28, 29. Care 13. Enter 4.28. 29. Care 14. Enter 4.28. 29. Care 14. Enter 4.28. 29. Care 15. Enter 4.2

Write. Got commaundet Boles to wrice or with allow ships Hand dierry Arm page 1

Moles wrote all that the Lord fpake buto im in a booke, and read it to the people. Ero.

Bod commanded Boles to write the coienant which be has made with the people. @pob.34.37, 28, .

Cab wrote the later and belineten it to en the fiff rimel Cromm bale i Di mie 13.4.

Boles receiurb the feconde time , Gods hand the two Etbles of Etli nie written with the finger of God, Ere

oles wrote Denterenomium , aud ! meren it to the Leuites and Ciners. Des

The occasion of the long which Sou come maunded Woles to write. Deateronom 31.19.

God commandes that his werte foule be written on polles and gates, and why. Deut. 6,9.200 11,20,

The falutation of Baul written with bie bne hand. 2. @ beff. 3.17.

Ellhat be that writeth ought to haue tegarbe bnto. 1. @Bacca, 1.14. looke Scripture, uidence ann Booke,

Wrong looke Law, Deceine, Defraud, Oppresse, Harme, Guile and Iniurie,

Taleneffe, and ydlefolke repreneb. Brott. 12,11,24,6 20.13, aub at. 25. and 22,13, and 26,13 and 28,19.leoke Idle.

Tea. Pauls preaching was not yes and nap: but onety yea in Jelus Chrift, a. Corin. 1.17,t0 31.

Dur communication muff be yea yea, and

Teerer and dayes, or. Ham 5.12.
Teerer and dayes, or. diffinguiffed by the Gunne, Goone, of flarres. Gen. 1.14, to 19.
The fewenth years better mere rejeafed.
Deut. 15.17, 2. Looks Day and lubile, in the firft Cable.

I Toke. Wales threatneth the vilobeviens Tewes, that wood will put a yoke of you ope on their neckes Dept. 28. 15,48.

(We are willes patiently to endure the yoke of transis. Here. 27.11.

Chaiff erfortesh but to take his yoke byon but, and why. Dat, 11.29,30.

Tong. The yonger ought to labmit thems lelues to the @ lbers. 1. Det. 5.5.

Df the yong man that fleb away naken. Patt. 14.51,52.

Yong men muff be fober minbeb. Wirus 6. and mobeft in fpeech. Ecclus. 33,8,9 10. Se Counfell.

Tauls fer Luft.

Ehilozen austit jo ber cromen bp from theiryouth injebe feare af Con Co. 1, 10. end 2.131 as was Effer Chap. 14.5.4 why. Did 20.61

outh bp. 1. Rings 12 3,13.

Wie sught to remember Gob in youth,

title must prop God to forget the flunes of the youth. Plat. 25.7.

Tron cauled to fining for P glory of God.

Kings 6.5,6. The gron buto the pifchenie ent. Deut. 28.29:

Afters floes of yron and braffe Dent 33.
25.looks Gold.

Trebing fee Fables,

The second second the Checker being the party of the part

The Residence of the Particular of the Particula

Odblinde, falle, and hillopateti Zeale, Gutch, 10,22, god, 52. Gutke 9.3 8. Luke 9.54, 53. Iola 8.59,9 16,2. Letes 9.57/anic 21.27. Till 26.13.

The Zenie of thine house both penfamiti mes. Pluime 69, 9, with any, 129, Links ments, Rene 3, 10

Zerlous people think mer Copy bijer in truch or heart Gods hope a Breisen. Ly, 3, tas.

Geleg fegete toorbeth Zeale ju bet, a. Co.

FINIS.

Ecc L v s. 24. 39.8133.16.

Behold how that I have not laboured for my felfe onely, but for all them that feeke wifedome and knowledge.



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Cum prinilegto Regia Maiestată.

Served Silve are a flatte grant person and a

Alar was James and the state of the

